Hymnal

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Evangelical Lutheran

Evangelical Lutheran Hymnal

Published by Order

Of the First English District of the

Joint Synod of Ohio and Other States

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APR 28 1911
THEOLOGICAL SEMINARY

With Music

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1908

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Preface

THIS book is given to the Church in the belief that it will meet a felt want among our people. The project of issuing an edition of our Evangelical Lutheran Hymnal with music has been suggested, and urged, and discussed, for ten years or more. Before anything more tangible was done, efforts were put forth to determine, by inviting advance subscriptions, whether the work could be undertaken without incurring too great financial risk. The repeated requests and appeals for such an edition of our Hymnal which, meanwhile, have come from all quarters of our Synod afford assurance that the book is supplying an actual and widespread demand. Whatever shortcomings this first edition of our Hymnal with Music may possess, it cannot fairly be laid to its charge, either that the work was undertaken hastily and prematurely, or that the committees engaged upon the various tasks assigned spared aught of time and effort to make the book as complete and satisfactory as possible. A brief and summary statement of the history of the enterprise may suffice here. For details we would refer to the Proceedings of the Joint Synod of Ohio of 1902 and 1904, and to those of the First English District of 1896, 1898, and 1901 to 1906.

At its convention in 1901 the First English District of the Joint Synod of Ohio and Other States resolved to proceed with the work by appointing the late Rev. E. G. Tressel and Professor Edward Pfeiffer a committee to arrange the liturgical part of the Hymnal, with authority and instructions to appoint two other committees, one to select additional hymns, not exceeding seventy-five in number, and the other to arrange the music for the hymns. The following brethren were appointed and performed the work assigned them: As the committee on hymns: Revs. W. E. Tressel, Wm. H. Price, G. W. Lose, W. L. Spielman, and J. Beck; and as the committee on music: Revs. Prof. Carl Ackermann, Ph. D., Wm. H. Lehmann, W. E. Schramm, and Mr. Edward F. Daume.

The purpose and action of the English District in the matter were reported to Joint Synod and approved by that body at its bi-ennial convention in 1902, with the provision that the new hymns to be selected, and to be added as an appendix to the hymns in our present Hymnal, be submitted in provisional copy to our pastors for criticism and referred for final approval to a committee appointed by Joint Synod, of which President C. H. L. Schuette, D. D., was chairman. Of the seventy-five hymns submitted, this committee approved forty-nine.

At its annual convention in 1904 the English District completed the necessary arrangements for the publication of the Hymnal by resolving that an edition of 1,500 copies be published, and adding to the joint hymnal committee an executive committee, consisting of Pastors W. N. Harley and W. L. Spielman and Professor Pfeiffer, to attend to the work of publication, with the Rev. W. N. Harley as managing editor.

While all the committees have faithfully done their part, special acknowledgment is due to the members of the music committee and to the managing editor, without whose tireless and persistent labors and unwearied attention to innumerable details the work could not have been carried to a successful issue. The music committee was kindly assisted by Mrs. H. B. Adams, of Lima, Ohio, in looking over the harmony of the melodies. The Pilger Book Store, Reading, Pa., gave the committee permission to use one melody gratis. In the selection of melodies the committee sought to offer the best that could be found, though usage among us was not overlooked and frequently decided the selection.

In regard to the liturgical forms and the insertion of the Introits, Graduals, and Collects in the appendix, we have been guided by the instructions of Joint Synod. The Order of Morning Service in the present Hymnal is the revised form approved by Joint Synod at its convention, in 1904. It differs only slightly from the old order, being more fully conformed to the order of our German Agende. The Order of Evening Service was prepared under instructions of Joint Synod and duly approved by that body. It appears in this Hymnal in two different settings. The first form follows the Gregorian or Plain Song melodies; and for the harmonization of these melodies we are indebted to Mr. Arthur Mees, of New York. This music has for some time been in use in some of our churches, and many have learned to appreciate and love it. For those who are unwilling to study and adopt this music another setting has been furnished and, with the approval of the English District, has been added in the present book. It follows the Anglican music of the service and was kindly supplied by the Rev. J. F. Ohl, Mus. D., of Philadelphia. It is earnestly hoped that this choice of musical settings, ancient and more modern, will facilitate the introduction and use of the Service in our English congregations.

May this edition of our Hymnal, wit its musical and devotional treasures and helps, afford the expected aid to our people in their worship both in their homes and in the services of God's house, and may its use redound to the edification of the Church and to the enhancement of its worship to the glory of God.

E. P.

✠ ✠ ✠

The Third Edition

Notwithstanding the fact that the publishing committee was induced by the increasing demands for the new Hymnal to double the edition ordered by the First English District nearly four years ago, printing 3,000 instead of 1,500, thus issuing in reality two editions at once, the supply was exhausted within a month after its appearance.

A word of caution may be in place with reference to the use of new melodies. They should not at a public service be sprung on a congregation that is not prepared to sing them, but should be practiced beforehand. Such practice may be profitably undertaken in connection with secondary services and meetings, or at the close of the morning service. In this way the congregation may be truly edified and advanced, not only in the beautiful art of singing, but in worshiping the Lord in the beauty of holiness.

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The Services

Festival Sentences

I. Advent.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

II. Christmas.

The Word was made flesh, and dwelt among us, and we beheld His glory, the glory as of the Only-begotten of the Father, full of grace and truth.

III. Second Christmas Day.

Without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

IV. New Year's Day.

Jesus Christ the same yesterday, and to-day, and forever.

V. Epiphany.

The Gentiles shall come to Thy light, and kings to the brightness of Thy rising.

VI. Passion Season.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

VII. Easter.

The Lord is risen; He is risen indeed.

VIII. Easter Monday.

Christ hath abolished death, and hath brought life and immortality to light.

IX. Ascension Day.

God is gone up with a shout, the Lord with the sound of a trumpet.

X. Whit-Sunday.

I will pour out of my spirit upon all flesh, saith God; and it shall come to pass that whosoever shall call on the name of the Lord shall be saved.

XI. Whit-Monday.

This is the day which the Lord hath made: we will rejoice and be glad in it.

XII. Trinity.

Holy, Holy, Holy, is the Lord of hosts; the whole earth is full of His glory.

XIII. Mission Festival.

The earth shall be full of the knowledge of the Lord, as the waters cover the sea.

XIV. Harvest Festival.

O give thanks unto the Lord, for He is good; for His mercy endureth forever.

XV. Reformation Festival.

O sing unto the Lord a new song; for He hath done marvelous things: His right hand, and His holy arm, hath gotten Him the victory.

XVI. Day of Humiliation.

Repent, and be converted, that your sins may be blotted out.

The Order of Morning Service

✠

FIRST PART

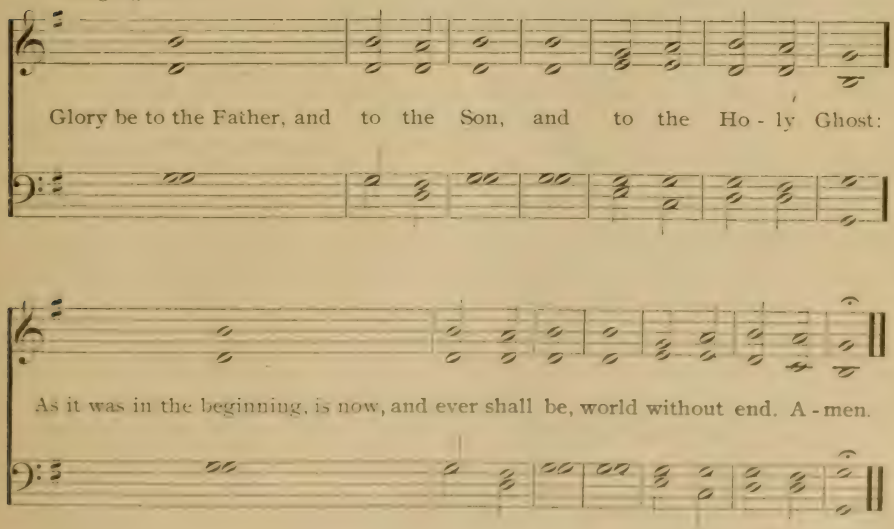
¶ *Each worshiper, at the proper time taking his place in the church, should offer a silent prayer, continuing in reverent devotion until the service begins.**

The General Introit

THE Lord is in His holy temple: let all the earth keep silence before Him.†
In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

The Gloria Patri

Congregation:



* A short prayer for the Worshiper: Turn unto me, O Lord! according to the multitude of Thy tender mercies. From Thy fulness let me receive grace for grace, that I may show forth Thy praise. Amen

† On Festival Days [illegible] may be used instead of this [illegible].

¶ *Then shall follow, in either the short or the long form:*

The Exhortation and Confession

(SHORT FORM)

LET us confess our sins unto God and pray for forgiveness for Christ's sake. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Let us, therefore, make confession unto God, saying:

ALMIGHTY God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

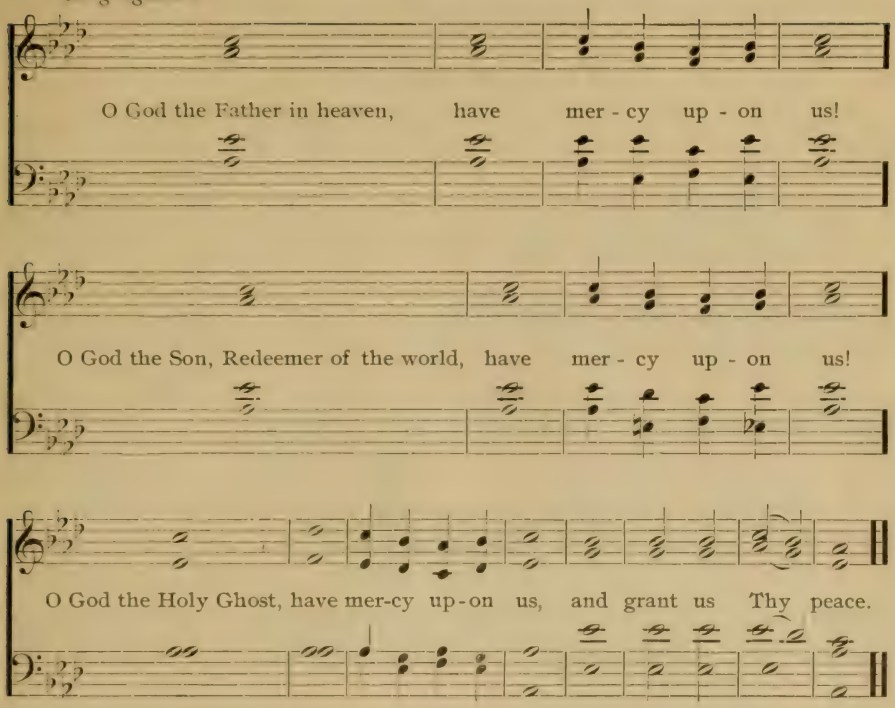
(LONG FORM)

DEARLY Beloved! The Holy Scriptures declare, that, when the wicked man turneth away from his wickedness, and doeth that which is lawful and right, he shall save his soul alive. The sacrifices of God are a broken and a contrite heart. To the Lord belong mercies and forgivenesses, though we have rebelled against Him. Let us, therefore, confess our sins unto our Father, with sincere, humble, and obedient hearts, that we may obtain remission of the same, by His infinite goodness and mercy.

ALMIGHTY and most merciful Father, unto whom all hearts are open, and all desires are known, all whose commandments are just, necessary, and good; we confess unto Thee, that we have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But enter not, we beseech Thee, into judgment with us; for in Thy sight shall no man living be justified. As Thou hatest nothing which Thou hast made, and desirest not the death of a sinner, but rather that he may turn from his wickedness and live,—have mercy, O Lord, upon us miserable offenders. Spare Thou those, O God, who confess their faults. Restore Thou those who are truly penitent, according to Thy gracious promises, declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life, to the glory of Thy holy name, through Thy blessed Son, our Mediator and Redeemer.

The Kyrie

Congregation:

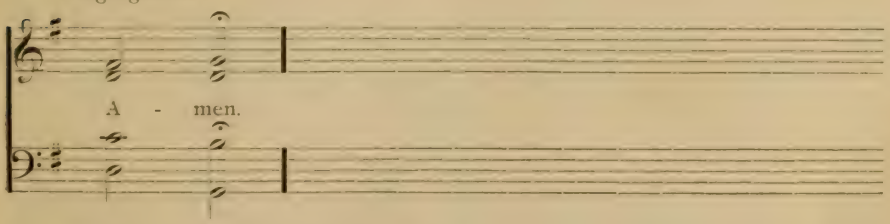


The Absolution

¶ *The Minister shall say:*

ALMIGHTY God, our heavenly Father, hath had mercy upon us, and hath given His only Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His name, He also giveth power to become the sons of God, and bestoweth upon them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this, O Lord, unto us all.

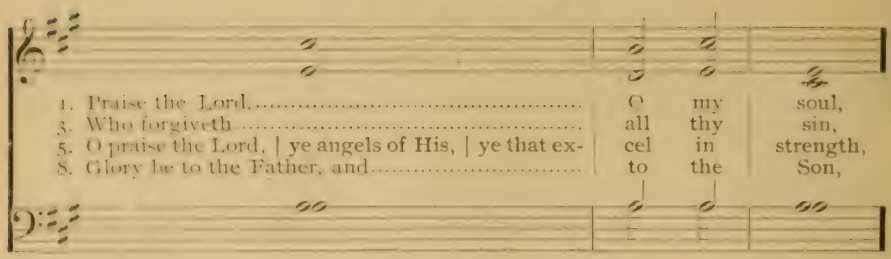
Congregation:



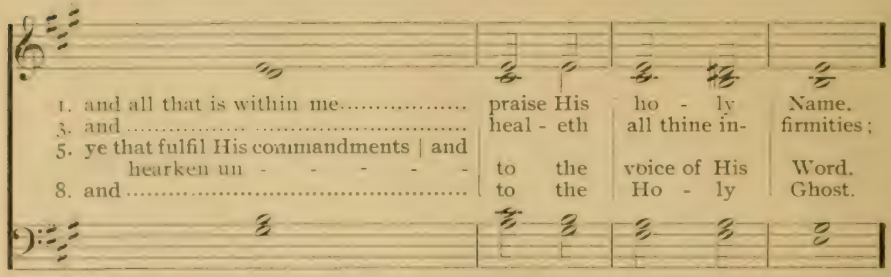
Minister: Glory be to God on high!

¶ *Then shall the Congregation respond with the* Benedic Anima Mea, (*Advent to the beginning of the Passion Season*); *or the* Gloria in Excelsis, *page* xxvi (*from the Passion Season to Trinity*); *or the* Venite Exultemus Domino, *page* xxviii (*during the Trinity Season*); *or Hymn No. 1, according to the season of the Church Year.*

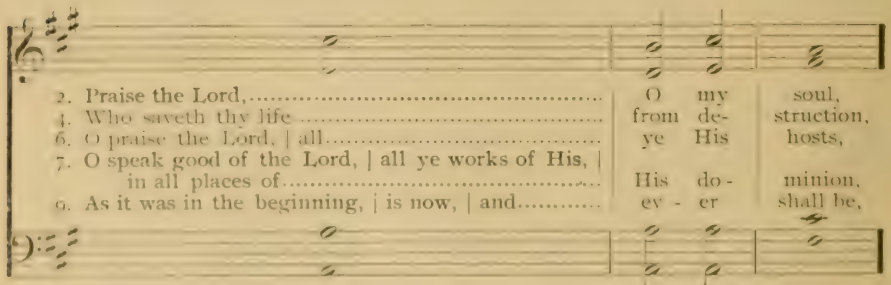
Benedic Anima Mea



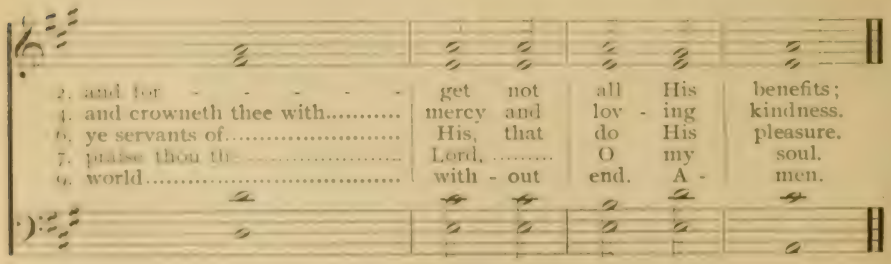
1. Praise the Lord, ... O my soul,
3. Who forgiveth ..... all thy sin,
5. O praise the Lord, | ye angels of His, | ye that ex- cel in strength,
8. Glory be to the Father, and ..... to the Son,



1. and all that is within me ..... praise His ho - ly Name.
3. and ..... heal - eth all thine in- firmities;
5. ye that fulfil His commandments | and hearken un - - - - - - to the voice of His Word.
8. and ..... to the Ho - ly Ghost.



2. Praise the Lord, ... O my soul,
4. Who saveth thy life ..... from de- struction,
6. O praise the Lord, | all ..... ye His hosts,
7. O speak good of the Lord, | all ye works of His, | in all places of ..... His do - minion,
9. As it was in the beginning, | is now, | and ..... ev - er shall be,



2. and for - - - - - get not all His benefits;
4. and crowneth thee with ..... mercy and lov - ing kindness.
6. ye servants of ..... His, that do His pleasure.
7. praise thou the ..... Lord, ... O my soul.
9. world ..... with - out end. A - men.

¶ *Then shall follow*

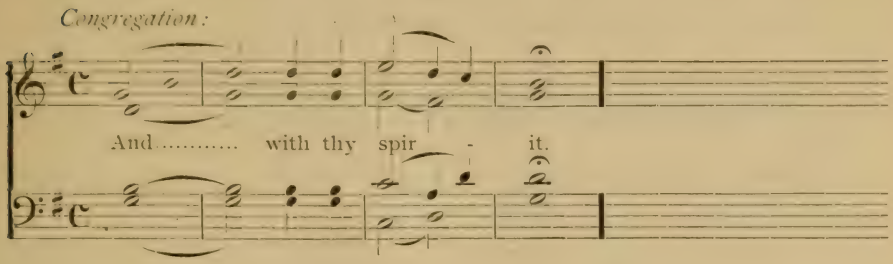
The Introit for the Day

(See Appendix, pages 1–72.)

The Salutation

Minister: The Lord be with you.

Congregation:



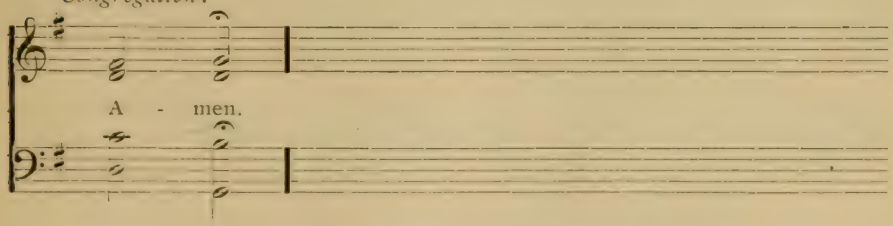
Minister: Let us pray.

¶ *Here shall follow*

The Collect for the Day

(See Appendix, pages 1–75.)

Congregation:

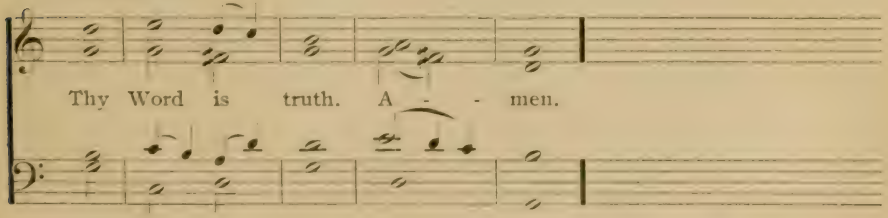


Minister: The Epistle for (*here he shall name the Day*) is written in the —— Chapter of —— beginning at the —— Verse.

The Epistle for the Day

Minister: Sanctify us, O Lord, through Thy truth.

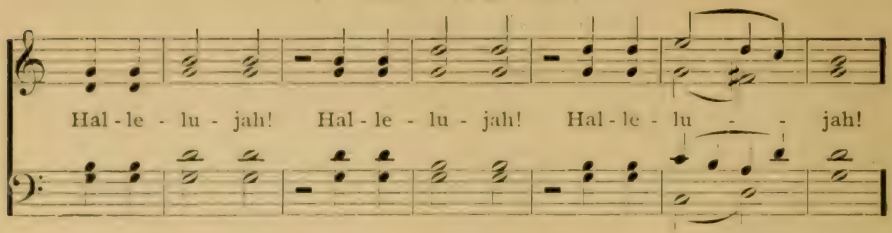
Congregation:



¶ *Here shall follow*

The Gradual for the Day, and Hallelujah

(See Appendix, pages 1–72.)



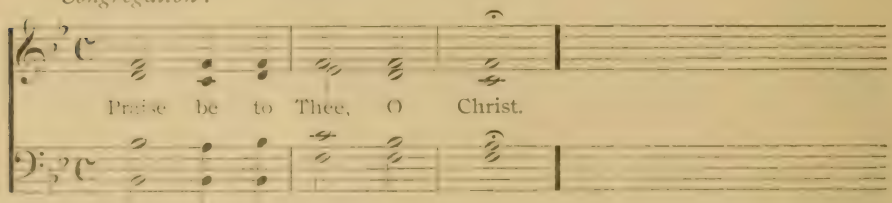
¶ *During the Passion Season the* HALLELUJAH *is omitted. In its stead may be sung Hymn No.* 68.

Minister: The Gospel for (*here he shall name the Day*) is written in the —— Chapter of —— beginning at the —— Verse.

The Gospel for the Day

Minister: Glory be to Thee, O Lord.

Congregation:



¶ *Here shall follow* THE APOSTLES' CREED. *On Festival Days* THE NICENE CREED *is to be used, and on Trinity Sunday* THE ATHANASIAN. (Page xxix–xxx.)

The Apostles' Creed

Minister and Congregation: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried. He descended into hell; The third day He rose again from the dead; He ascended into heaven; And sitteth at the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen

Hymn

¶ *The Minister, having entered the pulpit, may say :*

GRACE be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

The Sermon

¶ *After the sermon, the Congregation rising, the Minister may say :*

THE peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

¶ *The Minister may now make his announcements, including the announcement of the closing hymn, after which the Choir may render an anthem appropriate to the service of the day.*

Hymn

¶ *During the singing of this hymn, the* OFFERING *may be gathered. Then shall follow the* GENERAL PRAYER. *On Festival Days the* FESTIVAL PRAYERS *take the place of the* GENERAL PRAYER.

The General Prayer

ALMIGHTY and everlasting God, Who art worthy to be had in reverence by all the children of men, we humbly give thanks unto Thee for the innumerable blessings, both temporal and spiritual, which, without any merit or worthiness on our part, Thou hast bestowed upon us. We praise Thee especially that Thou hast preserved unto us, in their purity, Thy saving Word and the sacred ordinances of Thy house.

We beseech Thee, O Lord, to grant and to preserve unto Thy holy Church, throughout the world, purity of doctrine, and faithful pastors who shall preach Thy Word with power: and help all who hear rightly to understand, and truly to believe. Be Thou the Protector and Defense of Thy people in all times of tribulation and danger: and may we, in communion with Thy holy Church, and in brotherly unity with our fellow Christians, fight the good fight of faith, and in the end receive the salvation of our souls.

Bestow the influence of Thy grace upon all the nations of the earth. We pray Thee especially to bless our land, and all its inhabitants, and all who are in authority. Cause Thy glory to dwell in our land, mercy and truth, righteousness and peace, everywhere to prevail. To this end we commend to Thy care all our schools and other institutions, and pray Thee to make them nurseries of useful knowledge, and of Christian virtues and morals, that they may bring forth among us the wholesome fruits of life.

Graciously defend us from all calamities by fire and water, from war and pestilence, from scarcity and famine. Protect and prosper every one in his appropriate calling; and cause all useful arts to flourish among us. Be Thou the God and Father of the widow and orphan, the Keeper of the sick and needy, and the Comforter of the forsaken and distressed.

(*Here shall follow any special intercessions, if there be any.*)

And as we are strangers and pilgrims on earth, having no continuing city here, help us by true faith and a godly life to prepare for the life to come; doing the work which Thou hast given us to do while it is day, before the night cometh when no man can work. And when our last hour shall come, support us by Thy power, and receive us into Thine everlasting kingdom, through Jesus Christ, Thy dear Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

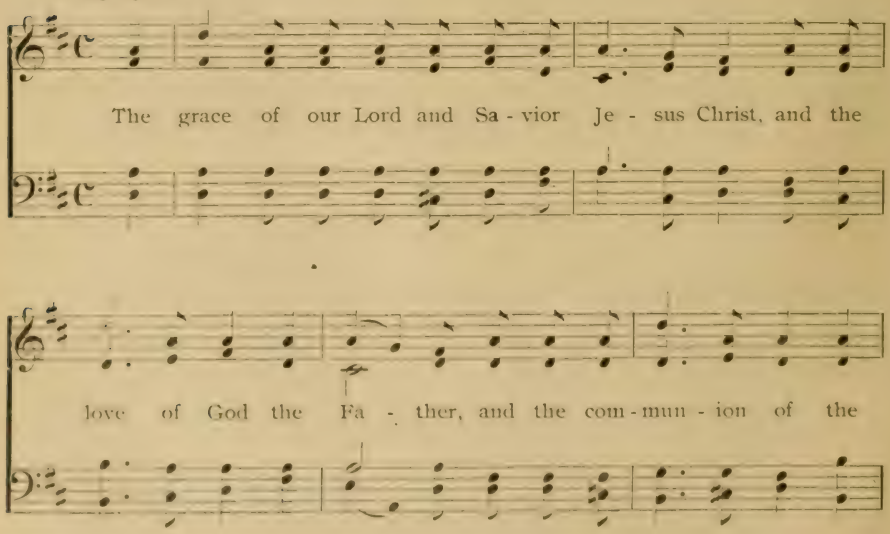
Minister and Congregation: Our Father, Who art in heaven: Hallowed be Thy Name: Thy kingdom come; Thy will be done on earth, as it is in heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation: But deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

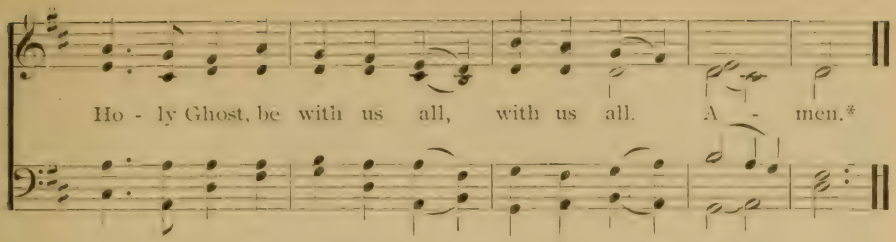
* *If Baptism is to be administered, it may be done after the* LORD'S PRAYER, *unless it has taken place before the* INTROIT FOR THE DAY.

The Benediction

THE Lord bless thee, and keep thee. The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace.

Congregation:





¶ *Then should the Congregation offer Silent Prayer.*

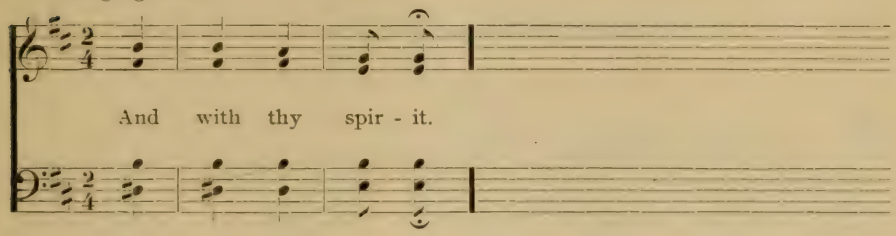
SECOND PART

The Holy Communion †

The Preface

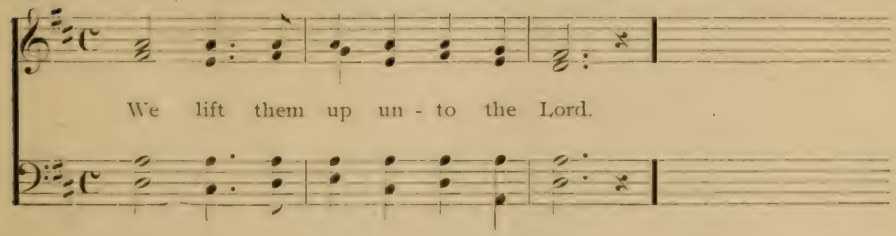
Minister: The Lord be with you.

Congregation:



Minister: Lift up your hearts.

Congregation:

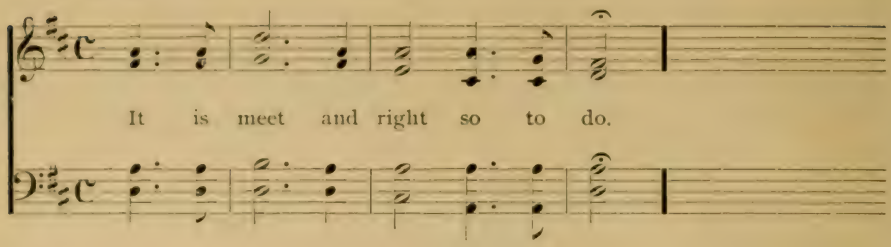


* Instead of this, any suitable *Doxology* may be used.

† When the entire Congregation remains for the celebration of the Holy Communion, this service shall follow immediately upon the General Prayer and the Lord's Prayer. If, however, those who do not intend to commune desire to depart, they may be dismissed with the New Testament Benediction, after which the service shall proceed as here followeth.

Minister: Let us give thanks unto our Lord God.

Congregation:



Minister:

IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God, through Jesus Christ, Thy dear Son, our Lord and Savior. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying:

The Proper Prefaces

FOR ADVENT AND CHRISTMAS

IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God, through Jesus Christ, Thy dear Son, our Lord and Savior. For in the mystery of the Word made flesh, Thou hast given us a new revelation of Thy glory; that seeing Thee in the person of Thy Son, we may be drawn to the love of those things which are not seen. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying:

FOR THE PASSION SEASON

IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God, through Jesus Christ, Thy dear Son, our Lord and Savior, Who on the tree of the Cross didst give salvation unto mankind; that whence death arose, thence life also might rise again; and that he who by a tree once overcame, might likewise by a tree be overcome, through Christ our Lord; through whom with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying:

FOR THE EASTER SEASON

IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God, but chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord: for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; Who by His death hath destroyed death, and by His rising to life again, hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying:

FOR ASCENSION DAY

IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God, through Jesus Christ our Lord, Who after His Resurrection appeared openly to all His disciples, and in their sight was taken up into heaven, that He might make us partakers of His Divine Nature. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying:

FOR PENTECOST

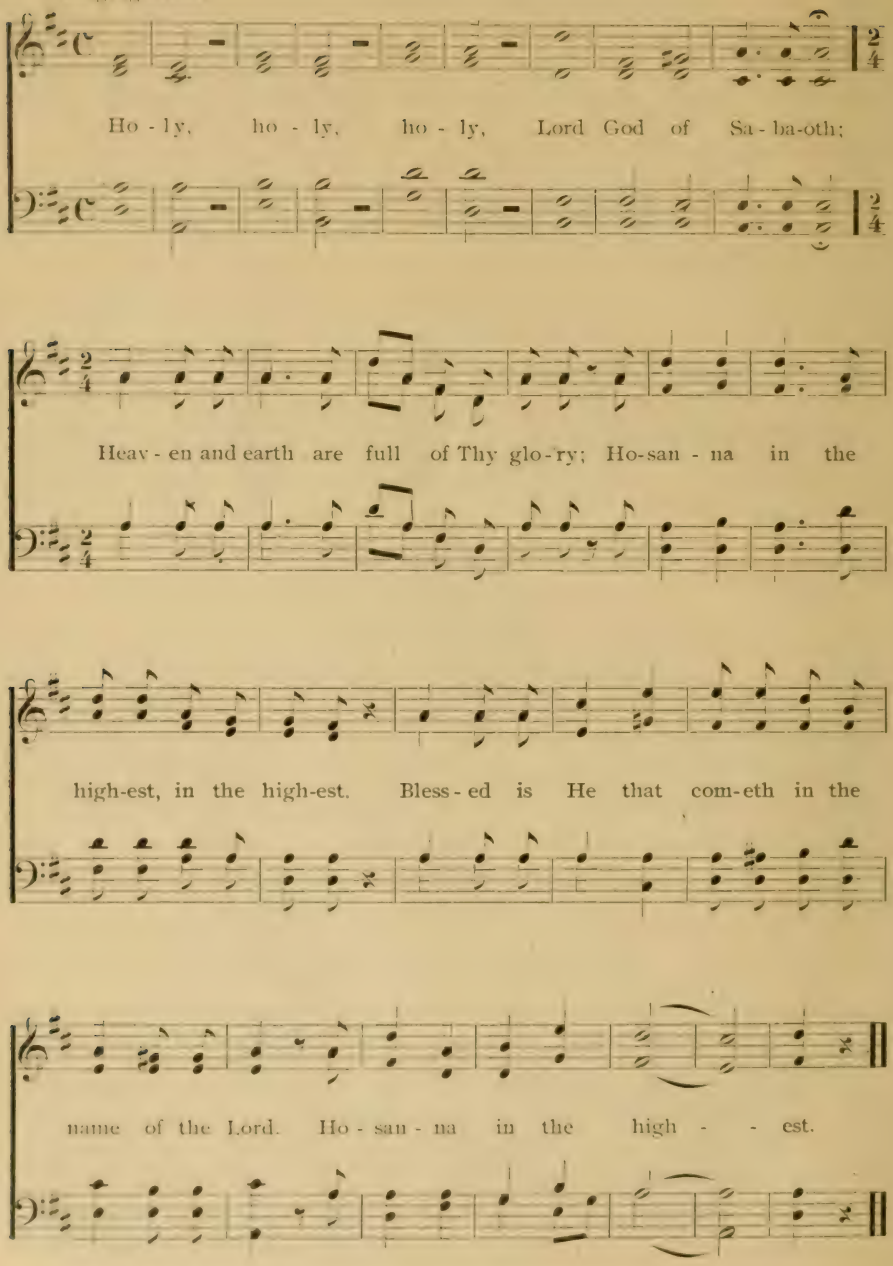
IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God, through Jesus Christ, Thy dear Son, our Lord and Savior: Who ascending above the heavens, and sitting at Thy right hand, poured out on this day the Holy Spirit, as He had promised, upon the chosen disciples: whereat the whole earth rejoices with exceeding joy. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name; evermore praising Thee, and saying:

FOR THE FESTIVAL OF THE TRINITY

IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God, Who with Thine Only-begotten Son, and the Holy Ghost, art one God, one Lord. And in the confession of the only true God, we worship the Trinity in Person, and the Unity in Substance, of Majesty co-equal. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious name: evermore praising Thee, and saying:

The Sanctus

Congregation:



¶ *Then shall follow* THE EXHORTATION. *If the Confession and Sermon, or the Sermon for the Day has had special reference to the Communion, this* EXHORTATION *may be omitted.*

The Exhortation

DEARLY Beloved! Forasmuch as we purpose to come to the Holy Supper of our Lord, wherein He giveth us His body to eat and His blood to drink, in order to strengthen and confirm our faith in Him, it becomes us diligently to examine ourselves, as St. Paul the Apostle exhorteth: "Let a man examine himself, and so let him eat of that bread and drink of that cup." For this Holy Sacrament is instituted as a special means to strengthen and comfort the troubled conscience of those who confess their sins, and who hunger and thirst after righteousness.

Therefore, whoso eateth of this bread, and drinketh of this cup, firmly believing the words of Christ, dwelleth in Christ, and Christ in him, and he hath eternal life. Let us also obey His command: "This do in remembrance of Me": showing His death, that He was delivered for our offenses, and raised again for our justification, and rendering unto Him most hearty thanks for the innumerable benefits procured unto us by the same, take up our cross and follow Him, and love one another even as He hath loved us. For we are all *one* bread, and *one* body, even as we eat of *one* bread and drink of *one* cup.

The Consecration

¶ *During the* CONSECRATION *the Minister shall turn toward the altar.*

GLORY be to Thee, O Lord Jesus Christ, Thou almighty and everlasting Son of the Father, that by the sacrifice of Thyself upon the cross, offered up once for all, Thou didst perfect them that are sanctified, and ordain, as a memorial and seal thereof, Thy Holy Supper, in which Thou givest us Thy body to eat, and Thy blood to drink, that being in Thee, even as Thou art in us, we may have eternal life, and be raised up at the last day. Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies, and of all the truth, which Thou hast shown unto us, and that, by reason of our sins, we are too impure and weak worthily to receive Thy saving gifts. Sanctify us, therefore, we beseech Thee, in our bodies and souls, by Thy Holy Spirit, and thus fit and prepare us to come to Thy Supper, to the glory of Thy grace, and to our own eternal good. And in whatsoever, through weakness, we do fail and come short, in true repentance and sorrow on account of our sins, in living faith and trust in Thy merits, and in an earnest purpose to amend our sinful lives, do Thou graciously supply and grant, out of the fulness of the merits of Thy bitter sufferings and death; to the end that we, who even in this present world desire to enjoy Thee, our only comfort and

Savior, in the Holy Sacrament, may at last see Thee face to face in Thy heavenly kingdom, and dwell with Thee, and with all Thy saints, for ever and ever. Amen.

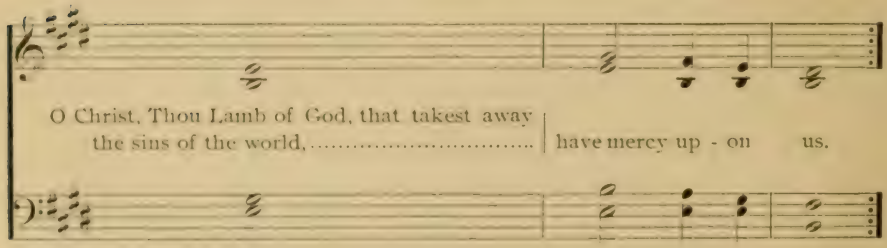
Our Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

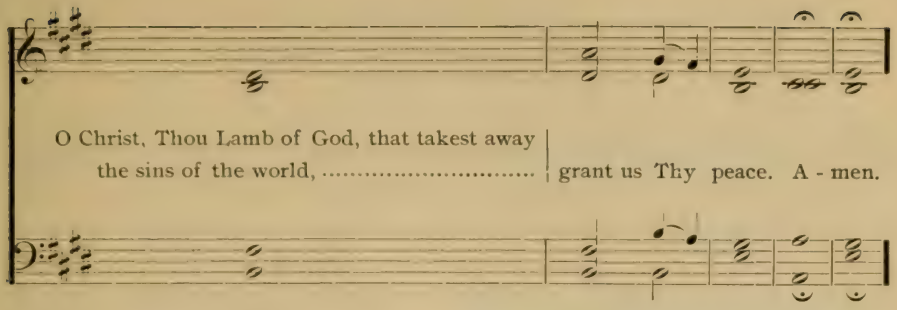
Our Lord Jesus Christ, in the night in which He was betrayed, took bread; and when He had given thanks, He brake and gave it to His disciples, saying, Take, eat; this is My body, which is given for you; this do in remembrance of Me.

After the same manner, also, He took the cup, when He had supped, and when He had given thanks, He gave it to them, saying, Drink ye all of it; this cup is the New Testament in My blood, which is shed for you, and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of Me.

Praise, and honor, and glory, be unto Thee, O Christ! The bread which we bless is the communion of Thy holy body, and the cup which we bless is the communion of Thy holy blood. O Thou everlasting Son of the Father, sanctify us by Thy Holy Spirit, and make us worthy partakers of Thy sacred body and blood, that we may be cleansed from sin and made one with all the members of Thy Church in heaven and on earth. Lord Jesus! Thou hast bought us: to Thee will we live, to Thee will we die, and Thine will we be forever. Amen.

The Agnus Dei

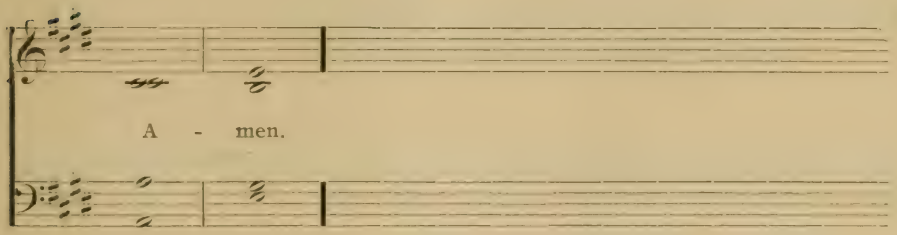




¶ *Then shall the Minister, turning to the Congregation, say:*

The Peace of the Lord be with you all.

Congregation:



¶ *Then shall the* DISTRIBUTION *begin. When the Minister giveth the Bread, he shall say:*

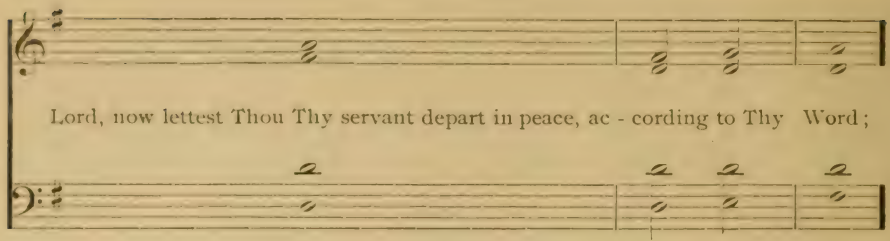
TAKE, eat, this is the true body of our Lord Jesus Christ, which was given for you; may it strengthen and preserve you in the true faith unto everlasting life.

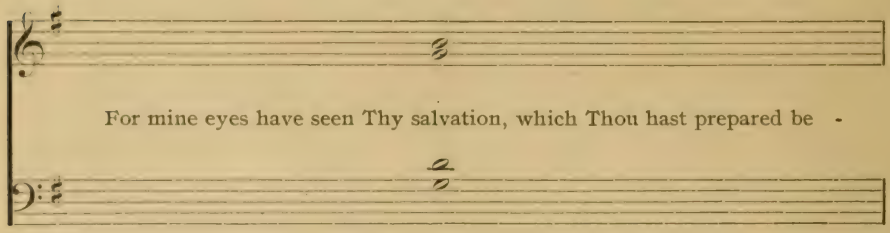
¶ *When he giveth the Cup, he shall say:*

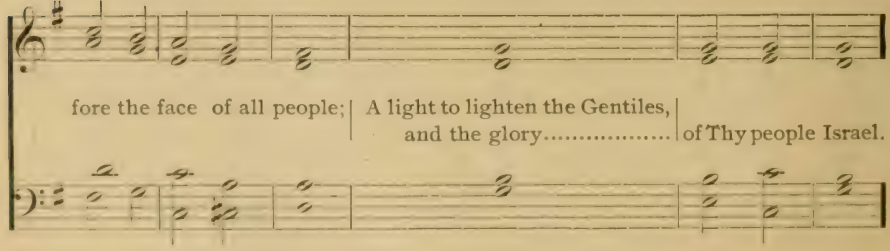
TAKE and drink, this is the true blood of our Lord Jesus Christ, which was shed for you and for many for the remission of sins; may it strengthen and preserve you in the true faith unto everlasting life.

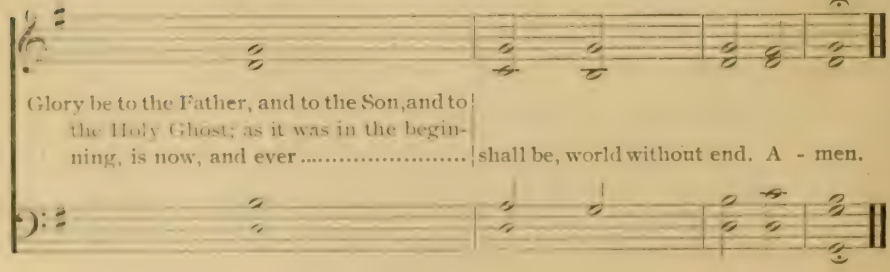
¶ *When all have communed, the Congregation standing, may be sung or said:*

The Nunc Dimittis





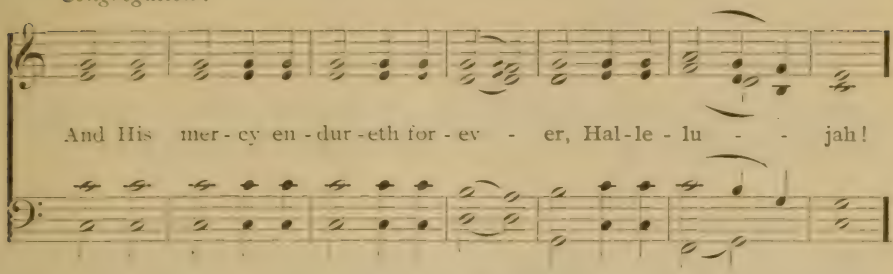




The Thanksgiving

Minister: O give thanks unto the Lord, for He is good.

Congregation:

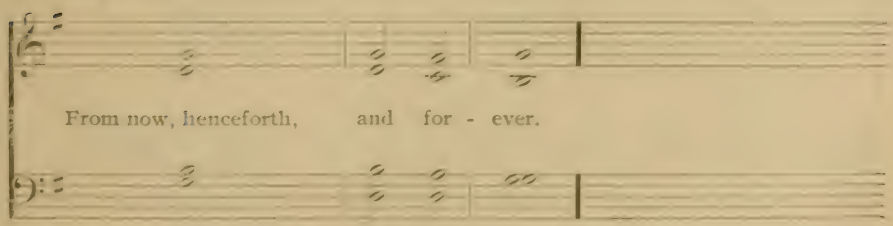


ALMIGHTY God, our heavenly Father, we most heartily thank Thee that Thou hast again vouchsafed to feed us with the most precious body and blood of Thy dear Son, our Savior Jesus Christ: and we humbly beseech Thee, graciously to strengthen us, through this Holy Sacrament, in faith toward Thee, in charity toward one another, and in the blessed hope of everlasting life, through Jesus Christ, Thy dear Son, our Lord, who liveth and reigneth with Thee, in the unity of the Holy Spirit, world without end.

Congregation:

Minister: Blessed be the Name of the Lord.

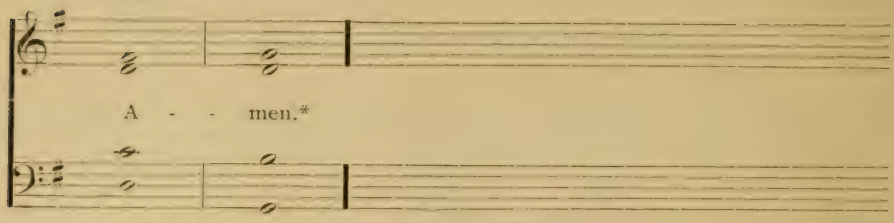
Congregation:



The Benediction

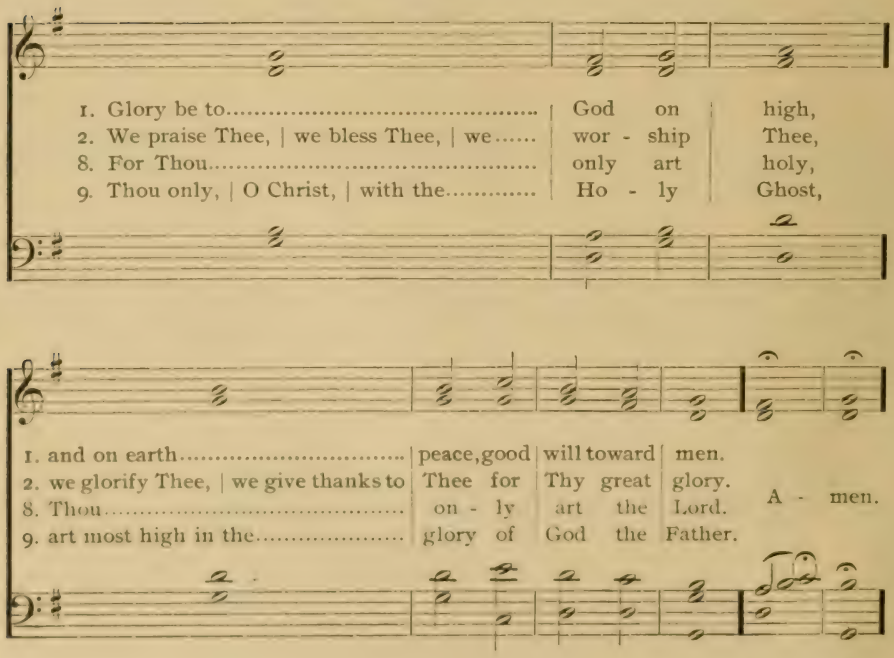
THE Lord bless thee, and keep thee. The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace.

Congregation:

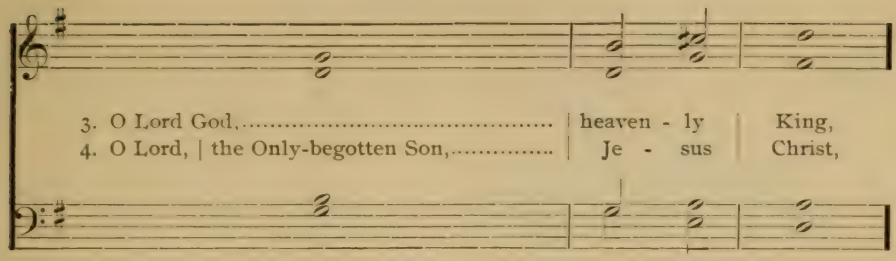


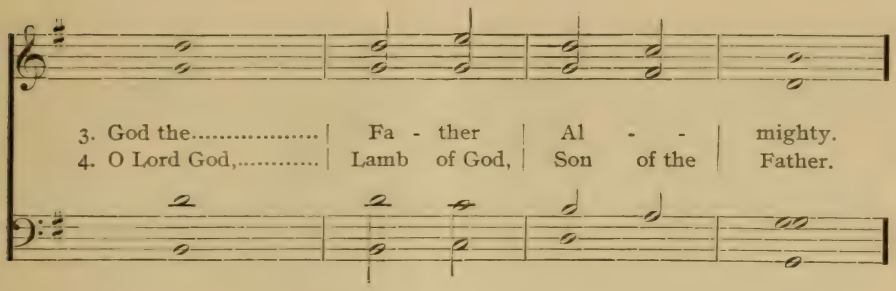
¶ *Then should the Congregation offer Silent Prayer.*

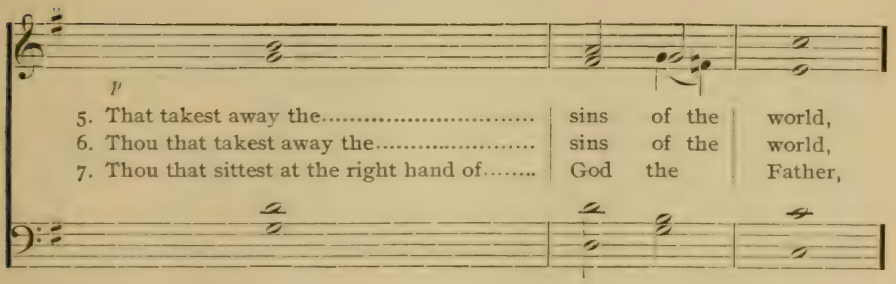
The Gloria in Excelsis

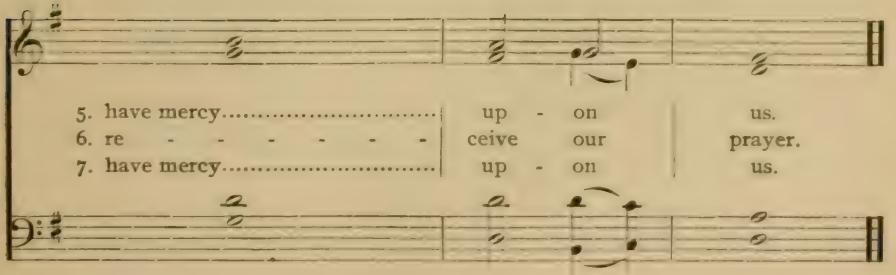


* Instead of this *Amen*, the Service may be closed as in the First Part, page xvi

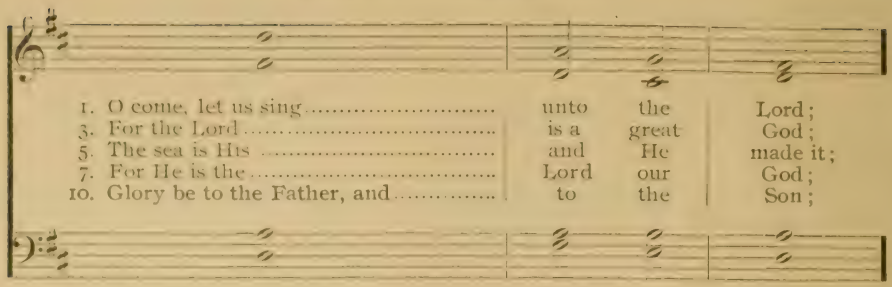

3. O Lord God, | heaven - ly | King,
4. O Lord, | the Only-begotten Son, | Je - sus | Christ,

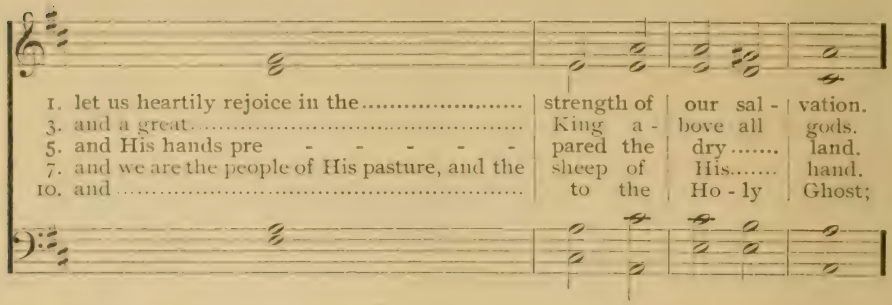

3. God the | Fa - ther | Al - - | mighty.
4. O Lord God, | Lamb of God, | Son of the | Father.

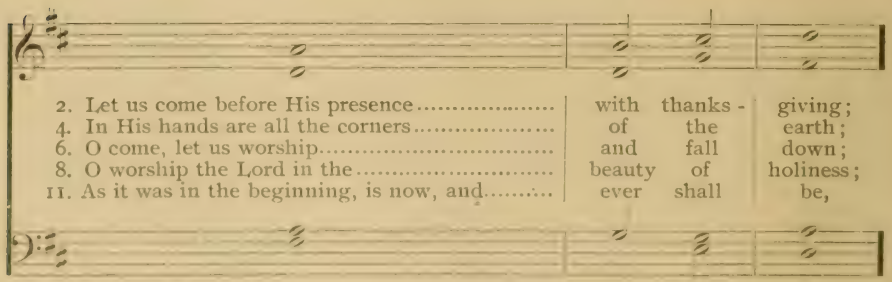

p
5. That takest away the | sins of the | world,
6. Thou that takest away the | sins of the | world,
7. Thou that sittest at the right hand of | God the | Father,

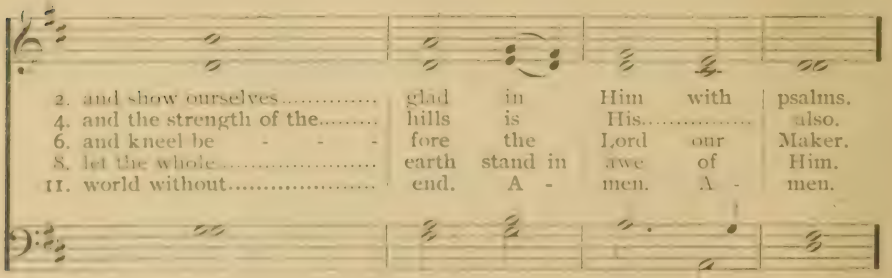

5. have mercy | up - on | us.
6. re - - - - - - | ceive our | prayer.
7. have mercy | up - on | us.

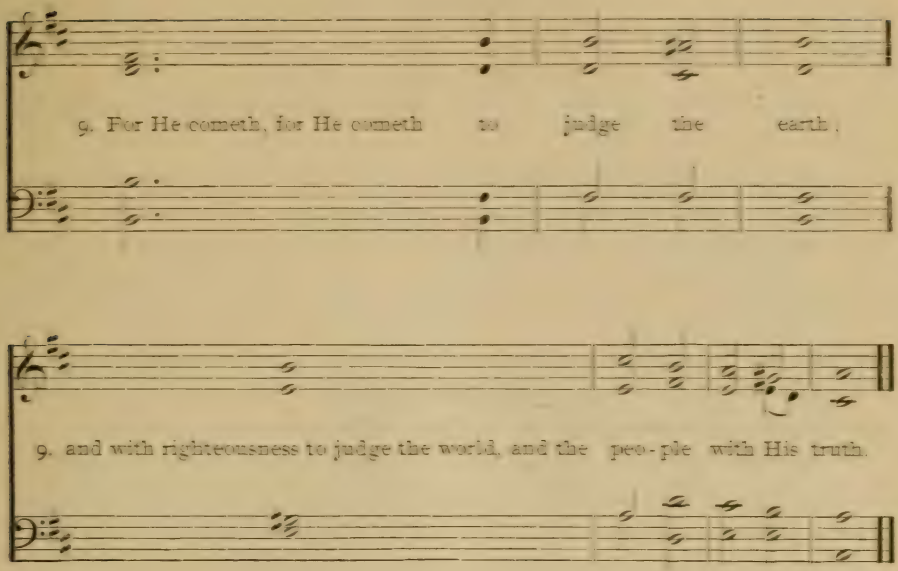
Venite Exultemus Domino











The Nicene Creed

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord Jesus Christ, the Only-begotten Son of God, Begotten of His Father before all worlds; God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate He suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead, and the Life of the world to come. Amen.

The Athanasian Creed

WHOSOEVER will be saved, before all things it is necessary that he hold the Catholic [true Christian] Faith,

2. Which Faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.

3. And the Catholic [true Christian] Faith is this: that we worship one God in Trinity, and Trinity in Unity;

4. Neither confounding the Persons, nor dividing the Substance.

5. For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

6. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one: the Glory Equal, the Majesty Coeternal.

7. Such as the Father is, such is the Son, and such is the Holy Ghost.

8. The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.

9. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

10. The Father eternal, the Son eternal, and the Holy Ghost eternal.

11. And yet they are not three Eternals, but one Eternal.

12. As there are not three uncreated, nor three incomprehensibles: but one uncreated and one incomprehensible.

13. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

14. And yet they are not three Almighties, but one Almighty.

15. So the Father is God, the Son is God, and the Holy Ghost is God.

16. And yet they are not three Gods, but one God.

17. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.

18. And yet not three Lords, but one Lord.

19. For like as we are compelled by the Christian Verity: to acknowledge every Person by Himself to be God and Lord;

So are we forbidden by the Catholic [Christian] Religion to say, There be three Gods, or three Lords.

20. The Father is made of none: neither created nor begotten.

21. The Son is of the Father alone: not made, nor created, but begotten.

22. The Holy Ghost is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

23. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

24. And in this Trinity none is before, or after other: none is greater, or less than another;

25. But the whole three Persons are coeternal together, and coequal: So that in all things, as is aforesaid, the Unity in Trinity, and the Trinity in Unity, is to be worshipped.

26. He therefore that will be saved must thus think of the Trinity.

27. Furthermore, it is necessay to Everlasting Salvation that we also believe rightly the Incarnation of our Lord Jesus Christ.

28. For the right Faith is, that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man;

29. God, of the Substance of the Father, begotten before the worlds: and Man, of the Substance of His mother, born in the world;

30. Perfect God, and perfect Man, of a reasonable soul and human flesh subsisting.

31. Equal to the Father, as touching His Godhead: and inferior to the Father, as touching His Manhood.

32. Who although He be God and Man, yet He is not two, but one Christ;

33. One, not by conversion of the Godhead into flesh, but by taking the Manhood into God;

34. One altogether, not by confusion of Substance, but by Unity of Person.

35. For as the reasonable soul and flesh is one man, so God and Man is one Christ;

36. Who suffered for our Salvation, descended into hell, rose again the third day from the dead.

37. He ascended into heaven; He sitteth on the right hand of the Father, God Almighty; from whence He shall come to judge the quick and the dead.

38. At whose coming all men shall rise again with their bodies, and shall give account for their own works.

39. And they that have done good shall go into life everlasting: and they that have done evil, into everlasting fire.

40. This is the Catholic [true Christian] Faith: which except a man believe faithfully, he cannot be saved.

Practical Suggestions

Hymnboard. When the church is supplied with a hymnboard,—and it were well if every congregation had one,—this obviates the necessity of announcing the hymns, psalms and special versicles. When another than the Twenty-third Psalm, which is printed in the body of the Service, is to be used, and the church has no hymnboard, the PSALM (and on festival days the special VERSICLE) may be announced in connection with the first hymn, and the CANTICLE with the announcement of the hymn after the sermon.

Selection of Psalms. For festival services the following distribution is suggested: For the Advent Season, Ps. 1 or 24; for Christmas, Ps. 122; for the Epiphany Season, Ps. 100; for the Passion Season, Ps. 6; for Easter, Ps. 100; for Ascension Day, Ps. 24; for Whitsuntide, Ps. 48; for the Reformation Festival, Ps. 46.

How Psalms are to be Rendered. The PSALMS were meant to be sung and have been sung in the Church, both of the Old Dispensation and of the New. But where congregations are not yet prepared to sing them acceptably, they may be read responsively, as may any other part of the Service.

The PSALMS are to be sung responsively, one leading voice as precentor or a part of the choir intoning the first half of each verse, and the full choir and congregation chanting the second half. The GLORIA PATRI at the end of each PSALM is sung by all together, as is also every verse of the CANTICLE. The melodies are very simple and are easily learned, but entire familiarity with both the music and the words is essential to good chanting.

The Music of the Service. Two complete settings are furnished. The first is the simple, churchly Plain Song or Gregorian music, without bars or measure or absolute time value of the notes. Forasmuch, then, as this is musical declamation, governed by the rules which apply to good declamation in speech, it follows that the responses may be sung by those who have learned the melodies and, at the same time, spoken by those who are not able to sing them, so that the whole congregation can take active part in the entire Service. The second setting is the Anglican music, which may be used by those who prefer it to the Gregorian. It is based chiefly on Tallis's Responses.

Rules for Chanting. The following suggestions for chanting the Service may be helpful:

Chant the text as you would speak it, neither too rapidly, nor too slowly.

Get a clear grasp of the meaning of the text and articulate distinctly, giving the accented syllables or words the same emphasis and stress of voice as is done in natural reading.

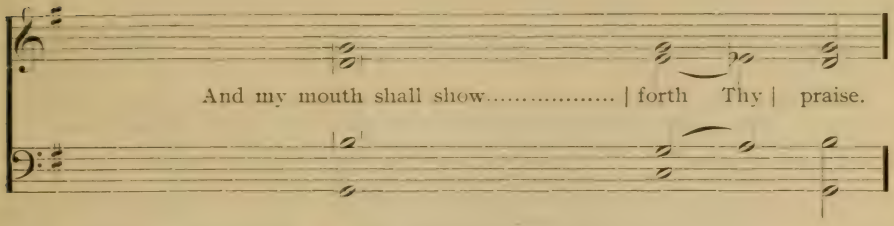
The same rule applies to marks of punctuation in the text; the pauses are governed entirely by the meaning, as in good reading.

The Order of Evening Service

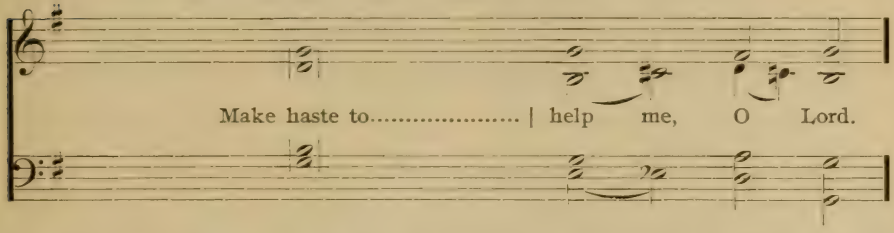
(Gregorian Music)

Hymn

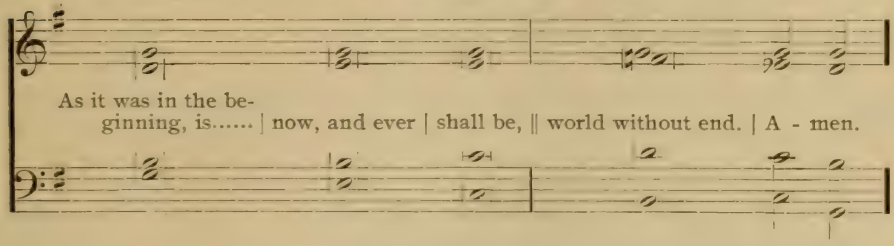
Minister: O Lord, open Thou my lips.



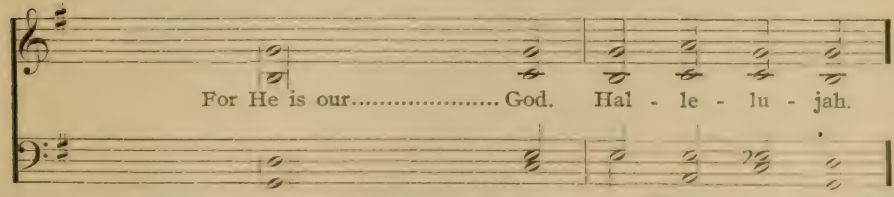
Minister: Make haste, O God, to deliver me.



Minister: Glory be to the Father, and to the Son, and to the Holy Ghost:



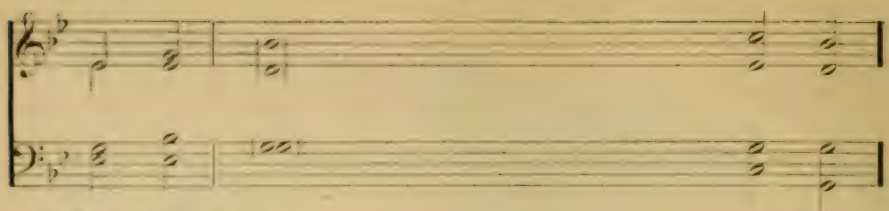
Minister: O come, let us worship the Lord.



¶ *During the Passion Season the* Hallelujah *is omitted.* *For* Festival Versicles *see page xl.*

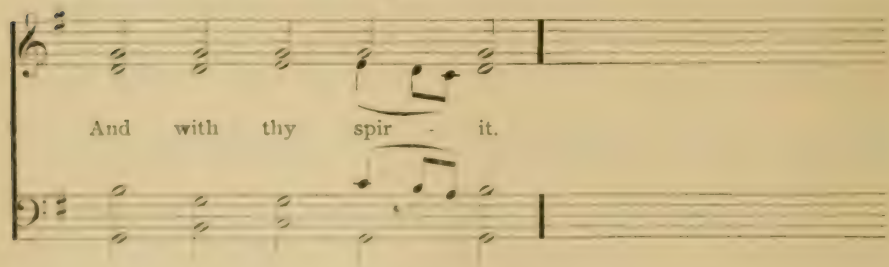
The Psalm

TONE V PSALM 23.



1. THE LORD is my	Shep-	herd :
2. He maketh me to lie down in green	past-	ures :
3. He restoreth my	soul :	
4. Yea, though I walk through the valley of the shadow of death, I will fear no	e-	vil :
5. Thou preparest a table before me in the presence of mine	ene-	mies :
6. Surely goodness and mercy shall follow me all the days of my	life :	
GLO - RY be to the Father, and to the	Son :	
AS IT was in the beginning, is now, and ever	shall	be :

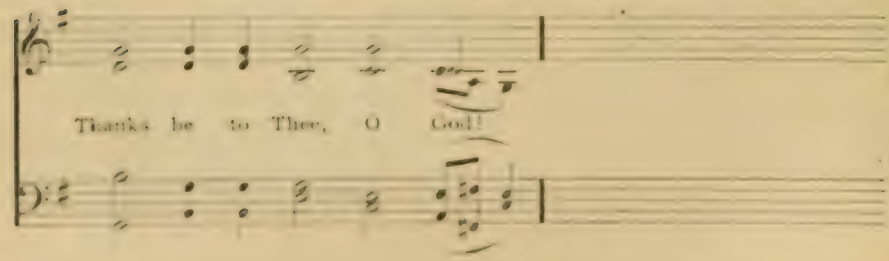
Minister : The Lord be with you.



Scripture Lesson

¶ *Closing with the following Versicle:*

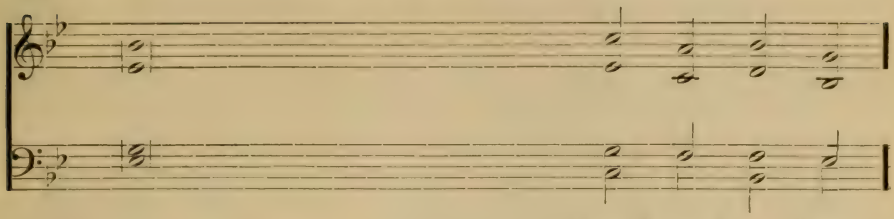
Minister : Blessed are they that hear the Word of God and keep it.



The Psalm

TONE V

PSALM 23. (Response.)



1. I.....	shall	not	.....	want.
2. He leadeth me beside.....	the	still	wa-	ters.
3. He leadeth me in the paths of righteousness.....	for	His	Name's	sake.
4. For Thou art with me; Thy rod and Thy staff..	they	com-	fort	me.
5. Thou anointest my head with oil; my cup.....	run-	neth	o-	ver.
6. and I will dwell in the house of the.....	Lord	for	ev-	er.
and to.....	the	Ho-	ly	Ghost;
world with- - - - - - - -	out	end,	A-	men.

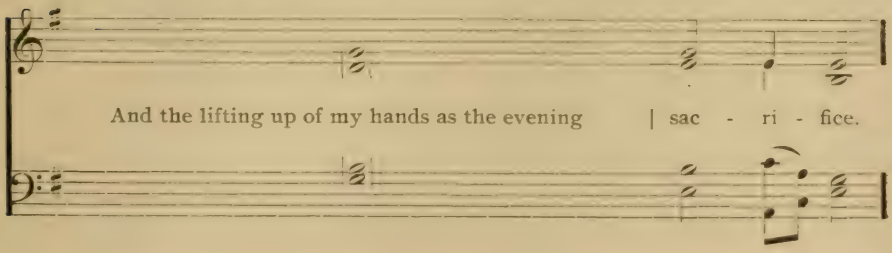
Hymn

(OR RESPONSORY)

The Sermon

Hymn

Minister: Let my prayer be set forth before Thee as incense.



The Canticle

(Either the *Magnificat* or the *Nunc Dimittis.*)

Tone VI — Magnificat. (St. Luke i.)

1. My	Soul,	doth magni- - - - - -	fy	the	Lord:
2. For	He	hath	re-	gard-	ed:
3. For	be-	hold	from	hence-	forth:
4. For	He	that is mighty hath done to	me	great	things:
5. And	His	mercy is on them	that	fear	Him:
6. He	hath	showed strength	with	His	arm:
7. He	hath	put down the mighty	from	their	seats:
8. He	hath	filled the hungry	with	good	things:
9. He	hath	holpen His servant Israel, in remembrance of	His	mer-	cy:
Glo -	ry	be to the Father, and	to	the	Son:
As	it	was in the beginning, is now, and ev-	er	shall	be:

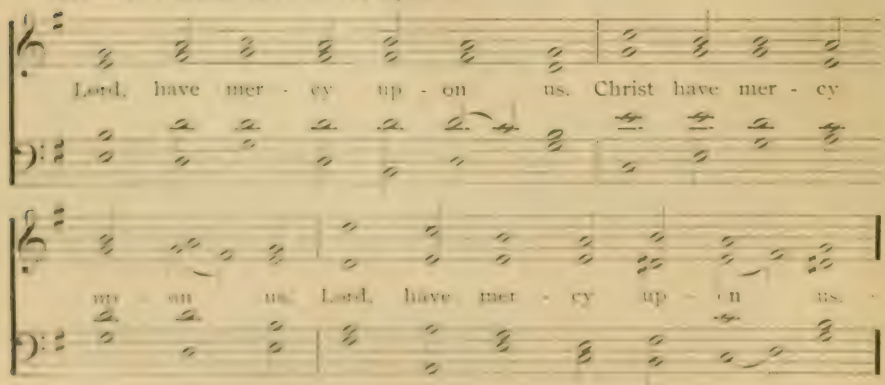
Tone VI — Nunc Dimittis. (St. Luke ii.)

1. Lord,	now	lettest Thou Thy servant de- - -	part	in	peace:
2. For	mine	eyes have seen Thy	sal-	va-	tion:
3. A	light	to lighten	the	Gen-	tiles:
Glo -	ry	be to the Father, and	to	the	Son:
As	it	was in the beginning, is now, and ev -	er	shall	be:

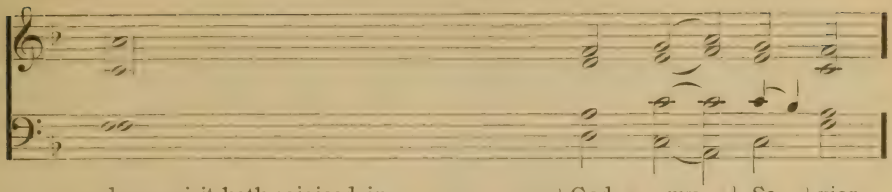
¶ *Then shall be said the Prayers here following, or the* Litany (*page lxvii*), *or other Prayers.*

The Prayer

Minister: Lord, have mercy upon us.

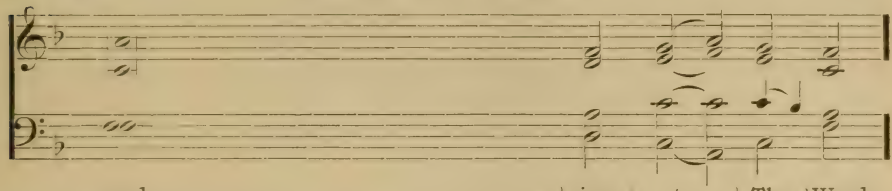


TONE VI MAGNIFICAT. (Response.)



1. and my spirit hath rejoiced in	God	my	Sa-	vior.
2. the low estate of	His	hand-	maid-	en.
3. all generations shall	call	me	bless-	ed.
4. and ho- - - - - - - - -	ly	is	His	name.
5. from generation to	gen-	er-	a-	tion.
6. He hath scattered the proud in the imagina-	tion	of	their	hearts.
7. and exalted them	of	low	de-	gree.
8. and the rich He hath sent	emp-	ty	a-	way.
9. as He spake to our fathers, to Abraham, and to his	seed	for-	ev-	er.
and to	the	Ho-	ly	Ghost;
world with- - - - - - - - -	out	end,	A-	men.

TONE VI NUNC DIMITTIS. (Response.)



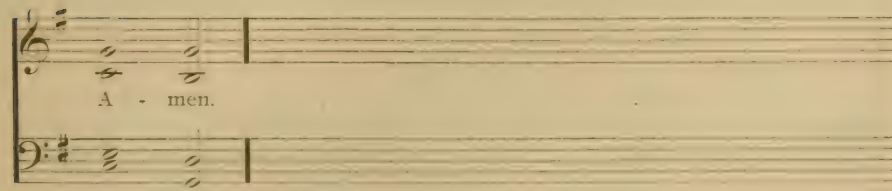
1. accord- - - - - - - - - -	ing	to	Thy	Word.
2. which Thou hast prepared before the face	of	all	peo-	ple.
3. and the glory of Thy	peo-	ple	Isra-	el.
and to	the	Ho-	ly	Ghost;
world with- - - - - - - - -	out	end,	A-	men.

¶ *Then all shall say:*

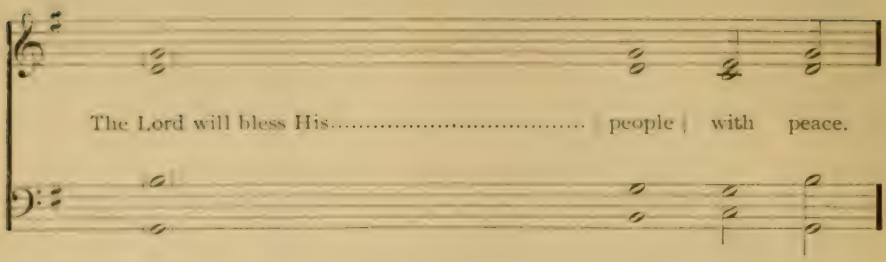
OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven: Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Special Collects

(See Appendix, pages 73 and 74.)

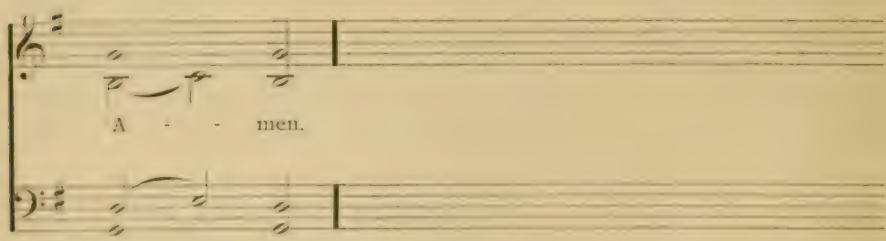


Minister: The Lord will give strength unto His people.

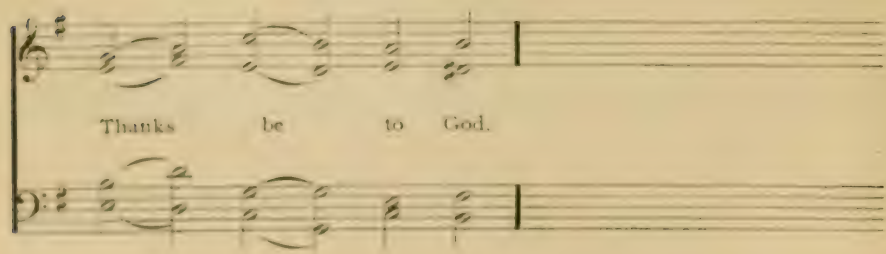


Closing Collect

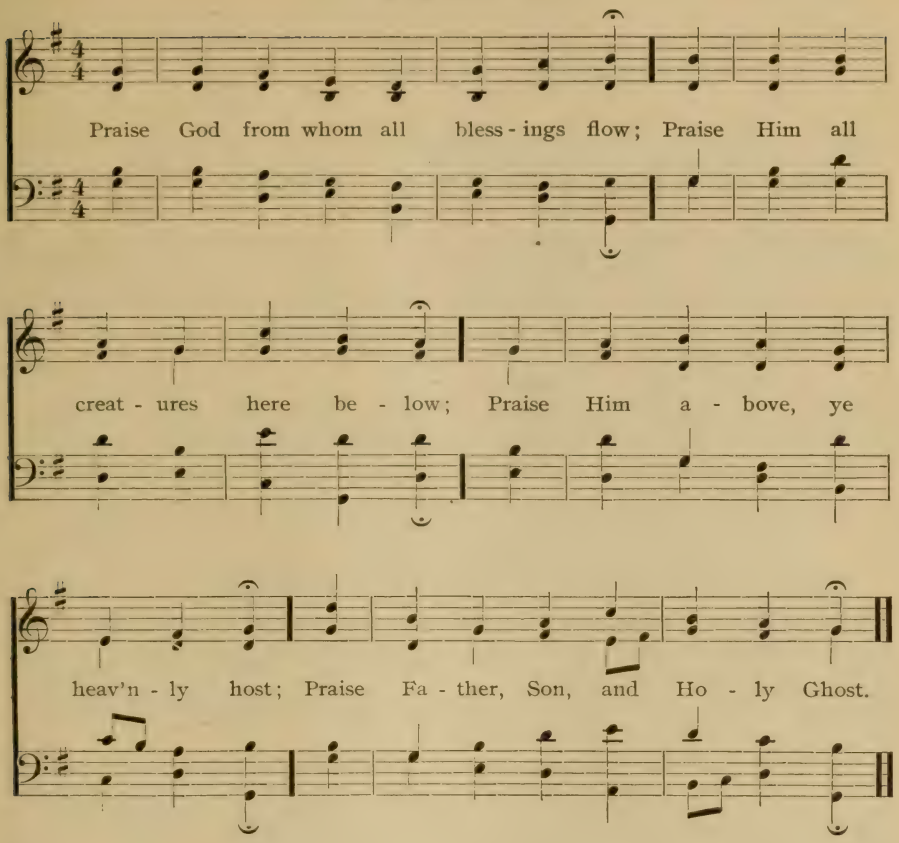
O GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Minister: Bless we the Lord.

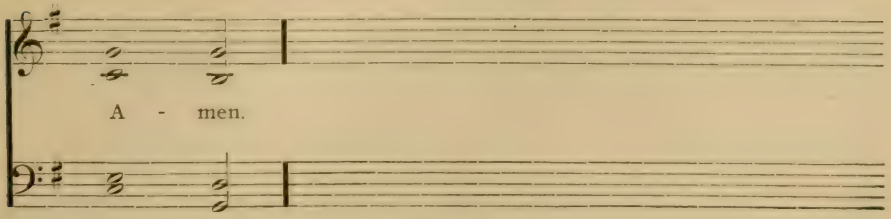


The Doxology



The Benediction

Minister: The Grace of the Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all.



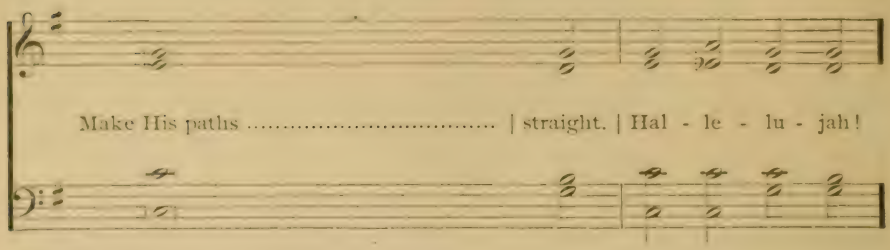
¶ *Then should the Congregation offer Silent Prayer.*

Versicles

* *These may be used at special services instead of the* VERSICLE (O come let us worship the Lord, etc.) *before the* PSALM.

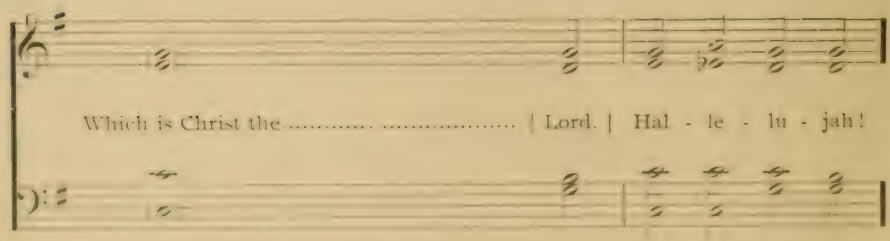
I. FOR ADVENT

Minister : Prepare ye the way of the Lord. Hallelujah :



II. FOR CHRISTMAS

Minister : Unto you is born this day a Savior. Hallelujah :

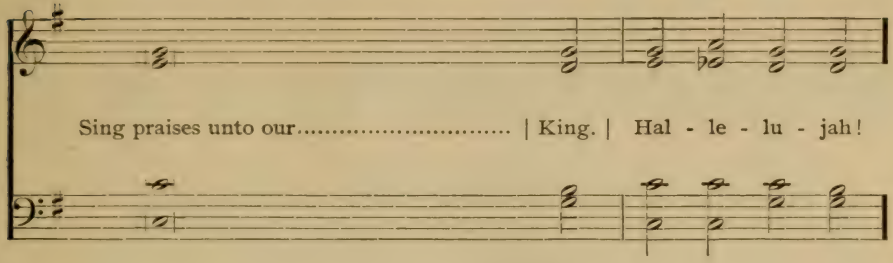


III. FOR EASTER

Minister : The Lord is risen. Hallelujah :

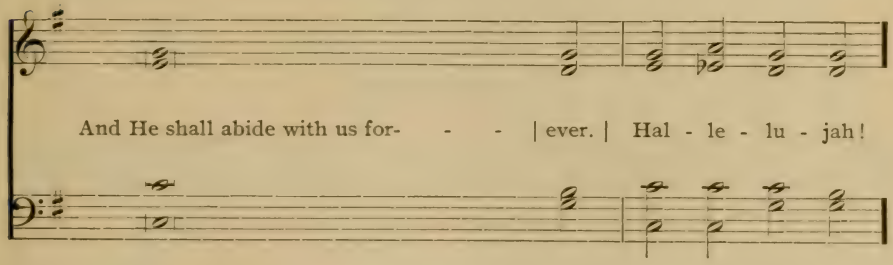
IV. FOR ASCENSION DAY

Minister: God is gone up with a shout. Hallelujah:



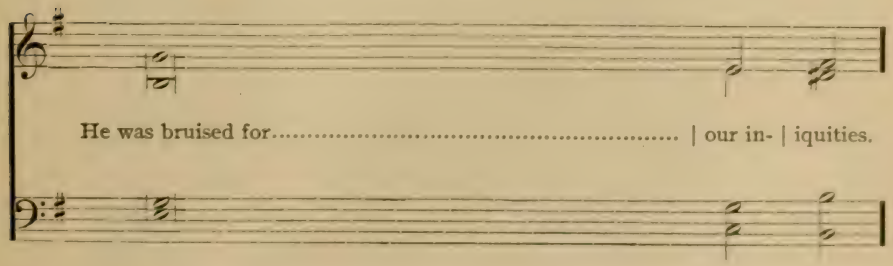
V. FOR WHITSUNTIDE

Minister: I will pour out of my Spirit upon all flesh. Hallelujah:

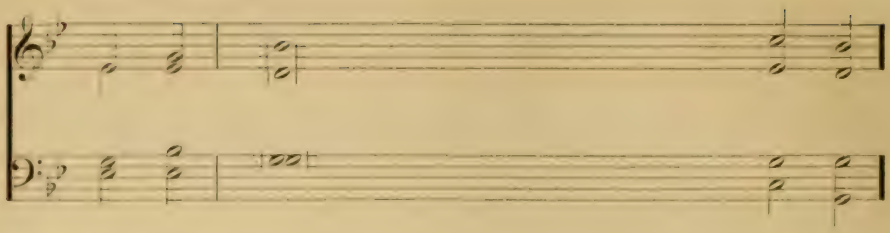


VI. FOR THE PASSION SEASON

Minister: Christ was wounded for our transgressions:

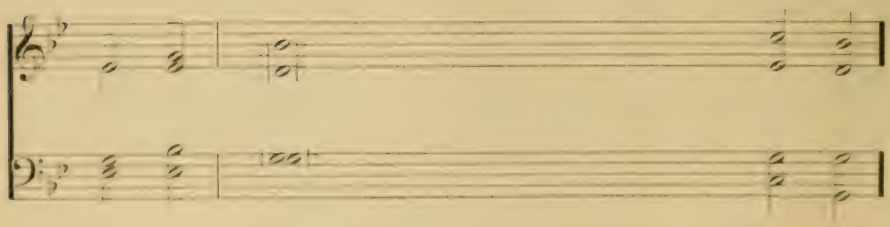


TONE V PSALM 1.



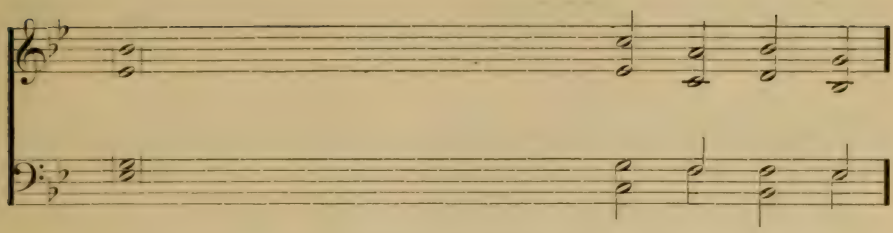
1. BLESS - ED	is the man that walketh not in the counsel of the un-	god-	ly :
2.	But his delight is in the law of	the	Lord :
3.	And he shall be like a tree planted by the rivers of	wa-	ter :
4.	His leaf also shall not	with-	er :
5.	The ungodly are	not	so :
6.	Therefore the ungodly shall not stand in the	judg-	ment :
7.	For the Lord knoweth the way of the	right-	eous :
GLO - RY	be to the Father, and to the	Son :	
AS IT	was in the beginning, is now, and ever	shall	be :

TONE V PSALM 6.



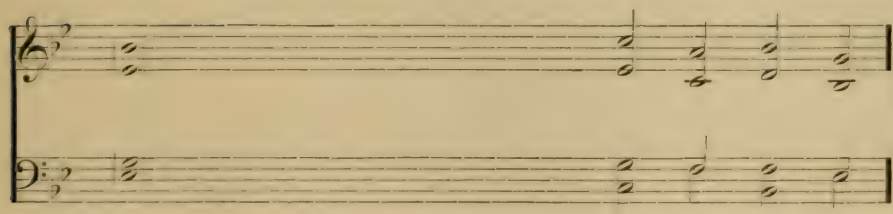
1. O LORD,	rebuke me not in Thine	an-	ger :
2.	Have mercy upon me, O Lord; for I am	weak :	
3.	My soul is also sore	vex-	ed :
4.	Return, O Lord, deliver my	soul :	
5.	For in death there is no remembrance of	Thee :	
6.	I am weary with my groaning; all the night make I my bed to	swim :	
7.	Mine eye is consumed because of	grief :	
8.	Depart from me, all ye workers of in- - -	iqui-	ty ;
9.	The Lord hath heard my suppli- - - -	ca-	tion :
10.	Let all mine enemies be ashamed and sore	vex-	ed :
GLO - RY	be to the Father, and to the	Son :	
AS IT	was in the beginning, is now, and ever	shall	be :

TONE V PSALM 1. (Response.)



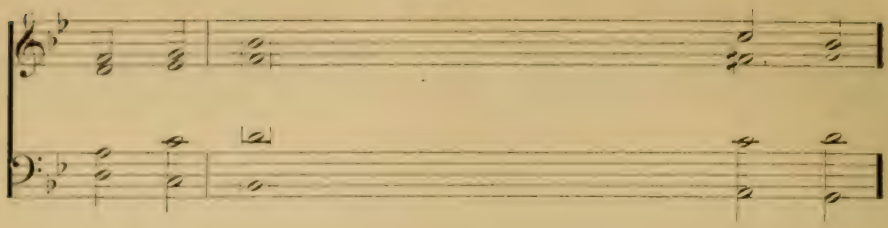
1. nor standeth in the way of sinners, nor sitteth in the seat	of	the	scorn-	ful.
2. and in His law doth he medi- - - - -	tate	day	and	night.
3. that bringeth forth his fruit	in	his	sea-	son.
4. and whatsoever he do - - - - - - -	eth	shall	pros-	per.
5. but are like the chaff which the wind	dri-	veth	a-	way.
6. nor sinners in the congregation	of	the	right-	eous.
7. but the way of the ungod- - - - - -	ly	shall	per-	ish.
and to	the	Ho-	ly	Ghost;
world with- - - - - - - - - -	out	end,	A-	men.

TONE V PSALM 6. (Response.)



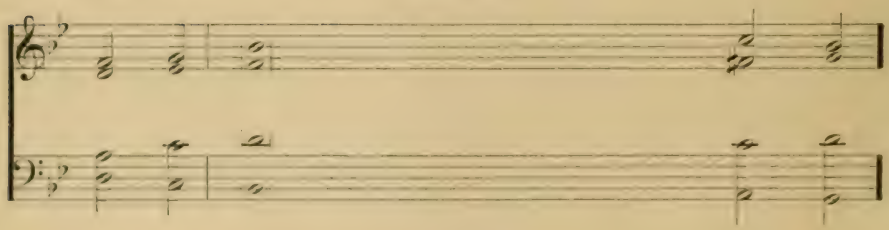
1. neither chasten me in Thy	hot	dis-	pleas-	ure.
2. O Lord, heal me; for my	bones	are	vex-	ed.
3. but Thou,	O	Lord,	how	long?
4. oh, save me for	Thy	mer-	cies'	sake.
5. in the grave who	shall	give	Thee	thanks?
6. I water my	couch	with	my	tears.
7. it waxeth old because of all	mine	en-	e-	mies.
8. for the Lord hath heard the voice	of	my	weep-	ing.
9. the Lord will	re-	ceive	my	prayer.
10. let them return and be asha - - - - -	med	sud-	den-	ly.
and to	the	Ho-	ly	Ghost;
world with- - - - - - - - - -	out	end,	A-	men.

TONE VIII PSALM 24.



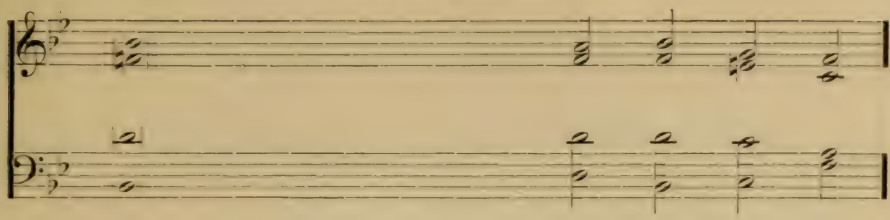
1. THE EARTH	is the Lord's and the fullness there- - -	of:	
2.	For He hath founded it upon the.....	seas:	
3.	Who shall ascend into the hill of the.....	Lord?	
4.	He that hath clean hands and a pure.....	heart:	
5.	He shall receive the blessing from the.....	Lord:	
6.	This is the generation of them that.....	seek	Him:
7.	Lift up your heads, O ye gates; and be ye lift up, ye everlasting.....	doors:	
8.	Who is this King of.....	glo-	ry?
9.	Lift up your heads, O ye gates; even lift them up, ye everlasting.....	doors:	
10.	Who is this King of.....	glo-	ry?
GLO - RY	be to the Father, and to the.....	Son:	
AS IT	was in the beginning, is now, and ever.....	shall	be:

TONE VIII PSALM 46.



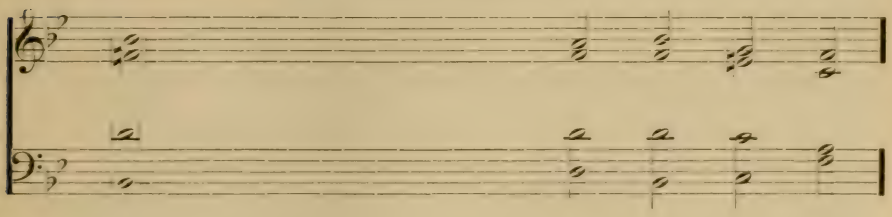
1. GOD IS	our refuge and.....	strength:	
2.	Therefore will not we fear, though the earth be re- - - - - - - - -	mov-	ed:
3.	Though the waters thereof roar and be.....	troub-	led:
4.	There is a river, the streams whereof shall..... make glad the city of.....	God:	
5.	God is in the midst of her; she shall not be...	mov-	ed:
6.	The heathen raged, the kingdoms were.....	mov-	ed:
7.	The Lord of hosts is.....	with	us:
8.	Come, behold the works of the.....	Lord:	
9.	He maketh wars to cease unto the end of the	earth:	
10.	Be still, and know that I am.....	God:	
11.	The Lord of hosts is	with	us:
GLO - RY	be to the Father, and to the.....	Son:	
AS IT	was in the beginning, is now, and ever.....	shall	be:

TONE VIII PSALM 24. (Response.)



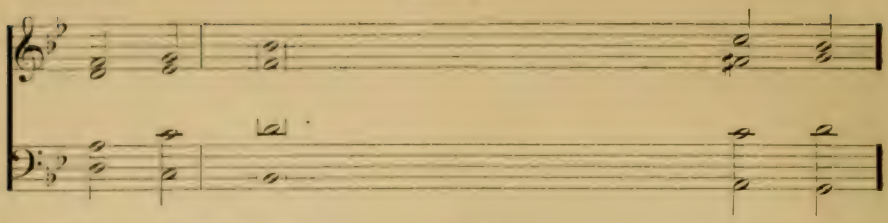
1. the world, and they	that	dwell	there-	in.
2. and established it	up-	on	the	floods.
3. or who shall stand in	His	ho-	ly	place?
4. who hath not lifted up his soul unto vanity, nor sworn	de-	ceit-	ful-	ly.
5. and righteousness from the God of	his	sal-	va-	tion.
6. that seek thy	face,	O	Ja-	cob.
7. and the King of glo- - - - - -	ry	shall	come	in.
8. the Lord strong and mighty, the Lord might- - - - - - - - - -	y	in	bat-	tle.
9. and the King of glo- - - - - -	ry	shall	come	in.
10. the Lord of hosts, He is the	King	of	glo-	ry.
and to	the	Ho-	ly	Ghost;
world with- - - - - - - - -	out	end,	A-	men.

TONE VIII PSALM 46. (Response.)



1. a very present	help	in	troub-	le.
2. and though the mountains be carried into the	midst	of	the	sea;
3. though the mountains shake with the	swell-	ing.	there-	of.
4. the holy place of the tabernacles	of	the	Most	High.
5. God shall help her, and	that	right	ear-	ly.
6. He uttered His voice,	the	earth	melt-	ed.
7. the God of Jacob	is	our	ref-	uge.
8. what desolations He hath	made	in	the	earth.
9. He breaketh the bow, and cutteth the spear in sunder; He burneth the chari- - - -	ot	in	the	fire.
10. I will be exalted among the heathen, I will be exalt - - - - - - - - - -	ed	in	the	earth.
11. the God of Jacob	is	our	ref-	uge.
and to	the	Ho-	ly	Ghost;
world with- - - - - - - -	out	end,	A-	men.

TONE VIII PSALM 48.



1. GREAT	IS	the Lord, and greatly to be	prais-	ed :
	2.	Beautiful for situation, the joy of the whole earth, is Mount	Zi-	on :
	3.	God is known in her	pala-	ces :
	4.	For lo, the kings were as- - - - -	sem-	bled :
	5.	They saw it, and so they	marvell-	ed :
	6.	Fear took hold upon them there, and	pain :	
	7.	Thou breakest the ships of	Tar-	shish :
	8.	As we have heard, so have we seen in the city of the Lord of hosts, in the city of our	God :	
	9.	We have thought of Thy loving-kindness, O	God :	
	10.	According to Thy name, O God, so is Thy praise unto the ends of the	earth :	
	11.	Let Mount Zion rejoice, let the daughters of Judah be	glad :	
	12.	Walk about Zion, and go round a- - - -	bout	her :
	13.	Mark ye well her bulwarks, consider her	pala-	ces :
	14.	For this God is our God forever and	ev-	er :
GLO -	RY	be to the Father, and to the	Son :	
AS	IT	was in the beginning, is now, and ever	shall	be :

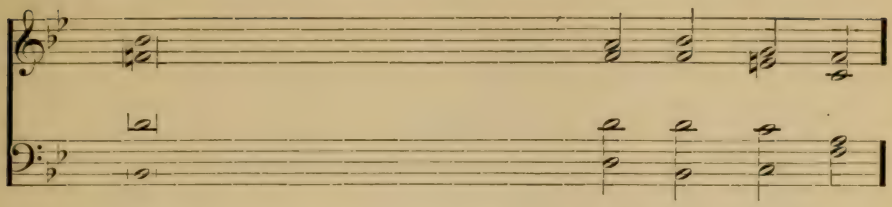
Tone as above PSALM 100.

1. MAKE	A	joyful noise unto the Lord, all ye	lands :	
	2.	Know ye that the Lord, He is	God :	
	3.	Enter into His gates with thanksgiving, and into His courts with	praise :	
	4.	For the Lord is good ; His mercy is ever- - -	last-	ing :
GLO -	RY	be to the Father, and to the	Son :	
AS	IT	was in the beginning, is now, and ever	shall	be :

Tone as above PSALM 122.

1. I	WAS	glad when they said unto	me :	
	2.	Our feet shall stand within thy	gates :	
	3.	Jerusalem is	build-	ed :
	4.	Whither the tribes go up, the tribes of the	Lord :	
	5.	For there are set thrones of	judg-	ment :
	6.	Pray for the peace of Jerusa- - - - -	lem :	
	7.	Peace be within thy	walls :	
	8.	For my brethren and companions'	sakes :	
	9.	Because of the house of the Lord our	God :	
GLO	RY	be to the Father, and to the	Son :	
AS	IT	was in the beginning, is now, and ever	shall	be :

TONE VIII PSALM 48. (Response.)



1. in the city of our God, in the mountain of.....	His	ho-	li-	ness.
2. on the sides of the north, the city.....	of	the	great	King.
3. for	a	.....	ref-	uge.
4. they passed.....	by	to-	geth-	er.
5. they were troubled, and.....	hast-	ed	a-	way.
6. as of a wom- - - - - - - - - -	an	in	trav-	ail.
7. with....	an	.....	east	wind.
8. God will establish.....	it	for-	ev-	er.
9. in the midst.....	of	Thy	tem-	ple.
10. Thy right hand is full.....	of	right-	eous-	ness.
11. because.....	of	Thy	judg-	ments.
12. tell the.....	tow-	ers	there-	of.
13. that ye may tell it to the genera- - - -	tion	fol-	low-	ing.
14. He will be our Guide e- - - - - -	ven	un-	to	death.
and to.....	the	Ho-	ly	Ghost;
world with- - - - - - - - -	out	end,	A-	men.

Tone as above PSALM 100.

1. serve the Lord with gladness; come before His pres- - - - - - - - - -	ence	with	sing-	ing.
2. it is He that hath made us, and not we ourselves; we are His people, and the sheep.....	of	His	pas-	ture.
3. be thankful unto Him,.....	and	bless	His	name.
4. and His truth endureth to all.....	gen-	er-	a-	tions.
and to.....	the	Ho-	ly	Ghost;
world with- - - - - - - - -	out	end,	A-	men.

Tone as above PSALM 122.

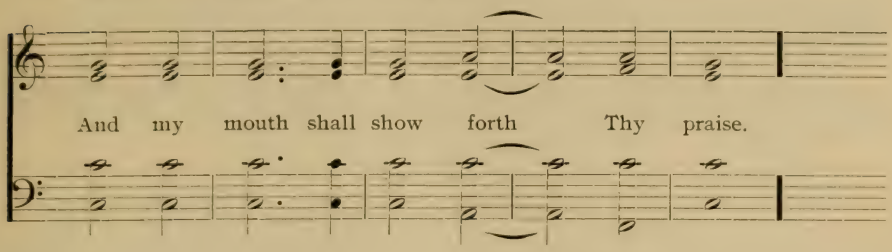
1. let us go into the.....	house	of	the	Lord.
2. O	Je-	ru-	sa-	lem.
3. as a city that is com- - - - - - -	pact	to-	geth-	er.
4. unto the testimony of Israel, to give thanks unto the.....	name	of	the	Lord.
5. the thrones of the.....	house	of	Da-	vid.
6. they shall pros- - - - - - - - -	per	that	love	thee.
7. and prosperity within.....	thy	pal-	a-	ces.
8. I will now say, Peace.....	be	with-	in	thee.
9. I	will	seek	thy	good.
and to.....	the	Ho-	ly	Ghost;
world with- - - - - - -	out	end,	A-	men.

The Order of Evening Service

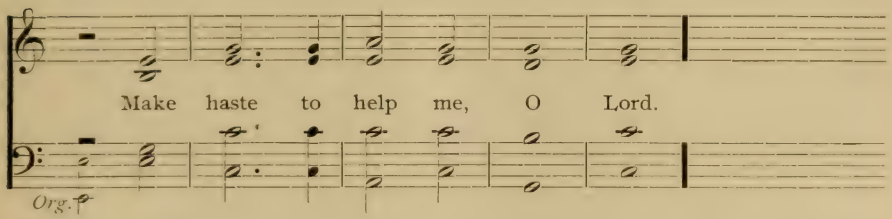
(Anglican Music)

Hymn

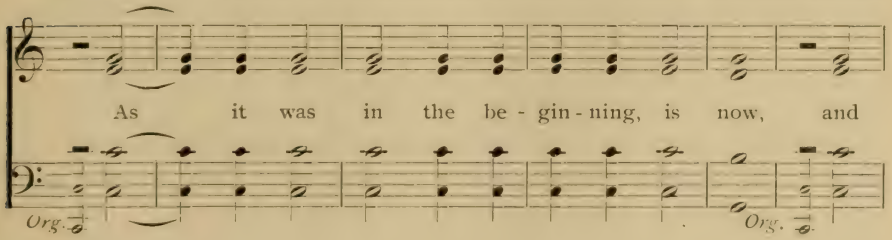
Minister: O Lord, open Thou my lips.

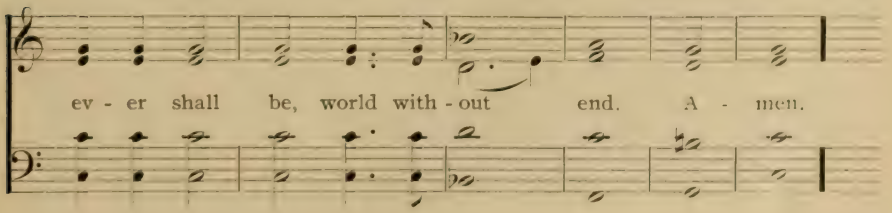


Minister: Make haste, O God, to deliver me.

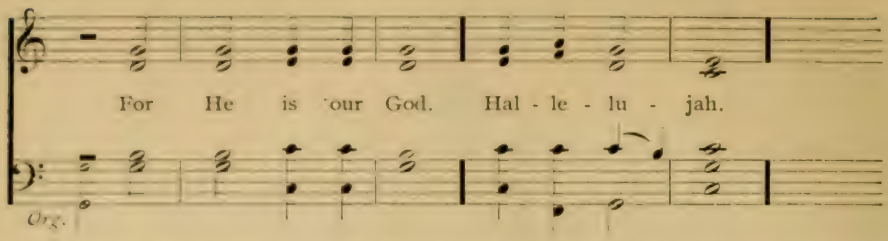


Minister: Glory be to the Father, and to the Son, and to the Holy Ghost:





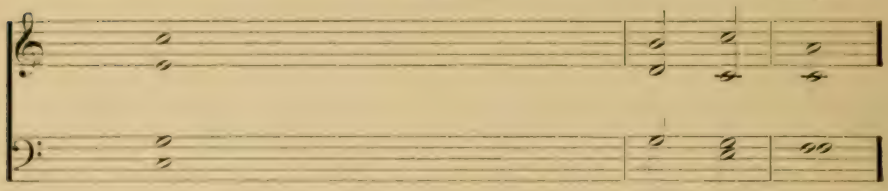
Minister: O come, let us worship the Lord.



¶ *During the Passion Season the* HALLELUJAH *is omitted. For* FESTIVAL VERSICLES *see page lvi, lvii.*

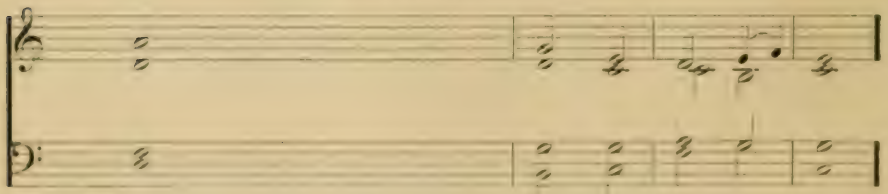
The Psalm

PSALM 23. ALCOCK



1. THE LORD	is my	Shepherd:
2. He maketh me to lie down in	green	pastures:
3. He re- - - - - - - - - - - -	storeth . my	soul:
4. Yea, though I walk through the valley of the shadow of death, I will	fear no	evil:
5. Thou preparest a table before me in the presence	of mine	enemies:
6. Surely goodness and mercy shall follow me all the	days . of my	life:
GLORY be to the Father,	and . to the	Son:
AS IT was in the beginning, is now, and	ev - er	shall be:

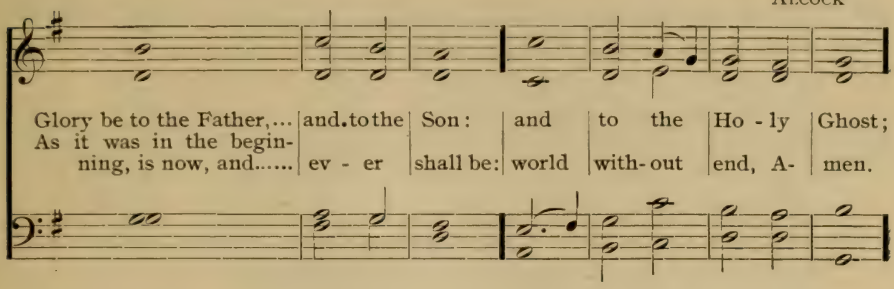
PSALM 23. (Response.)



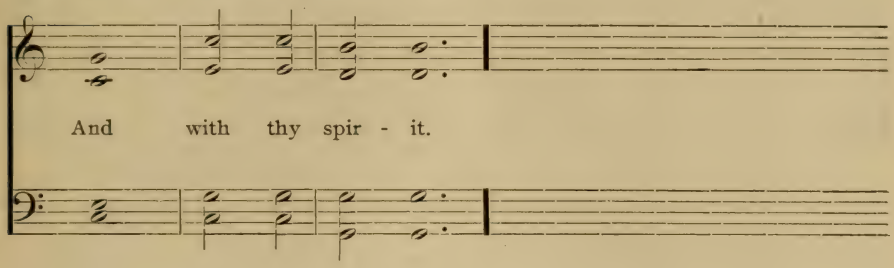
1. I	shall	not	want.
2. He leadeth me be- - - - -	side the	still	waters.
3. He leadeth me in the paths of righteousness	for His	Name's	sake.
4. for Thou art with me; Thy rod and Thy	staff they	com - fort	me.
5. Thou anointest my head with oil; my	cup	run - neth	over.
6. and I will dwell in the	house. of the	Lord for-	ever.
and	to the	Ho - ly	Ghost;
world	with - out	end. A-	men.

(If the *Psalm* be said, then may the *Gloria Patri* be sung as here followeth: but if the *Psalm* be sung, then shall the *Gloria Patri* be sung to the music accompanying the *Psalm*.)

ALCOCK



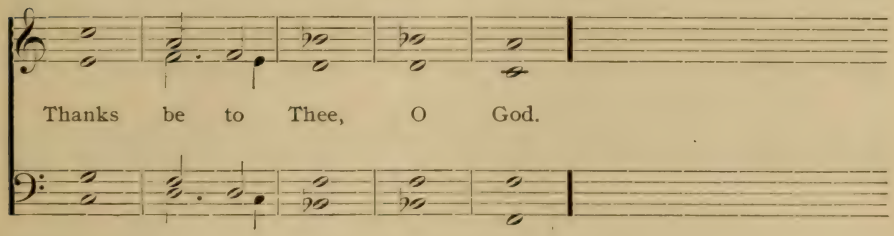
Minister: The Lord be with you.



Scripture Lesson

¶ *Closing with the following* VERSICLE:

Minister: Blessed are they that hear the Word of God and keep it.



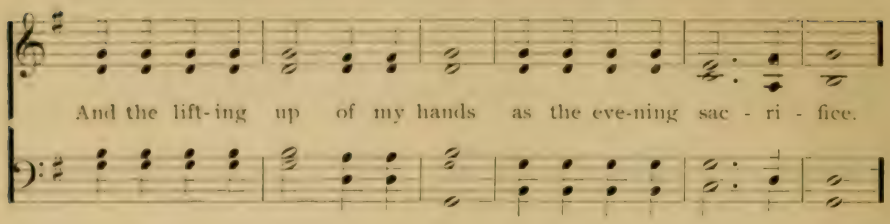
Hymn

(OR RESPONSORY)

The Sermon

Hymn

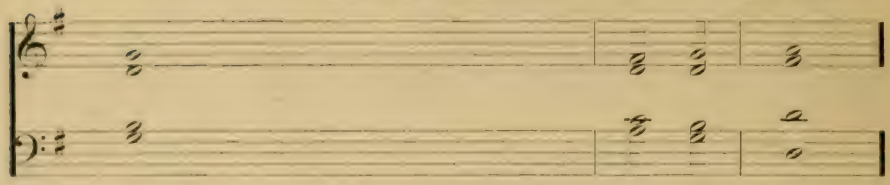
Minister. Let my prayer be set forth before Thee as incense.



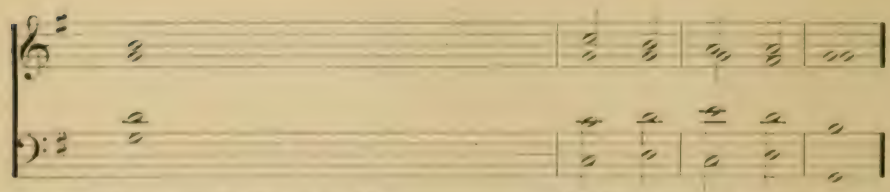
The Canticle

(Either the *Magnificat* or the *Nunc Dimittis*.)

MAGNIFICAT. (St. Luke i.) Scotch Chant

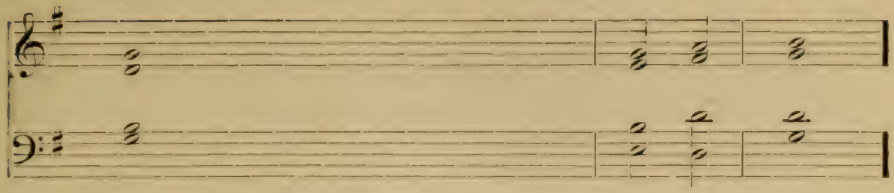


1.	MY SOUL doth magni- - - - - -	fy the	Lord:
2.	For He	hath re-	garded:
3.	For be- - - - - - - - - -	hold, from	henceforth:
4.	For He that is mighty hath done to me.....	great	things:
5.	And His mercy is on	them that	fear Him:
6.	He hath showed strength.....	with His	arm:
7.	He hath put down the mighty.....	from their	seats:
8.	He hath filled the hungry.....	with good	things:
9.	He hath holpen His servant Israel, in remembrance	of His	mercy:
	GLORY be to the Father,.....	and . to the	Son:
	AS IT was in the beginning, is now, and.....	ev - er	shall be:

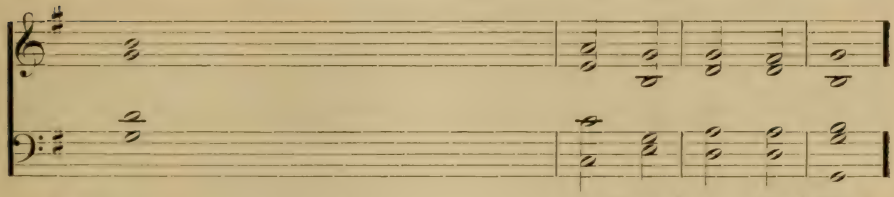


1.	and my spirit hath rejoiced in.....	God my	Sa-	vior.
2.	the low estate of.....	His hand-	maid-	en.
3.	all generations shall	call me	bless-	ed.
4.	and	ho - ly	is His	name.
5.	from generation to.....	gen - er-	a-	tion.
6.	He hath scattered the proud in the imagin-	a - tion	of their	hearts.
7.	and exalted	them of	low de-	gree:
8.	and the rich He hath.....	sent	empty . a-	way.
9.	as He spake to our fathers, to Abraham, and to His	seed for-	ev-	er:
	and	to the	Ho - ly	Ghost;
	world	with - out	end. A-	men.

NUNC DIMITTIS. (St. Luke ii.) GOLDWIN



1. LORD, NOW lettest Thou Thy servant de- -	part in	peace:
2. For mine eyes have seen.....	Thy sal-	vation:
3. A light to.....	lighten . the	Gentiles:
GLORY be to the Father,.....	and . to the	Son:
AS IT was in the beginning, is now, and.....	ever	shall be:

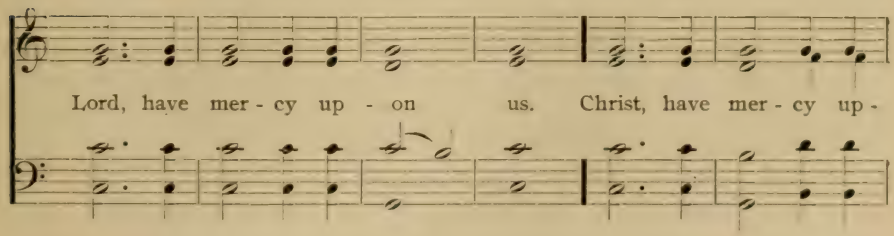


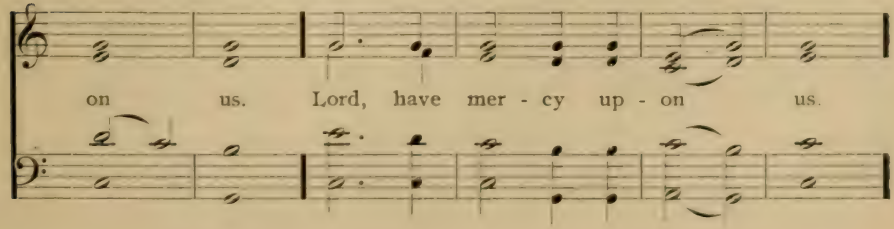
1. ac- - - - - - - - - -	cording	to Thy	Word.
2. which Thou hast prepared before the face of...	all	peo-	ple.
3. and the glory of Thy.....	people	Isra-	el.
and.....	to the	Holy	Ghost;
world.....	without	end, A-	men.

¶ *Then shall be said the Prayers here following, or the* LITANY (*page lxii*), *or other Prayers.*

The Prayer

Minister: Lord, have mercy upon us.



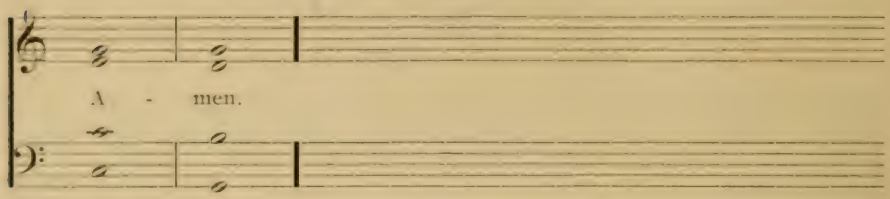


¶ *Then all shall say:*

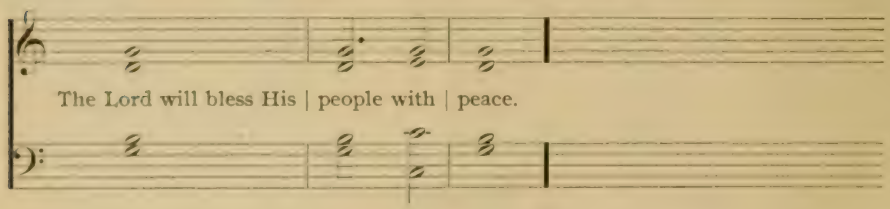
OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Special Collects

(See Appendix, pages 73 and 74.)

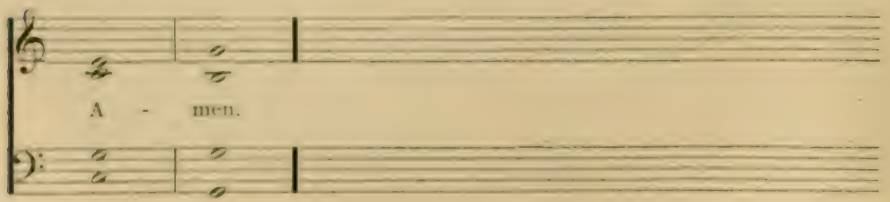


Minister: The Lord will give strength unto His people.

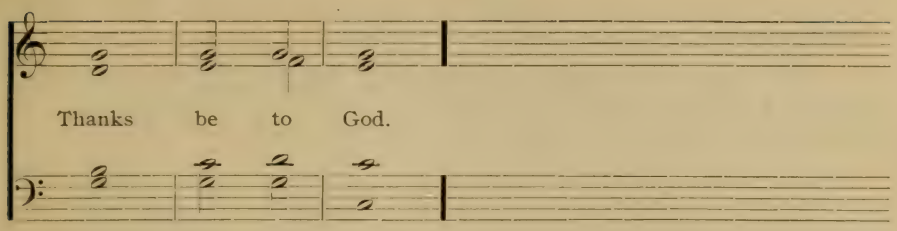


Closing Collect

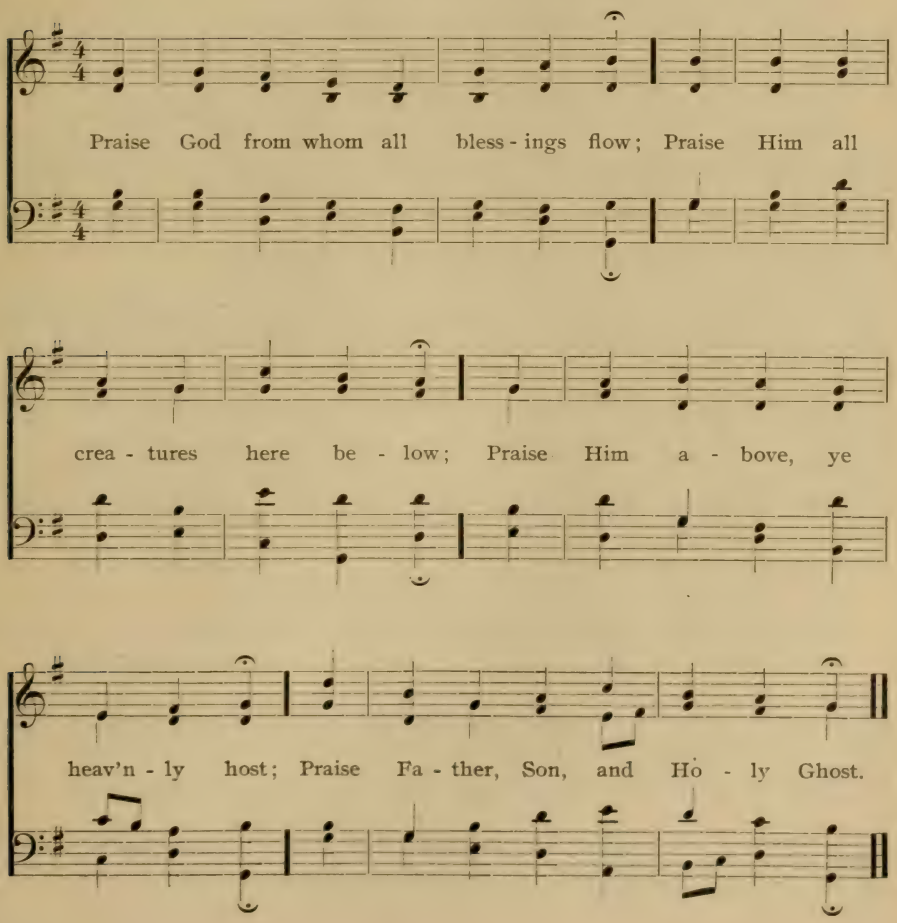
O GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



Minister: Bless we the Lord.

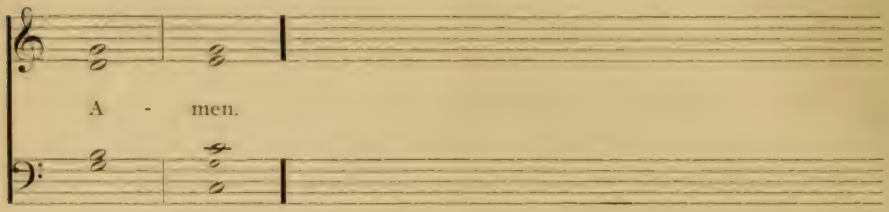


The Doxology



The Benediction

Minister : The Grace of the Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all.



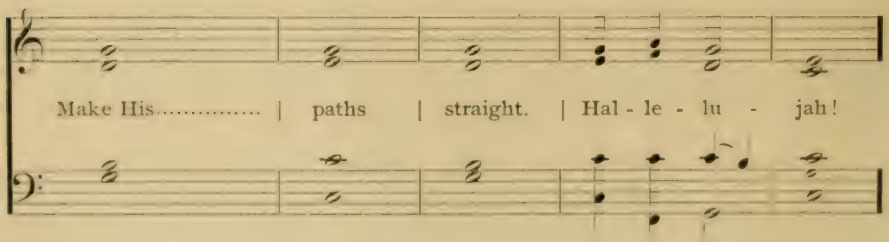
¶ *Then should the Congregation offer Silent Prayer.*

Versicles

¶ *These may be used at special services instead of the* VERSICLE (O come, let us worship the Lord, etc.) *before the* PSALM.

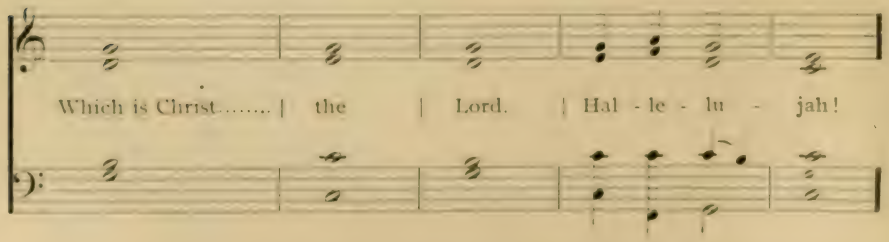
I. FOR ADVENT

Minister : Prepare ye the way of the Lord. Hallelujah :



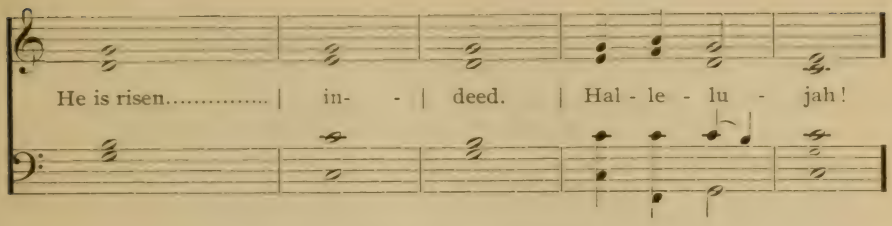
II. FOR CHRISTMAS

Minister : Unto you is born this day a Savior. Hallelujah :



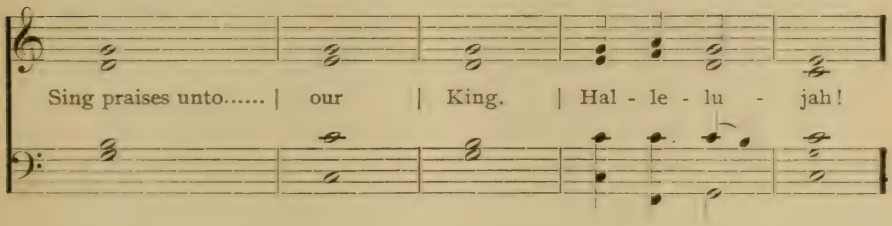
III. FOR EASTER

Minister: The Lord is risen. Hallelujah:



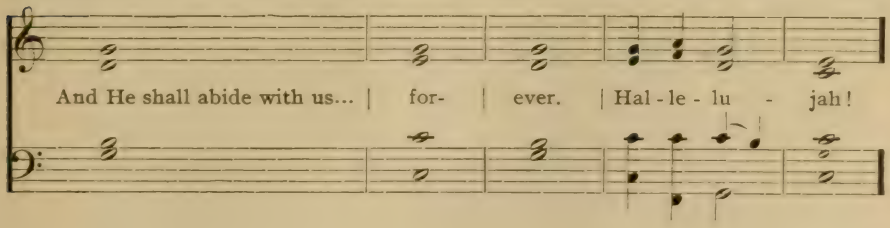
IV. FOR ASCENSION DAY

Minister: God is gone up with a shout. Hallelujah:



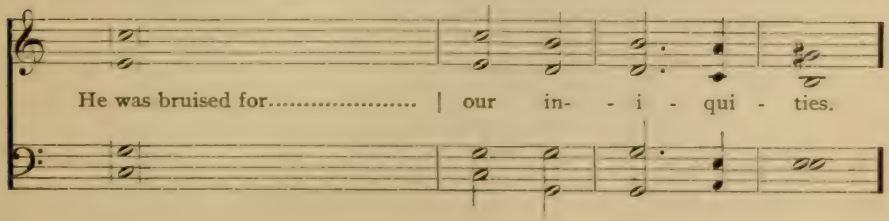
V. FOR WHITSUNTIDE

Minister: I will pour out of my Spirit upon all flesh. Hallelujah:

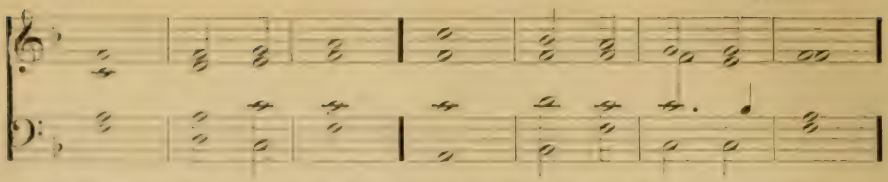


VI. FOR THE PASSION SEASON

Minister: Christ was wounded for our transgressions:



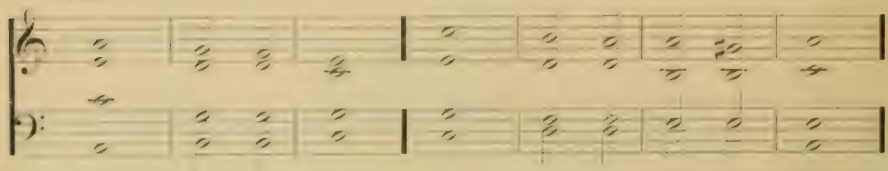
PSALM I FARRANT



1. BLESSED is the man that walketh not in the counsel | of the . un- | godly:
   Nor standeth in the way of sinners, nor sitteth in the | seat . of the | scorn- | ful.
2. But his delight is in the | law . of the | Lord:
   And in His law doth he | meditate | day and | night.
3. And he shall be like a tree planted by the | rivers . of | water:
   That bringeth for his | fruit . in his | sea- | son.
4. His leaf also | shall not | wither:
   And whatsoever he | doeth . shall | pros- | per.
5. The ungodly | are not | so:
   But are like the chaff which the | wind | driveth . a- | way.
6. Therefore the ungodly shall not | stand . in the | judgment:
   Nor sinners in the congregation | of the | right- | eous.
7. For the Lord knoweth the | way . of the | righteous:
   But the way of the un- | godly . shall | per- | ish.

GLORY be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT was in the beginning, is now, and | ever | shall be:
World | without | end, A- | men.

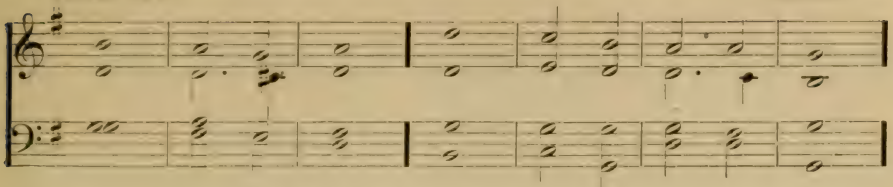
PSALM VI CROFT.



1. O LORD, rebuke me not | in Thine | anger:
   Neither chasten me in Thy | hot dis- | pleas- | ure.
2. Have mercy upon me, O Lord; for | I am | weak:
   O Lord, heal me; for my | bones are | vex- | ed.
3. My soul is | also . sore | vexed:
   But | Thou, O | Lord, how | long?
4. Return, O Lord, de- | liver . my | soul:
   O save me | for Thy | mercies' | sake.
5. For in death there is no re- | membrance . of | Thee:
   In the grave | who shall | give Thee | thanks?
6. I am weary with my groaning; all the night make I my | bed to | swim:
   I water my | couch . with my | tears.
7. Mine eye is consumed be- | cause of | grief:
   It waxeth old because of | all mine | ene- | mies.
8. Depart from me, all ye workers of in- | iqui- | ty:
   For the Lord hath heard the | voice of . my | weep- | ing.
9. The Lord hath heard my | suppli- | cation:
   The Lord | will re- | ceive my | prayer.
10. Let all mine enemies be ashamed and | sore | vexed:
    Let them return and be a- | sha med | sudden- | ly.

GLORY be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT was in the beginning, is now, and | ever | shall be:
World | without | end, A- | men.

PSALM XXIV PURCELL



1. THE earth is the Lord's, and the | fulness . there- | of:
   The world, and | they that | dwell there- | in.
2. For He hath founded it up- | on the | seas:
   And established | it up- | on the | floods.
3. Who shall ascend into the | hill . of the | Lord?
   Or who shall stand | in His | holy | place?
4. He that hath clean hands, and a | pure | heart:
   Who hath not lifted up his soul unto vanity, nor | sworn de- | ceitful- | ly.
5. He shall receive the blessing | from the | Lord:
   And righteousness from the God of | his sal- | va- | tion.
6. This is the generation of | them that | seek Him:
   That seek thy | face, O | Ja- | cob.
7. Lift up your heads, O ye gates; and be ye lift up, ye ever- | lasting | doors:
   And the King of | glory | shall come in.
8. Who is this | King of | glory?
   The Lord strong and mighty, the Lord | mighty . in | bat- | tle.
9. Lift up your heads, O ye gates; even lift them up, ye ever- | lasting | doors:
   And the King of | glory | shall come | in.
10. Who is this | King of | glory?
    The Lord of hosts, He is the | King of | glo- | ry.

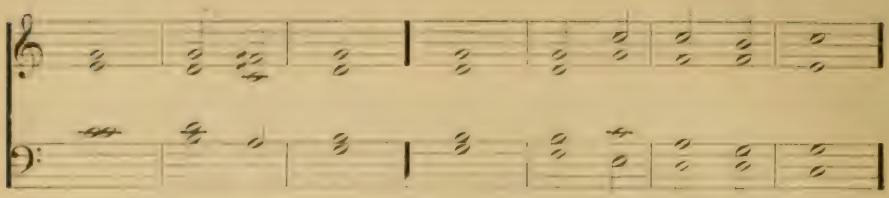
GLORY be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT was in the beginning, is now, and | ever | shall be:
World | without | end, A- | men.

PSALM XLVI (Music above.)

1. GOD is our | Refuge . and | Strength:
   A very | present | help in | trouble.
2. Therefore will not we fear, though the | earth . be re- | moved:
   And though the mountains be carried into the | midst | of the | sea;
3. Though the waters thereof roar | and be | troubled:
   Though the mountains shake | with the | swelling . there- | of.
4. There is a river, the streams whereof shall make glad the | city . of | God:
   The holy place of the tabernacles | of the | Most | High.
5. God is in the midst of her; she shall | not be | moved:
   God shall help her, and | that right | ear- | ly.
6. The heathen raged, the | kingdoms . were | moved:
   He uttered His voice, the | earth | melt- | ed.
7. The Lord of | hosts is | with us:
   The God of | Jacob | is our | Refuge.
8. Come, behold the works | of the | Lord:
   What desolations He hath | made | in the | earth.
9. He maketh wars to cease unto the | end . of the | earth:
   He breaketh the bow, and cutteth the spear in sunder; He burneth the | chariot | in the | fire.
10. Be still, and know that | I am | God:
    I will be exalted among the heathen, I will be ex- | alted | in the | earth.
11. The Lord of | hosts is | with us:
    The God of | Jacob | is our | Refuge.

GLORY be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT was in the beginning, is now, and | ever | shall be:
World | without | end, A- | men.

PSALM XLVIII SAVAGE



1. GREAT is the Lord, and greatly | to be | praised:
In the city of our God, in the mountain | of His | holi- | ness.

2. Beautiful for situation, the joy of the whole earth, | is Mount | Zion:
On the sides of the north, the | city . of the | great | King.

3. God is known in her | pala- | ces:
For | a | ref- | uge.

4. For, lo, the | kings . were as- | sembled:
They | passed | by to- | gether.

5. They saw it, and | so they | marvelled:
They were | troubled . and | hasted . a- | way.

6. Fear took hold upon them | there, and | pain:
As of a | woman . in | trav- | ail.

7. Thou breakest the | ships of | Tarshish:
With | an | east | wind.

8. As we have heard, so have we seen in the city of the Lord of hosts, in the city | of our | God:
God will establish | it for | ev- | er.

9. We have thought of Thy loving-kindness, | O | God:
In the | midst of . Thy | tem- | ple.

10. According to Thy Name, | O God, so is Thy praise unto the | ends . of the | earth:
Thy right hand is | full of | righteous- | ness.

11. Let Mount Zion rejoice, let the daughters of | Judah . be | glad:
Be- | cause of . Thy | judg- | ments.

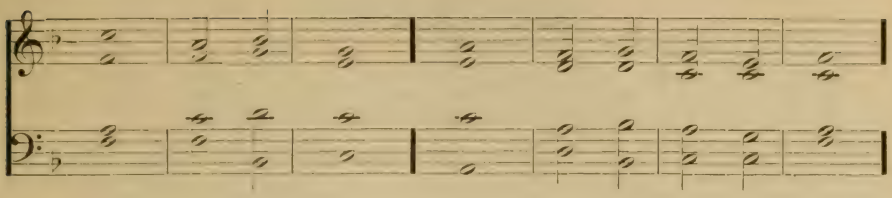
12. Walk about Zion, and go | round a- | bout her:
Tell the | towers | there- | of.

13. Mark ye well her bulwarks, consider her | pala- | ces:
That ye may tell it to the gener- | ation | follow- | ing.

14. For this God is our God for | ever . and | ever:
He will be our Guide | even | unto | death.

GLORY be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT was in the beginning, is now, and | ever | shall be:
World | without | end, A- | men.

PSALM C P. HAYES



1. MAKE a joyful noise unto the Lord, | all ye | lands:
   Serve the Lord with gladness, come before His | presence . with | sing- | ing
2. Know ye that the Lord | He is | God:
   It is He that hath made us, and not we ourselves; we are His people, and the | sheep of . His | pas- | ture.
3. Enter into His gates with thanksgiving, and into His | courts with | praise:
   Be thankful unto | Him, and | bless His | Name.
4. For the Lord is good; His mercy is | ever- | lasting:
   And His truth endureth to | all . gener- | a- | tions.

GLORY be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT was in the beginning, is now, and | ever | shall be:
World | without | end, A- | men.

PSALM CXXII (Music above)

1. I WAS glad when they | said . unto | me:
   Let us go into the | house | of the | Lord.
2. Our feet shall stand with- | in thy | gates:
   O | Je- | rusa- | lem.
3. Jerusa- | lem is | builded:
   As a city that is com- | pact to- | geth- | er.
4. Whither the tribes go up, the | tribes . of the | Lord:
   Unto the testimony of Israel, to give thanks unto the | Name | of the | Lord.
5. For there are set | thrones of | judgment:
   The thrones of the | house of | Da- | vid.
6. Pray for the peace of Je- | rusa- | lem:
   They shall | prosper . that | love | thee.
7. Peace be with- | in thy | walls:
   And prosperity with- | in thy | pala- | ces.
8. For my brethren and com- | panions' | sakes:
   I will now say, | Peace . be with- | in | thee.
9. Because of the house of the | Lord our | God:
   I will | seek | thy | good.

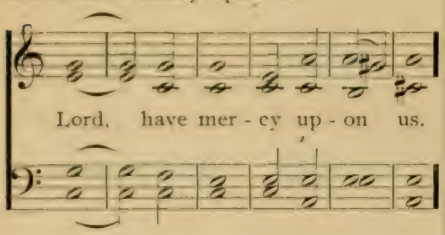
GLORY be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT was in the beginning, is now, and | ever | shall be:
World | without | end, A- | men

The Litany

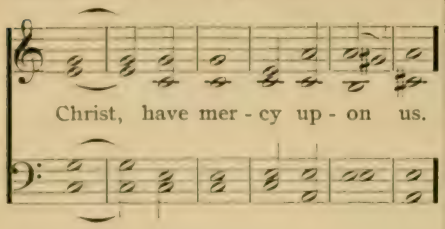
¶ *The* LITANY *may be used in the Morning Service at the place of the* GENERAL PRAYER, *and in the Order of Evening Service at the place indicated in the Service.*

Based on BARNBY'S Arrangement of TALLIS'S Responses

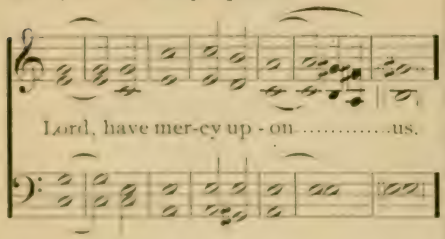
Lord, have mercy upon us.



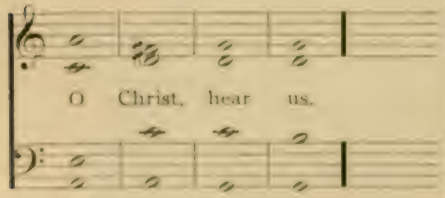
Christ, have mercy upon us.



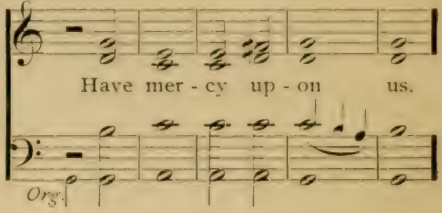
Lord, have mercy upon us.



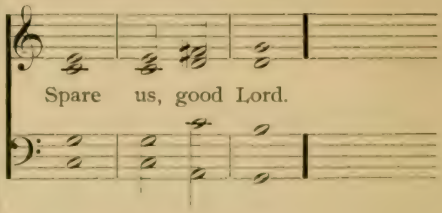
O Christ, hear us.



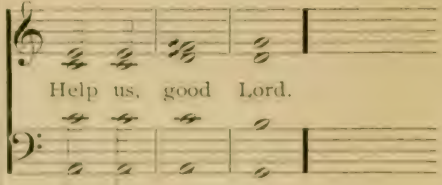
O God, the Father in heaven;
O God the Son, Redeemer of the world;
O God, the Holy Ghost;



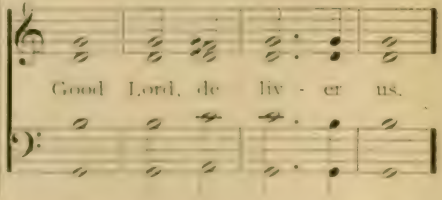
Be gracious unto us.



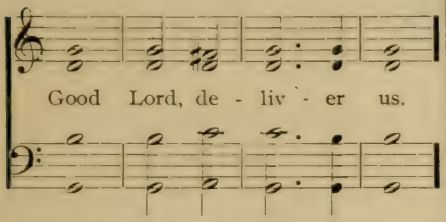
Be gracious unto us.



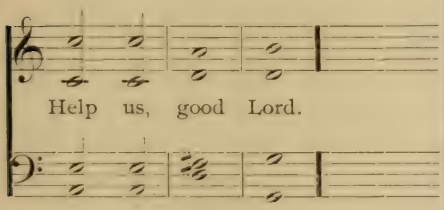
From all sin;
From all error;
From all evil:



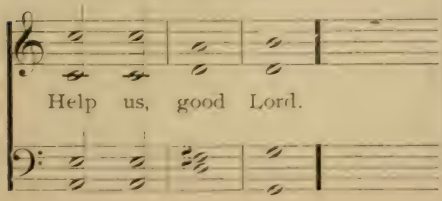
From the crafts and assaults of the devil;
From sudden and evil death;
From pestilence and famine;
From war and bloodshed;
From sedition and rebellion;
From lightning and tempest;
From all calamity by fire and water;
And from everlasting death:



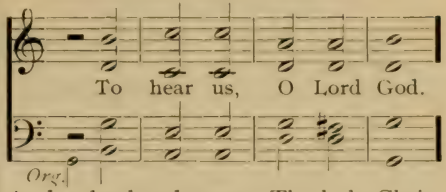
By the mystery of Thy holy Incarnation;
By Thy holy Nativity;
By Thy Baptism, Fasting and Temptation;
By Thine Agony and Bloody Sweat;
By Thy Cross and Passion;
By Thy precious Death and Burial;
By Thy glorious Resurrection and Ascension;
And by the coming of the Holy Ghost, the Comforter:



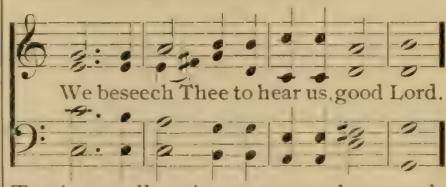
In all time of our tribulation;
In all time of our prosperity;
In the hour of death;
And in the day of Judgment:



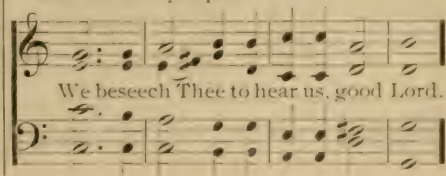
We poor sinners do beseech Thee:



And to lead and govern Thy holy Christian Church in the right way;
To preserve all pastors and ministers of Thy Church in the true knowledge and understanding of Thy Word, and in holiness of life;
To put an end to all schisms and causes of offence;
To bring into the way of truth all such as have erred, and are deceived;
To beat down Satan under our feet;
To send faithful laborers into Thy harvest;
To accompany Thy Word with Thy Spirit and grace;
To raise up them that fall, and to strengthen such as do stand;
And to comfort and help the weak-hearted and the distressed:



To give to all nations peace and concord;
To preserve our country from discord and contention;
To give our nation perpetual victory over all its enemies;
To direct and defend our President, and all in authority;
And to bless and keep our magistrates, and all our people:



To behold and succor all who are in danger, necessity, and tribulation;

To protect all who travel by land or water;

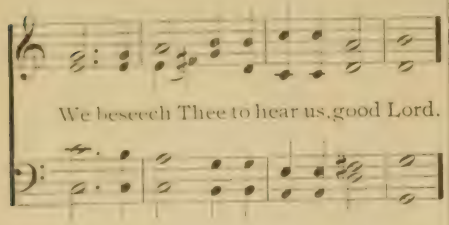
To preserve all women in the perils of childbirth;

To strengthen and keep all sick persons and young children;

To set free all who are innocently imprisoned;

To defend and provide for all fatherless children and widows;

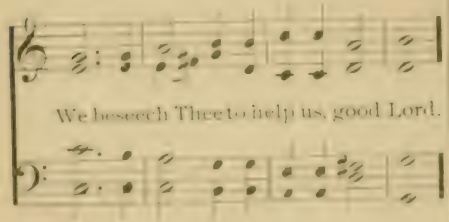
And to have mercy upon all men:



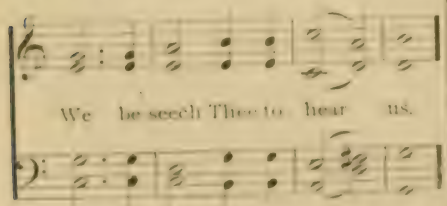
To forgive our enemies, persecutors and slanderers, and to turn their hearts;

To give and preserve to our use the fruits of the earth:

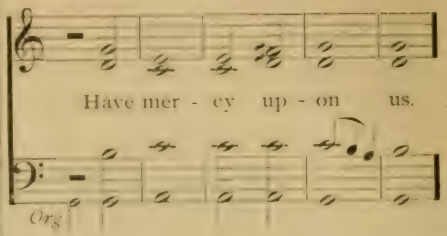
And graciously to hear our prayers:



O Lord Jesus Christ, Son of God:



O Lamb of God, that takest away the sin of the world:



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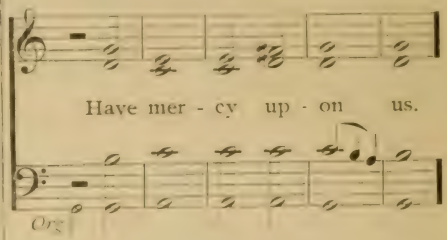
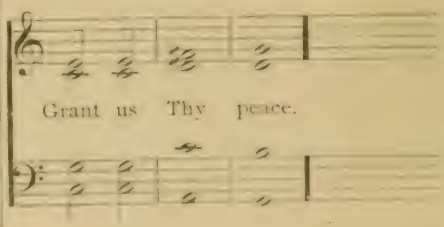
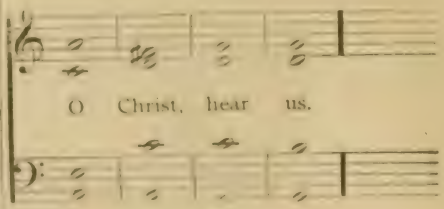


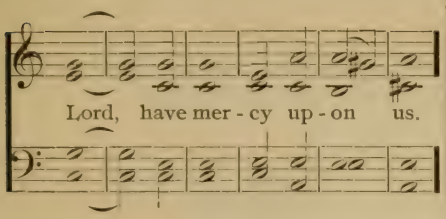
O Lamb of God, that takest away the sin of the world:



O Christ, hear us.



Lord, have mercy upon us.



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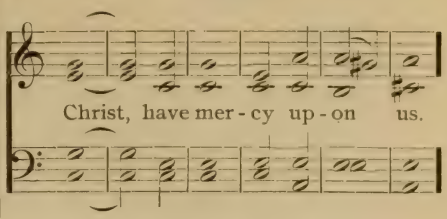
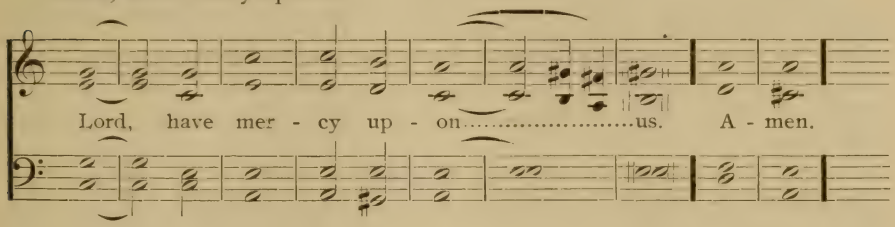


Lord, have mercy upon us.



The Order of Afternoon or Evening Service

(SHORT FORM)

INTROIT: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

HYMN.

VERSICLE: How amiable are Thy tabernacles, O Lord of hosts! My soul longeth, yea, even fainteth for the courts of the Lord. For a day in Thy courts is better than a thousand (Ps. 94: 1, 2, 10.). One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple (Ps. 27: 4.)

PRAYER: Almighty and most merciful God, we are now assembled in Thy presence to hear all that shall be spoken in Thy name and by Thy command; we pray Thee: grant that we may receive Thy Word with true devotion and faithfully keep it. Remove from us all vain and sinful thoughts, and open our hearts by Thy Holy Spirit, that through the preaching of Thy blessed Word we may be made truly to know Thy will, and to conform our lives thereto, to the praise and glory of Thy holy name, and to the salvation of our souls; through Jesus Christ our Lord and Savior. Amen.

SCRIPTURE LESSON.

HYMN.

SHORT PRAYER BEFORE SERMON.

SERMON.

LORD'S PRAYER.

HYMN.

BENEDICTION: The Grace of the Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. Amen.

¶ *Then should the Congregation offer Silent Prayer.*

Baptism in Cases of Necessity

¶ *When a new-born child is in danger of death, the Minister should be promptly called to baptize it. In such case he shall use so much of the common Order for Baptism as the circumstances allow. But where the danger is very great, and no Minister is within reach, the father of the child, or some other Christian man or woman, may baptize it. But they shall not do so except in extreme necessity, when the following Order may be used:*

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Let us pray.

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *They shall then baptize the child with water, saying:*

N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

Let us pray.

ALMIGHTY and most merciful God and Father, we thank Thee that Thou hast granted to this child the new birth in Holy Baptism, and made it Thy child, and heir to Thy heavenly kingdom. If it be Thy will to preserve this child alive and to restore it to health, we humbly beseech Thee to defend and keep it in this grace, that, according to all Thy good pleasure, it may be faithfully and savingly brought up to the praise and honor of Thy holy Name. But if Thou wilt take it out of this world, and receive it unto Thyself, grant unto Thy servants grace to be still and know that Thou art God. Thou, God the Father, hast created it; Thou, God the Son, hast redeemed it; Thou, God the Holy Ghost, hast regenerated it Into Thy hands we commit this child. Amen.

¶ *This being done, it is not to be doubted that the child is truly baptized.*

¶ *Such Baptism, whether the child live or die, is to be reported to the Minister, who shall inquire whether the child was properly baptized with water, in the Name of the Father, and of the Son, and of the Holy Ghost, which are the two main things to constitute a proper Christian Baptism, and if he so find, he shall approve it as a true Christian Baptism, and enter the same in the records of the Church.*

¶ *If the child continue to live, it is to be brought to the Church, that the Minister may publicly confirm the Baptism thus administered under necessity.*

The Hymns

The Hymns

Opening of Service

I DECIUS No. 20

Allein Gott in der Hoeh sei Ehr — NICOLAUS DECIUS, 1529

1. All glo - ry be to God on high, Who hath our race be - friend - ed!
   To us no harm shall now come nigh, The feud at last is end - ed!
   God showeth His good will to-ward men, And peace shall dwell on earth a - gain; O thank Him for His good - ness.

2 We praise, we worship Thee, we trust
And give Thee thanks forever,
O Father, that Thy rule is just
And wise, and changes never:
Thy boundless power o'er all things reigns,
Done is whate'er Thy will ordains;
Blest we that Thou art Ruler!

3 O Jesus Christ, our God and Lord,
Son of Thy heavenly Father,
O Thou who hast our peace restored
And straying sheep dost gather,
Thou Lamb of God, to Thee on high,
From out our depths we sinners cry,
Have mercy on us, Jesus!

4 O Holy Ghost, Thou precious Gift,
Thou Comforter unfailing,
O'er Satan's snares our souls uplift,
And let Thy power availing
Avert our woes and calm our dread;
For us the Savior's blood was shed,
We trust in Thee to save us!

Nicolaus Decius, 1525. Tr. by Catherine Winkworth, 1863

2 NUREMBERG (Old) No. 21

Liebster Jesu, wir sind hier — RUDOLPH AHLE, 1661

1. Bless-ed Je - sus, at Thy Word We are gathered all to hear Thee;
Let our hearts and souls be stirred, Now to seek and love and fear Thee;
By Thy teachings sweet and ho - ly, Drawn from earth to love Thee sole - ly.

2 All our knowledge, sense and sight
Lie in deepest darkness shrouded,
Till Thy Spirit breaks our night
With the beams of truth unclouded;
Thou alone to God canst win us,
Thou must work all good within us.

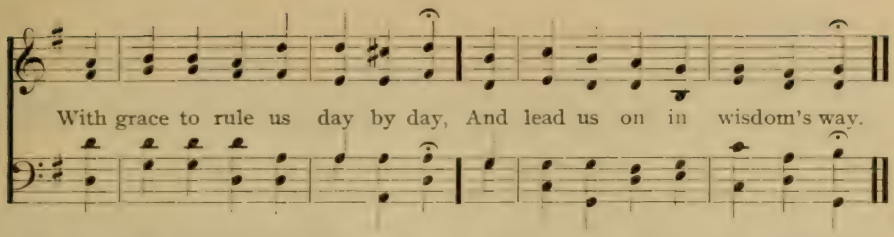
3 Glorious Lord, Thyself impart!
Light of Light from God proceeding,
Open Thou our ears and heart,
Help us by Thy Spirit's pleading,
Hear the cry Thy people raises,
Hear and bless our prayers and praises!

Tobias Clausnitzer, 1668. Tr. by Catherine Winkworth, 1858

3 WEIMAR L. M. No. 1

Herr Jesu Christ, dich zu uns wend — PENSUM SACRUM, Görlitz, 1648

1. Christ Je-sus, Lord! to us at-tend, Thy Ho-ly Spir-it to us send.



2 Unseal our lips to sing Thy praise,
Our hearts in true devotion raise;
Our faith increase, and light bestow,
That we Thy Name may truly know.

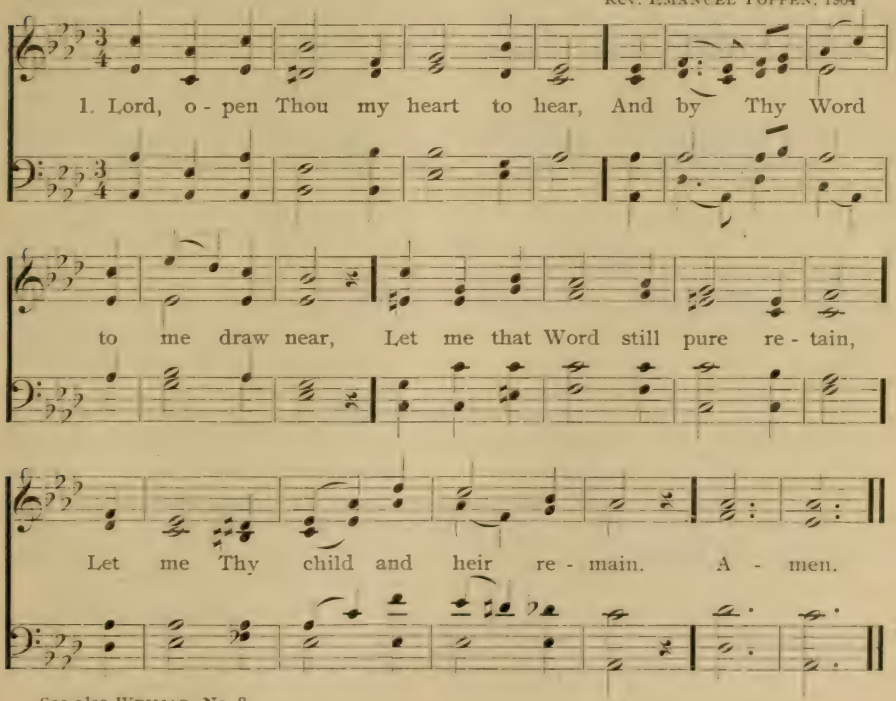
3 Until we join the hosts that cry:
Holy art Thou, O Lord most high!
And see Thy face, O Lord of might!
'Mid endless joy and blissful light.

4 Exalt the Father and the Son,
And Holy Spirit! Three in One—
To Thee, O Holy Trinity,
Eternal praise and glory be.

William August II., Duke of Saxe-Weimar, 1638. Tr. by L. Heyl, 1858

4 EVENING PRAYER L. M. No. 1

Rev. EMANUEL POPPEN, 1904



See also WEIMAR, No. 3

2 Thy Word can move the inmost heart,
And health to soul and sense impart:
To this my soul its comfort owes,
This peace and blessedness bestows.

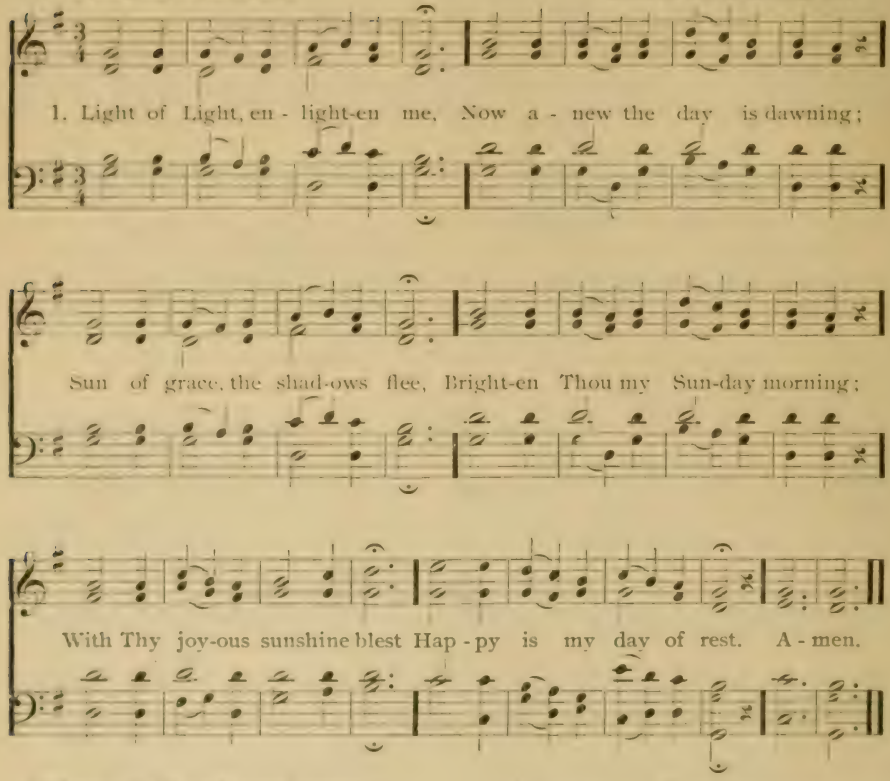
3 Now to the Triune God alone,
Three persons on one blissful throne,
Unceasing praise and glory be
In time and through eternity.

Johannes Olearius, 1671. Tr. by Rev. Matthias Loy, D. D., 1880

5 LIGHT OF LIGHT No. 22

Licht vom Licht, erleuchte mich

JOHANN GOTTFRIED SCHICHT
CHORAL BUCH, Leipzig, 1819



2 Fount of all my joy and peace,
To Thy living waters lead me;
Thou from earth my soul release,
And with grace and mercy feed me;
Bless Thy Word that it may prove
Rich in fruits of faith and love.

3 Kindle Thou the sacrifice
That upon my lips is lying;
Clear the shadows from mine eyes,
That, from every error flying,
No strange fire may in me glow
That Thine altar doth not know.

4 Let me with my heart to-day,
Holy, Holy, Holy, singing,
Wrapt awhile from earth away,
All my soul to Thee upspringing,
Have a foretaste inly given
How they worship Thee in heaven.

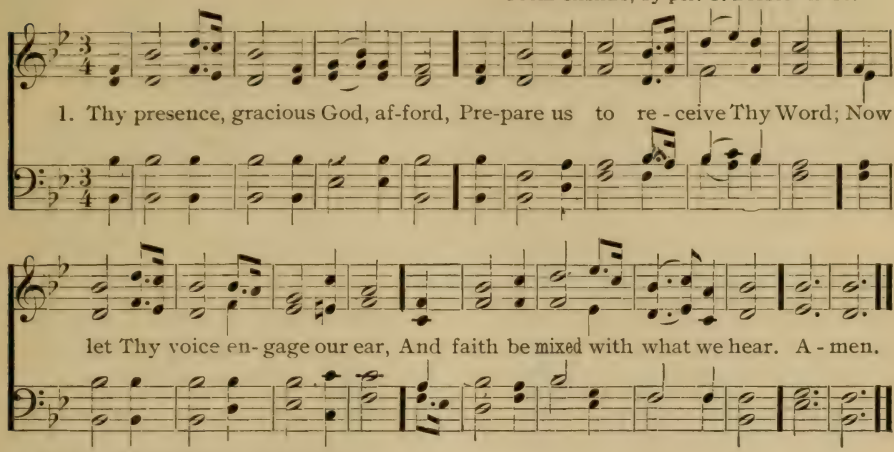
5 Rest in me and I in Thee,
Build a paradise within me;
O reveal Thyself to me,
Blessed Love, who diedst to win me;
Fed from Thine exhaustless urn,
Pure and bright my lamp shall burn.

6 Hence all care, all vanity!
For the day to God is holy;
Come, Thou glorious Majesty,
Deign to fill this temple lowly;
Nothing else my soul shall move,
Simply resting in Thy love.

Benjamin Schmolck, 1744 Tr. by Catherine Winkworth, 1858

6 THY PRESENCE L. M. No. 1

From CASKET, by per. O. DITSON & CO.



See also ROCKINGHAM (NEW), No. 7

2 Distracting thoughts and cares remove,
And fix our hearts and hopes above:
With food divine may we be fed,
And satisfied with living bread.

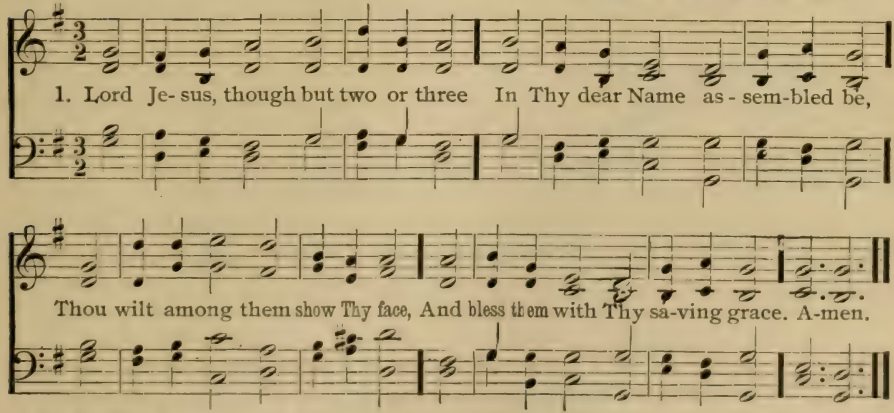
3 To us the sacred Word apply
With sov'reign power and energy;
And may we, in Thy faith and fear,
Reduce to practice what we hear.

4 Father, in us Thy Son reveal;
Teach us to know and do Thy will;
Thy saving power and love display,
And guide us to the realms of day.

John Fawcett, 1782

7 ROCKINGHAM (New) L. M. No. 1

LOWELL MASON, Mus. Doc., 1830



See also THY PRESENCE, No. 6

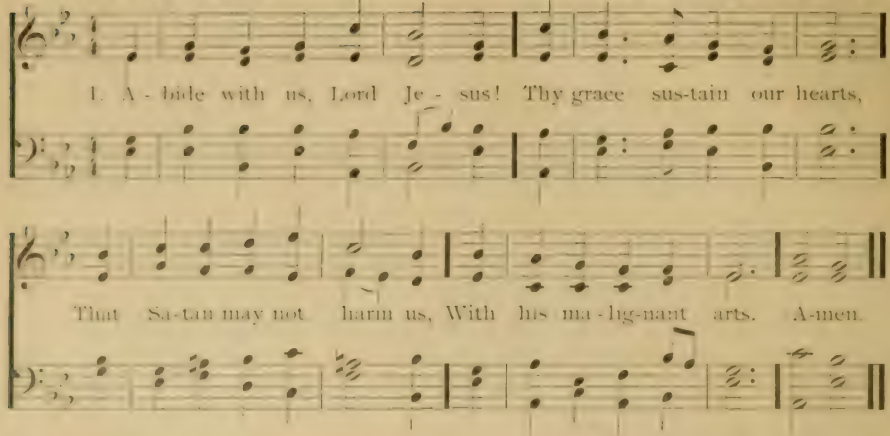
2 In Thy dear Name again we meet,
And worship humbly at Thy feet;
Thou wilt Thy gracious Word fulfill
And cheer us with Thy presence still.

3 O Thou from whom all blessings flow,
Thy peace and comfort now bestow;
Abide with us till life is o'er
And make us Thine for evermore.

Rev. Matthias Loy, D. D., 1880

8 HEIDELBERG No. 23

Ich Dich mit Einer Gnade — MELCHIOR VULPIUS, 1609



2 Abide with the assurance
Of Thy redeeming Word,
That peace, now and hereafter,
Be ours through Thee, O Lord.

3 Abide, and with Thy radiance
Cheer us, resplendent Light;
Thy truth direct, and keep us
From error's gloomy night.

4 Abide, and let Thy blessing,
Lord, rest on us alway,
All needful strength and graces
Grant Thou us day by day.

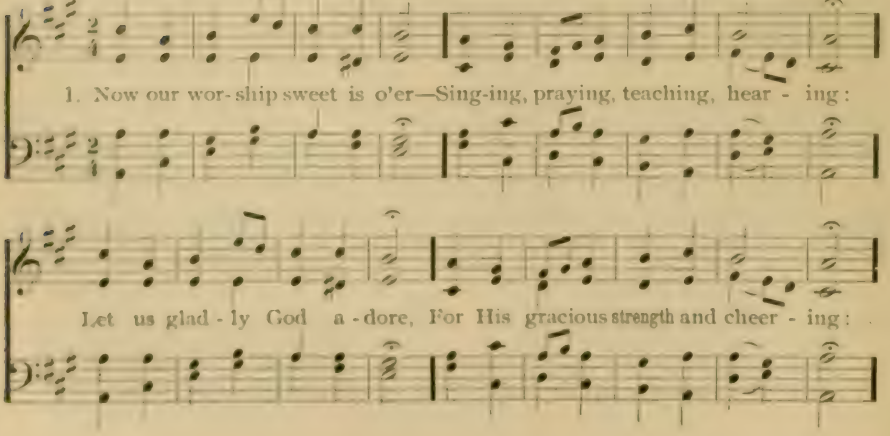
5 Abide, be Thy protection
Our safety, tower and shield,
Lest world and Satan fell us,
And drive us from the field.

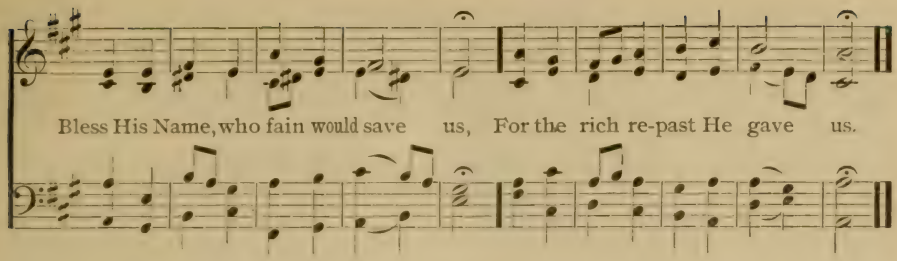
6 Abide then with us, Savior!
Our constant, faithful Friend;
Grant steadfastness and patience,
And vict'ry in the end.

Josua Stegmann, D. D., 1628. Tr. Composite, 1880

9 NUREMBERG (Old) No. 21

Lobet den Herrn, alle die Ihn — RUDOLPH AHLE, 1661





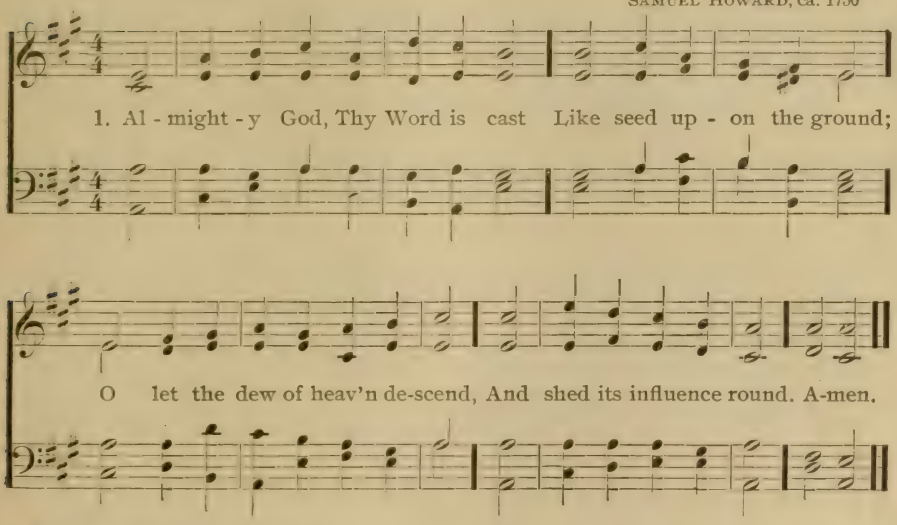
2 Now the Blessing cheers our heart,
And the service all is ended,
Let us joyfully depart,
Be our souls to God commended:
His good Spirit ever guide us,
And with all things well provide us.

3 Let our going out be blest,
Bless our entrance in like measure;
Bless, O Lord, our toil and rest,
Bless our bread, our grief and pleasure;
Be in death Thy blessing given;
And make us blest heirs of heaven!

Hartmann Schenck, 1680. Tr. by Rev. Matthias Loy, D. D., 1880

10 MORNINGTON C. M. No. 2

SAMUEL HOWARD, ca. 1750



2 Let not the foe of Christ and man
This holy seed remove;
Make it take root in ev'ry heart,
And grow in faith and love!

3 Let not this life's deceitful cares,
Nor worldly wealth and joy,
Nor scorching beam, nor stormy blast
The rising plant destroy.

4 Where'er the Word of life is sown,
A large increase bestow,
That all who hear Thy message, Lord,
Its saving power may know.

John Cawood, 1819

11 EDSON (Lenox) No. 24

LEWIS EDSON, 1781

1. On what has now been sown, Thy blessing, Lord, bestow; The pow'r is Thine a-
lone To make it spring and grow; Do Thou the gracious harvest raise, And
Thou a-lone shalt have the praise, And Thou a-lone shalt have the praise. A-men.

2 To Thee our wants are known,
From Thee are all our powers;
Accept what is Thine own,
And pardon what is ours:
Our praises, Lord, and prayers receive,
And through Thy Word a blessing give,
And through Thy Word a blessing give.

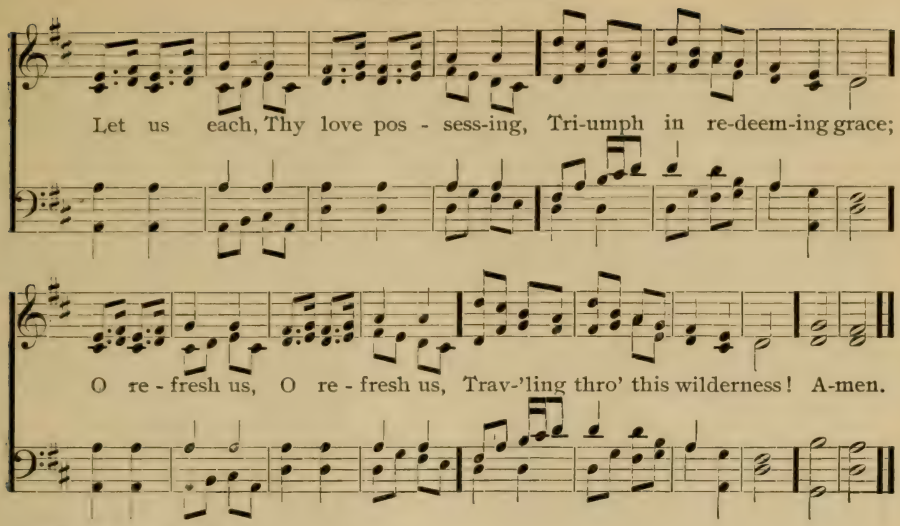
3 O grant that each of us,
Who meet before Thee here,
May meet together thus,
When Thou and Thine appear,
And follow Thee to heav'n our home;
E'en so, Amen, Lord Jesus, come!
E'en so, Amen, Lord Jesus, come!

Rev. John Newton, 1779

12 SICILIAN HYMN No. 19

Earliest Known Appearance, 1794

1. Lord, dis - miss us with Thy blessing, Fill our hearts with joy and peace;



See also ZION, No. 195

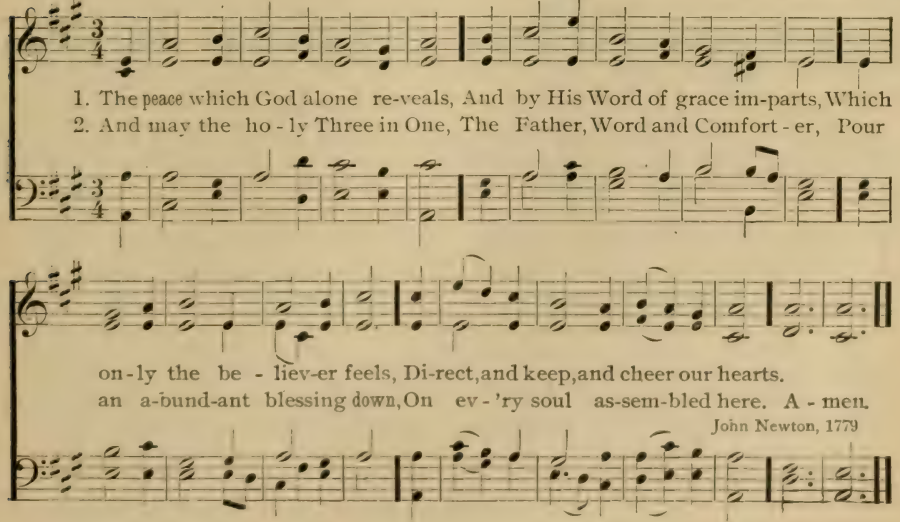
2 Thanks we give, and adoration,
For Thy Gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound:
May Thy presence, may Thy presence,
With us evermore be found.

3 So, whene'er the signal's given
Us from earth to call away,
Borne on angels' wings to heaven,
Glad to leave our cumbrous clay,
May we, ready, may we, ready,
Rise and reign in endless day!

Probably Dr. John Fawcett, 1773

13 ZOAR (Norfolk) L. M. No. 1

SAMUEL HOWARD, Mus. Doc., ca. 1765



John Newton, 1779

Close of Service

14 OVIO 8s. 7s. No. 5

LOWELL MASON, Mus. Doc., 1792-1872

1. May the grace of Christ, our Sa - vior, And the Fa-ther's boundless love,
2. Thus may we a - bide in un - ion With each oth - er and the Lord,

With the Ho - ly Spir-it's fa - vor, Rest up - on us from a - bove.
And pos-sess, in sweet communion, Joys which earth cannot af-ford. A-men.

Rev. John Newton, 1779

Advent

15 ORMISTON No. 25

JOHN H. SPIELMAN, 1901

1. The new Church Year a-gain is come, This wakes the joy of Christendom; Thy

King, O Zion, comes to bless, Re-joice e - ter-nal-ly! Hal - le-lu - jah!

2. Now in our mild, sweet lay we hail
The lessons of God's precious Word,
That lead the way to life and heaven;
Lord, praise to Thee for this be given!
Hallelujah!

3. When Thy truth touches o'er and o'er,
By which our faith is strengthened more,
Let that abide in us, that we
May render endless praise to Thee.
Hallelujah!

James Quarles, 1672. Tr. by Rev. Reginald Cunnington, 1860

16 EISLEBEN No. 26

Aus meines Herzens Grunde — EISLEBEN G. B., 1598

1. { A - wake! sons of the king - dom, The King is draw - ing nigh; }
{ A - rise, and hail with glad - ness The Ru - ler from on high. }

Ye Chris-tians, sound the peal! Your praise and hom - age bring Him,

And loud ho - san - nas sing Him With ho - ly fes - tive zeal.

2 Look up! ye drooping mourners,
The King is very near;
Away with grief and sorrow,
For lo! our Help is here.
Behold, in holy place—
O blessed consolation!—
We find Him, our Salvation,
In His pure means of grace.

3 Arise! ye much afflicted,
Your King is not afar;
Rejoice, ye long dejected,
Here comes the Morning Star.
The Lord is with us now;
Though troubles here distress you,
With comfort He will bless you:
E'en death to Him shall bow.

4 Up, up! ye faint and fearful,
The King now comes with might;
His heart hath long since loved us,
And makes our darkness light.
Now are our sorrows o'er;
No wrath shall e'er befall us,
Since God in grace doth call us
His children evermore.

5 Haste then, with eager footsteps,
To see your Sovereign; there
He rides as King of Zion,
Strong, glorious, meek, and fair.
Draw near the Lord, and give
Him your heart's salutation,
Who bringeth great salvation,
And bids the sinner live.

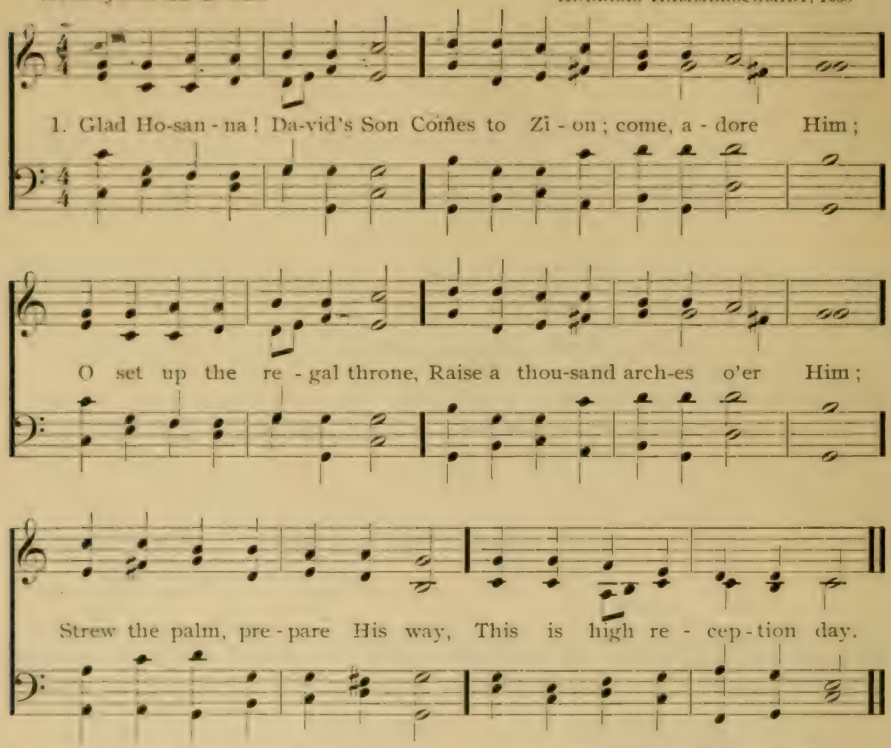
6 Our Sovereign still remembers
His loved ones here below
With gifts of royal treasures,
Yea, doth Himself bestow
Through His blest Word and grace;
O King, arrayed in splendor,
To Thee all praise we render,
Here, and there face to face.

7 Lord, how Thou dost enrich us!
Thyself made poor and weak;
O Love beyond expression,
That can thus sinners seek!
What can we do for Thee?
We will love's tribute bring Thee,
And glad hosannas sing Thee,
And ever grateful be.

Johann Rist, 1651. Tr. Composite, 1884

17 SAXONY No. 22

Meinen Jesum lass ich nicht — ANDREAS HAMMERSCHMIDT, 1658



2 Glad Hosanna! welcome Thou!
We go forth with praise to meet Thee.
Waiting hearts in homage now
Lay we at Thy feet to greet Thee;
Enter Thou our portals, Lord,
Welcomed by us and adored.

3 Glad Hosanna! King of Kings,
Prince of Peace, Hero victorious!
Thy achievement for us brings
Spoils of warfare rich and glorious.
Thy dominion will endure,
And Thy realm alone stand sure.

4 Glad Hosanna! honored Guest,
We too are Thy subjects royal,
Chosen by Thee to be blest:
May we e'er to Thee prove loyal,
And Thy scepter ne'er disown;
In us, Lord, rule Thou alone!

5 Glad Hosanna! Nazarene,
For Thy meekness we adore Thee.
Though a servant's humble mien
Would conceal Thine inner glory
Zion doth still know and own
Thee as God's and David's Son.

6 Glad Hosanna! help, good Lord;
Grant success and grace, we pray Thee.
May we all with one accord
With an upright heart obey Thee.
Thou wilt every one receive
Who will hear Thee and believe.

7 Glad Hosanna! let us here
O'er low Olivet attend Thee,
Till we shall for aye revere
Thee on high; O thither wend we.
There's our heavenly Bethpage;
High Hosanna there to Thee!

8 Glad Hosanna! we accord
Thee our welcome, and implore Thee:
Come, Thou blessed of the Lord!
Joyous hearts are open for Thee.
Glad Hosanna! art Thou near?
Hallelujah! Thou art here!

Benjamin Schmolck, 1712 Tr. by Rev. E. Cronenwett, D. D., 1880

18 TESCHNER No. 13

Valet will ich dir geben — MELCHIOR TESCHNER, 1613

1. Say, with what sal - u - ta - tions Shall I Thine ad - vent greet?
De - sire of all the na - tions, My Joy and Ref - uge meet!

O Je - sus, Je - sus! lead me On by Thy bless - ed light,

Teach me what - e'er de - lights Thee To un - der - stand a - right.

2 With palms doth Zion meet Thee,
Spreads branches in the way;
To raise my soul to greet Thee
Glad psalms I'll sing to-day.
My heart shall bloom forever
With joys and praises new,
And from Thy Name shall never
Withhold the honor due.

3 What hast Thou e'er neglected
For my good here below?
When heart and soul dejected,
Were sunk in deepest woe,
When from Thy presence hidden,
Where peace and pleasures are,
Thou camest, and hast bidden
Me joy again, my Star!

4 In bitter bondage lying
Thou com'st and sett'st me free,
'Neath scorn and shame when sighing,
Thou com'st and raisest me.
Thy grace high honor gives me,
Abundance doth bestow,
That wastes not, nor deceives me,
As earthly riches do.

5 No other impulse led Thee
To leave Thy throne above,
Upon Thine errand sped Thee,
But world-embracing love!
A love that deeply feeleth
The wants and woes of men,
No tongue its fullness telleth,
It passeth human ken.

6 Sin's debt and mighty burden,
Let not thy heart affright;
The Lord will freely pardon,
His grace will cover quite.
He comes! He comes! salvation
Proclaiming everywhere,
Secures His chosen nation
Their heritage so fair.

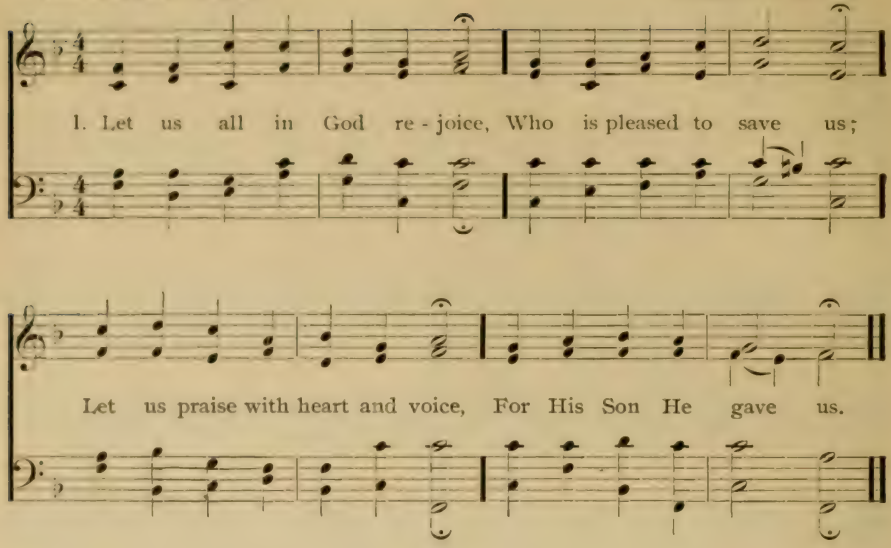
7 Thy foes, why should they move Thee?
Their wiles and rage are vain,
Thy Savior, who doth love thee,
Will scatter them again.
O come, Thou Son, and lead us
To everlasting light;
Up to Thy mansions guide us
Of glory and delight.

Rev. Paul Gerhardt, 1653. Tr. by John Kelly, ca. 1867

19 DRESDEN No. 27

Lasst uns alle froehlich sein

DRESDEN G. B., 1632



2 He descends to sorrows here
As a servant lowly,
That in heaven we may appear
Princes high and holy.

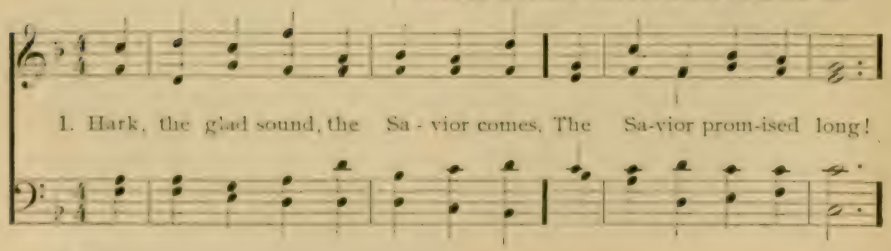
3 Wealth to give He poor became—
Is not this a wonder?
Therefore let us praise His Name
While His grace we ponder.

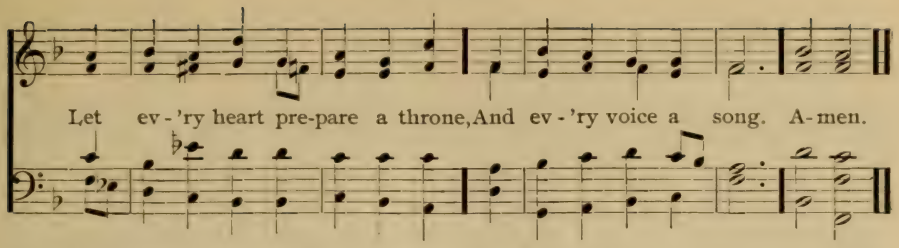
4 Lord! this year Thy favor show,
Banish sin and sadness:
All who fain would have it so
Say Amen with gladness.

Urban Laughans, 1620 and 1632. Tr. by Rev. Matthias Loy, D. D., 1861

20 ADVENT (Barnby's Hymnary Tune 113) C. M. No. 2

GEORGE MURSELL GARRETT, Mus. Doc., 1834–1897





See also ANTIOCH, No. 23, and NUN DANKET ALL, No. 65

2 He comes the pris'ners to release,
In Satan's bondage held:
The gates of brass before Him burst,
The iron fetters yield.

3 He comes, from thickest films of vice
To clear the mental ray;
And on the eyes, oppressed with night,
To pour celestial day.

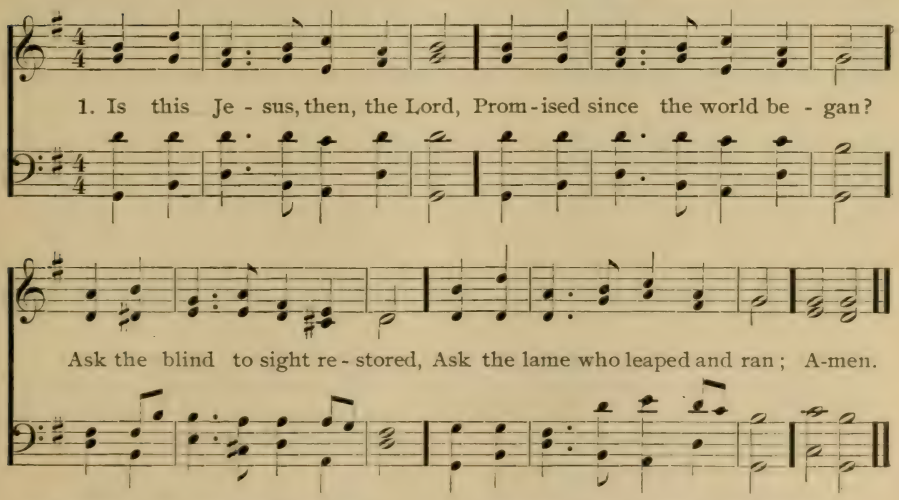
4 He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
T' enrich the humble poor.

5 Our glad Hosannas, Prince of Peace!
Thy welcome shall proclaim,
And heaven's eternal arches ring
With Thy beloved Name.

Rev. Philip Doddridge, 1735

21 PLEYEL'S HYMN 7s. No. 4

Arr. from IGNACE J. PLEYEL, 1790



2 Ask the once loathed leper clean,
Ask the dead to life restored:
They will tell thee Christ hath been,
Christ will ever be—the Lord.

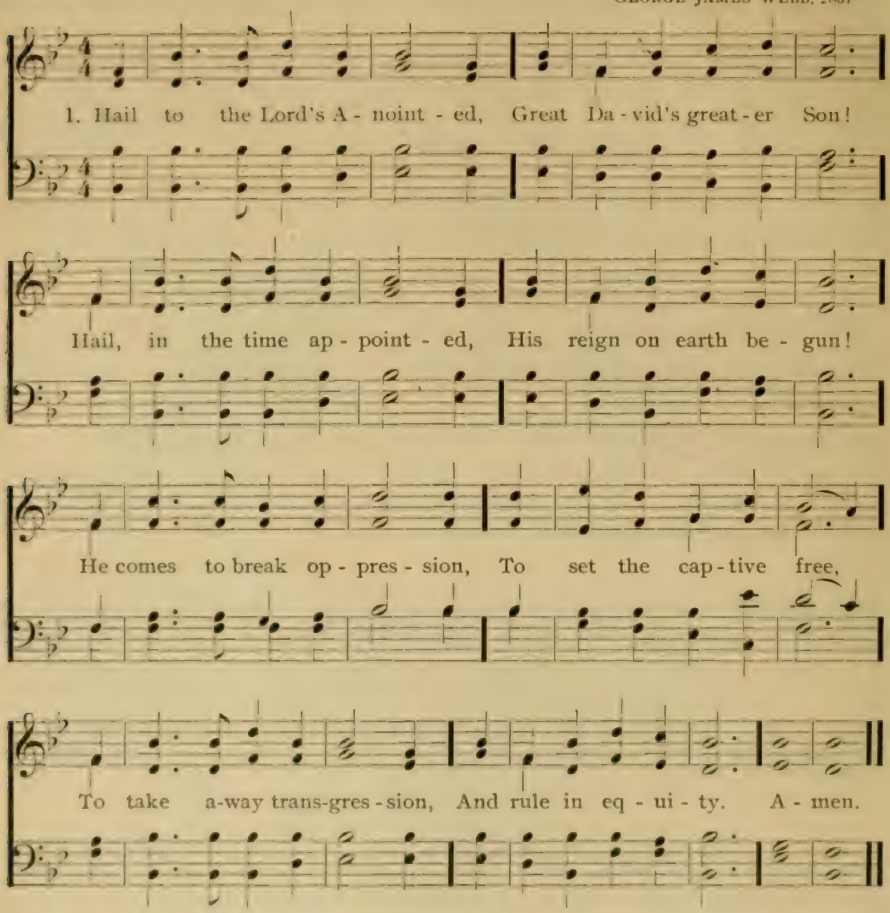
3 Say thou, poor man, hath not He,
As the prophet spake of old,
Preached His Gospel unto thee?
Is not this the Christ foretold?

4 Come unto Him, all ye meek,
Shun not of His cross the shame:
Blest all they His love who seek,
Bearing witness to His Name.

Churchman (Z), 1858

22 WEBB (Goodwin) No. 13

GEORGE JAMES WEBB, 1837



2 He comes, with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

3 He shall descend like showers
Upon the fruitful earth,
And love and joy, like flowers,
Spring in His path to birth;
Before Him, on the mountains,
Shall peace, the herald, go;
And righteousness, in fountains,
From hill to valley flow.

4 To Him shall prayer unceasing
And daily vows ascend,
His kingdom still increasing—
A kingdom without end.
The tide of time shall never
His covenant remove;
His Name shall stand forever,—
That Name to us is Love.

James Montgomery, 1821

23 ANTIOCH C. M. No. 2

From GEORGE FREDERICK HANDEL, 1742
Arr. by LOWELL MASON, Mus. Doc., 1836

1. Joy to the world! the Lord has come! Let earth re-
ceive her King; Let ev - 'ry heart pre - pare Him room,
And heav'n and na - ture sing, And heav'n and na - ture
And heav'n and na - ture sing, ... And
sing, And heav'n, and heav'n and na - ture sing. A - men.
..... heav'n and na - ture sing.

2 Joy to the earth! the Savior reigns!
Let men their songs employ;
While fields and floods, rocks, hills and plains,
Repeat the sounding joy.

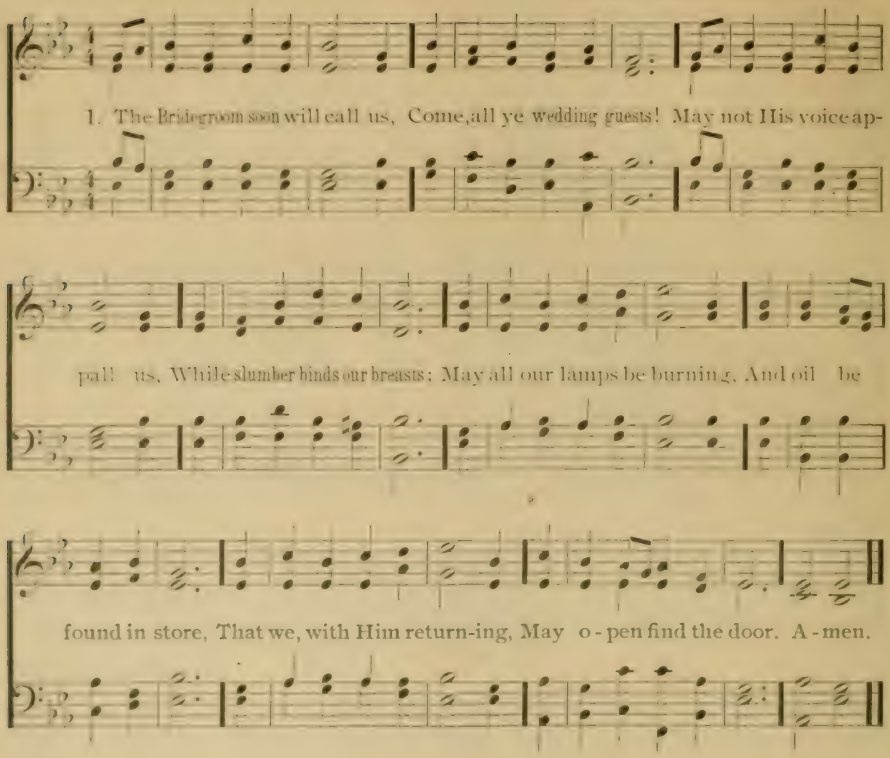
3 No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

Isaac Watts, 1719

24 EVARTS No. 13

LOWELL MASON, Mus. Doc., 1841



2 There shall we see delighted
Our dear Redeemer's face,
Who leads our souls benighted
To glory by His grace;
The patriarchs shall meet us,
The prophets' holy band,
Apostles, martyrs, greet us
In that celestial land.

3 They will not blush to own us
As brothers, sisters dear,
Love ever will be shown us
When we with them appear;
We all shall come before Him,
Who for us Man became,
As Lord and God adore Him,
And ever bless His Name.

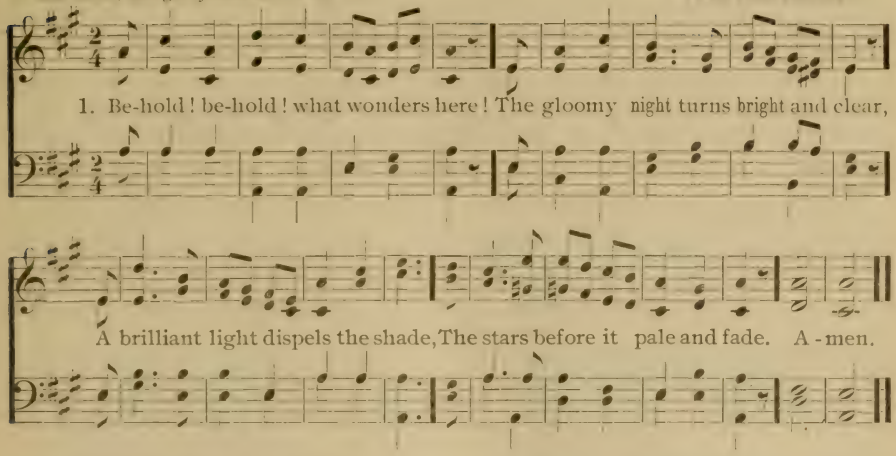
4 Our Father, rich in blessing,
Will give us crowns of gold,
And to His bosom pressing,
Impart a bliss untold,
Will welcome with embraces
Of never-ending love,
And deck us with His graces
In blissful realms above.

5 In mansions fair and spacious
Will God the feast prepare,
And, ever kind and gracious,
Bid us its riches share;
There bliss that knows no measure
From springs of love shall flow,
And never changing pleasure
His bounty will bestow.

Johann Walther, 1552. Tr. by Rev. Matthias Loy, D. D., 1880

25 LIGHT OF THE NATIONS L. M. No. 1

Du lieber, heil'ger, frommer Christ From PSALTERLUST



2 A wondrous light it is, I trow,
And not the ancient sun shines now;
For, contrary to nature, night
Is turned by it to day so bright.

3 What means He to announce to us,
Who nature's course can alter thus?
A mighty work designed must be,
When such a mighty sign we see.

4 To us vouchsafed can it be
The Sun of Righteousness to see,
The Star from Jacob's stem so bright,
The Woman's Seed, the Gentiles' Light?

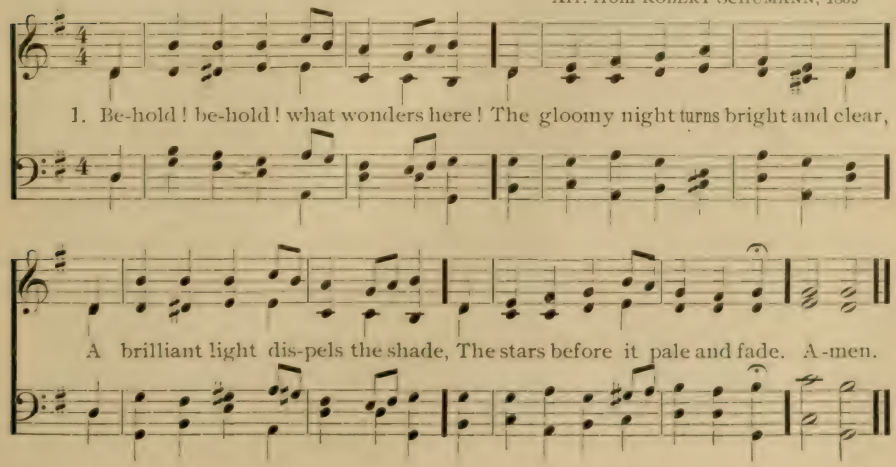
5 'Tis even so—for from the sky
Heaven's hosts with joyful tidings hie,
That He is born in Bethlehem's stall,
Who Savior is and Lord of all!

6 O blessedness! the goodly throng
Of sainted fathers waited long
To see this day, with hope deferred,
As we may learn from God's own Word.

Paul Gerhardt, 1667. Tr. by John Kelly, 1867

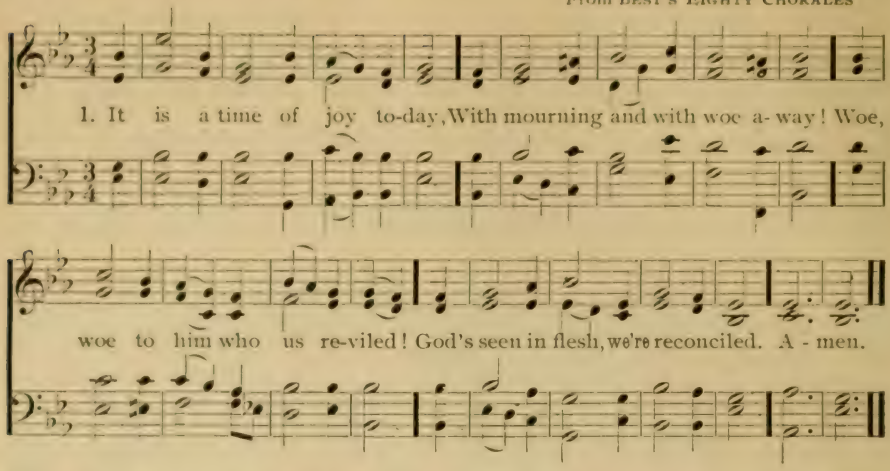
CANONBURY (Second Tune) L.M. No. 1

Arr. from ROBERT SCHUMANN, 1839



26 GERHARDT L. M. No. 1

From BEST'S EIGHTY CHORALES



2 The Lord who bears our sin is here,
Who'll bruise the serpent's head is near,
The death of death—the woe of hell—
The Lord of Life with us doth dwell.

3 All foes are put our feet beneath,
For sin and Satan, hell and death,
Are brought to shame and put to flight
Upon this great, this wondrous night.

4 O! happy world, thrice happy they,
Who on this lowly Infant stay
Their souls, and with believing eyes
In Him their Savior recognize.

5 Now praise the Lord whoe'er can praise—
Who, from their low estate to raise
His enemies, from His high throne
Sent down His loved, His only Son.

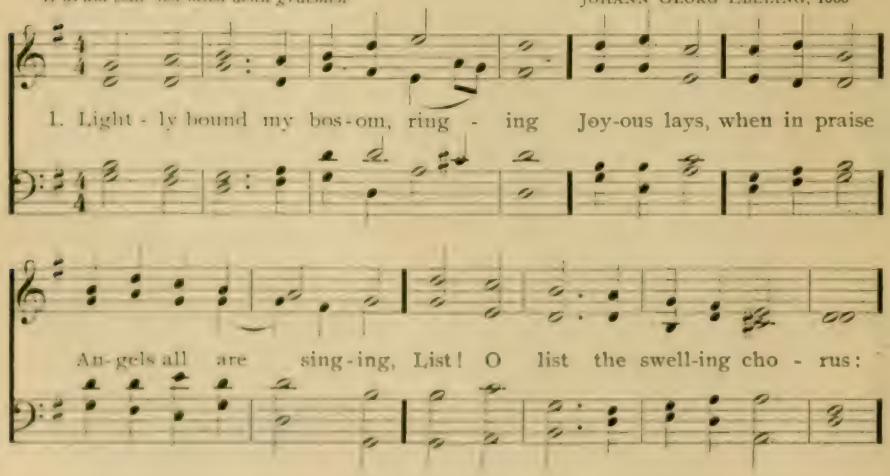
6 Up! join the angel host and cry,
Now glory be to God most high;
Let peace prevail the world around,
Good-will to men and joy abound.

Paul Gerhardt, 1667. Tr. by John Kelly, 1867

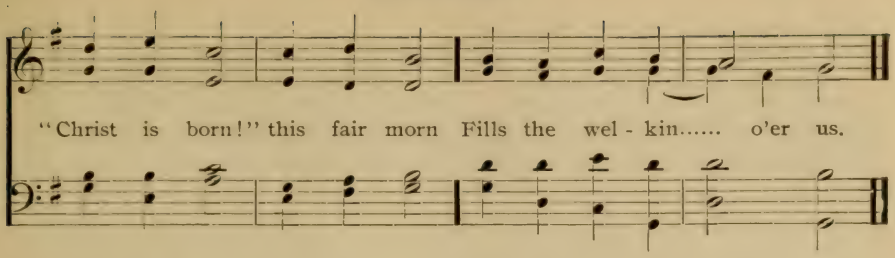
27 LÜNEBURG No. 28

Warum sollt' ich mich denn graemen

JOHANN GEORG EBELING, 1666



Christmas



2 Forth to-day the Conqu'ror goeth,
Who the foe, sin and woe,
Death and hell o'erthroweth.
God with man becomes united,
Flesh is made for our aid,
Healing all that's blighted.

3 Shall we still dread God's displeasure,
Who to save freely gave
Up His dearest Treasure?
Who from all the ills that grieve us,
In His love from above
Sends Him to relieve us?

4 Should He, who Himself imparted,
Aught withhold from the fold,
Leave us broken-hearted?
Should the Son of God not love us,
Who to cheer suff'rers here
Left His throne above us?

5 If our blessed Lord and Maker
Hated men, would He then
Be of flesh partaker?
If He in our woe delighted,
Would He bear all the care
Of our race benighted?

6 He becomes the Lamb that taketh
Sin away, and for aye
Full atonement maketh.
For our life His own He tenders,
And our race, by His grace,
Meet for glory renders.

7 Lowly lies He in the manger,
And to all sends the call:
Ye are freed from danger;
Cease your wailing in your weakness,
All your stains, all your pains,
I have borne in meekness.

8 Come, then, banish all your sadness,
One and all, great and small,
Come with songs of gladness;
Love Him who with love is glowing,
View the star, near and far
Light and joy bestowing.

9 Ye whose anguish knew no measure,
Grieve no more, see the door
To celestial pleasure:
Come, He will your journey gladden
To the rest of the blest,
Where no sin shall sadden.

10 Ye whom conscience sorely troubles,
All whose toil, pain to foil,
But its wrath redoubles,
Hither come with all your bruises
Here is One who to none
Healing balm refuses.

11 Come all ye whom want oppresses,
Here behold gems and gold,
All He freely blesses.
Come and taste that He is gracious—
To our hearts He imparts
Jewels rare and precious.

12 Let me in my arms receive Thee,
On Thy breast let me rest,
Savior, ne'er to leave Thee!
Since Thou hast Thyself presented
Now to me, I shall be
Evermore contented.

13 Now that Thou my nature wearest
Guilt no more racks me sore—
Thou its burden bearest.
Now from every spot and wrinkle
I am free, since Thou me
With Thy blood dost sprinkle.

14 I am pure in Thee; believing,
From Thy store evermore
Richest robes receiving.
In my heart I will enfold Thee,
Treasure rare! Let me there
Raptured ever hold Thee!

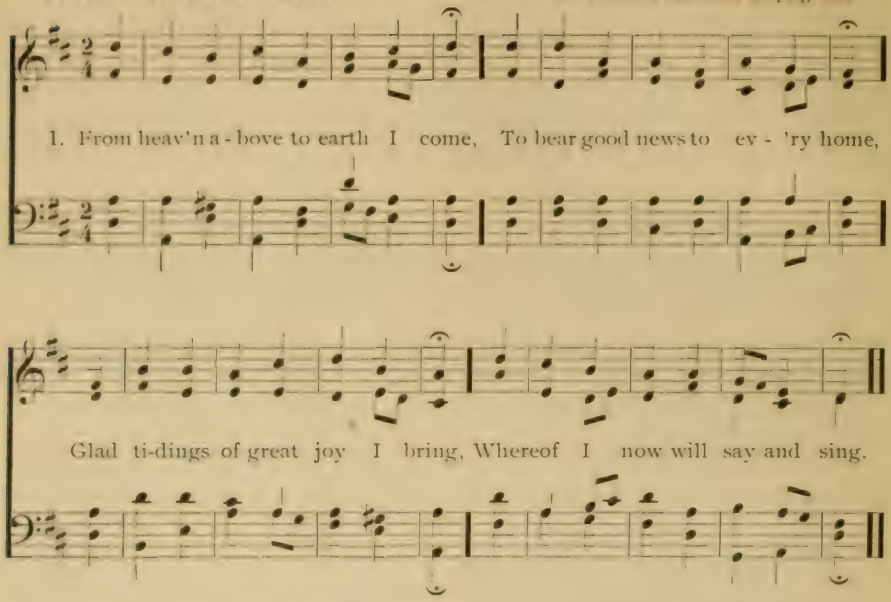
15 Thee I will depart from never
While I've breath, nor shall death
From Thy love me sever!
And in heaven, by saints surrounded,
I shall be still with Thee,
Tasting bliss unbounded!

Paul Gerhardt, 1656. Tr. by Rev. Matthias Loy, D. D., 1880

28 ERFURT L. M. No. 1

Vom Himmel hoch da komm ich her

From Dr. M. LUTHER'S GEISTLICHE LIEDER, Leipzig, 1539



2 To you this night is born a child
Of Mary, chosen mother mild;
This little child, of lowly birth,
Shall be the joy of all the earth.

3 'Tis Christ, our God, who far on high
Hath heard your sad and bitter cry;
Himself will your salvation be,
Himself from sin will make you free.

4 He brings those blessings, long ago
Prepared by God for all below;
Henceforth His kingdom open stands
To you, as to the angel bands.

5 These are the tokens ye shall mark,
The swaddling clothes and manger dark;
There shall ye find the young child laid,
By whom the heavens and earth were made.

6 Now let us all with gladsome cheer
Follow the shepherds, and draw near
To see this wondrous gift of God,
Who hath His only Son bestowed.

7 Give heed, my heart, lift up thine eyes!
Who is it in yon manger lies?
Who is this child so young and fair?
The blessed Christ-child lieth there.

8 Welcome to earth, Thou noble Guest,
Through whom the sinful world is blest!
Thou com'st to share our misery,
What can we render, Lord, to Thee!

9 Ah, Lord, who hast created all,
How hast Thou made Thee weak and small,
That Thou must choose Thy infant bed
Where ass and ox but lately fed!

10 Were earth a thousand times as fair,
Beset with gold and jewels rare,
She yet were far too poor to be
A narrow cradle, Lord, for Thee.

11 For velvets soft aud silken stuff,
Thou hast but hay and straw so rough,
Whereon Thou King, so rich and great,
As 'twere Thy heaven, art throned in state.

12 Thus hath it pleased Thee to make plain
The truth to us poor fools and vain,
That this world's honor, wealth, and might
Are naught and worthless in Thy sight.

13 Ah, dearest Jesus, Holy Child,
Make Thee a bed, soft, undefiled,
Within my heart, that it may be
A quiet chamber kept for Thee.

14 My heart for very joy doth leap,
My lips no more can silence keep;
I too must raise with joyful tongue
That sweetest ancient cradle-song:

15 Glory to God in highest heaven,
Who unto man His Son hath given!
While angels sing with pious mirth
A glad New Year to all the earth.

Dr. M. Luther, 1535. Tr. by Catherine Winkworth, 1855

29 ERFURT L. M.

1 To Shepherds, as they watched by night,
Appeared a troop of angels bright;
Behold the tender babe, they said,
In yonder lowly manger laid,

2 At Bethlehem in David's town,
As Micah did of old make known;
'Tis Jesus Christ, your Lord and King,
Who doth to all salvation bring.

3 Rejoice ye, then, that through His Son
God is with sinners now at one;
Made like yourselves of flesh and blood,
Your brother is th' eternal Good.

4 What harm can sin and death then do?
The true God now abides with you:
Let Hell and Satan chide and chafe,
God is your brother—ye are safe.

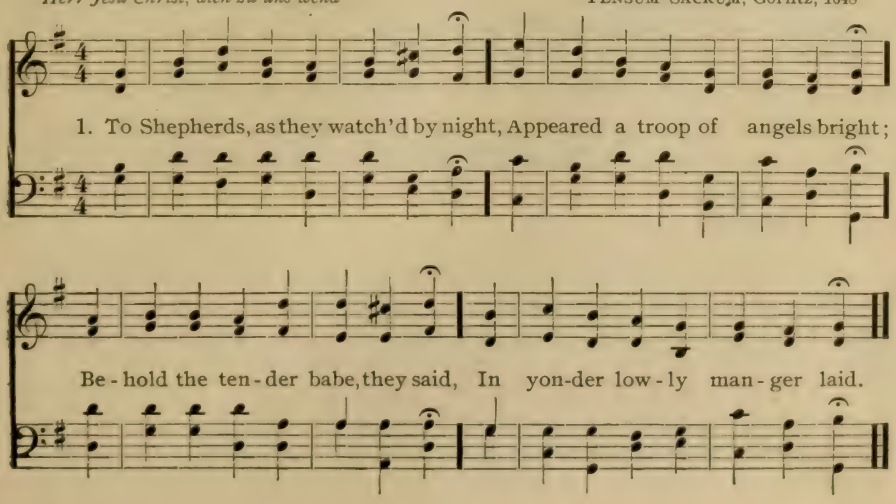
5 Not one He will nor can forsake
Who Him his confidence doth make:
Let all his wiles the tempter try,
You may his utmost powers defy.

6 You must at last prevail; for see,
God's kindred now in Christ are we.
To God forever give ye praise,
Patient and cheerful all your days.

Dr. M. Luther, 1543. Tr. by Richard Massie, 1854

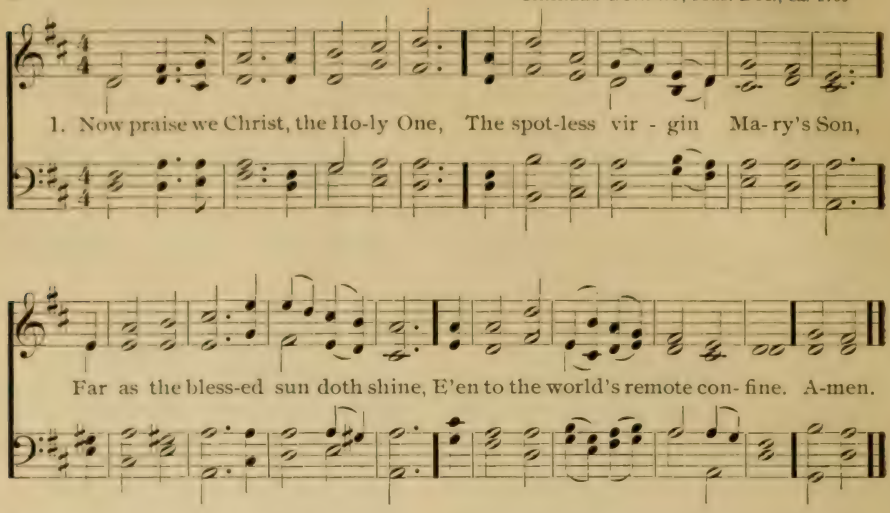
WEIMAR (Second Tune) L. M. No. 1

Herr Jesu Christ, dich zu uns wend PENSUM SACRUM, Görlitz, 1648



30 TRURO L. M. No. 1

CHARLES BURNEY, Mus. Doc., ca. 1769



2 He who Himself all things did make,
A servant's form vouchsafed to take,
That He as man mankind might win,
And save His creatures from their sin.

3 The grace of God, the mighty Lord,
On the chaste mother was outpoured;
A virgin pure and undefiled
In wondrous wise conceived a child.

4 The holy maid became th' abode
And temple of the living God,
And she, who knew not man, was blest
With God's own Word made manifest.

5 The noble mother bore a Son,
For so did Gabriel's promise run,
When John confessed, and leapt with joy,
Ere yet the mother knew her boy.

6 In a rude manger stretched on hay,
In poverty content He lay;
With milk was fed the Lord of all,
Who feeds the ravens when they call.

7 Th' angelic choirs rejoice, and raise
Their voice to God in songs of praise;
To humble shepherds is proclaimed
The Shepherd who the world hath framed.

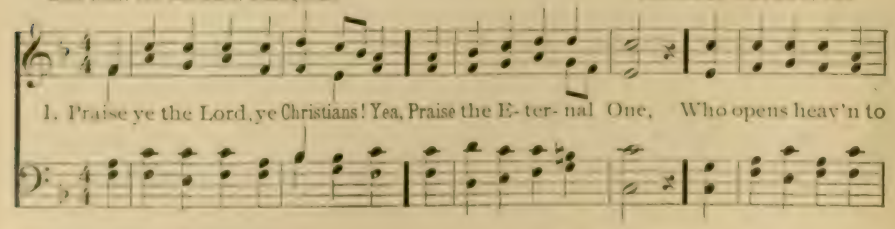
8 Honor to Thee, O Christ, be paid,
Pure offspring of a holy maid,
With Father, and the Holy Ghost,
Till time in time's abyss be lost.

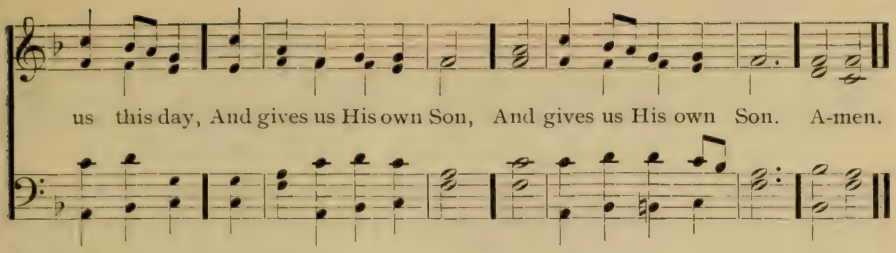
From the Latin by Dr. M. Luther, 1524. Tr. by Richard Massie, 1854

31 LÜTZEN C. M. No. 2

Lobt Gott, ihr Christen, allzugleich

NICOLAUS HERMAN, 1554





2 He comes from His loved Father's side,
Becomes an infant small,
And lies with scarce a want supplied
Weak in an humble stall.

3 His power divine aside is laid,
No crown adorns His brow;
The mighty God who all things made
Comes as a servant now.

4 He nestles at His mother's breast,
Her precious nursling boy,
Whom saints and angels call the Blest,
And who is all their joy.

5 He is the Root of David's line,
King David's Lord and Son,
Through whom and by whose grace divine
The kingdom must be won.

6 A wonderful exchange He makes,
He puts on flesh and blood,
Then gives us back in what He takes,
His Godhead as our good.

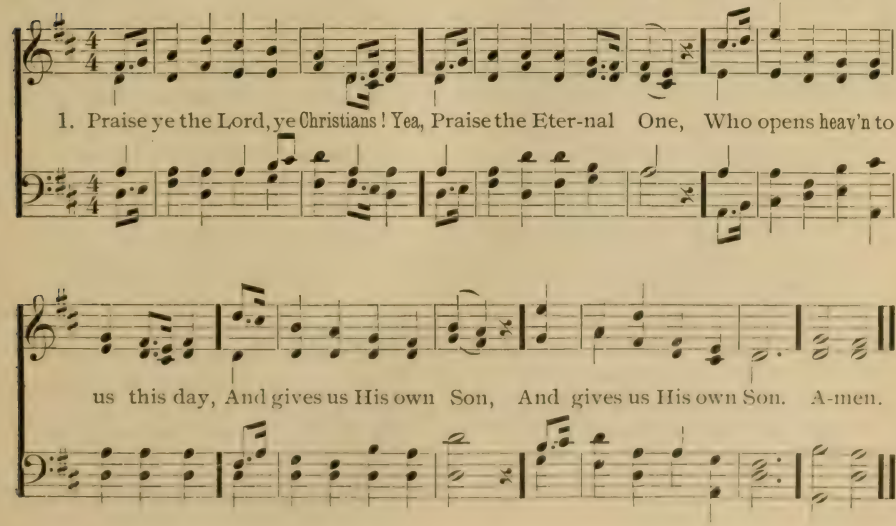
7 He serves, that I a lord may be,
And gives His life for mine;
How could His love do more for me?
O mystery divine!

8 To-day He opens us the door
Of blissful Paradise,
The cherub threatens there no more;
Then let His praises rise!

Nicolaus Herman, ca. 1554. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

CHRISTMAS (Second Tune) C. M. No. 2

GEORGE FREDERICK HANDEL, 1685–1759



32 EVARTS No. 13

LOWELL MASON, Mus. Doc., 1841

1. Re - joice, re - joice, ye Chris - tians, With all your hearts this morn!

O hear the bless - ed ti - dings, "The Lord, the Christ, is born!"

Now brought us by the an - gels That stand a - bout God's throne:

O love - ly are the voi - ces That make such ti - dings known. A-men.

2 O hearken to their singing,
"This Child shall be your Friend,
The Father so hath willed it,
That thus your woes should end;
The Son is freely given,
That in Him ye may have
The Father's grace and blessing,
And know He loves to save.

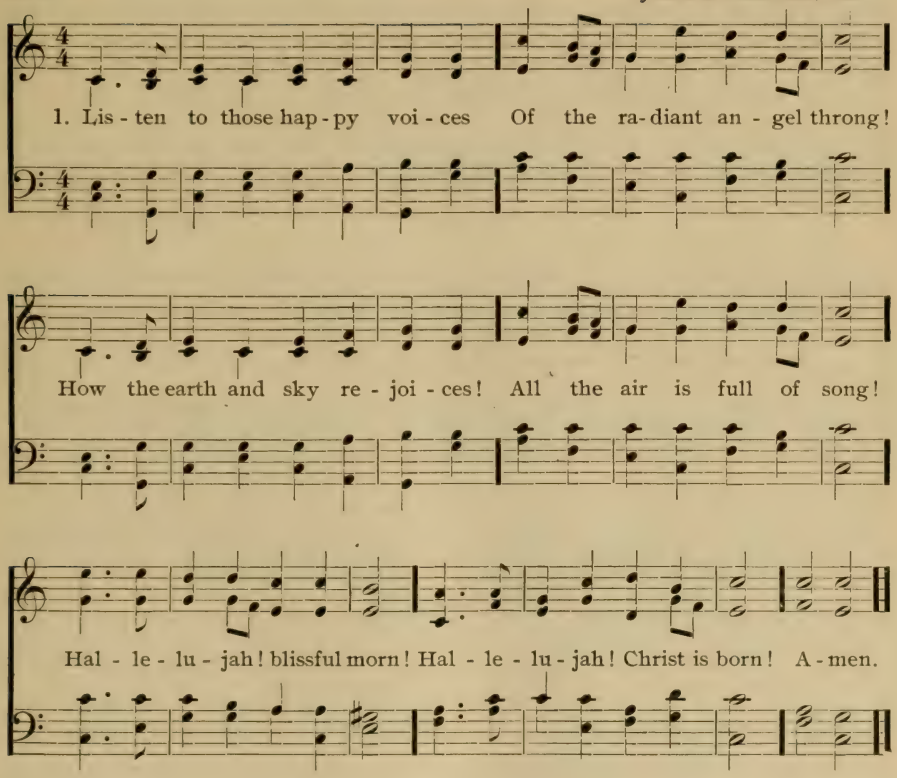
3 "Nor deem the form too lowly
That clothes Him at this hour;
For know ye what it hideth?
'Tis God's almighty power.
Though now within the manger
So poor and weak He lies,
He is the Lord of all things,
He reigns above the skies.

4 "Sin, death, and hell, and Satan
Have lost the victory;
This Child shall overthrow them,
As ye shall surely see;
Their wrath shall nought avail them,
Fear not, their reign is o'er;
This Child shall overthrow them,—
O hear and doubt no more."

Geistliche Lieder und Psalmen, Magdeburg, 1540
Tr. by Catherine Winkworth, 1863

33 NEANDER No. 29

JOACHIM NEANDER, 1680



2 Hear ye not the bright-robed angel
Cheering shepherds in the field—
Telling them the sweet Evangel
That the woes of men are healed?
Hear ye not the angel say:
Fear ye not, be glad to-day?

3 Bid the fiend of hell defiance!
Conquer'd now is every foe!
In His Name have full reliance,
Who hath borne our sin and woe!
Hallelujah—death is braved!
Hallelujah—we are saved!

4 Should we not with songs of gladness
Glory give to God for aye?
Why be bowed with grief and sadness
When our sins are borne away?
Praise Him—with the angels vie—
Glory be to God on high!

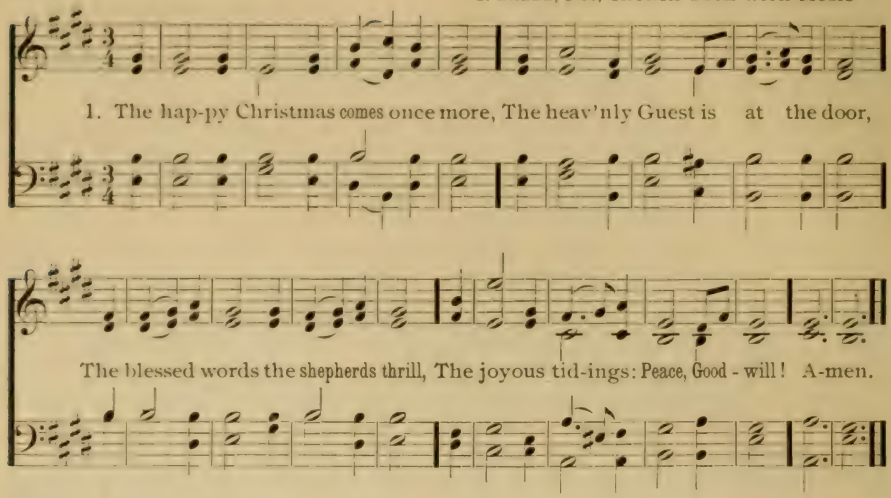
5 Swell, ye saints, the blissful chorus,
Roll it onward like a sea!
As the angels, hovering o'er us,
Still repeat the melody.
Hear ye not the angel say:
Fear ye not, be glad to-day?

6 Gladly we repeat the story—
Vie with angels while they sing:
Be to God immortal glory,
Glory to the new-born King!
Hallelujah, blissful morn!
Hallelujah, Christ is born!

Rev. Matthias Loy, D. D., 1880

34 EMANUEL L. M. No. 1

C. BALLE, 1850, CHURCH BOOK WITH MUSIC



2 To David's city let us fly,
Where angels sing beneath the sky;
Through plain and village pressing near,
And news from God with shepherds hear.

3 O let us go with quiet mind,
The gentle Babe with shepherds find,
To gaze on Him who gladdens them,
The loveliest flower of Jesse's stem.

4 The lowly Savior meekly lies,
Laid off the splendor of the skies;
No crown bedecks His forehead fair,
No pearl, nor gem, nor silk is there.

5 No human glory, might, and gold,
The lovely Infant's form enfold;
The manger and the swaddlings poor
Are His, whom angel's songs adore.

6 O wake our hearts, in gladness sing,
And keep our Christmas with our King,
Till living song, from loving souls,
Like sound of mighty water rolls!

7 O holy Child, Thy manger gleams
Till earth and heaven glow with its beams,
Till midnight hath noon's brightness won,
And Jacob's Star outshines the sun.

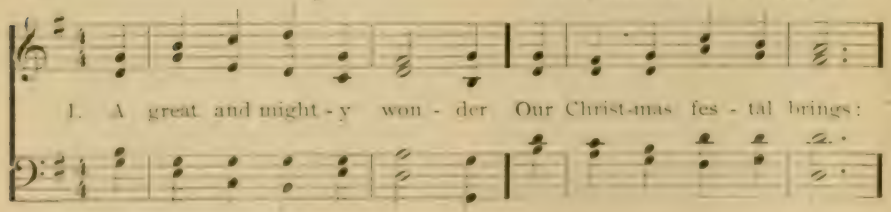
8 Thou Patriarch's joy, Thou Prophet's song,
Thou heav'nly Day-Spring looked for long,
Thou Son of Man, Incarnate Word,
Great David's Son, great David's Lord!

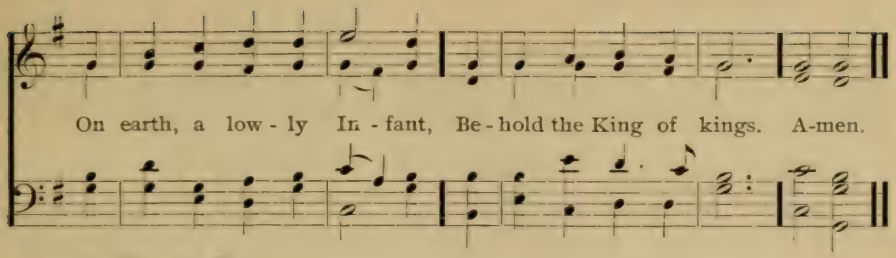
9 Come, Jesus, glorious heav'nly Guest,
Keep Thine own Christmas in our breast;
Then David's harp-strings, hushed so long,
Shall swell our jubilee of song.

From the Danish. Tr. by Rev. Charles Porterfield Krauth, D. D., 1868

35 MONARCH (St. Alphege) No. 12

HENRY J. GAUNTLETT, MUS. DOC., 1852





See also WEBB, No. 22

2 The Word is made incarnate,
Descending from on high;
And Cherubim to shepherds
Sing anthems from the sky.

3 And we with them triumphant,
Repeat the hymn again:
"To God on high be glory,
And peace on earth to men!"

4 While thus they sing your Monarch,
Those bright angelic bands,
Rejoice, ye vales and mountains!
Ye oceans, clap your hands!

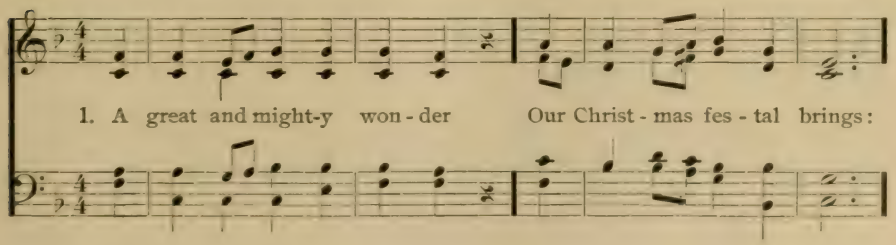
5 Since all He comes to ransom,
By all be He adored,
The Infant born in Bethlehem,
The Savior and the Lord!

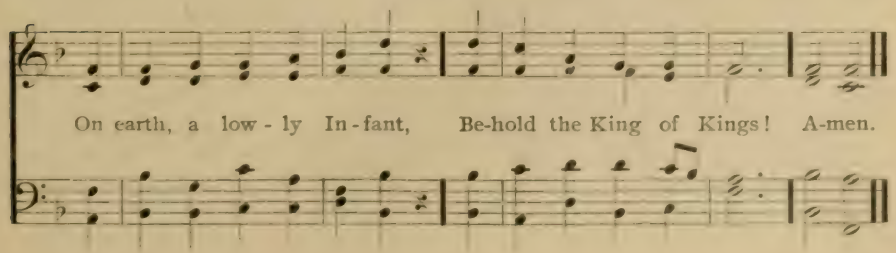
6 And idol-forms shall perish,
And error shall decay,
And Christ shall wield His scepter,
Our Lord and God for aye.

From the Greek of St. Anatolius, ca. 450. Tr. by John Mason Neale, D. D., 1862

KOCHER (Second Tune) No. 12

JUSTIN HENRY KNECHT, 1800

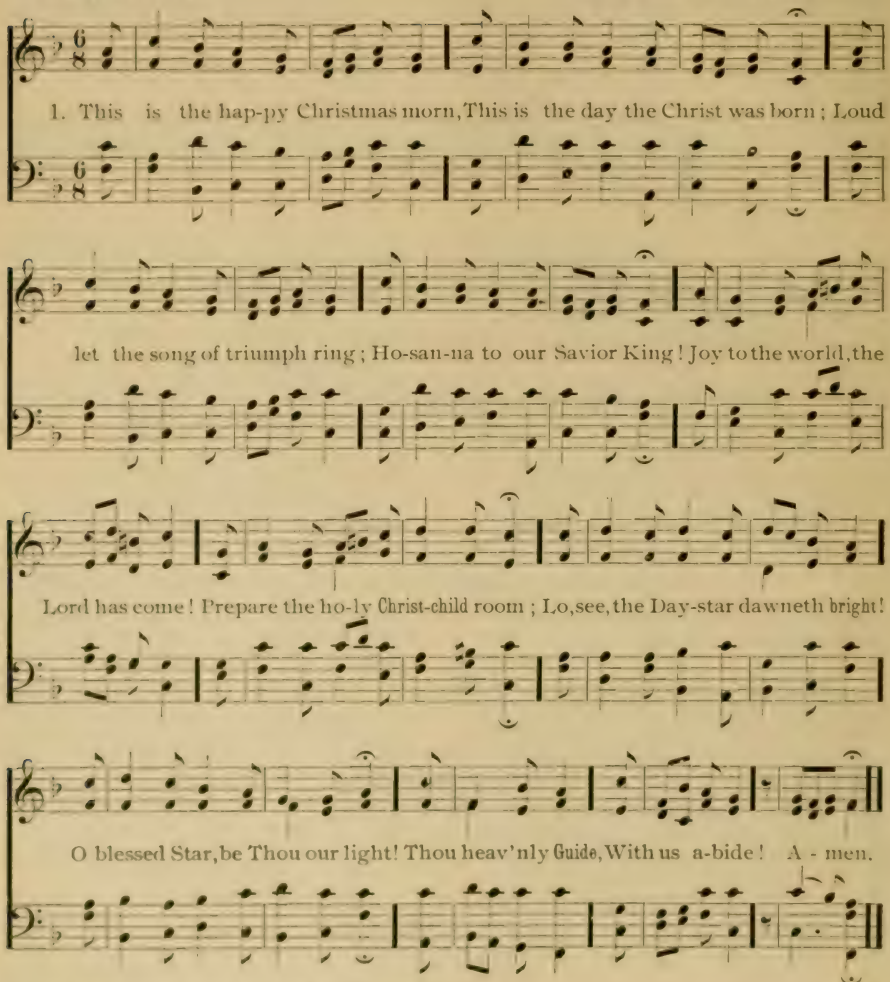




36 CHRISTMAS MORN No. 30

Macht hoch die Tur

FREYLINGHAUSEN G. B., Halle, 1704
Mod. by JOHN H. SPIELMAN, 1881



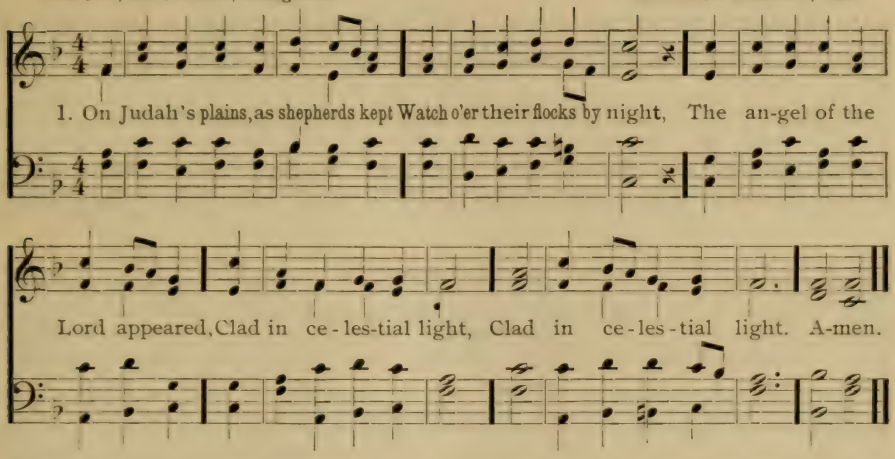
2 Let heaven and earth with gladness ring!
The Savior comes, the new-born King!
Behold Him in a manger laid,
Sweet Babe in swaddling clothes arrayed:
He, the eternal Word of grace,
Comes down to save our fallen race.
Let earth rejoice in highest strains!
Glory to God. Messiah reigns!
In Him confide. Whate'er betide! Amen.

3 Bright angel choirs in glitt'ring train,
With grand hosannas sweep the plain;
And unto humble shepherds bring
Tidings of Christ, the heav'nly King.
O loving Savior of our race,
In whom the rich and poor find grace.
We'll spread Thy Gospel's cheering ray!
Thou art the Life, the Truth, the Way:
Thyself accord To us, O Lord! Amen.

John H. Spielman, 1880

37 LÜTZEN C. M. No. 2

Lobt Gott, ihr Christen, allzugleich NICOLAUS HERMAN, 1554



2 Awe-struck the vision they regard,
Appalled with trembling fear;
When thus a cherub voice divine
Breathed sweetly on their ear:

3 "Shepherds of Judah! cease your fears,
And calm your troubled mind;
Glad tidings of great joy I bring
To you and all mankind.

4 "This day Almighty Love fulfills
Its great eternal word;
This day is born in Bethlehem
A Savior, Christ the Lord.

5 "There shall you find the heav'nly Babe
In humblest weeds arrayed;
All meanly wrapped in swaddling clothes
And in a manger laid."

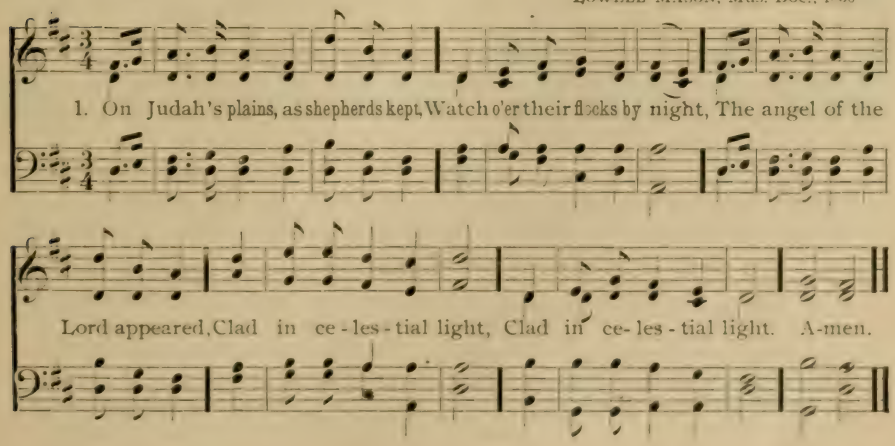
6 He ceased, and sudden all around
Appeared a radiant throng
Of angels, praising God, and thus
They sang their choral song:

7 "Glory to God, from whom on high,
All-gracious mercies flow!
Who sends His heav'n-descended peace
To dwell with man below."

Nahum Tate, 1702

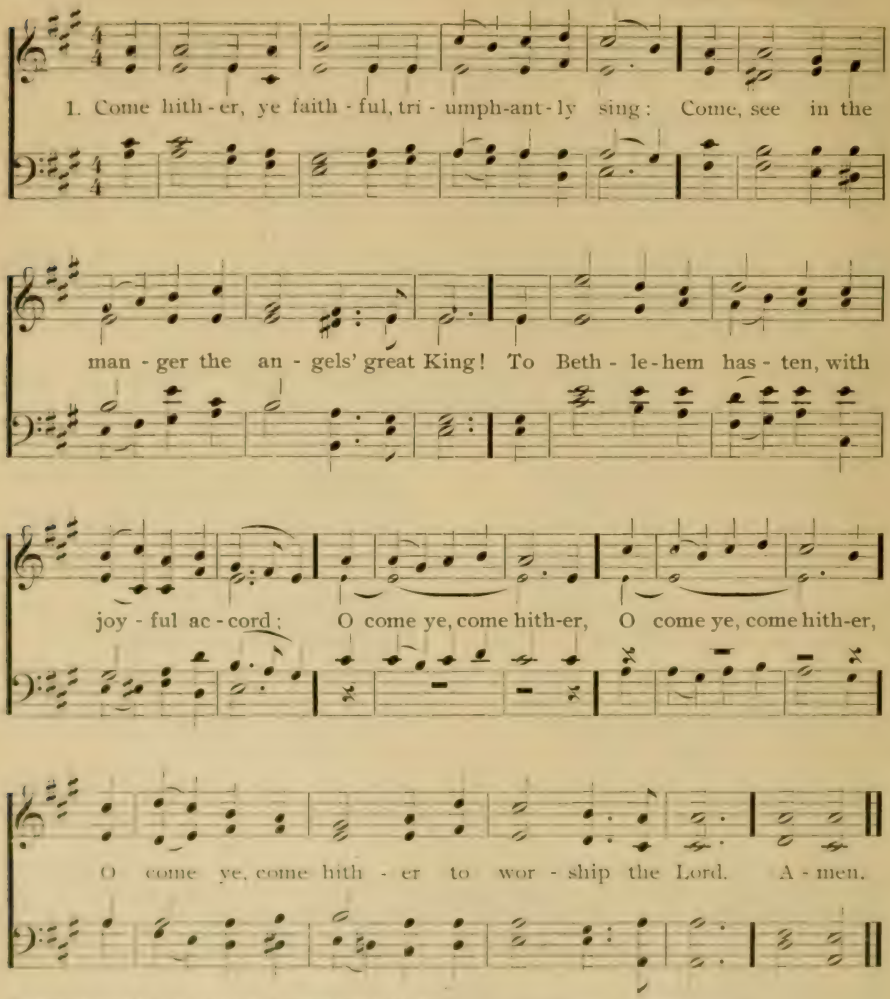
COWPER (Second Tune) C. M. No. 2

LOWELL MASON, Mus. Doc., 1830



38 ADESTE FIDELES (Portuguese Hymn) No. 31

JOHN READING, 1760



2 True Son of the Father, He comes from the skies:
To be born of a virgin He does not despise:
To Bethlehem hasten, with joyful accord;
O come ye, come hither,
O come ye, come hither,
O come ye, come hither to worship the Lord.

3 Hark, hark to the angels, all singing in heaven,
"To God in the highest all glory be given!"
To Bethlehem hasten, with joyful accord;
O come ye, come hither,
O come ye, come hither,
O come ye, come hither to worship the Lord.

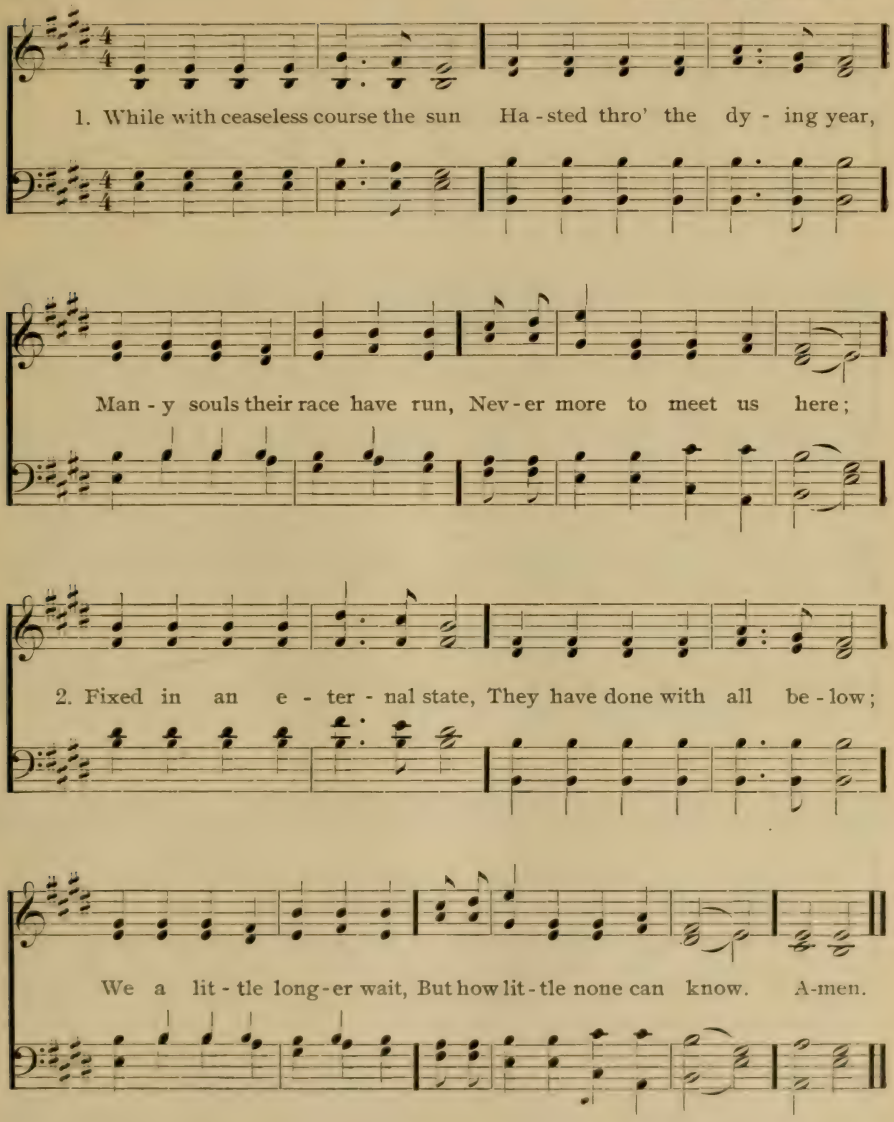
4 To Thee, then, O Jesus, this day of Thy birth,
Be glory and honor through heaven and earth,
True Godhead incarnate, omnipotent Word!
O come, let us hasten,
O come, let us hasten,
O come, let us hasten to worship the Lord.

From the 17th or 18th Century. Tr. by Edward Caswell, 1849

Sylvester Eve

39 BENEVENTO 7s. Eight lines. No. 10

SAMUEL WEBBE, ca. 1770



3 Thanks for mercies past receive,
Pardon, Lord, our sins anew;
Teach us henceforth how to live
With eternity in view.

4 Bless Thy Word to young and old,
Fill us with a Savior's love;
And when life's short tale is told,
May we dwell with Thee above.

John Newton, 1774

40 AUSTRIA No. 11

FRANCIS JOSEPH HAYDN, 1797

1. Ho - ly Fa- ther! Thou hast taught us We should live to Thee a - lone;

Year by year, Thy hand hath brought us On thro' dan - gers oft unknown.

When we wandered Thou hast found us, When we doubt-ed, sent us light;

Still Thine arm has been a-round us, All our paths were in Thy sight. A-men.

See also LAMBS OF JESUS, No. 224

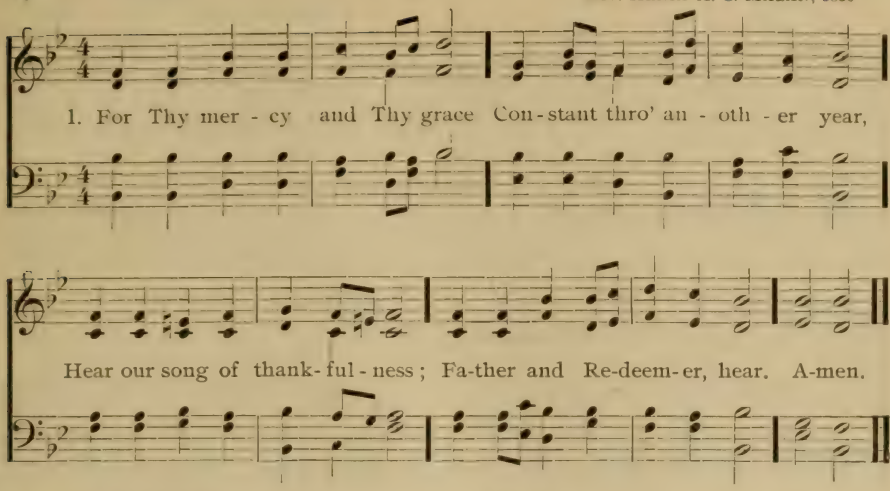
2 In the world will foes assail us,
Craftier, stronger far than we;
And the strife will never fail us,
Till our death shall set us free.
Therefore, Lord, we come believing
Thou canst give the power we need,
Through the prayer of faith receiving
Strength, the Spirit's strength, indeed.

3 We would trust in Thy protecting,
Wholly rest upon Thine arm,
Follow wholly Thy directing,
Thou our only guard from harm;
Keep us from our own undoing,
Help us turn to Thee when tried;
Still our footsteps, Father! viewing,
Keep us ever at Thy side.

John Mason Neale, D. D., ca. 1842

41 ROSEFIELD 7s. No. 4

Rev. Henri A. C. Malan, 1830



2 In our weakness and distress,
Rock of strength! be Thou our Stay!
In the pathless wilderness,
Be our true and living Way!

3 Which of us death's awful road
In the coming year shall tread—
With Thy rod and staff, O God,
Comfort Thou his dying bed.

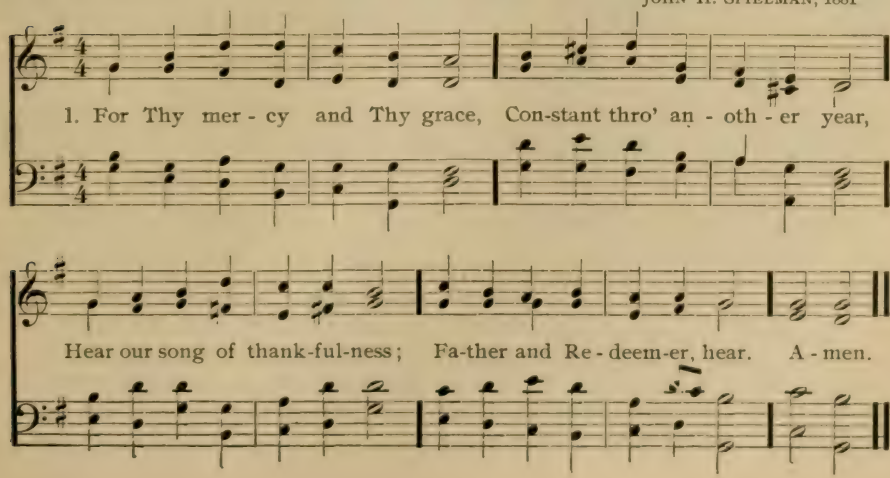
4 Make us faithful, make us pure;
Keep us evermore Thine own;
Help Thy servants to endure;
Fit us for the promised crown.

5 So within Thy palace gate
We shall praise, on golden strings,
Thee, the only Potentate,
Lord of lords, and King of kings.

Henry Downton, 1841

PENTECOST (Second Tune) 7s. No. 4

John H. Spielman, 1881



42 RIPLEY No. 11

From a GREGORIAN CHANT
By LOWELL MASON, Mus. Doc., 1839

1. Who shall ope for us the por - tals Of the new approaching year?
Who shall guide us, who pro - tect us From all danger, harm and fear?
Who shall give us strength and courage, Patience, hope, and wis - dom too,
That we may, as cheerful pil - grims, Still our journey here pur - sue? A - men.

2 There's but One can ope the portals
Of the year we enter on;
There's but One can lead us safely,
On the way that we must run.
Who is this so great and mighty,
Who is this our strength and shield?
Has He ever spoken to us,
And Himself to us revealed?

3 Yes, His precious Word reveals Him,
Tells us of His boundless love,
Of that mercy and compassion
Which has brought Him from above.
And His name?—O yes! 'tis precious—
Jesus, Savior, Brother, Friend—
He shall guide us, guard and keep us,
Till our journey here shall end.

Rev. P. A. Peter, 1872

New Year

Festival of the Circumcision.

43 SAXONY No. 22

Meinen Jesum lass ich nicht — ANDREAS HAMMERSCHMIDT, 1658

1. Je-sus! shall our watch-word be, As the New Year's dawn spreads o'er us;
Je-sus' Name a-lone will we As our standard bear be-fore us;
In His cov-'nant grace we stand, Journeying to the prom-ised land.

2 Jesus' Name and Jesus' Word
Shall resound in fullest measure
In our churches, and be heard.
May we tread His courts with pleasure,
That our hearts, through grace anew,
Prove a holy temple, too.

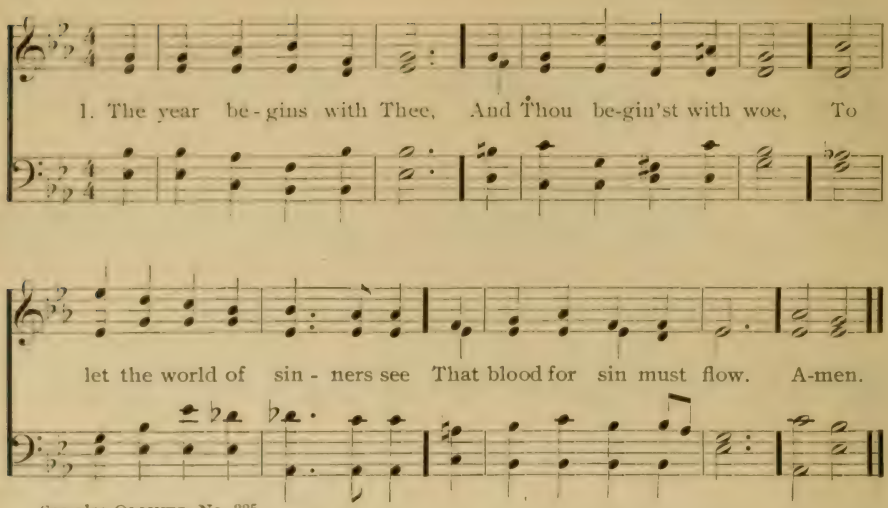
3 Thus our pathways would we tread,
And in Jesus' Name confide us;
While this Star guides over head,
Nothing evil can betide us;
In its light of grace and love
Blessings come from heaven above.

4 Jesus' Name shall lighten pain,
And in all our ills relieve us;
Losses thus shall turn to gain,
And to blessings what seemed grievous;
Jesus' Name is Sun and Shield,
Here must all our sorrows yield.

Benjamin Schmolck, 1726. Tr. by James Drummond Burns, 1869

44 BARNBY (Passion) S. M. No. 3

JOSEPH BARNBY, 1863



See also OLMUTZ, No. 335

2 Thine infant cries, O Lord,
Thy tears upon the breast,
Are not enough,—the legal sword
Must do its stern behest.

3 Am I a child of tears,
Cradled in care and woe?
And seems it hard my vernal years
Few vernal joys can show?

4 Seemeth it strange to me
My own will to deny?
Seemeth it sad, my soul, to thee,
Under the yoke to lie?

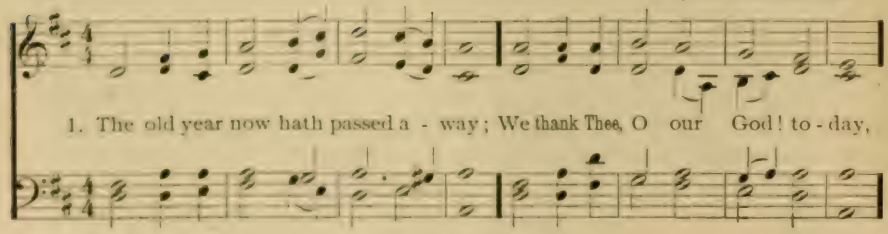
5 I look, and hold my peace:
The Giver of all good
E'en from the womb takes no release
From suffering, tears and blood.

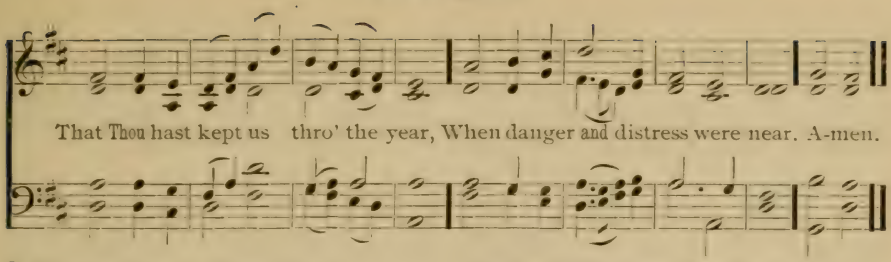
6 That I may reap in love,
Help me to sow in fear:
So life a winter's morn may prove
To a bright, endless year.

John Keble, 1824

45 DUKE STREET L. M. No. 1

JOHN HATTON, 1793





2 We pray Thee, O Eternal Son,
Who with the Father reign'st as One,
To guard and rule Thy Christendom
Through all the ages yet to come.

3 Take not Thy saving Word away,
Our souls' true comfort, staff, and stay;
Abide with us and keep us free
From errors, foll'wing only Thee.

4 O help us to forsake all sin,
A new and holier course begin;
Mark not what once was done amiss,
A happier, better year be this:

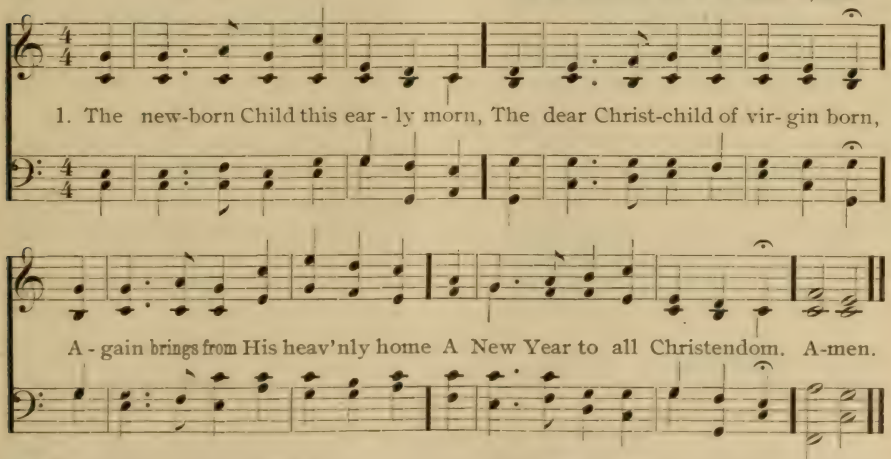
5 Wherein as Christians we may live,
Or die in peace that Thou canst give,
To rise again when Thou shalt come,
And enter our eternal home.

6 There shall we thank Thee, and adore,
With all the angels evermore;
Lord Jesus Christ, increase our faith
To praise Thy Name through life and death.

Jacob Tapp, 1568, and Johannes Steurlein, 1588
Tr. by Catherine Winkworth, 1863

46 ALSTONE L. M. No. 1

CHRISTOPHER EDWIN WILLING, 1868



2 This causes joy to angels fair,
Who love to keep us in their care;
They sing that in this wondrous Child
God now with man is reconciled.

3 If God be reconciled with men,
What harm can Satan do us then?
O'er Satan, death, and gates of hell,
This Christ-child shall for us prevail.

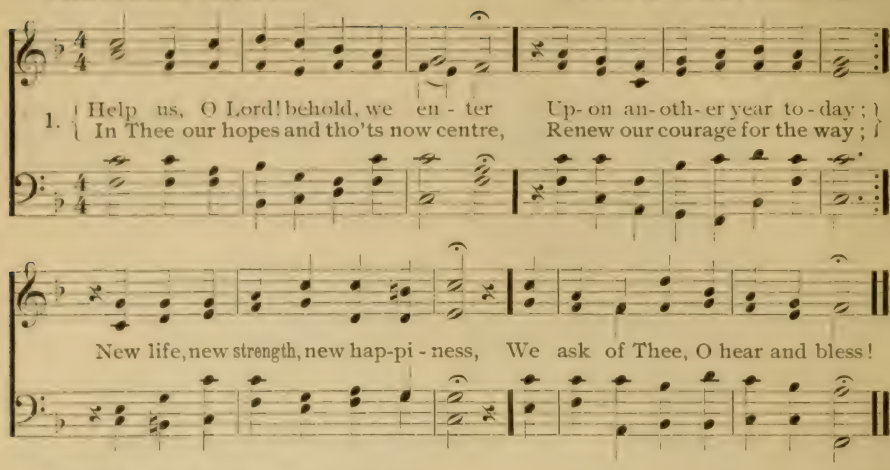
4 He brings the year of jubilee!
Why doubt we yet despondently?
Cheer up! This is a joyous day,
The Christ-child drives all care away.

M. Cyriacus Schneegass, 1597. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

47 ELBE No. 32

O dass ich tausend Zungen hätte

JOHANN BALTHASAR KÖNIG, 1738



2 May every plan and undertaking
This year be all begun with Thee,
When I am sleeping or am waking,
Still let me know Thou art with me:
Abroad do Thou my footsteps guide,
At home be ever at my side.

3 Be this a time of grace and pardon;
Thy rod I take with willing mind;
O, suffer naught my heart to harden,
And let me now Thy mercy find!
In Thee alone, my God, I live,
Thou only canst my sins forgive.

4 And may this year to me be holy,
Thy grace so fill my every thought
That all my life be pure and lowly,
And truthful as a Christian's ought;
So make me, while yet dwelling here,
Pious and blest from year to year.

5 Jesus, be with me and direct me;
Jesus, my plans and hopes inspire;
Jesus, from tempting thoughts protect me;
Jesus, be all my heart's desire;
Jesus, be in my thoughts all day,
Nor suffer me to fall away.

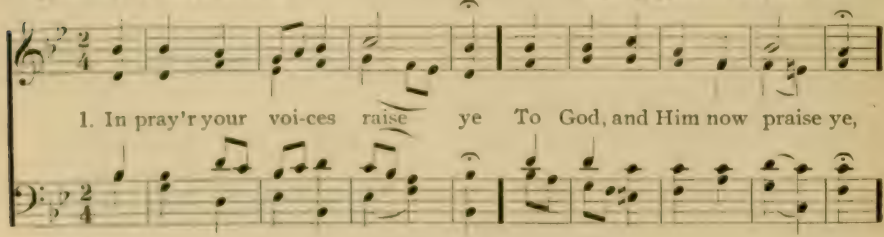
6 And grant, Lord, when the year is over,
That it for me in peace may close;
In all things care for me, and cover
My head in time of fear and woes;
So may I, when my years are gone,
Appear with joy before Thy throne.

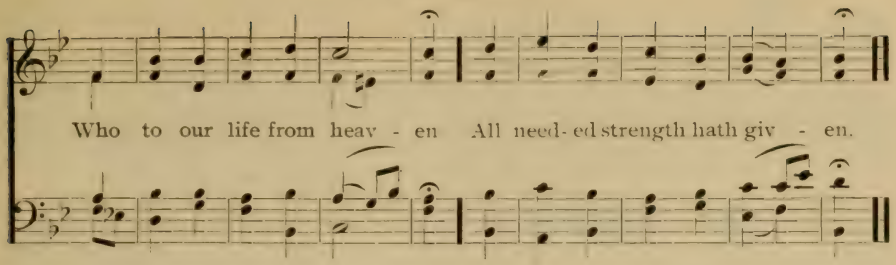
Johann Rist 1642. Tr. by Catherine Winkworth, 1863

48 SELNECKER No. 33

Nun lasst uns Gott dem Herren

NICOLAUS SELNECKER, 1587
Mod. by JOHANN CRÜGER, 1649





2 The stream of years is flowing,
And we are onward going,
From old to new surviving,
And by His mercy thriving.

3 In vain is all our doing;
The labor we're pursuing
In our hands prospers never,
Unless God watches ever.

4 Our song to Thee ascendeth,
Who ev'ry day defendeth;
O God of mercy! hear us;
Our Father! be Thou near us.

5 With richest blessings crown us,
In all our ways, Lord! own us;
Give grace, who grace bestowest
To all, e'en to the lowest.

6 Grace show to all afflicted
And to all souls dejected;
And of the poor and needy
Be Thou the succor speedy.

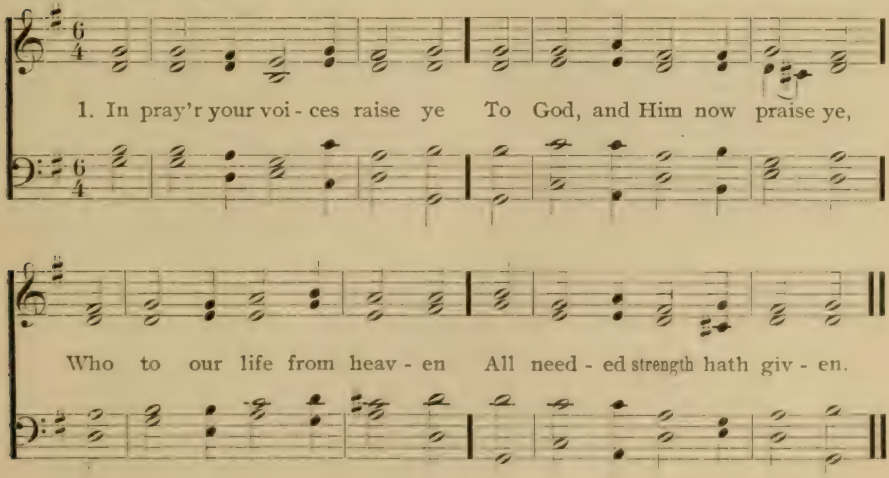
7 All earthly gifts excelling,
The Holy Ghost indwelling,
Give us to make us glorious,
And lead to Thee victorious.

8 All this Thy hand bestoweth,
Thou Life, whence our life floweth,
Thus Thou Thy people meetest—
With New Year's blessing greetest.

Paul Gerhardt, 1643. Tr. by John Kelly, 1867

SELNECKER (Second Form) No. 33

Nun lasst uns Gott dem Herren NICOLAUS SELNECKER, 1587



49 SPERATUS No. 20

Sei Lob und Ehr' dem höchsten Gut — ACHT LIEDERBUCH, 1524

1. O Lord, our Fa-ther, thanks to Thee In this new year we ren - der,
For Thou hast been from mis - er - y And e - vil our de-fend - er;
Thro' all the year that hath now fled Hast giv - en
us our dai - ly bread, And peace with - in our bor - ders.

See also DECIUS, No. 16

2 Lord Jesus Christ, our thanks to Thee
In this new year we render,
For Thou still rulest zealously
Thy fold, with mercies tender;
Thou hast redeemed us with Thy blood,
Thou art our only Trust and Good:
In life and death our Savior.

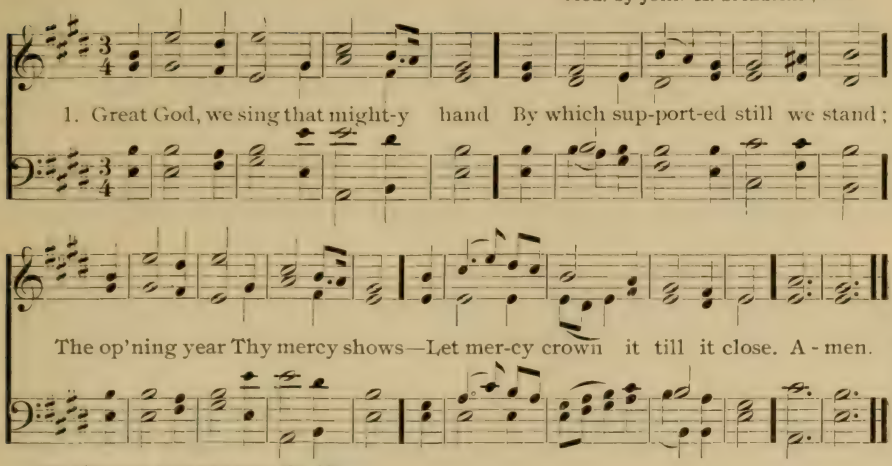
3 Lord Holy Ghost, our thanks to Thee
In this new year we render,
For by Thy grace it is that we
Perceive Thy Word's pure splendor;
Thou hast infused, Lord, from above
Into our hearts true faith and love,
And other Christian virtues.

4 Our faithful God, we cry to Thee:
Still bless us with Thy favor;
Blot out all our iniquity
And hide our sins forever;
Grant us a happy, good New Year,
And when the hours of death draw near,
A blest departure. Amen.

Cyriacus Schneegass, 1597. Tr. by Rev. August Crüll, 1880

50 SURREY L. M. No. 1

Arr. from a Theme by COSTELLOW, ca. 1810
Mod. by JOHN H. SPIELMAN, 1881



See also OLD HUNDREDTH, No. 122

2 By day, at night, at home, abroad,
Still we are guarded by our God;
By His incessant bounty fed,
By His unerring counsel led.

3 With grateful hearts the past we own;
The future, all to us unknown,
We to Thy guardian care commit,
And, peaceful, leave before Thy feet.

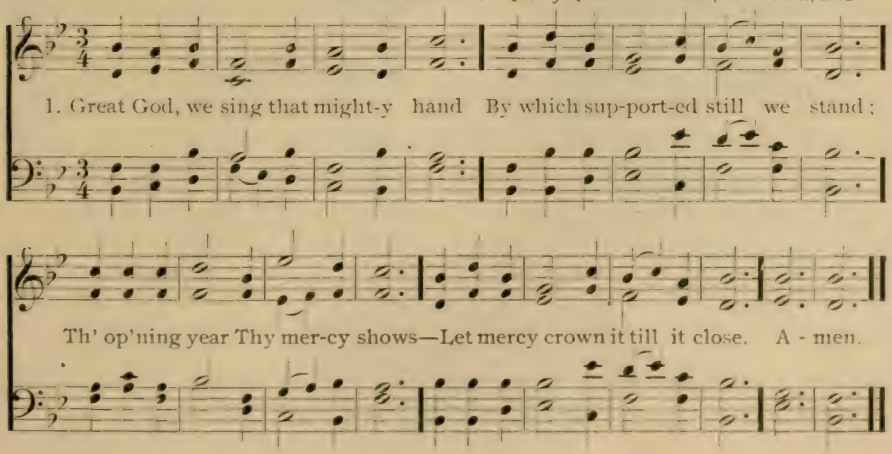
4 In scenes exalted or depressed,
Be Thou our joy, and Thou our rest;
Thy goodness all our hopes shall raise,
Adored through all our changing days.

5 When death shall interrupt our songs,
And seal in silence mortal tongues,
Our helper, God, in whom we trust,
In better worlds our soul shall boast.

Rev. Philip Doddridge, 1755

MENDON (Second Tune) L. M. No. 1

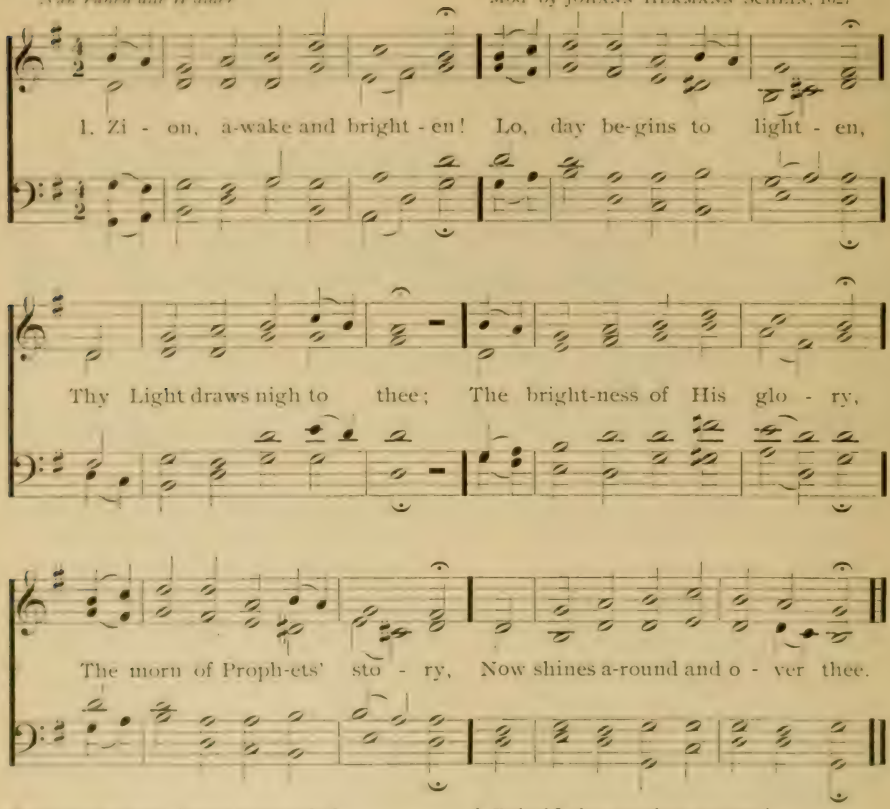
From the GERMAN. Arr. by LOWELL MASON, Mus. Doc., 1832



51 INNSPRUCK (New) No. 34

Nun ruhen alle Wälder

HEINRICH ISAAC ABT, 1450
Mod by JOHANN HERMANN SCHEIN, 1627



2 Though earth is yet beclouded,
And Gentile nations shrouded
In darkness dense and drear,
The Lord, thy Life, hath blessed thee,
With loving grace caressed thee,
And crowned thy brow with honors dear.

3 On this broad earth the nations,
Throughout all generations,
That see the light of day,
Shall learn thy brighter glory;
And men shall haste before thee,
To see thy Light and bless its ray.

4 Behold the surging masses!
Thy Light doth draw all classes,
The world turns unto thee;
Thy fame hath reached their hearing,
Their sons and daughters, nearing,
Haste at thy shrine to bend the knee.

5 Thy heart shall leap within thee
When thou shalt see th' assembly,
Th' abundance of the sea;
Thine eyes shall feast on courses
Of myriad Gentile forces,
That come converted unto thee.

6 There are glad delegations
From Ephah and far nations,
And clouds from Midian;
With gold shall Seba cheer thee,
And incense; all that near thee
Shall sing thy praise, O chosen One!

Martin Opitz, 1628. Tr. by Rev. Emanuel Cranswett, D. D., 1880

52 LUBECK No. 22

GERMAN, 1715

1. Je - sus! great and wondrous Star, Both from Ja-cob's line and heav - en,
Fes- tive gifts from near and far On this day to Thee are giv - en:

Oh! ac - cept most gra-cious - ly What I hum-bly of - fer Thee. A- men.

2 Seba bringeth gold to Thee;
Lord, I give what Thou hast given:
Gold of faith recive from me—
Precious gold that counts in heaven!
Prove it, purge it free from dross
In the furnace of the cross.

3 Take the frankincense of prayer;
May it prove a sweet oblation!
Heart and lips shall everywhere
Strive to meet Thy approbation;
Hear and heed my prayer, and then
Seal it with Thy "Yea: Amen!"

4 Take contrition, bitter myrrh;
O how sorely my sins grieve me!
Pardon, healing, peace restore;
Thou art true, and wilt relieve me.
Lord, I praise Thee! and believe
Thou my offering dost receive.

Erdmann Neumeister, 1716. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

BRANDENBURG (Second Tune) No. 22

Jesus meine Zuversicht

CHRISTOPH RUNGE, 1653

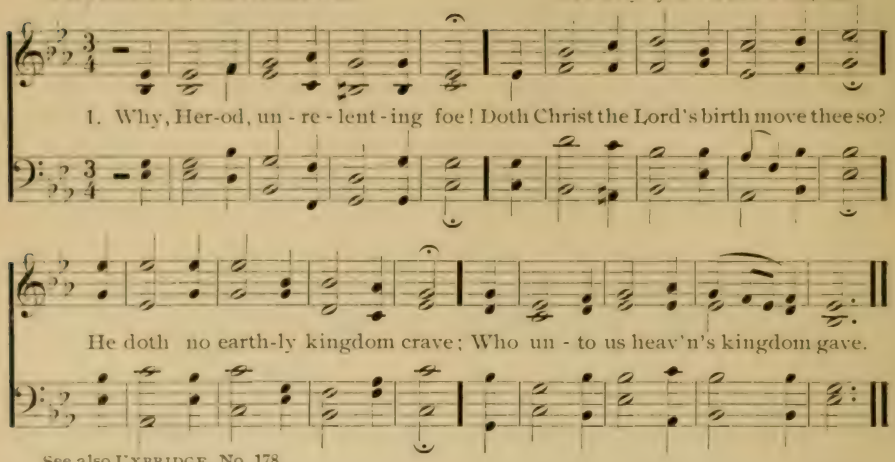
1. Je - sus! great and wondrous Star, Both from Ja-cob's line and heav - en,
Fes-tive gifts from near and far On this day to Thee are giv - en:

Oh! ac - cept most gra-cious - ly What I hum-bly of - fer Thee.

53 SEDULIUS L. M. No. 1

Was fürchtest du, Feind Herodes, sehr

DAVID WOLDER'S G. B., Hamburg, 1598
Harmony by M. PRAETORIUS, 1609



See also UXBRIDGE, No. 178

2 The star before the wise men goes,
This light to them the true Light shows;
They, by the three gifts which they bring,
Declare this Child: God, Man, and King.

3 He was baptized in Jordan's flood,
The holy, heavenly Lamb of God,
And He, who did no sin, thereby
Cleansed us from all iniquity!

4 And now a miracle is done;
Six water pots are there of stone,
Christ speaks the word with power divine—
The water changes into wine.

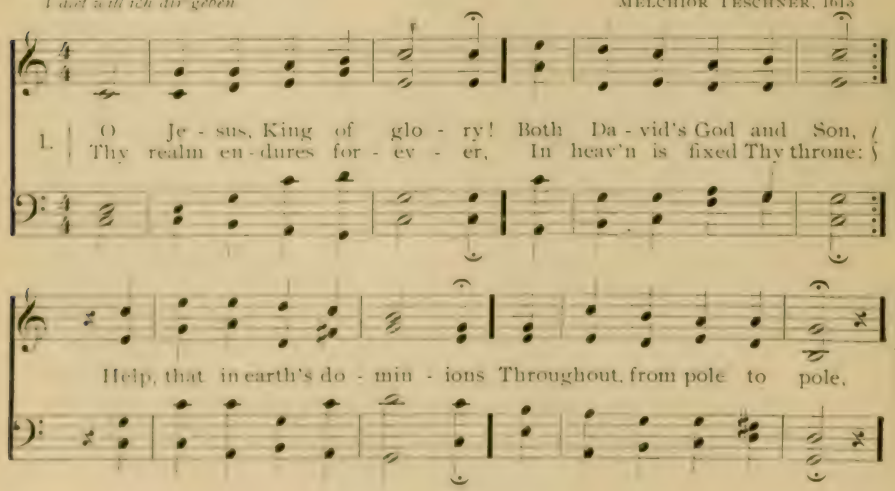
5 All honor, praise to Thee be paid,
O Christ, born of the virgin maid,
With Father and with Holy Ghost,
Till time in endless time be lost!

From the Latin by Dr. Martin Luther, 1541. Tr. chiefly by Richard Massie, 1854

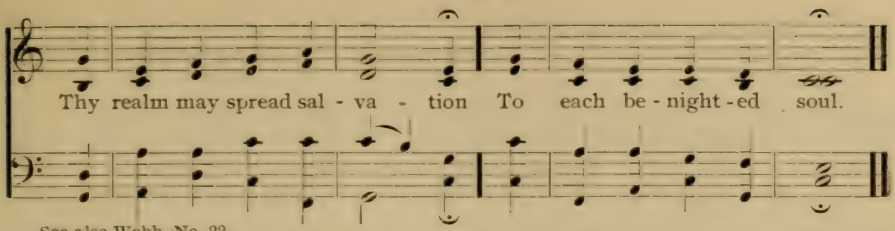
54 TESCHNER No. 13

Valet will ich dir geben

MELCHIOR TESCHNER, 1613



Epiphany



See also Webb, No. 22

2 The Eastern sages, bringing
Their tribute-gifts to Thee,
Bear witness to Thy kingdom,
And humbly bow the knee.
The Eastern star points to Thee,
As doth the inspired Word,
Hence joyously we hail Thee:
Our blest Redeemer, Lord!

3 Thou art a mighty Monarch,
As by the Word we're told,
Yet carest Thou but little
For earthly goods or gold;
On no proud steed Thou ridest,
Thou wear'st no jeweled crown,
Nor dwell'st in lordly castle,
But bearest scoff and frown.

4 Yet art Thou decked with beauty,
With rays of glorious light;
Thou ever teem'st with goodness,
And all Thy ways are right.
Vouchsafe to shield Thy people
With Thy almighty arm,
That they may dwell in safety
From those who mean but harm.

5 Ah, look on me with pity,
Though I am weak and poor,
Admit me to Thy kingdom,
To dwell there, blest and sure.
Vouchsafe to keep and guide me
Safe from all evil foes,
From sin, and death, and Satan;
Free me from all my woes.

6 And bid Thy Word within me
Shine as the fairest star;
Keep sin and all false doctrine
From all Thy people far;
Help us confess Thee truly,
And with Thy Christendom,
Here own Thee King and Savior
And in the world to come.

Martin Behm, 1606. Tr. by Catherine Winkworth, 1863

Presentation

55 TESCHNER No. 13

1 Light of the Gentile nations,
Thy people's joy and love,
Drawn by Thy Spirit hither,
We gladly come to prove
Thy presence in Thy temple,
And wait with earnest mind,
As Simeon once had waited
His Savior God to find.

2 Yes, Lord, Thy servants meet Thee,
E'en now, in ev'ry place,
Where Thy true Word has promised,
That they should see Thy face.
Thou yet wilt gently grant us,
Who gather round Thee here,
In faith's strong arms to bear Thee,
As once that aged seer.

3 Be Thou our joy, our brightness
That shines 'mid pain and loss,
Our sun in times of terror,
The glory round our cross;
A glow in sinking spirits,
A sunbeam in distress,
Physician, friend in sickness,
In death our happiness.

4 Let us, O Lord, be faithful
With Simeon to the end,
That so his dying song may
From all our hearts ascend:
"O Lord, now let Thy servant
Depart in peace, I pray,
Since I have seen my Savior,
And have beheld His day."

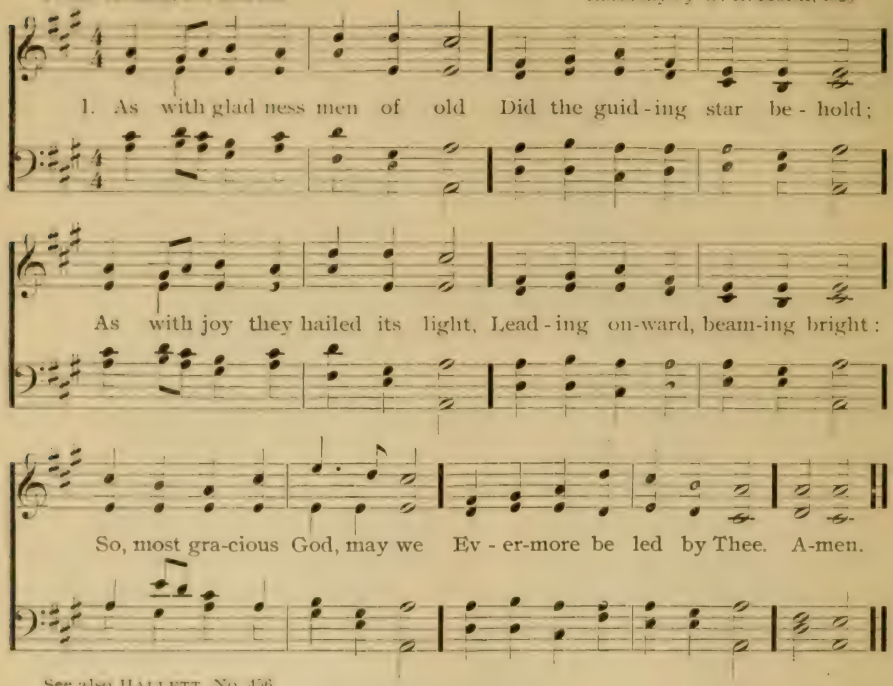
5 My Savior, I behold Thee
Now with the eye of faith;
No foe of Thee can rob me,
Though bitter words he saith;
Within Thy heart abiding,
As Thou dost dwell in me,
No pain, no death has terrors
To part my soul from Thee!

Martin Franck, ca. 1666. Tr. Catherine Winkworth, 1863

56 DIX 7s. Six lines. No. 9

KONRAD KOCHER, 1838
Harmony by W. H. MONK, 1525

Treuer Heiland, wir sind hier



See also HALLETT, No. 456

2 As with joyful steps they sped
To that lonely manger-bed,
There to bend the knee before
Him whom heav'n and earth adore:
So may we, with willing feet,
Ever seek Thy mercy-seat.

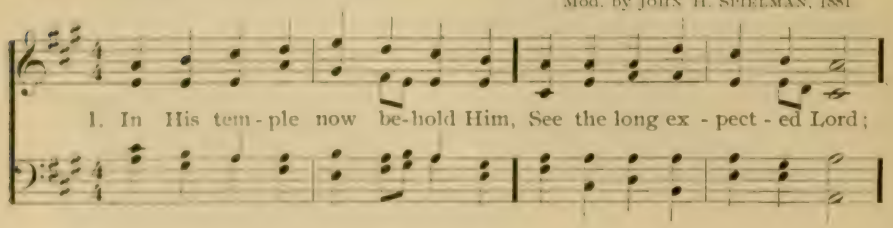
3 As they offered gifts most rare
At that manger rude and bare,
So may we, with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ! to Thee, our heav'nly King.

4 Holy Jesus! every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

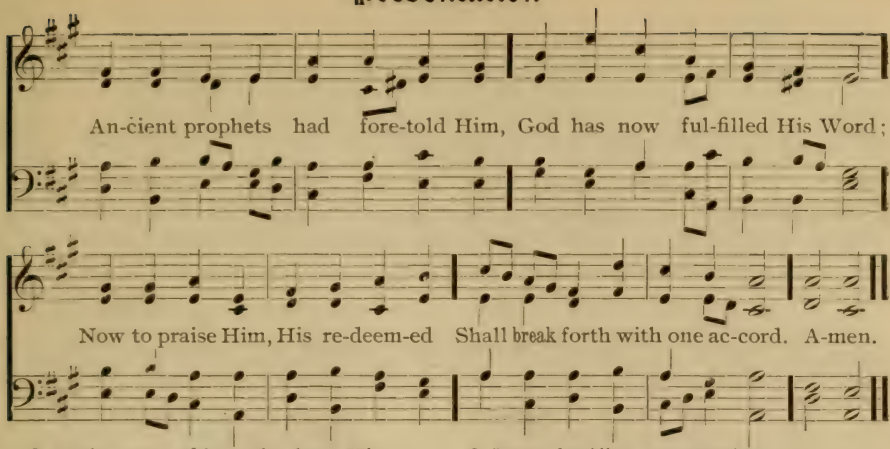
William Chatterton Dix, 1860

57 DULCE CARMEN (Salzburg) No. 19

JOHANN MICHAEL HAYDN, 1737–1806
Mod. by JOHN H. SPIELMAN, 1881



Presentation



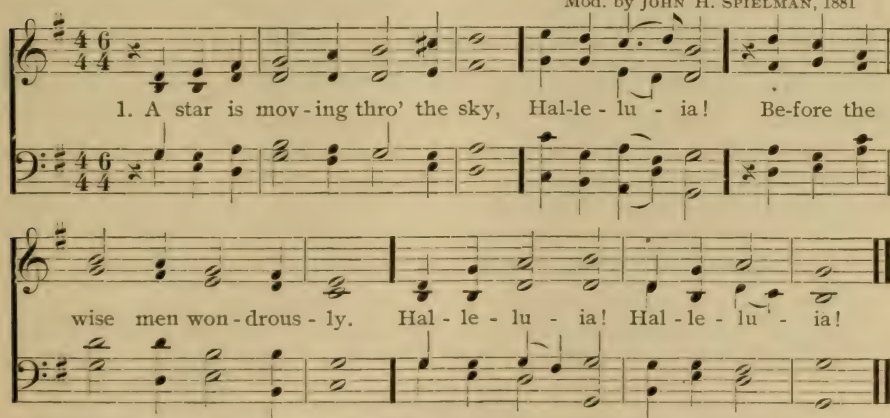
2 In the arms of her who bore Him,
Virgin pure, behold Him lie,
While His aged saints adore Him,
Ere in perfect faith they die.
Hallelujah! Hallelujah!
Lo! th' Incarnate God most high.

3 Jesus, by Thy presentation,
Thou who cam'st in lowly mien,
Make us see our great salvation,
Make our hearts all pure within;
O present us in Thy glory
To Thy Father, pure and clean.

Henry John Pye, 1853

58 MORNING STAR No. 35

MELCHIOR FRANCK, 1628
Mod. by JOHN H. SPIELMAN, 1881



2 They know by this that heaven's great King,
Halleluia!
Good news to them on earth doth bring.
Halleluia! Halleluia!

3 Thus come they unto Bethlehem,
Halleluia!
Thy lamp, O Lord, is lighting them.
Halleluia! Halleluia!

4 Gold, incense, myrrh, to Him they bear,
Halleluia!
And psalms, and hymns, and songs prepare.
Halleluia! Halleluia!

5 Thus should we also, all our days,
Halleluia!
To Jesus offer holy praise.
Halleluia! Halleluia!

6 Praise to the Father, and the Son,
Halleluia!
And Holy Ghost upon one throne.
Halleluia! Halleluia!

7 Praise to the Holy Trinity,
Halleluia!
From now to all eternity.
Halleluia! Halleluia!

Swedish Johann Olaf Wallin, 1819

Presentation

59 REGENT SQUARE No. 19

HENRY SMART, Mus. Doc., 1867

1. An-gels! from the realms of glo-ry, Wing your flight o'er all the earth,

Ye, who sang cre-a-tion's sto-ry, Now pro-claim Mes-si-ah's birth:

Come and worship, Come and worship, Wor-ship Christ, the new-born King. A-men.

2 Shepherds! in the fields abiding
Watching o'er your flocks by night;
God with man is now residing,
Yonder shines the heav'nly light:
Come and worship, Come and worship,
Worship Christ, the new-born King.

3 Sages! leave your contemplations;
Brighter visions beam afar:
Seek the great Desire of nations,
Ye have seen His natal star:
Come and worship, Come and worship,
Worship Christ, the new-born King.

4 Saints! before the altar bending,
Watching long in hope and fear,
Suddenly the Lord descending,
In His temple shall appear:
Come and worship, Come and worship,
Worship Christ, the new-born King.

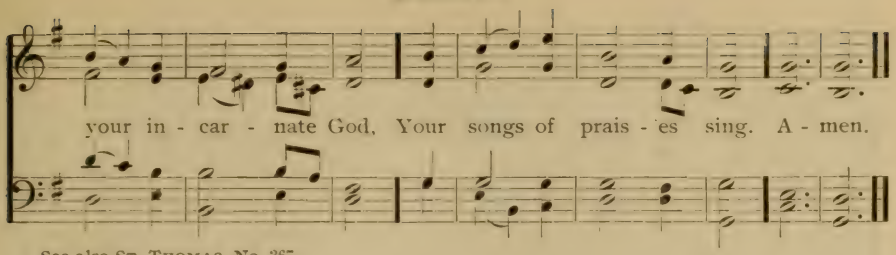
James Montgomery, 1816

Passion

60 THATCHER S. M. No. 3

GEORGE FREDERICK HANDEL, 1732

1. Ye saints, pro-claim a-broad The hon-ors of your King; To Je-sus,



See also ST. THOMAS, No. 367

2 Not angels round the throne
Of majesty above,
Are half so much obliged as we
To our Immanuel's love.

3 They never sank so low,
They are not raised so high;
They never knew such depths of woe,
Such heights of majesty.

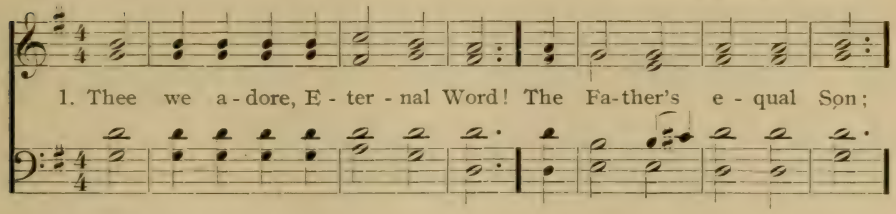
4 The Savior did not join
Their nature to His own;
For them He shed no blood divine,
Nor breathed a single groan.

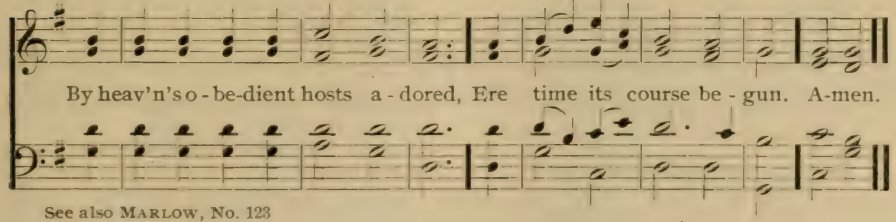
5 May we with angels vie
The Savior to adore;
Our debts are greater far than theirs,
O be our praises more!

John Ryland, 1753–1825.

61 LUCERNE (Trias) C. M. No. 2

From a GREGORIAN CHANT





See also MARLOW, No. 123

2 The first creation has displayed
Thine energy divine;
For not a single thing was made
By other hands than Thine.

3 But ransomed sinners with delight,
Sublimer facts survey,—
The all-creating Word unites
Himself to dust and clay.

4 Creation's Author now assumes
A creature's humble form;
A man of grief and woe becomes,
Is trod on like a worm.

5 The Lord of glory bears the shame
To vile transgressors due;
Justice the Prince of life condemns
To die in anguish too.

6 God over all, for ever blessed,
The righteous curse endures;
And thus, to souls with sin distressed,
Eternal bliss insures.

7 What wonders in Thy person meet,
My Savior, all divine!
I fall with rapture at Thy feet,
And would be wholly Thine.

John Patrick, 1679

62 STRASBURG No. 20

Herr, wie du willst, so schick's

UNKNOWN, Strasburg, 1525

1. Be-hold the man! how heavy lay On Him the sin - ner's bur-den! What grievous price had He to pay, That we might hope for pardon! Such sorrows, since the world began, Be-fore were nev-er seen by man, Nor ev - er aft - er wit - nessed.

2 Behold the man! it was for thee
His shame and griefs were suffered;
Now hear Him say: Behold, in me,
The victim for thee offered!
The guilt was thine,—its fearful load
I bore, atoning with my blood:
I died, from death to save thee!

3 Blest Jesus, God's beloved Son!
Who all my sins removest,
Exalted to Thy Father's throne,
Show that my soul Thou lovest!
And let Thy griefs and death, O Lord,
New life and peace to me afford,—
Thus glorify Thy mercy.

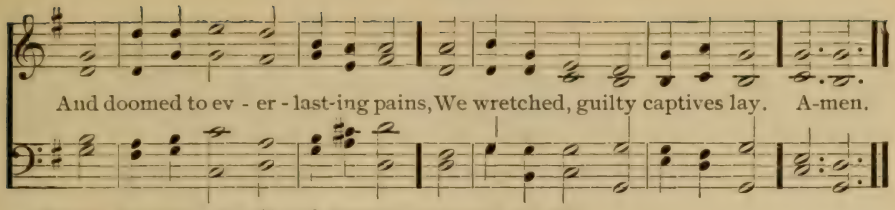
4 And when the world, when flesh and blood,
To paths of sin allure me;
'Gainst wand'ring from the heav'nly road,
Forever to secure me,
In mercy cry to me: "Behold
The Man who suffered ills untold
For thee!—Wilt thou forsake me?"

Balthasar Münter, 1774. Tr. by Dr. Henry Mills, 1845

63 ROCKINGHAM (New) L. M. No. 1

LOWELL MASON, Mus. Doc., 1830

1. En-slaved by sin, and bound in chains, Be-neath its dread - ful ty - rant sway,



See also HAMBURG, No. 206, and MISSIONARY CHANT, No. 164

2 Nor gold nor gems could buy our peace;
Nor the whole world's collected store
Suffice to purchase our release;
A thousand worlds were all too poor.

3 Jesus, the Lord, the mighty God,
An all-sufficient ransom paid;
O matchless price! His precious blood
For vile, rebellious traitors shed.

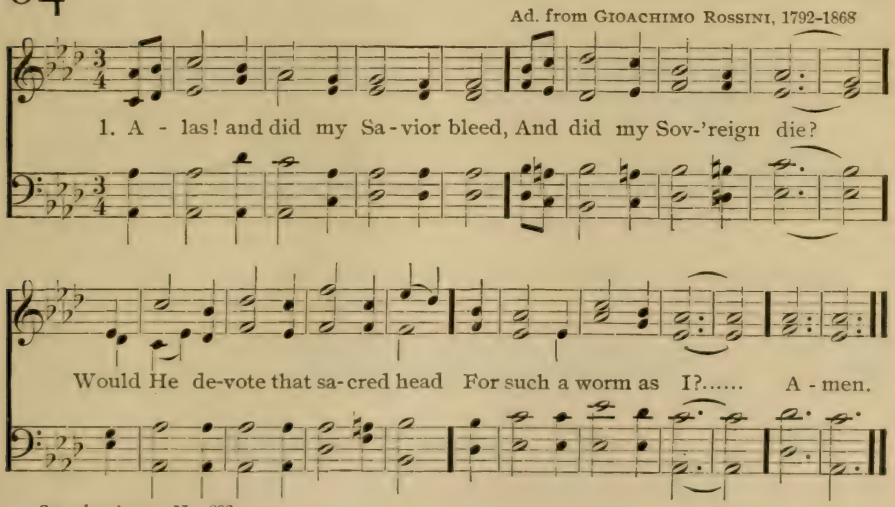
4 Jesus the sacrifice became
To rescue guilty souls from hell;
The spotless, bleeding, dying Lamb,
Beneath avenging justice fell.

5 Amazing goodness! love divine!
O may our grateful hearts adore
The matchless grace; nor yield to sin,
Nor wear its cruel fetters more!

Anna Steele, 1760

64 MANAOH C. M. No. 2

Ad. from GIOACHIMO ROSSINI, 1792-1868



See also AVON, No. 292

2 Was it for crimes that I have done
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

3 Well might the sun in darkness hide,
And shut his glories in,
When God the mighty Maker died
For man the creature's sin!

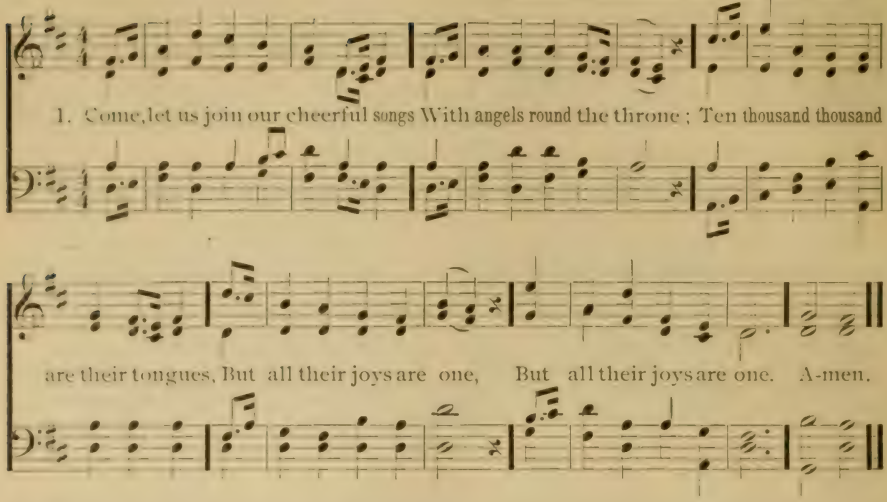
4 Thus might I hide my blushing face,
While His dear cross appears;
Dissolve my heart in thankfulness,
And melt my eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

Isaac Watts, 1707

65 CHRISTMAS C. M. No. 2

GEORGE FREDERICK HANDEL, 1685–1759



2 "Worthy the Lamb that died," they cry,
"To be exalted thus;"
"Worthy the Lamb," our lips reply,
For He was slain for us.

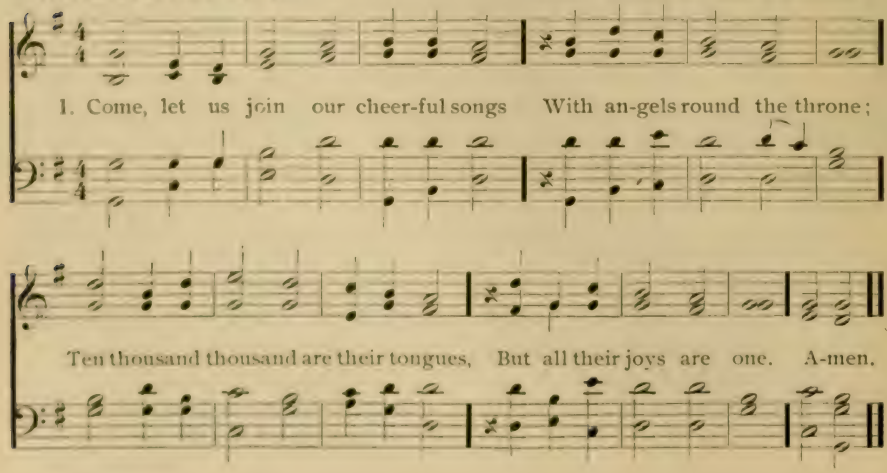
3 Jesus is worthy to receive
Honor and power divine;
And blessings more than we can give,
Be, Lord! forever Thine.

4 Let all that dwell above the sky,
And air, and earth, and seas,
Conspire to lift Thy glories high,
And speak Thine endless praise!

Isaac Watts, 1707

THANKSGIVING (Second Tune) C. M. No. 2

Nun danket all und bringet Ehr JOHANN CRÜGER'S PRAX. PIET., 1656



66 SWANWICK C. M. No. 2

JAMES LUCAS, 1805

1. To our Redeemer's glorious Name A-wake the sacred song! O may His love, im-
mor-tal flame! Tune ev-'ry heart and tongue, Tune ev-'ry heart and tongue. A-men.

2 His love what mortal thought can reach?
What mortal tongue display?
Imagination's utmost stretch
In wonder dies away.

3 He left His radiant throne on high,
Left the bright realms of bliss,
And came to earth to bleed and die—
Was ever love like this?

4 Dear Lord, while we adoring pay
Our humble thanks to Thee,
May every heart with rapture say,
"The Savior died for me!"

5 O may the sweet, the blissful theme
Fill every heart and tongue,
Till strangers love Thy charming Name,
And join the sacred song!

Anna Steele, 1760

AVON (Second Tune) C. M. No. 2

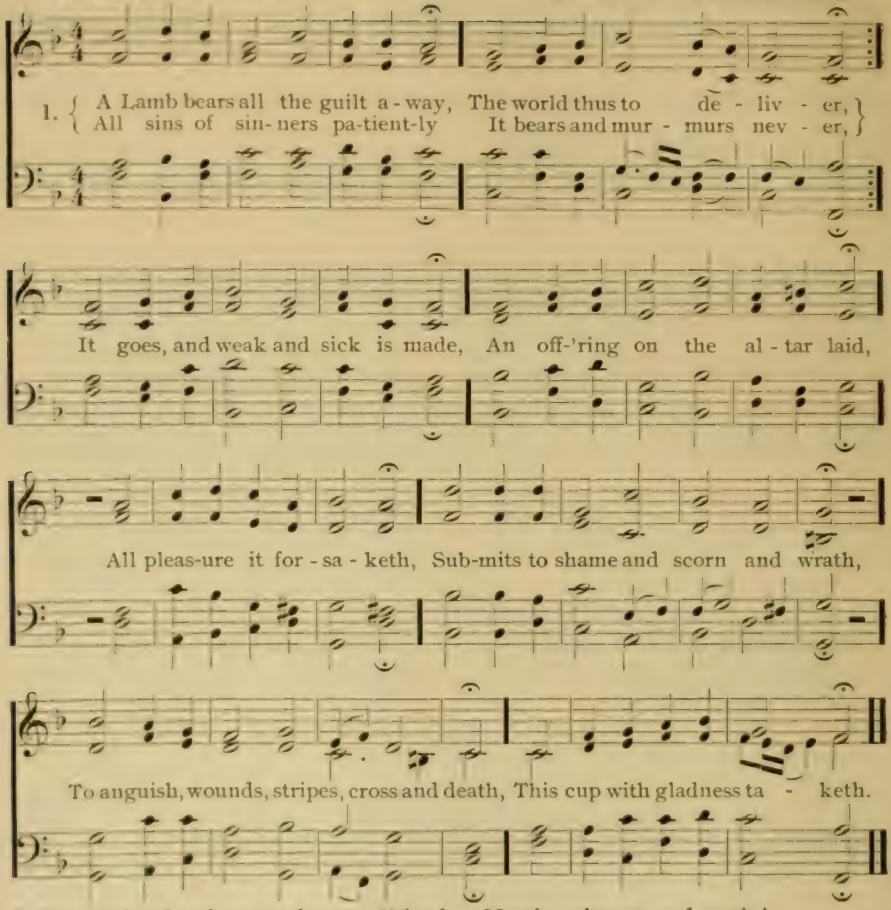
HUGH WILSON, 1824

1. To our Re-deem-er's glo-rious Name A-wake the sa-cred song!
O may His love, im-mor-tal flame! Tune ev-'ry heart and tongue. A-men.

67 PASSIONTIDE No. 36

An Wasserflüssen Babylon

From WOLFF KÖPPHEL'S
STRASBURGER KIRCHENAMT, 1525



2 This spotless Lamb, our soul's great Friend,
And everlasting Savior,
God chooseth sin's dread reign to end
And bring us to His favor.
Go forth, my Son! redeem to Thee
The children who're exposed by Me
To punishment and anger.
The punishment is great, and dread
The wrath, but Thou Thy blood shalt shed,
And free them from this danger.

3 Shrine of my heart! now opened be,
To thee shall now be given
Fair treasures that far greater be
Than earth, and sea, and heaven.
Away, gold of Arabia,
Myrrh, calamus, and cassia!
Far better I discover.
My priceless treasure is, O Thou
My Jesus! what so freely now
From Thy wounds floweth over!

4 And when at last heav'n's gate I see,
And taste the kingdom's pleasure,
This blood shall then my purple be,
I'll clothe me in this treasure;
It shall be then my glorious crown,
In which I'll stand before the throne
Of God, with none to blame me:
And as a bride in fair array,
I'll stand beside my Lord that day,
Who woo'd, and then will claim me.

Paul Gerhardt, 1648. Tr by John Kelley, 1867

68 AGNUS DEI No. 37

Christe, du Lamm Gottes

JOHANN BUGENHAGEN'S LITURGY, Braunschweig, 1528

Lamb of God, O Je - sus! Thou who bear - est all th' world's sin,

Have mer - cy on us! Lamb of God, O Je - - sus!

Thou who bear - est all th' world's sin, Have mer - cy on us!

Lamb of God, O Je - sus! Thou who bear - est all th' world's

sin, Hear us! grant us Thy peace. A - - - men.

Sacramentary of St. Gelasius, 492. Braunschweig Kirchenordnung, 1528. Tr. Composite, 1880

69 LUDWIGSBURG No. 38

Freu dich sehr, o meine Seele — FRENCH PSALM TUNE, Geneva, 1551

1. { O - ver Ke-dron Je-sus tread - eth To His pas-sion for us all; }
{ Ev-'ry hu-man eye be weep - ing, Tears of bit-ter grief let fall! }

Round His spir - it flock the foes, Place their shafts and bend their bows,

Aim-ing at the Sa-vior sole - ly, While the world forsakes Him whol - ly.

2 David once, with heart afflicted,
Crossed the Kedron's narrow strand,
Clouds of gloom and grief about him
When an exile from his land.
But, O Jesus! blacker now
Bends the cloud above Thy brow,
Hasting to death's dreary portals
For the shame and sin of mortals.

3 See how, anguish-struck, He falleth
Prostrate, and with struggling breath,
Three times on His God He calleth,
Praying that the bitter death
And the cup of doom may go;
Still He cries, in all His woe:
Not My will, but Thine, O Father—
And the angels round Him gather.

4 See how, in that hour of darkness,
Battling with the evil power,
Agonies untold assail Him,
On His soul the arrows shower;
All the garden flowers are wet
With the drops of bloody sweat,
From His anguished frame distilling—
World's redemption thus fulfilling!

5 But, O flowers, so sadly watered
By this pure and precious dew,
In some blessed hour your blossoms
'Neath the olive-shadows grew!
Eden's Garden did not bear
Aught that can with you compare,
For the blood thus sprinkled o'er ye
Makes my soul the heir of glory.

6 When as flowers themselves I wither,
When I droop and fade like grass,
When the life-streams through my pulses
Dull and ever duller pass,
When at last they cease to roll,
Then, to cheer my sinking soul,
Grace of Jesus, be Thou given—
Source of triumph! Pledge of heaven!

From the Danish of Bishop Thomas King, 1634-1703. Tr. by J. Jeffrey, 1880

70 GOTHA No. 39

Womit soll ich dich wohl loben

JUSTIN HEINRICH KNECHT, 1797

1. { Christ, the Life of all the liv - ing, Christ, the Death of death, our foe, }
{ Who Thy - self for us once giv - ing To the dark - est depths of woe, }

Pa - tient - ly didst yield Thy breath, But to save my soul from death;

Thousand, thousand thanks shall be, Bless - ed Je - sus, brought to Thee.

See also LEBEN'S LEBEN, No. 97

2 Thou, ah Thou hast taken on Thee
Bitter strokes, a cruel rod,
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God;
Only thus for me to win
Rescue from the bonds of sin;
Thousand, thousand thanks shall be,
Blessed Jesus, brought to Thee.

3 Thou didst bear the smiting only
That it might not fall on me;
Stoodest falsely charged and lonely,
That I might be safe and free;
Comfortless, that I might know
Comfort from Thy boundless woe;
Thousand, thousand thanks shall be,
Blessed Jesus, brought to Thee.

4 That Thou wast so meek and stainless
Doth atone for my proud mood;
And Thy death makes dying painless,
All Thy ills have wrought our good;
Yea, the shame Thou didst endure
Is my honor and my cure;
Thousand, thousand thanks shall be,
Blessed Jesus, brought to Thee.

5 There for all that wrought our pardon,
For Thy sorrows deep and sore,
For Thine anguish in the garden,
I will thank Thee evermore;
Thank Thee with my latest breath
For Thy sad and cruel death,
For that last most bitter cry,
And shall praise Thee, Lord, on high.

Ernst Christoph Homburg, 1659. Tr. by Catherine Winkworth, 1863

71 HASSLER No. 13

Herzlich tut mich verlangen — JOHANN LEONHARD HASSLER, 1601

1. { O bleeding Head and wounded, And full of pain and scorn, / In mock-er - y sur-round-ed With cru-el crown of thorn; } O Head! before a - dorn - ed With grace and majesty, Insulted now and scorned, All hail I bid to Thee!

2 They spit upon and jeer Thee,
Thou noble countenance!
Though mighty worlds shall fear Thee
And flee before Thy glance.
How hath Thy color faded,
The light too of Thine eye!
Say who so pale hath made it?
None shone so brilliantly!

3 Now from Thy cheeks has vanished
Their color once so fair;
From Thy red lips is banished
The splendor that was there.
Death's might hath all things taken,
Hath robbed Thee ruthlessly;
Thy frame, of strength forsaken,
Doth hence in weakness lie.

4 O Lord! it was my burden
That brought this woe on Thee;
I earned it—for my pardon
It has been borne by Thee.
A child of wrath, look on me,
Turn not away Thy face;
O Savior! deign to own me,
And smile on me in grace.

5 My Guardian, now confess me,
My Shepherd, me receive!
Thou evermore dost bless me,
All good things dost Thou give;
Thy lips have often given
Me milk and sweetest food,
And many a taste of heaven
Thy Spirit hath bestow'd.

6 O do not, Lord, deride me,
I will not hence depart,
Here will I stand beside Thee,
When breaks Thine anguished heart;
When on Thy breast is sinking
In death's last fatal grasp
Thy head, e'en then unshrinking
Thee in my arms I'll clasp.

7 Naught ever so much blesses,
So much rejoices me,
As when in Thy distresses
I take a part with Thee.
My Life, ah! were it ever
Vouchsafed me at Thy cross
My spirit to deliver,
How blessed were my loss!

8 Thanks from my heart I offer
Thee, Jesus, dearest Friend,
For all that Thou didst suffer;
My good didst Thou intend.
Ah! grant that I may ever
To Thy truth faithful be,
And, in the last death-shiver,
May I be found in Thee.

9 When hence I must betake me
And death at last must meet,
Lord, do not then forsake me,
Thy child with welcome greet;
When terror has bereft me
Of heart and hope, again,
Lord! from my woe uplift me,
In virtue of Thy pain.

10 Be Thou my consolation
And shield, when I must die;
Let me behold Thy passion,
When my last hour draws nigh;
My dim eyes then shall see Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee;
Who dieth thus, dies well!

Paul Gerhardt, 1656. Tr. by John Kelly, 1867

Passion

72 MANT No. 11

SPANISH MELODY. Mod. by JOHN H. SPIELMAN, 1881

1. Strick-en, smit - ten and af - flict - ed, See Him dy - ing on the tree!

'Tis the Christ by man re - ject - ed; Yes, my soul, 'tis He! 'tis He!

'Tis the long ex-pect - ed Proph - et, Da - vid's son, yet Da-vid's Lord;

Proofs I see suf - fi-cient of it, 'Tis the true and faith-ful Word. A - men.

2 Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting His distress:
Many hands were raised to wound Him,
None would interpose to save;
But the deepest stroke that pierced Him
Was the stroke that justice gave.

3 Ye who think of sin but lightly,
Nor suppose the evil great,
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed!
See who bears the awful load;
'Tis the Word, the Lord's Anointed,
Son of man and Son of God.

4 Here we have a firm foundation;
Here's the refuge of the lost;
Christ's the rock of our salvation:
His the Name of which we boast:
Lamb of God for sinners wounded!
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

Thomas Kelly, 1804

Passion

PASSION (Second Tune) No. 11

JOHN H. SPIELMAN, 1881

1. Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the tree!
'Tis the Christ by man re - ject - ed; Yes, my soul, 'tis He! 'tis He!
'Tis the long ex - pect - ed Proph-et, Da - vid's son, yet Da-vid's Lord;
Proofs I see suf - fi - cient of it, 'Tis the true and faith - ful Word.

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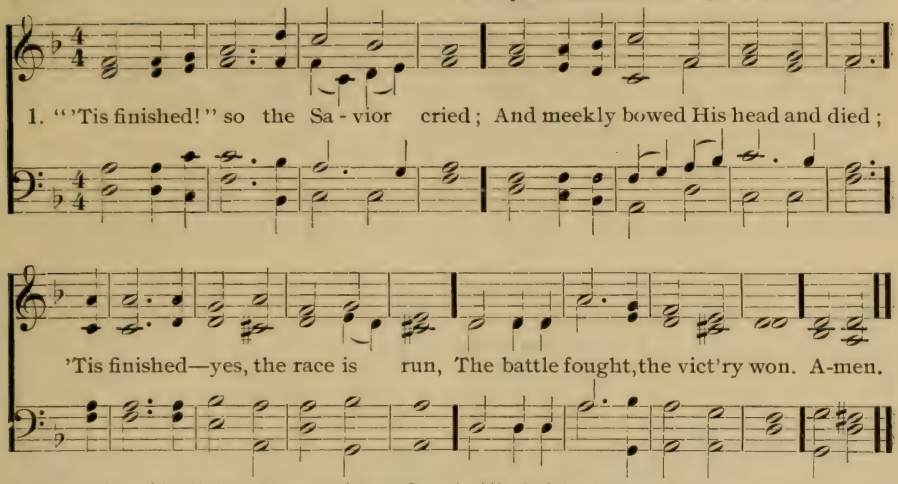
His the Name of which we boast:
Lamb of God for sinners wounded!
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

Thomas Kelly, 1804

73 ST. CROSS L. M. No. 1

Rev. John Bacchus Dykes, Mus. Doc., 1861



2 'Tis finished! all that heaven decreed,
And all the ancient prophets said,
Is now fulfilled, as was designed,
In Thee, the Savior of mankind.

3 'Tis finished!—Aaron now no more
Must stain His robes with purple gore;
The sacred vail is rent in twain,
And Jewish rites no more remain.

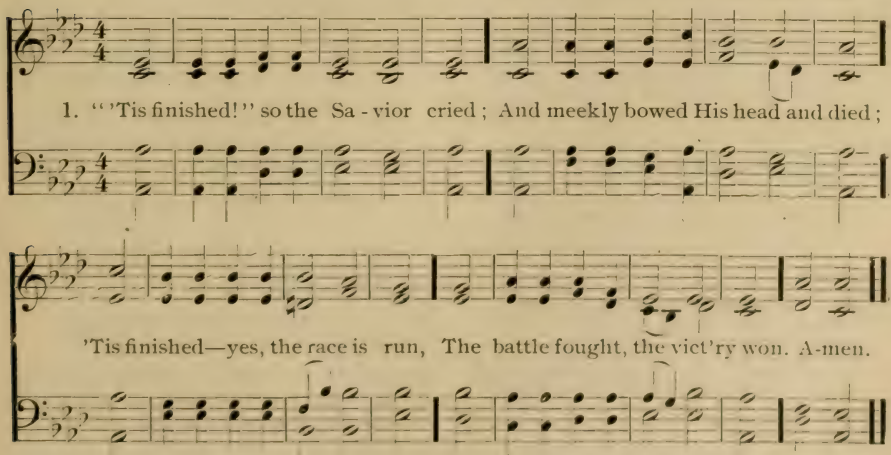
4 'Tis finished!—man is reconciled
To God, and powers of darkness spoiled:
Peace, love, and happiness again
Return and dwell with sinful men.

5 'Tis finished!—let the joyful sound
Be heard through all the nations round;
'Tis finished!—let the echo fly,
Through heaven and hell, through earth and sky.

Samuel Stennett, D. D., 1787

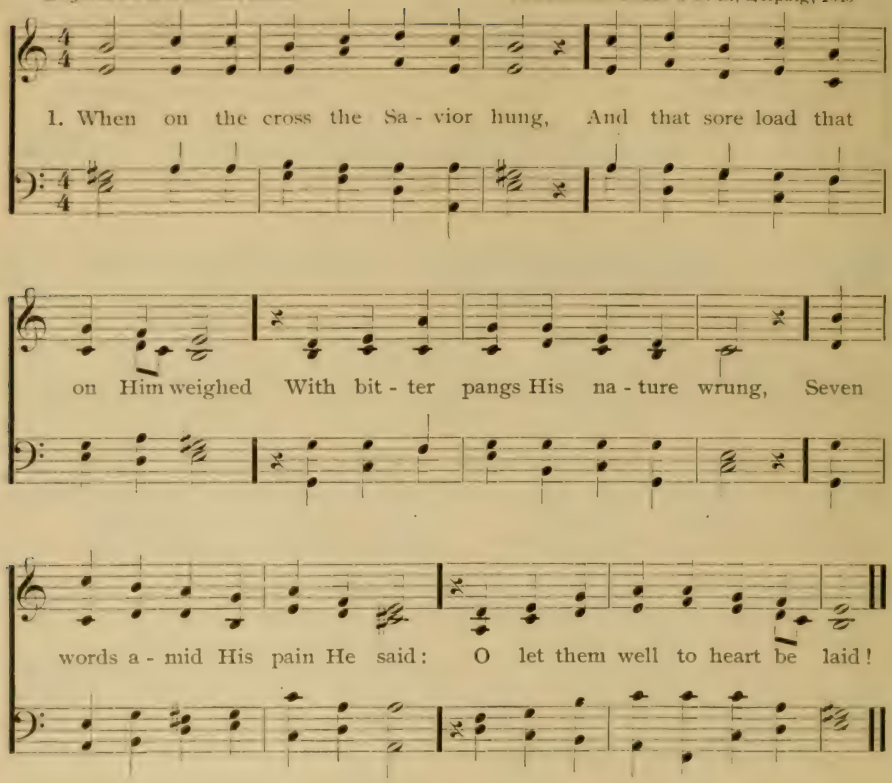
OLIVE'S BROW (Second Tune) L. M. No. 1

William Batchelder Bradbury, 1853



74 GESENIUS No. 40

Da Jesus an dem Kreuze stund — VALENTINE BABST'S G. B., Leipzig, 1545



2 "Father, forgive these men," He spake,
"For lo! they know not what they do;
Nor of my sufferings vengeance take!"
And when we sin in weakness, too,
For us, dear Lord, this prayer renew!

3 He thought upon the thief, and said,
"Thou shalt behold my Paradise
With me, ere yet this day be fled."
Lord, see us too with pitying eyes,
And raise us from our miseries!

4 His mother stood beside Him there;
"Behold thy son! And let her find
A son, O John, in thy true care."
Lord, care for those we leave behind,
Nor let the world prove all unkind!

5 Once more He saith: "I thirst, I thirst!"
O Prince of Life! that we might be
Rescued from death, Thou dar'st the worst.
So dost Thou long to set us free;
Not fruitless be that thirst in Thee!

6 Again, "My God, my God," He cried,
"Ah, why dost Thou forsake me thus?"
Thou art forsaken at this tide
To win acceptance, Lord, for us;
O comfort deep and marvelous!

7 He saith: "Lo! it is finished now!"
Savior, Thy perfect work is done!
O make us faithful, Lord, as Thou,
No trial and no cross to shun,
Till all Thou lay'st on us be done.

8 And last: "My Father, to Thine hands
My parting soul I now commend."
Lord, when my spirit trembling stands
Upon life's verge, this cry I send
To Thee, and with Thy words I end.

9 Whoso shall ponder oft these words
When long-past sins his soul alarm,
Shall find the hope Thy cross accords,
And in Thy grace a healing balm
That brings the wounded conscience calm.

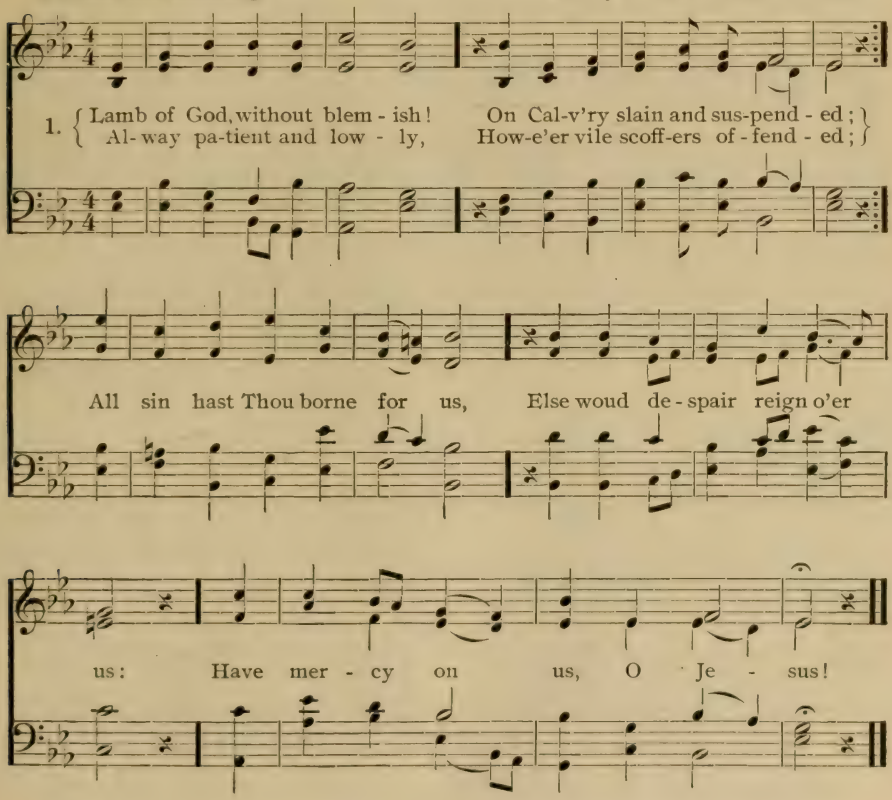
10 Lord Jesus Christ, who diedst for us,
This one thing grant us evermore:
To ponder o'er Thy passion thus,
Till truer, deeper than before,
We learn to love Thee and adore!

Justus Gesenius or David Denike, 1646. Tr. by Catherine Winkworth, 1863

75 PASSOVER No. 41

O Lamm Gottes unschuldig

LATIN AGNUS DEI, of the 7th Century
Mod. by NICOLAUS DECIUS, ca. 1540



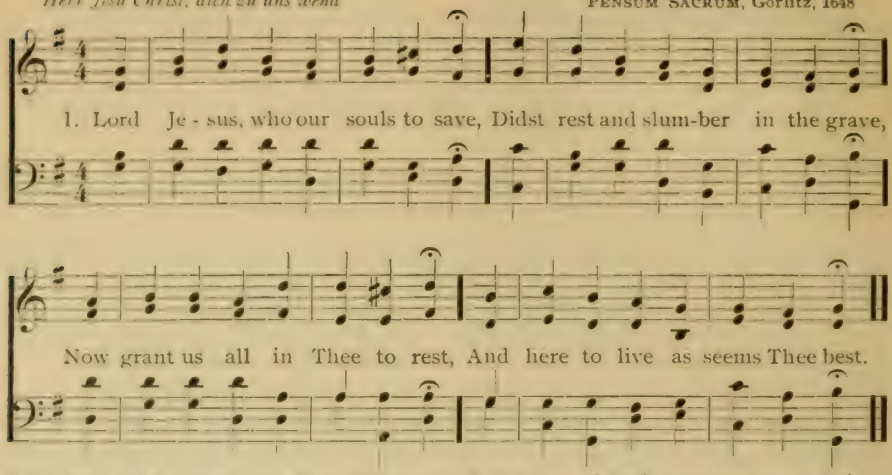
2 Lamb of God, without blemish!
On Calv'ry slain and suspended;
Alway patient and lowly,
Howe'er vile scoffers offended;
All sin hast Thou borne for us,
Else would despair reign o'er us:
Have mercy on us, O Jesus!

3 Lamb of God, without blemish!
On Calv'ry slain and suspended;
Alway patient and lowly,
Howe'er vile scoffers offended;
All sin hast Thou borne for us,
Else would despair reign o'er us:
Give to us Thy peace, O Jesus!

The Agnus Dei of the Ancient Church, A. D. 492. Tr. into German by Nicolaus Decius, ca. 1541. Tr. into English, Comp., 1880

76 WEIMAR L. M. No. 1

Herr Jesu Christ, dich zu uns wend — PENSUM SACRUM, Görlitz, 1648



2 Give us the strength, the dauntless faith,
That Thou hast purchased with Thy death,
And lead us to that glorious place
Where we shall see the Father's face.

3 O Lamb of God, who once wast slain,
We thank Thee for that bitter pain!
Let us partake Thy death, that we
May enter into life with Thee!

From the Latin of the 14th Century, by George Werner, 1648
Tr. by Catherine Winkworth, 1858

77 WEIMAR L. M. No. 1

1 Lord Jesus Christ! Thy precious blood
Is to my soul the highest good:
Of all my sins a perfect cure,
It quickens me and makes me pure.

2 Thy blood, my spotless glorious dress,
Thy innocence, my righteousness:
Before my God I pardoned stand,
And enter, crowned, the heav'nly land.

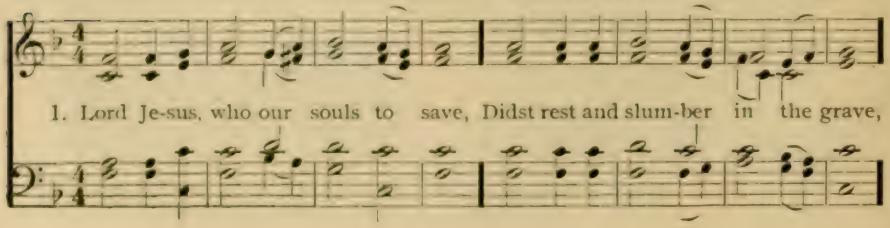
3 Lord Jesus Christ, Thou Son of God!
My Throne of Grace, my Staff and Rod!
Thy precious blood, Thy quick'ning power,
My spirit strengthen every hour.

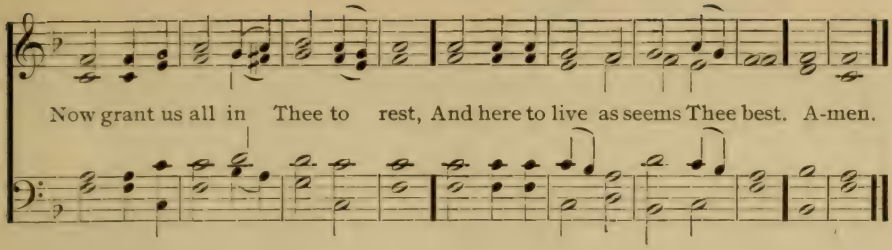
4 Let me not draw my dying breath
In fear of Satan, hell, and death;
O Christ! let this my comfort be:
Thy blood from sin hath made me free!

Johannes Olearius, 1671. Tr. by Rev. C. H. L. Schuette, 1880

HAMBURG (Second Tune) L. M. No. 1

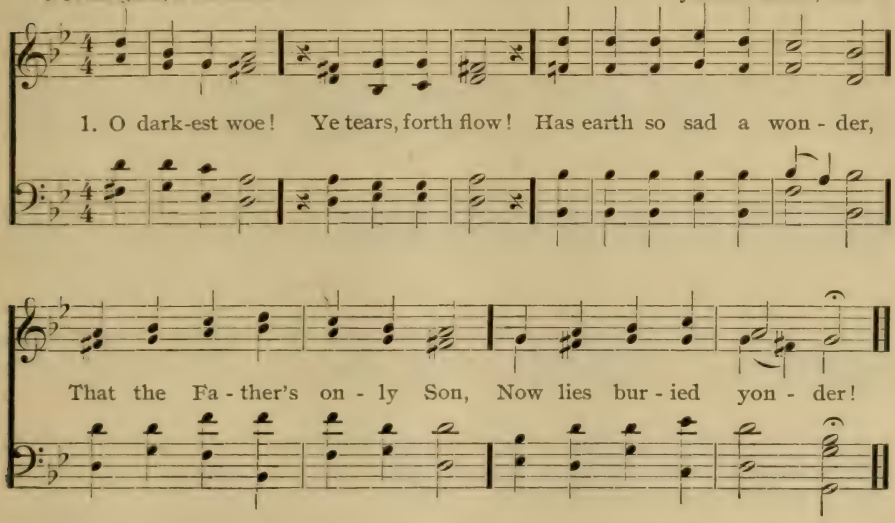
From a GREGORIAN CHANT, by LOWELL MASON, Mus. Doc., 1825





78 ARIMATHÆA No. 42

O Traurigkeit, O Herzeleid — JOHANN SCHAP, 1628



2 O sorrow dread! Our God is dead,
But, by His expiation
Of our guilt upon the cross,
Gained for us salvation.

3 O son of man! It was the ban
Of death on thee that brought Him
Down to suffer for thy sins,
And such woe hath wrought Him.

4 Behold, thy Lord, The Lamb of God,
Blood-sprinkled lies before thee,
Pouring out His life that He
May to life restore thee.

5 O Ground of faith, Laid low in death!
Sweet lips now silent sleeping!
Surely all that live must mourn
Here with bitter weeping.

6 Yea, blest is he Whose heart shall be
Fix'd here, and apprehendeth
Why the Lord of glory thus
To the grave descendeth.

7 O Jesus blest! My help and rest!
With tears I now entreat Thee:
Make me to love Thee to the last,
Till in heaven I greet Thee.

Stanza 1, unknown, 1628. Stanzas 2 to 7, Johann Rist, 1656
Tr. by Catherine Winkworth, 1863

79 HALLELUJAH, JESUS LIVES No. 22

Hallelujah, Jesus lebt C. WONNBERGER, 1873. By per.

f With spirit.

1. Hal - le - lu - jah! lo, He wakes! Lives, o'er death and hell vic -

p

to-rious, Earth in awe with trembling quakes, As the he - ro

dolce.

ri - ses glo-rious; He who died on Gol - go - tha,

cres.

Je - sus lives, Hal - le - lu - jah! Je - sus lives, Hal - le - lu - jah!

2 Hallelujah! see the tomb,
Ye who o'er His death are pining;
Dry your tears, to joy give room,
While the radiant sun is shining.
Hear the angels' Gloria;
Jesus lives, Hallelujah!
Jesus lives, Hallelujah!

3 Hallelujah! why seek ye
Yet among the dead the living?
Christ is ris'n in majesty!
Hence away with gloomy grieving,
Join with her of Magdala:
Jesus lives, Hallelujah!
Jesus lives, Hallelujah!

4 Hallelujah! then I cry;
Christ too will from death restore me,
Take me to His throne on high,
Whither He has gone before me.
Faith exults: Victoria!
Jesus lives, Hallelujah!
Jesus lives, Hallelujah!

Benjamin Schmolck, 1731. Tr. by Rev. Emanuel Cronenwett, 1880

80 DECIUS No. 20

Allein Gott in der Hoeh sei Ehr — NICOLAUS DECIUS, 1529

1. { O death! where is thy cru - el sting? O grave! where is thy pow - er? }
{ What harm to us can Sa - tan bring, Tho' threatening to de - vour? }

Thanks be to God! of glo - rious might, Who con - quered

for us in this fight Thro' Je - sus Christ, our Cap - tain.

2 How fiercely the arch-serpent raged,
When Christ his might contested!
Yet Christ, though all hell's hosts engaged,
Their prowess from them wrested.
And though the serpent pricked His heel,
Yet was he made its weight to feel;
His head is bruised forever.

3 And now Christ comes to life again,
And breaks death's chain asunder;
He binds the foe, takes hell amain,
And wrests from him his plunder.
No power can stay the Victor's march,
He enters the triumphal arch:—
All must succumb before Him.

4 A death to death, to hell a pest,
Christ is become by dying;
Still Satan rages without rest
With murd'rous will and lying.
And since he cannot come with might,
He turns accuser, day and night;
But, judged, he stands rejected.

5 The Lord's right hand, His holy arm,
The victory retaineth;
No might of foes can Him disarm,
The glory His remaineth.
Now sin and Satan, death and hell
Are ousted from their citadel;
Their wrath is fierce, yet pow'rless.

6 The Christ of God, God's Son, was dead;
But lo, He ever liveth!
As He arose, our living Head,
So life to us He giveth.
Now, who believes on Jesus' Word
From death and grave shall be restored
And live, e'en though he dieth.

7 He who with Christ arises here
By faith and daily sorrow,
The second death need never fear:
Heaven's his eternal morrow.
Death's swallowed up in victory,
And life and immortality
Are brought to light by Jesus.

8 Forgiveness, peace, joy, righteousness,
On earth and there in heaven—
These are the Easter-spoils that bless
The hearts to Jesus given.
So we, His heirs, wait patiently
Until our bodies fashioned be
Like His own glorious body.

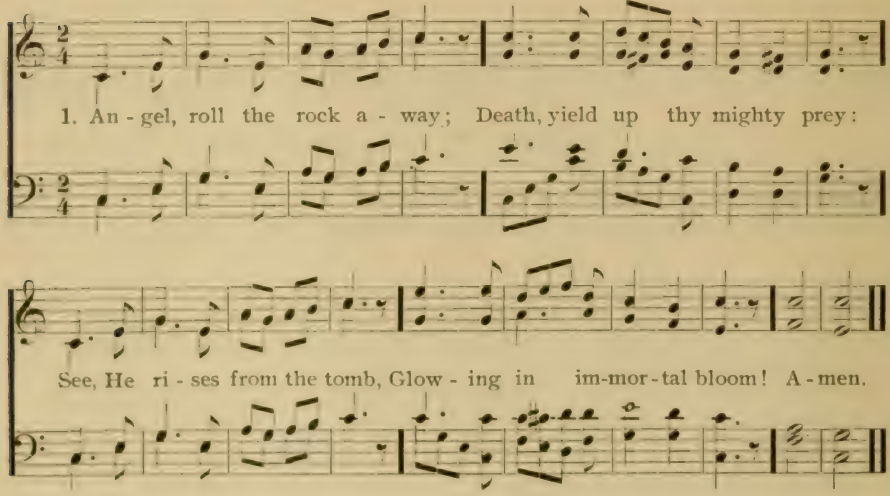
9 The ancient dragon, with his brood,
Is hurled to degradation;
They lay a mock, with scorn subdued,
When Christ rose with salvation.
The gain of our triumphant Head
Is ours, His members; hence we dread
No more the serpent's power.

10 O death! where is thy cruel sting?
O grave! where is thy power?
What harm to us can Satan bring
Though threatening to devour?
Thanks be to God! of glorious might,
Who conquered for us in this fight
Through Jesus Christ our Captain.

Georg Weissel and Justus Gesenius, 1644. Tr. Composite

81 EASTER HYMN 7s. No. 4

C. M. CADY, CANTICA SACRA



2 'Tis the Savior! angels, raise
Fame's eternal trump of praise;
Let the world's remotest bound
Hear the joy-inspiring sound.

3 Heav'n displays its portals wide;
Glorious Hero! through them ride:
King of glory! mount Thy throne,
Thy great Father's and Thine own.

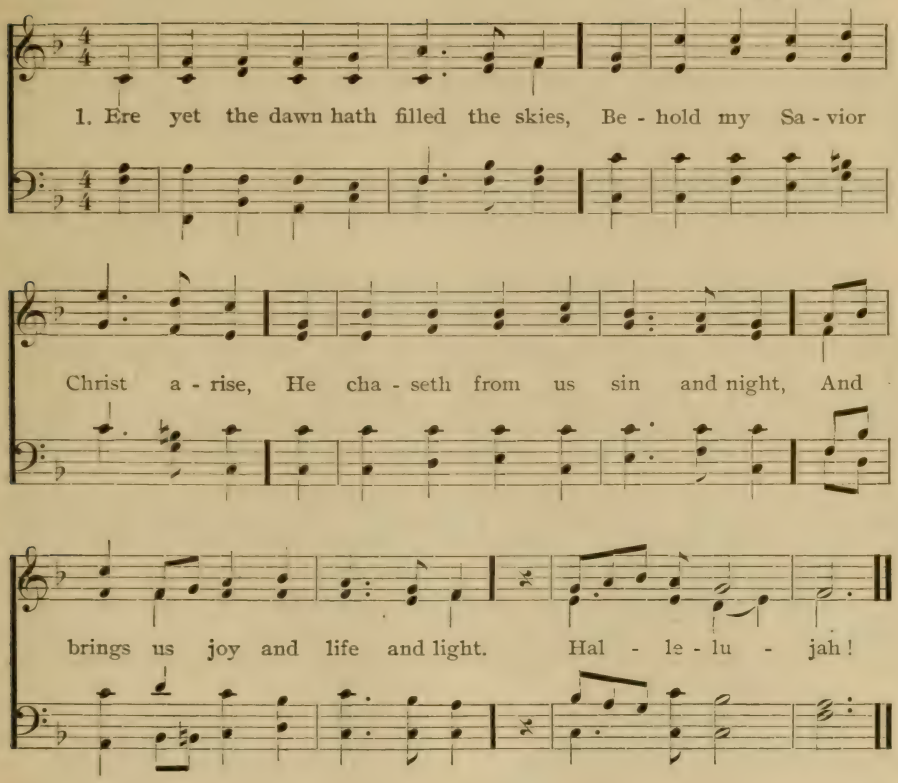
4 Host of heaven, seraphic fires!
Raptured sweep your sounding lyres,
Sons of men! in humbler strain
Sing your mighty Savior's reign.

5 Every note with wonder swell:
Sin o'erthrown, and captive hell!
Where is now, O death! Thy sting?
Where thy terrors, vanquished king?

Thomas Scott, 1769

82 ORMISTON No. 25

JOHN H. SPIELMAN, 1881



2 O stronger Thou than death and hell,
Where is the foe Thou canst not quell,
What heavy stone Thou canst not roll
From off the prisoned, suff'ring soul?
Hallelujah!

3 If Jesus lives, can I be sad?
I know He loves me, and am glad:
Though all the world were dead to me,
Enough, O Christ, if I have Thee.
Hallelujah!

4 He feeds me, comforts, and defends,
And when I die, His angel sends
To bear me whither He is gone,
For of His own, He loseth none.
Hallelujah!

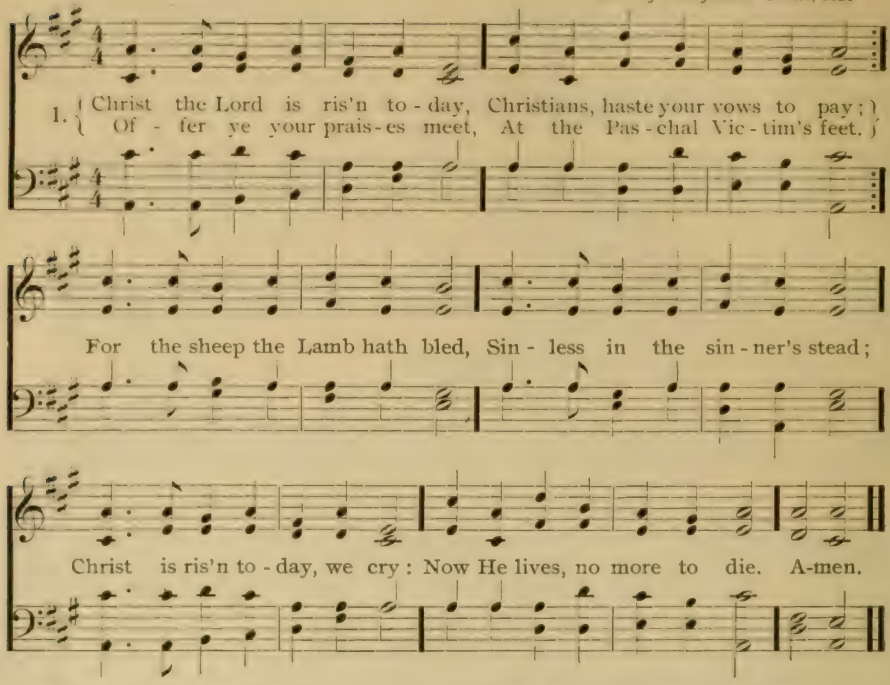
5 No more to fear or grief I bow,
God and the angels love me now;
The joys prepared for me to-day
Drive fear and mourning far away.
Hallelujah!

6 Strong Champion! for this comfort, see!
The whole world bringeth thanks to Thee!
And once we too shall raise above
More sweet and loud the song we love:
Hallelujah!

Johann Hermann, 1630. Tr. by Catherine Winkworth, 1858

83 SPANISH HYMN 7s. Eight lines. No. 10

ANCIENT SPANISH MELODY
Arr. by BENJAMIN CARR, 1826



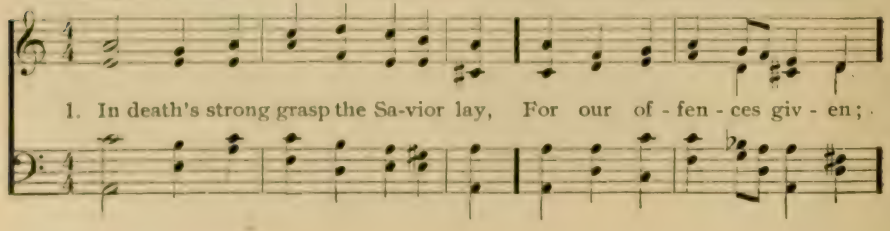
2 Christ, the Victim undefiled,
Man to God hath reconciled,
Whilst, in strange and awful strife,
Met together death and life.
Christians, on this happy day,
Haste with joy your vows to pay;
Christ is ris'n to-day, we cry:
Now He lives, no more to die.

3 Christ, who once for sinners bled,
Now the first-born from the dead,
Throned in endless might and power,
Lives and reigns for evermore.
Hail! eternal Hope on high!
Hail! Thou King of Victory!
Hail! Thou Prince of Life adored!
Help and save us, gracious Lord!

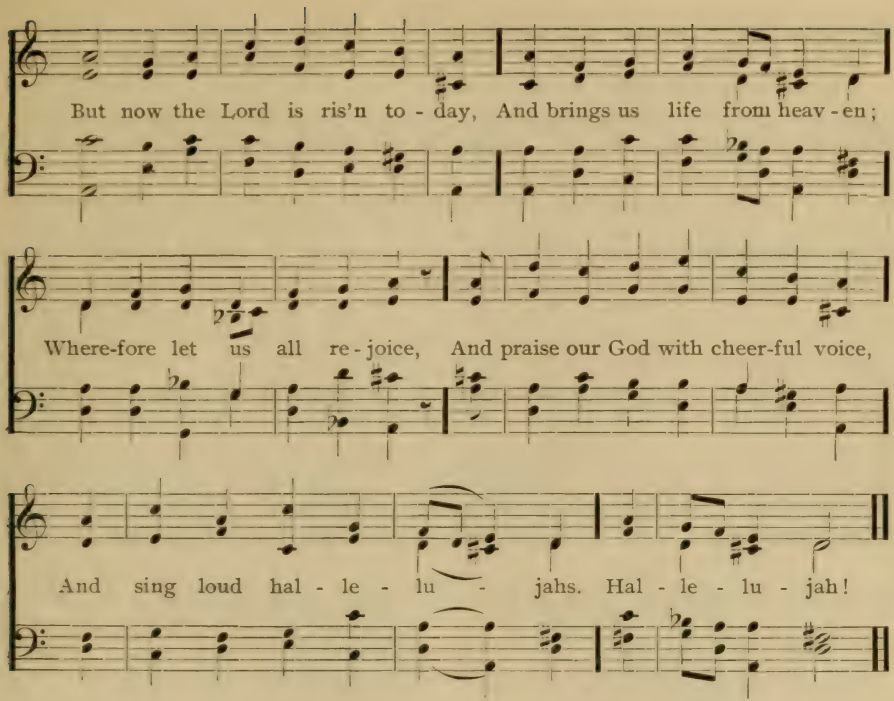
Wipo (Wippo or Wigbert). St. Gall MS., ca. 1000
Tr. by Jane E. Leeson, 1864

84 TORGAU No. 43

Christ lag in Todesbanden From the 12th Century. Mod. by JOHANN WALTHER, 1524



Easter



2 No son of man could conquer death,
Such mischief sin had wrought us;
For innocence dwelt not on earth,
And therefore death had brought us
Into thralldom from of old,
And ever grew more strong and bold,—
His shadow lay athwart us. Hallelujah!

3 But Jesus, God's eternal Son,
Is come for our salvation,
The cause of death He has undone,
And stopped its devastation;
Ruined all his right and claim,
And left him nothing but the name,—
His sting is lost forever. Hallelujah!

4 It was a strange and dreadful strife,
When life and death contended;
The victory remained with life,
The reign of death was ended:
Holy Scripture plainly saith,
That death is swallowed up by death,
Made henceforth a derision. Hallelujah!

5 Here the true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursed tree,
So strong His love! to save us:
See! His blood doth mark our door,
Faith points to it, death passes o'er,—
The murd'rer cannot harm us. Hallelujah!

6 So let us keep the festival,
Whereto the Lord invites us;
Christ is Himself the joy of all,
The sun which warms and lights us:
By His grace He doth impart
Eternal sunshine to the heart,
The night of sin is ended. Hallelujah!

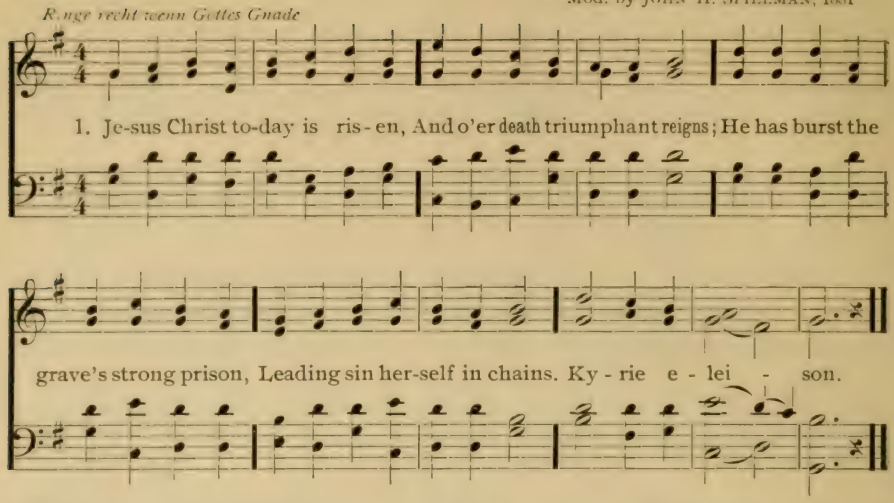
7 Then let us feast this Easter-day
On the true Bread of heaven;
The Word of grace hath purged away
The old and wicked leaven:
Christ alone our souls will feed,
He is our meat and drink indeed;
Faith lives upon no other. Hallelujah!

Dr. Martin Luther, 1524 Tr. Comp. from Catherine Winkworth's and Richard Massie's Versions, 1880

85 BATTY No. 44

HERRNHUTER CHORAL BUCH, 1735
Harmony by W. H. MONK
Mod. by JOHN H. SPIELMAN, 1881

Runge recht wenn Gottes Gnade



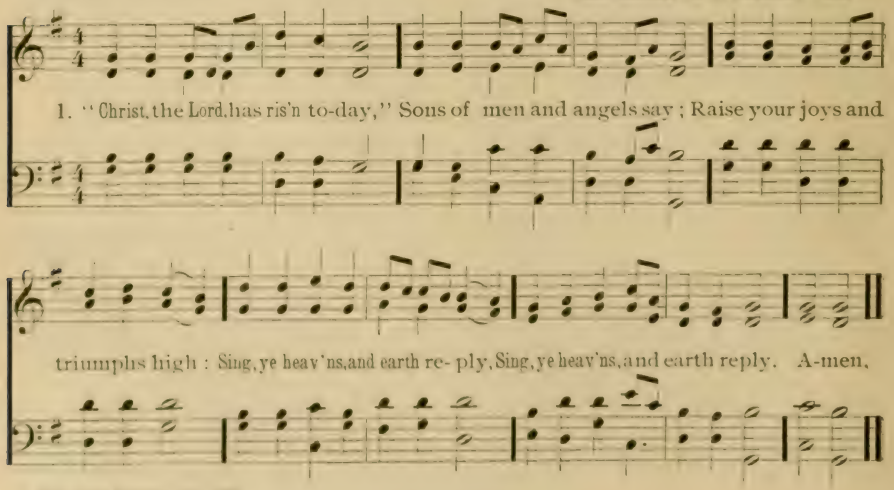
2 For our sin the sinless Savior
Bare the heavy wrath of God;
Reconciling us, that favor
Might be shown us through His blood.
Kyrie eleison.

3 In His hands He hath forever
Grace and life, and sin and death;
Christ His people can deliver,
All who come to Him in faith.
Kyrie eleison.

Dr. Martin Luther, 1524. Tr. by Richard Massie, 1854

86 HENDON 7s. No. 4

Rev. HENRI A. C. MALAN, 1828



See also POSEN, No. 362

2 Love's redeeming work is done;
Fought the fight, the battle won;
Lo! our Sun's eclipse is o'er,
Lo! He rests in blood no more.

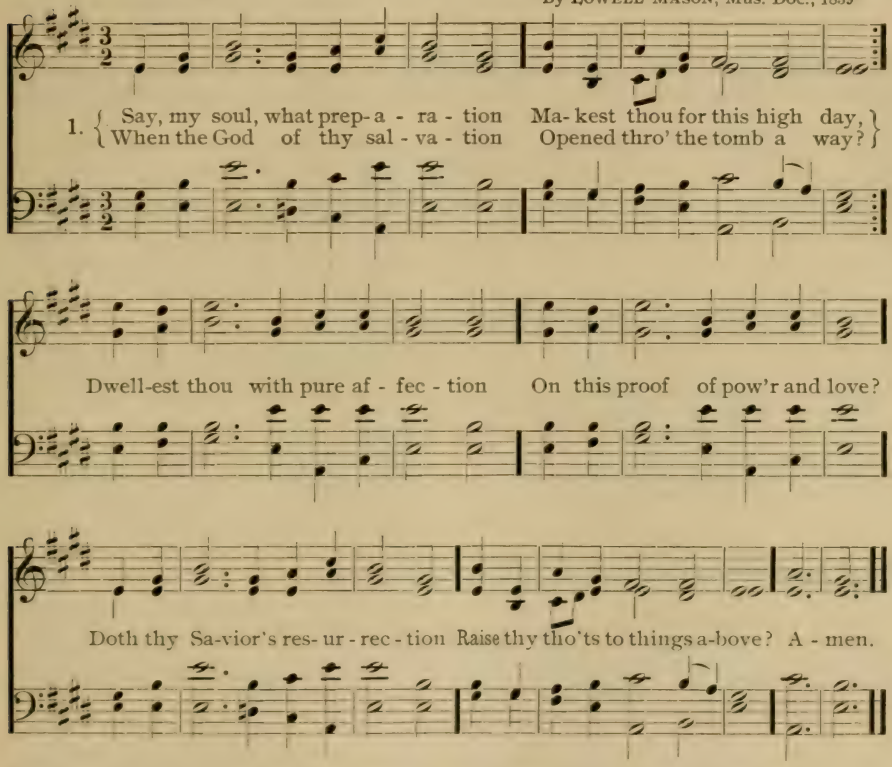
3 Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
Death in vain forbids Him rise;
Christ has opened Paradise.

4 Lives again our glorious King:
Where, O death, is now thy sting?
Dying once, He all doth save:
Where thy victory, O grave?

Charles Wesley, 1739

87 RIPLEY No. 11

From a GREGORIAN CHANT
By LOWELL MASON, Mus. Doc., 1839



2 Hast thou, borne on faith's strong pinion,
Risen with the risen Lord?
And, released from sin's dominion,
Into purer regions soared?
Or art thou, in spite of warning,
Dead in trespasses and sin?
Hath to thee the purple morning
No true Easter ushered in?

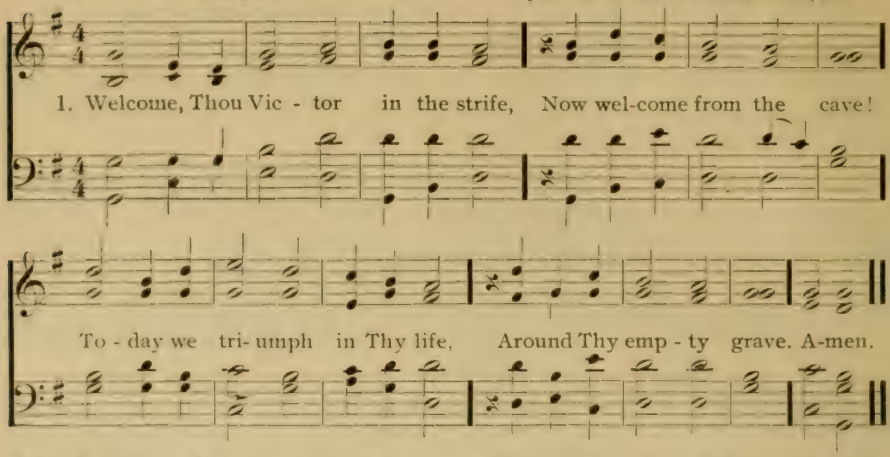
3 Let no precious time be wasted,
To new life arise at length:
He who death for thee hath tasted,
For new life will give thee strength;
In Him rise, at once bestir thee,
Still press on and persevere,
Let no weariness deter thee,
He who woke thee still is near.

4 See! thy Lord Himself is risen,
That thou mightest also rise
And emerge from sin's dark prison
To new life and open skies.
Come to Him who can unbind thee
And reverse thy awful doom;
Come to Him, and leave behind thee
Thy old life—an empty tomb!

Rev. Carl Johann Philipp Spitta, D. D., 1833. Tr. by Richard Massie, 1860

88 THANKSGIVING C. M. No. 2

Nun danket all und bringet Ehr — JOHANN CRÜGER'S PRAX. PIET., 1656



2 The dwellings of the just resound
With songs of victory;
For in their midst, Lord, Thou art found,
And bringest peace with Thee.

3 Impart to us the spoils, we pray,
Thou didst for us achieve;
We meet within Thy house to-day
Our portion to receive.

4 We die with Thee: O let us live
Henceforth to Thee aright;
The blessings Thou hast died to give,
Be daily in our sight.

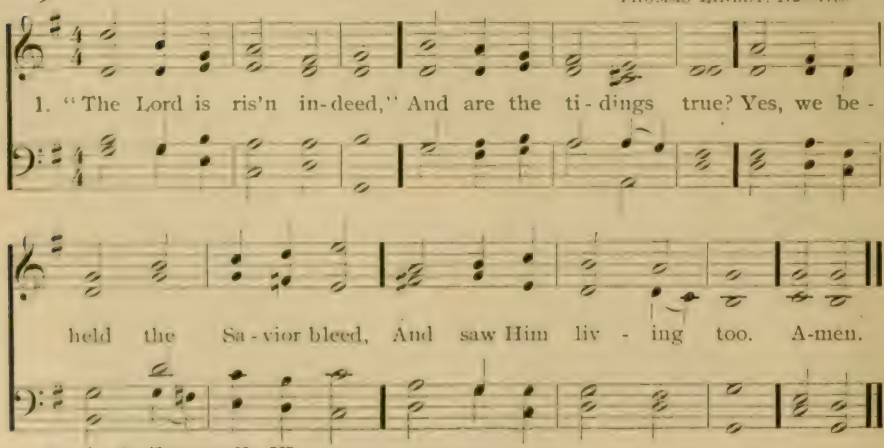
5 Fearless we lay us in the tomb,
And sleep the night away,
If Thou art there to break the gloom,
And call us back to day.

6 Death hurts us not; his power is gone,
And pointless are his darts;
Now hath God's favor on us shone,
And joy fills all our hearts.

Benjamin Schmolck, 1712. Tr. by Catherine Winkworth, 1855

89 PENTONVILLE S. M. No. 3

THOMAS LINLEY, 1725–1795



See also ST. THOMAS, No. 367

2 "The Lord is ris'n indeed,"
Then justice asks no more;
Mercy and truth are now agreed,
Who stood opposed before.

3 "The Lord is ris'n indeed,"
Then is the work performed;
The captive surely now is freed,
And death, our foe, disarmed.

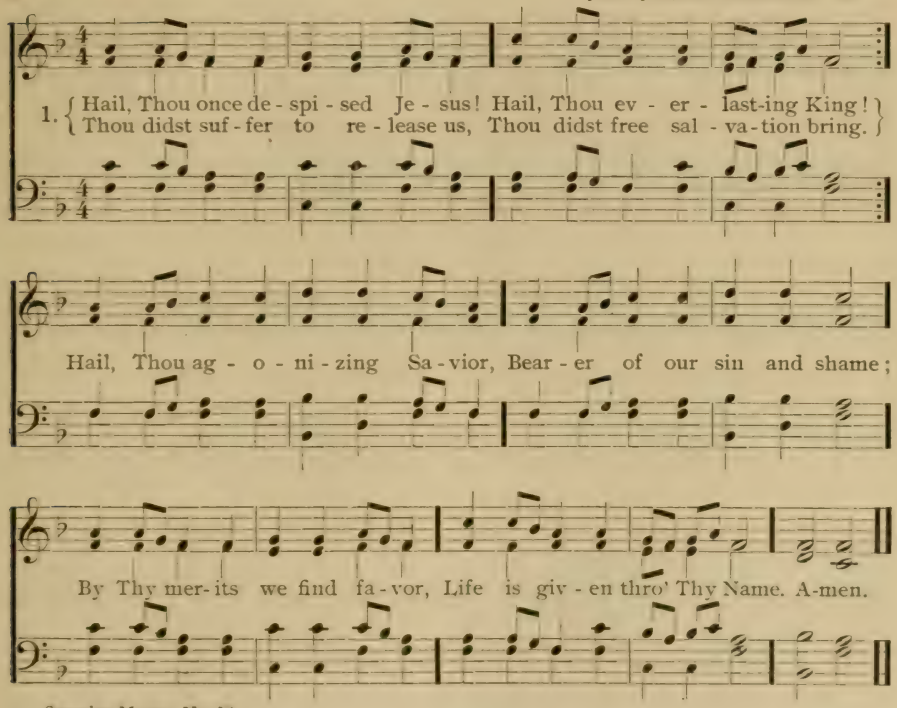
4 "The Lord is ris'n indeed,"
Attending angels hear;
Up to the courts of heav'n, with speed,
The joyful tidings bear.

5 Then take your golden lyres,
And strike each cheerful chord;
Join all the bright celestial choirs
To sing our risen Lord.

Thomas Kelly, 1804

90 GREENVILLE No. 11

JEAN JACQUES ROUSSEAU, 1752



See also MANT, No. 72

2 Paschal Lamb! by God appointed,
All our sins on Thee were laid;
By almighty Love anointed,
Thou hast full atonement made:
All Thy people are forgiven
Through the virtue of Thy blood;
Opened is the gate of heaven,
Peace is made 'tween man and God.

3 Jesus, hail! enthroned in glory,
There forever to abide;
All the heav'nly hosts adore Thee,
Seated at Thy Father's side;
There for sinners Thou art pleading,
There Thou dost our place prepare;
Ever for us interceding
Till in glory we appear.

4 Glory, honor, power, and blessing
Thou art worthy to receive;
Loudest praises, without ceasing,
Meet it is for us to give.
When we join th' angelic spirits,
In their sweetest, noblest lays,
We will sing our Savior's merits—
Gladly chant Immanuel's praise.

John Bakewell, 1757

91 ST. GEORGE 7s. Eight lines. No. 10

Sir George Job Elvey, Mus. Doc., 1858

1. Christ is ris - en from the dead! Dark - ness now no more shall reign;

Thorns no more shall crown the head That was bowed with grief and pain:

Christ, the Lord, the might - y King, From our sin has made us free,—

Where, O death, is now thy sting? Where, O grave, thy vic - to - ry? A-men.

2 Scoffers now no more shall say:
If Thou be the Christ, come down
From the cross, and prove to-day
That to Thee belongs the crown!
For our risen Lord and King
From our sins hath made us free,—
Where, O death, is now thy sting?
Where, O grave, thy victory?

3 Faith now knows He is the Lord,
Gives assent to His decree,
Trusts the promise in His Word,
And is crowned with victory,
Shouting praises to the King,
Who from sin hath made us free,—
Where, O death, is now thy sting?
Where, O grave, thy victory?

Rev. Henry Albert Becker, 1880

92 WARNER L. M. No. 1

GIOACHIMO ROSSINI, 1792-1868
Arr. by GEORGE KINGSLEY, 1853

1. "I know that my Re - deem-er lives;" What comfort this sweet sentence gives!

He lives, He lives, who once was dead, He lives, my ev - er liv-ing Head. A - men.

2 He lives to bless me with His love,
He lives to plead for me above,
He lives my hungry soul to feed,
He lives to help in time of need.

3 He lives to grant me rich supply,
He lives to guide me with His eye,
He lives to comfort me when faint,
He lives to hear my soul's complaint.

4 He lives to silence all my fears,
He lives to stop and wipe my tears,
He lives to calm my troubled heart,
He lives all blessings to impart.

5 He lives, all glory to His Name!
He lives, my Jesus, still the same;
O the sweet joy this sentence gives,
I know that my Redeemer lives!

Samuel Medley, 1775

MIGDOL (Second Tune) L. M. No. 1

LOWELL MASON, Mus. Doc., 1840

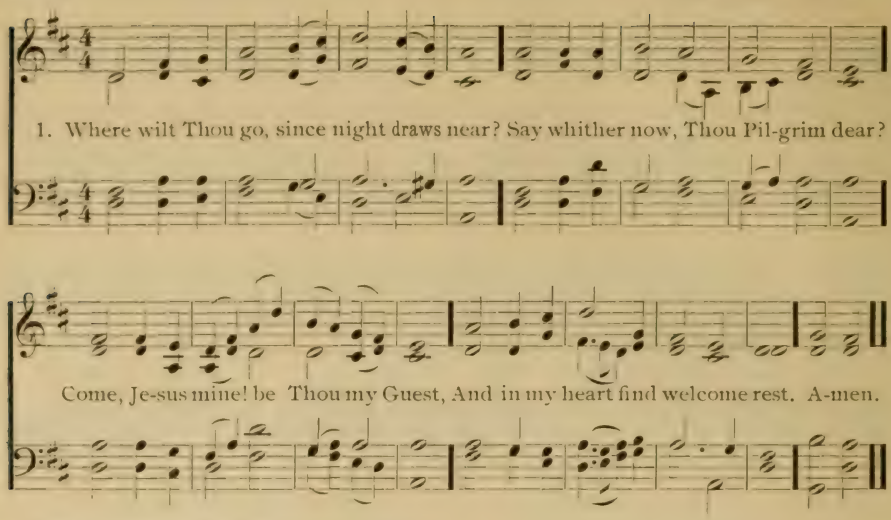
1. "I know that my Re-deemer lives;" What com-fort this sweet sentence gives!

He lives, He lives, who once was dead. He lives, my ev - er liv - ing Head. A - men.

Easter

93 DUKE STREET L. M. No. 1

JOHN HATTON, 1793



See also BRESLAU, No. 120

2 Let me entreat Thee, dearest Friend,
For truly, I the best intend:
Thou knowest that Thou ever art
A welcome Guest unto my heart.

3 The day is now far spent and gone,
It is toward ev'ning, night comes on;
O bide with me throughout this night,
And be my cheer, Thou Light of light.

4 Shine in my soul and light the way
That leads to everlasting day,
That I may never be misled,
Though sin's dread night be round me spread.

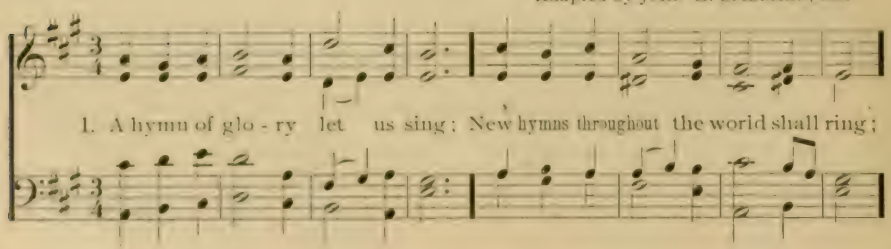
5 And when I on my death-bed lie
Help me, and let me gently die.
O stay! I will not let Thee go!
Thou wilt not leave me, Lord, I know.

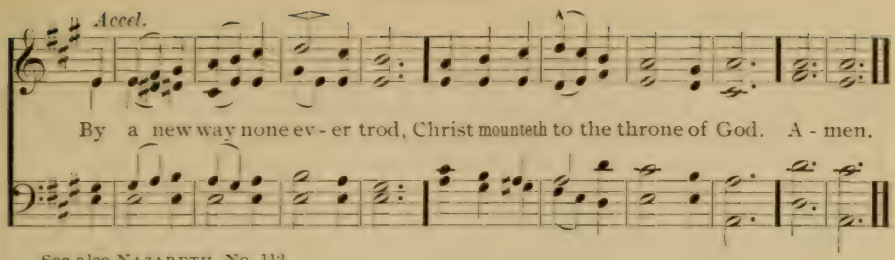
Johann Scheffler (Angelus Silesius), 1657. Tr. by Rev. August Crull, 1880

Ascension

94 BOWEN L. M. No. 1

FRANCIS JOSEPH HAYDN, 1732–1809
Adapted by JOHN H. SPIELMAN, 1881





See also NAZARETH, No. 112

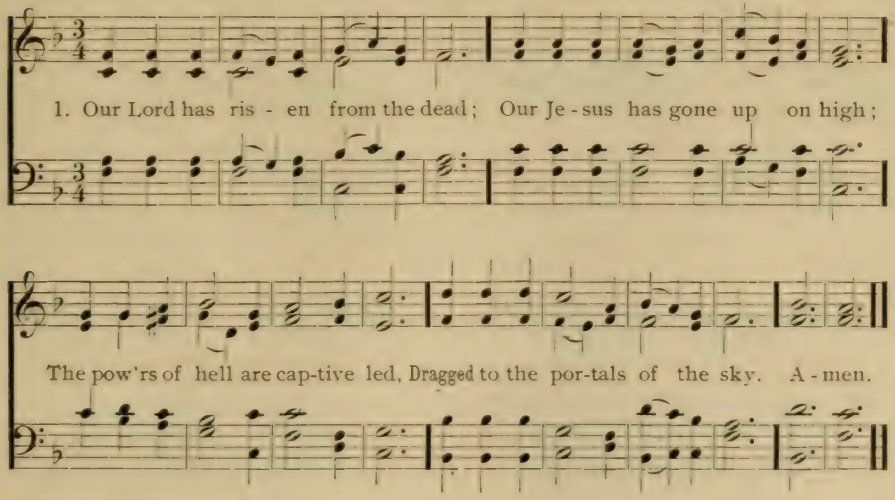
2 May our affections thither tend,
And thither constantly ascend,
Where, seated on the Father's throne,
Thee, reigning in the heav'ns, we own!

3 Be Thou our present joy, O Lord!
Who wilt be ever our reward:
And as the countless ages flee,
May all our glory be in Thee!

The Venerable Bede, 673–735. Tr. by Elizabeth R. Charles, 1858

95 HURSLEY L. M. No. 1

PETER RITTER, 1792
Harm. by W. H. MONK, 1861



See also MIGDOL, No. 96

2 There His triumphal chariot waits,
And angels chant the solemn lay:
"Lift up your heads, ye heav'nly gates!
Ye everlasting doors, give way!"

3 Loose all your bars of massy light,
And wide unfold the radiant scene;
He claims those mansions as His right:
Receive the King of glory in.

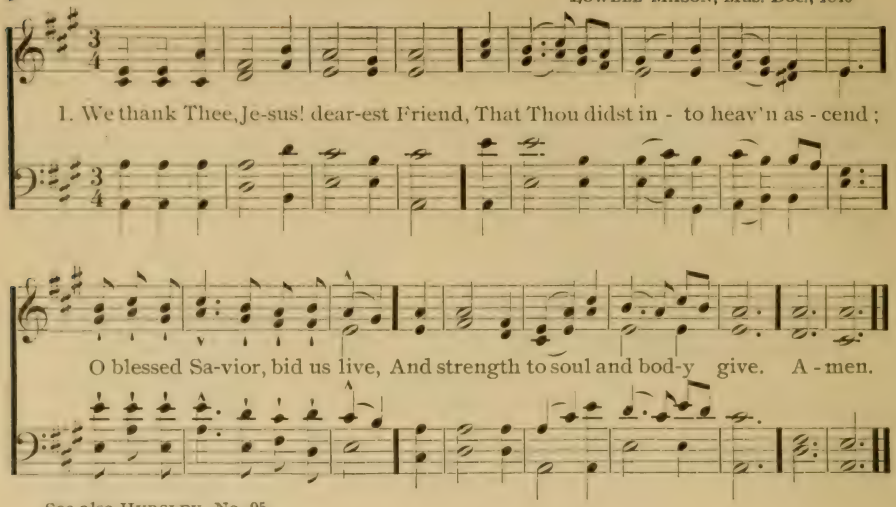
4 "Who is the King of glory, who?"
The Lord who all His foes o'ercame,
The world, sin, death, and hell o'erthrew;
And Jesus is the Conqu'ror's name.

Charles Wesley, 1743

Ascension

96 MIGDOL L. M. No. 1

LOWELL MASON, Mus. Doc., 1840



See also HURSLEY, No. 95

2 Now His disciples all rejoice,
And sing His praise with cheerful voice:
Come, let us grateful off'rings bring,
Our Brother is our God and King.

3 Ascended to His throne on high,
He yet to us is always nigh;
True God and man He ever reigns,
And infinite in power remains.

4 Above the heav'ns in glory raised,
By angel hosts forever praised,
All creatures His dominion own,
He holds an everlasting throne.

5 He rules and reigns at God's right hand,
And has all power at His command;
All things are subject to His rod—
The Son of man and Son of God.

6 The world, and sin, and Satan fell
He overthrew, with death and hell;
Dispute who will His mighty reign,
He still the Victor must remain.

7 The man who trusts in Him is blest,
And finds in Him eternal rest:
This world's allurements we despise,
And fix on Christ alone our eyes.

8 He richest consolation gives,
Who once was dead but ever lives;
He captive led captivity,
From bitter death to set us free.

9 With deepest joy our voice we raise,
And sing our grateful song of praise:
Our Brother, our own flesh and bone,
Is God and King, our joy alone.

10 Through Him we heirs of heaven are made;
O Brother, Christ! extend Thine aid,
That we may ever trust in Thee,
And live by faith eternally.

11 Amen, amen, O Lord! we cry;
Do Thou, who art exalted high,
In Thy pure faith preserve our hearts,
And shield us from all Satan's darts.

12 Come, blessed Lord! to judgment come,
And take us to our glorious home,
That all our woes on earth may cease,
And we may dwell in heav'nly peace.

13 A glad Amen shall close our song;
Our souls for rest in glory long,
Where we with angel-hosts again
Shall sing in nobler strains Amen!

Nicolaus Selnecker, 1572. Tr. by Rev. Matthias Loy, D. D., 1880

Ascension

97 LEBENS LEBEN No. 39

Jesu, meines Lebens Leben

DARMSTADT CANTIONAL, 1687
Mod. by DANIEL SPEER, 1692
Mod. by JOHANN DAVID BARTH, 1719

1. Lord, on earth I dwell sad-heart-ed, Here I oft must mourn and sigh:
Wherefore hast Thou then de-part-ed, Why didst Thou as-cend on high?

Take me, take me hence with Thee, Or a-bide, Lord, still with me;

Let Thy love and gifts be left, That I be not all be-reft.

2 Leave Thy heart still inly near me,
Take mine hence where Thou art gone;
Open heav'n to me, and hear me,
When to Thee I cry alone;
When I cannot pray, O plead
With Thy Father in my stead;
Seated now at God's right hand,
Help us here, Thy faithful band.

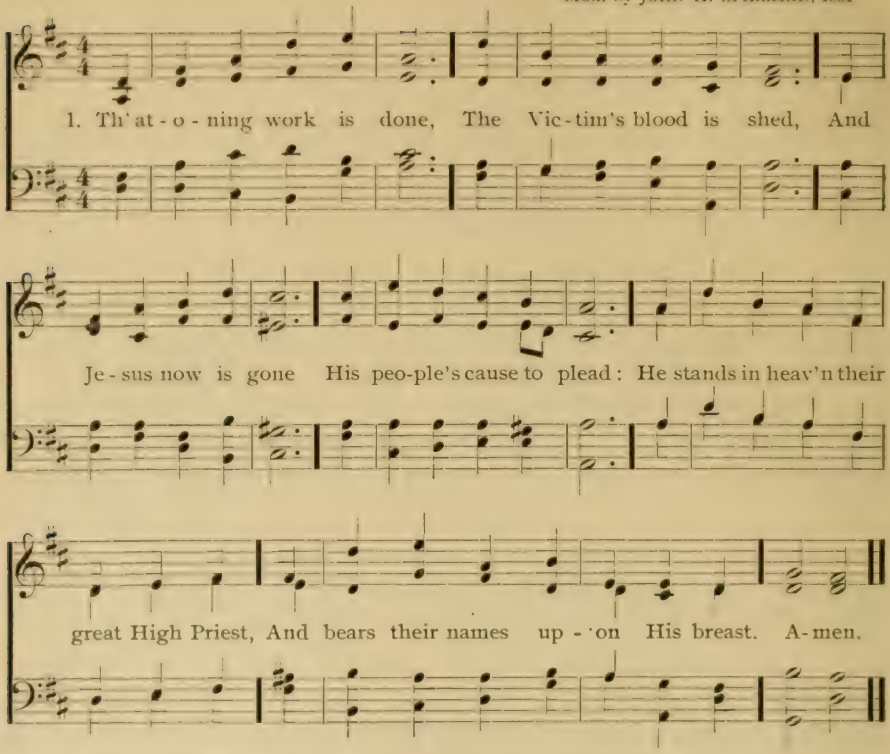
3 Worldly joys I cast behind me,
Let me choose the better part,
And though mortal chains yet bind me,
Heav'nward tend my thoughts and heart;
That my time through faith may be
Ordered for eternity;
Till we rise, all perils o'er,
Whither Thou hast gone before.

4 Then return, the promise keeping,
That was made to us of old;
Raise the members that are sleeping,
Gnaw'd of death, beneath the mould;
Judge the evil world that deems
Thy sure words but empty dreams;
And for all our sorrows past
Let us know Thy joy at last.

Caspar Neumann, 1700. Tr. by Catherine Winkworth, 1863

98 CHRIST CHURCH No. 24

CHARLES STEGGALL, Mus. Doc., 1865
Mod. by JOHN H. SPIELMAN, 1881



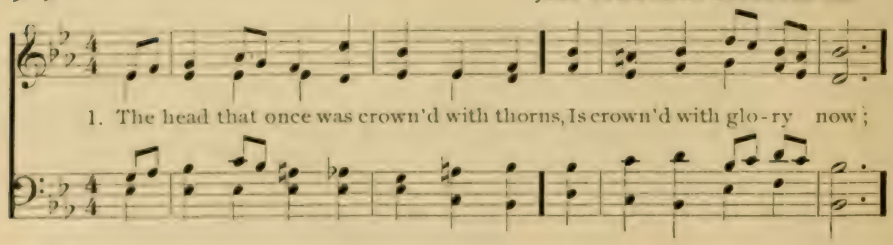
2 No temple made with hands,
His place of service is;
In heav'n itself He stands,
A heav'nly priesthood His:
In Him the shadows of the Law
Are all fulfilled, and now withdraw.

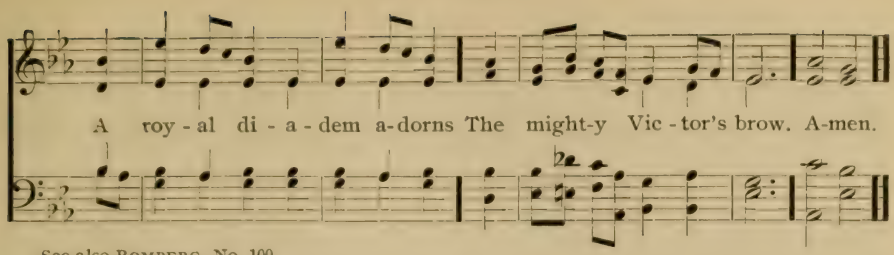
3 And though awhile He be
Hid from the eyes of men,
His people look to see
Their great High Priest again:
In brightest glory He will come,
And take His waiting people home.

Thomas Kelly, 1806

99 BURLINGTON C. M. No. 2

JOHN FRECKLETON BURROWES, 1830





See also ROMBERG, No. 100

2 The highest place that heaven affords
Is His by sov'reign right;
The King of kings and Lord of lords,
And heaven's eternal Light.

3 The joy of all who dwell above,
The joy of all below,
To whom He manifests His love,
And grants His Name to know.

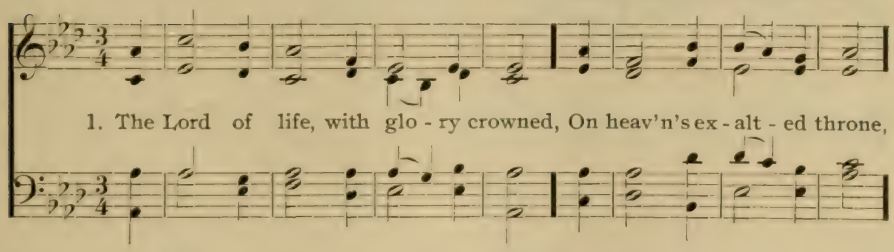
4 To them the cross, with all its shame,
With all its grace is given;
Their name an everlasting name,
Their joy, the joy of heaven.

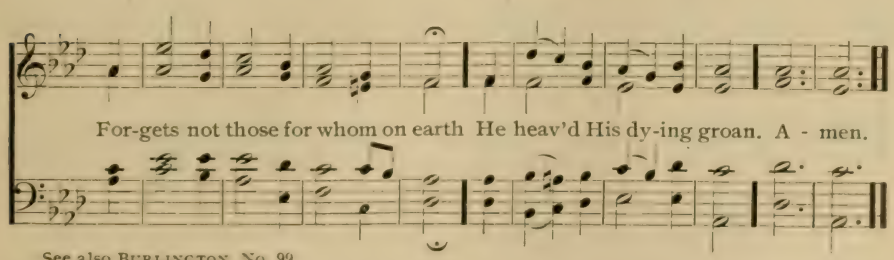
5 His cross to us is life and health,
Though shame and death to Him:
His people's hope, His people's wealth,
Their everlasting theme.

Thomas Kelly, 1820

100 ROMBERG C. M. No. 2

THOMAS HASTINGS, Mus. Doc., 1846





See also BURLINGTON, No. 99

2 His greatness now no tongue of man
Or seraph bright can tell;
Yet still the chief of all His joys,
That souls are saved from hell.

3 For this He taught, and toiled, and bled;
For this His life was given;
For this He fought, and vanquished death;
For this He reigns in heaven.

4 Join, all ye saints beneath the sky,
Your grateful praise to give;
Sing loud hosannas to His Name,
With whom ye too shall live.

N. Y. Collection.

101 WARTBURG No. 30

Komm, Heiliger Geist — Arr. by JOHANN WALTHER, 1524

1. Come, Ho - ly Ghost, Lord God, and fill With Thy rich grace heart, mind and will, And each be- liev-ing soul in- spire With Thine own pure and ho - ly fire. Lord, by the brightness of Thy light, Thou in the faith dost men u - nite, Of ev- 'ry land and ev-'ry tongue: This to Thy praise, O Lord, be sung. Halle-lu - jah! Halle - lu - jah!

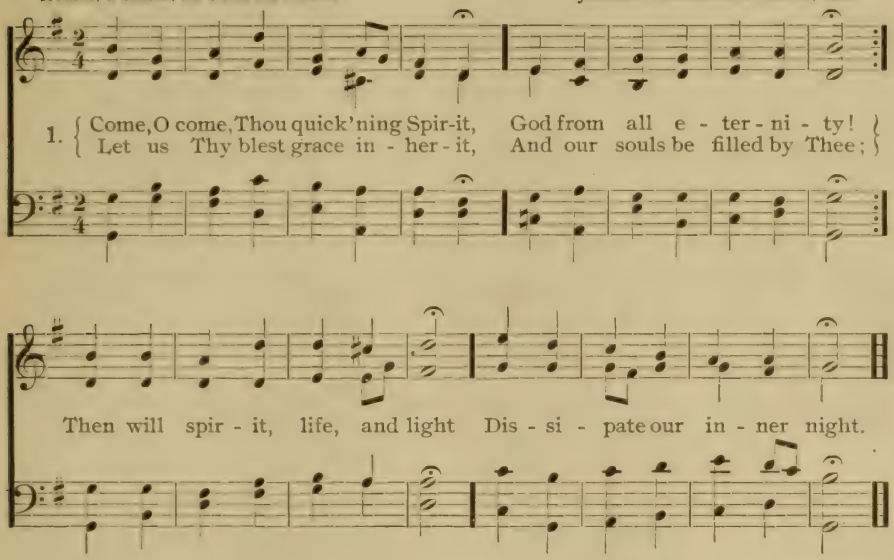
2 Thou holy Light and Guide divine,
O cause the Word of life to shine;
Teach us to know our God aright,
And call Him Father with delight.
Keep us, O Lord, from all strange lore,
That we may seek no master more,
But with true faith in Christ abide,
And heartily in Him confide.
Hallelujah! Hallelujah!

3 Sweet Source of comfort, Holy Love,
Send us Thy succor from above,
That in Thy service we may stay,
And troubles drive us not away.
Lord, with Thy grace our souls refresh,
Confirm our frail and feeble flesh,
That we through life and death to Thee
May press with Christian chivalry.
Hallelujah! Hallelujah!

Dr. Martin Luther, 1524. Tr. by Richard Massie, 1854

102 HERMANNSBURG No. 29

Komm, o komm, du Geist des Lebens — JOHANN CHRISTOPH BACH, 1693



2 Grant our heart in heav'nly measure
Wisdom, counsel, purity,
That we never may take pleasure
In aught but what pleases Thee;
In Thy knowledge make us whole,
And from error free the soul.

3 Let us trust Thy witness wholly,
That we are the sons of God,
Who rely upon Him solely,
When they pass beneath the rod;
For the Father's chastenings
Bless above all earthly things.

4 Prompt us, that we come before Him
Joyously with hope in view,
Sigh in us, when we implore Him,
And e'er plead for us anew;
Then our prayer will not be vain,
And our faith new strength will gain.

5 Should our soul for comfort languish,
And despondency grow strong,
That the heart must cry in anguish:
"O, my God, my God, how long!"
Soothe Thou then the aching breast,
Grant us patience, strength and rest.

6 Mighty Spirit of reliance!
Sure Defence in all our need!
When the foe bids us defiance,
Bid Thy work in us Godspeed!
Grant us weapons for the strife,
And with vict'ry crown our life.

7 Guard our faith, that naught molest it—
Satan, death, or scornful jeer—
Let no power from us wrest it,
Thou, O God, our trust and cheer!
Though our heart would fain say nay,
Be Thy Word to us still yea.

8 And when life with death is blending,
Then assure us yet the more,
As the heirs of life unending,
Of the glory there in store,
Which can never be expressed,
But with which we shall be blest.

Heinrich Held, ca. 1664. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

103 NICOLAI No. 45

Wie schön leuchtet der Morgenstern PHILIPP NICOLAI, 1599

1. O Ho - ly Ghost, de - scend, we pray, A - bide with us from

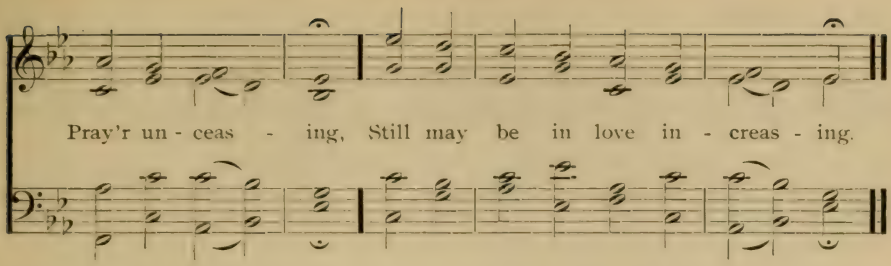
day to day, Thy tem - ple deign to make us; Let

Thy bright beams, Thou heav'n - ly Light, Dis - pel the dark - ness

of our night, To joy and glad - ness wake us; That we

To Thee Tru - ly liv - ing, To Thee giv - ing

Pentecost



2 Give to Thy Word impressive power,
That in our hearts, from this good hour,
As fire it may be glowing;
That we may Thee the Father, Son,
And Spirit, on one common throne,
Confess, Thy glory showing.
O stay || And sway
Our souls ever, || That they never
May forsake Thee,
But by faith their refuge make Thee.

3 Thou Fountain whence all wisdom flows
Which God on pious hearts bestows,
Grant us Thy consolation,
That in our pure faith's unity,
We faithful witnesses may be
Of grace that brings salvation.
Hear us, || Cheer us
By Thy teaching, || Let our preaching
And our labor
Praise the Lord and bless our neighbor.

4 Direct us by Thy counsel still,
That we may understand Thy will;
We err unless Thou guide us.
O grant us constancy, that we
May ever faithful prove to Thee,
Whatever woes betide us.
Descend, || Defend
From all errors || And earth's terrors;
Be our healing,
Jesus' love and peace revealing.

5 Thy grace sustain, pervade our heart,
That we may act the valiant part
With Thee as our reliance;
Be Thou our Captain and our Shield,
That we may never quit the field,
But bid the foe defiance.
Heed us, || Speed us,
O'er us hover || As our cover;
Thy salvation
Be our constant consolation.

6 O mighty Rock, O Source of Life,
Let Thy dear Word, 'mid doubt and strife,
Be so within us burning
That we be faithful unto death,
In Thy pure love and holy faith
From Thee true wisdom learning!
Thy fire || Inspire
Quick'ning savor, || That with favor
Our behavior
May confess Christ as our Savior.

7 O gentle Dew, from heav'n now fall
With power upon the hearts of all,
Thy tenderness instilling;
That heart to heart more closely bound,
Fruitful in kindly deeds be found,
The law of love fulfilling!
No ill || Shall fill
Hearts that love Thee || And approve Thee;
Where Thou livest,
Peace, good will, and joy Thou givest.

8 Grant that our days, while life shall last,
In humble holiness be passed;
Our minds fill with Thy leaven,
That they may rise o'er things of earth,
The hopes and joys that here have birth
And live in joys of heaven.
Sustain, || Restrain
From offences || Hearts and senses;
Blessed Spirit!
Bid us thus true life inherit.

Michael Schirmer, 1653. Tr. Composite, 1880

104 LUTON L. M. No. 1

Rev. George Burder, 1784

1. Cre - a - tor, Spir - it, Ho - ly Dove, Vis - it Thy
peo - ple from a - bove, Fill them with gra - ces
and re - store Thy creatures as they were be - fore. A - men.

2 For Comforter is Thy sweet Name,
A gift which from the Highest came;
A precious ointment from above,
A living fount, a fire of love.

3 Our minds enlighten, and inspire
Our souls with love's celestial fire;
And since Thou know'st how frail we be,
Confirm and make us strong in Thee.

4 Thou, with Thy grace's sev'nfold band,
The finger art on God's right hand;
Thou dost the Father's promise send
With tongues to earth's remotest end.

5 Drive far away, our wily foe,
And by Thy grace sweet peace bestow;
That in Thy footsteps we may run,
And soul-destroying mischief shun.

6 Let us by Thee the Father know,
His Son, Christ Jesus, also show,
That full of faith we may know Thee
Derived from both eternally.

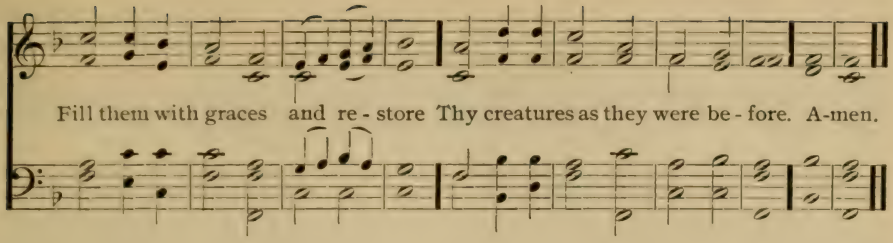
7 To God the Father, and the Son
Who rose again, be honor done,
With Him, who came at Pentecost,
The Comforter, the Holy Ghost.

From the Latin of the 8th Century, by Dr Martin Luther, 1524
Tr. by Richard Massie, 1854

FEDERAL STREET (Second Tune) L. M. No. 1

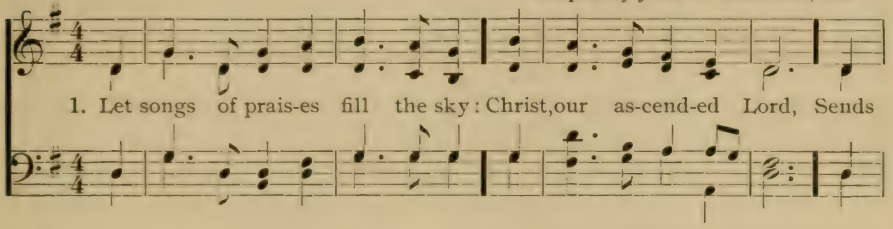
Henry Kemble Oliver, 1832

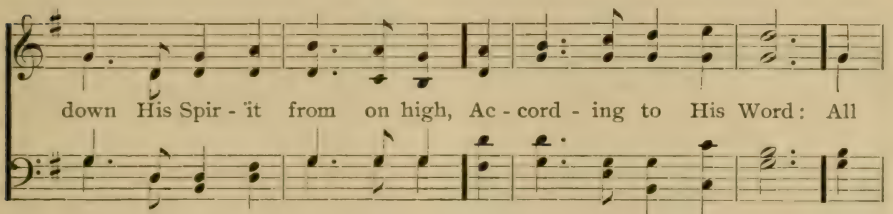
1. Cre - a - tor, Spir - it, Ho - ly Dove, Vis - it Thy peo - ple from a - bove,

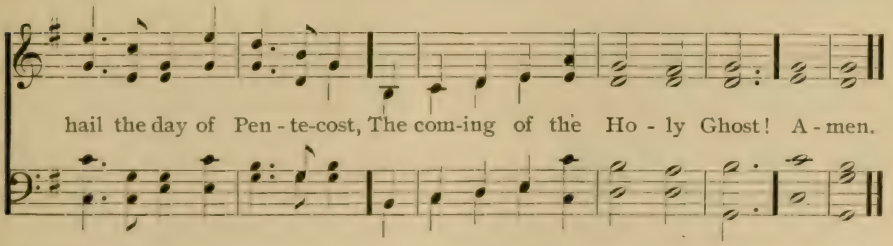


105 COURTLAND No. 46

ALBERT GOTTLIEB METHFESSEL, 1785–1869
Adapted by JOHN H. SPIELMAN, 1881







2 The Spirit, by His heav'nly breath,
Creates new life within;
He quickens sinners from the death
Of trespasses and sin:
All hail the day of Pentecost,
The coming of the Holy Ghost!

3 The things of Christ the Spirit takes,
And shows them unto men:
The fallen soul His temple makes;
God's image stamps again:
All hail the day of Pentecost,
The coming of the Holy Ghost!

4 Come, Holy Spirit, from above,
With Thy celestial fire;
Come, and with flames of zeal and love
Our hearts and tongues inspire!
Be this our day of Pentecost,
The coming of the Holy Ghost!

Thomas Cotterill, 1819

106 EISLEBEN No. 26

Aus meines Herzens Grunde — EISLEBEN G. B., 1598

1. { O en - ter, Lord, Thy tem - ple, Be Thou my spir - it's Guest! }
{ Who at my birth didst give me A sec - ond birth more blest. }

Thou in the God-head, Lord, Tho' here to dwell Thou deign - est,

For - ev - er e - qual reign - est, Art e - qual - ly a - dored.

2 O enter, let me know Thee,
And feel Thy power within,
The power that breaks our fetters,
And rescues us from sin;
So wash and cleanse Thou me,
That I may serve Thee truly,
And render honor duly
With perfect heart to Thee.

3 'Tis Thou, O Spirit, teachest
The soul to pray aright;
Thy songs have sweetest music,
Thy pray'rs have wondrous might;
Unheard they cannot fall,
They pierce the highest heaven,
Till He His help hath given
Who surely helpeth all.

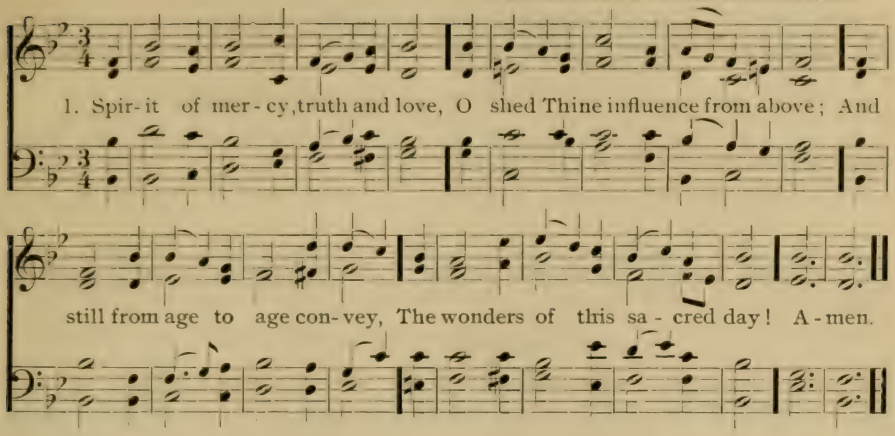
4 With holy zeal then fill us,
To keep the faith still pure;
And bless our lands and houses
With wealth that may endure;
And make that foe to flee
Who in us with Thee striveth;
For from our hearts he driveth
Whate'er delighteth Thee.

5 Order our path in all things
According to Thy mind,
And when this life is over,
And must be all resigned,
O grant us then to die
With calm and fearless spirit,
And after death inherit
Eternal life on high.

Paul Gerhardt, 1653. Tr. by Catherine Winkworth, 1863.

107 GERMANY (Walton) L. M. No. 1

From LUDWIG VON BEETHOVEN
WM. GARDINER'S SACRED MELODIES, 1851



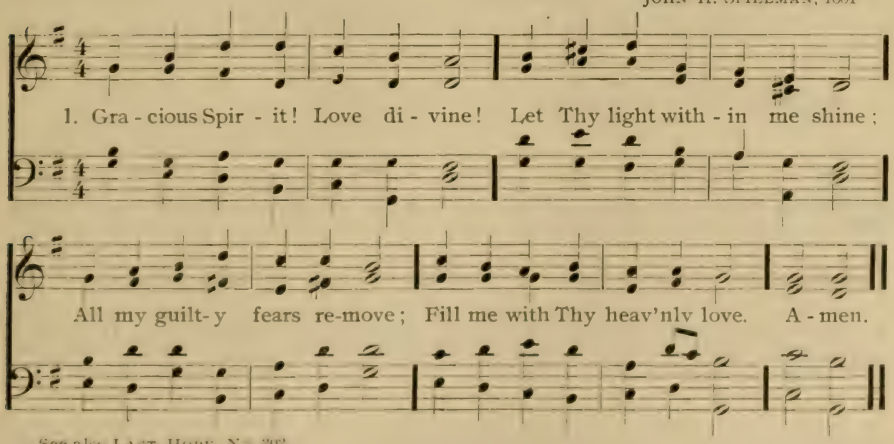
2 In ev'ry clime, by ev'ry tongue,
Be God's surpassing glory sung;
Let all the list'ning earth be taught
The wonders by our Savior wrought.

3 Unfailing Comfort, heav'nly Guide,
Still o'er Thy holy Church preside;
Still let mankind Thy blessings prove,
Spirit of mercy, truth, and love.

Foundling Hospital Collection, London, 1774

108 PENTECOST 7s. No. 4

JOHN H. SPIELMAN, 1881



See also LAST HOPE, No. 303

2 Speak Thy pard'ning grace to me;
Set the burdened sinner free;
Lead me to the Lamb of God;
Wash me in His precious blood.

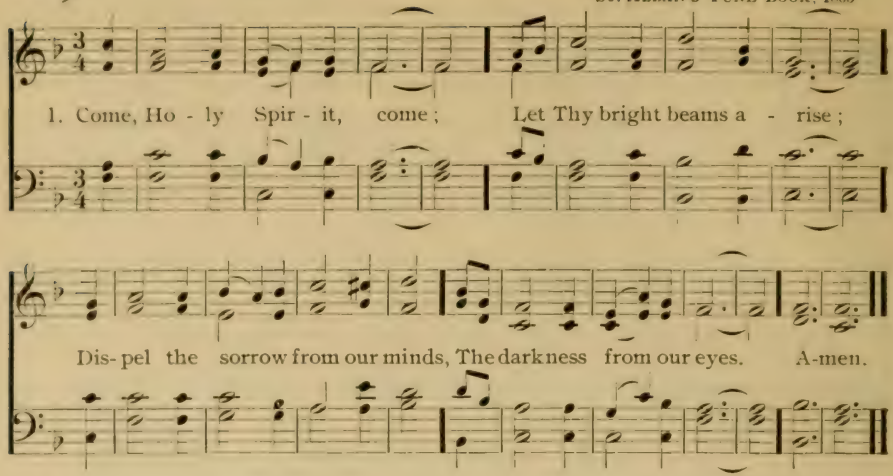
3 Life and peace to me impart;
Seal salvation on my heart;
Dwell Thyself within my breast,
Earnest of immortal rest.

4 Let me never from Thee stray;
Keep me in the narrow way;
Fill my soul with joy divine;
Keep me, Lord, forever Thine.

John Stocker, 1777

109 VIGIL S. M. No. 3

ST. ALBAN'S TUNE BOOK, 1865



2 Convince us all of sin,
Then lead to Jesus' blood,
And to our wond'ring view reveal
The mercies of our God.

3 Revive our drooping faith,
Our doubts and fears remove,
And kindle in our breasts the flame
Of never-dying love.

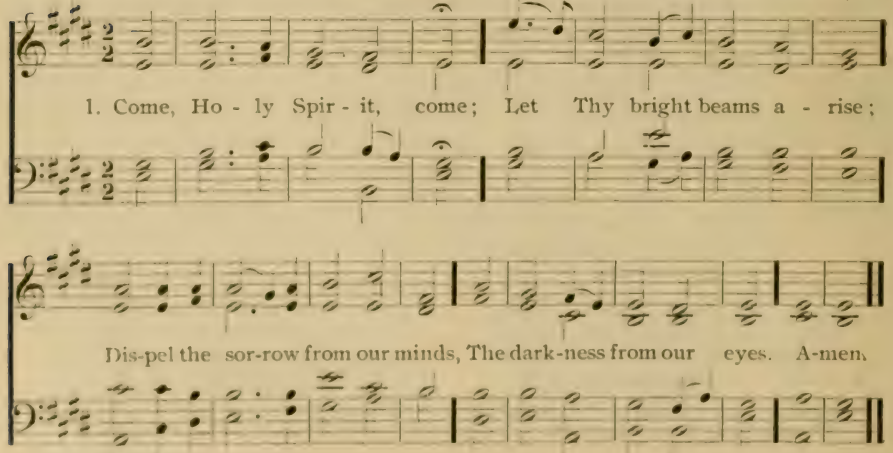
4 'Tis Thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in ev'ry part,
And new-create the whole.

5 Dwell, Spirit, in our hearts;
Our minds from bondage free;
Then shall we know and praise and love
The Father, Son, and Thee.

Rev. Joseph Hart, 1759

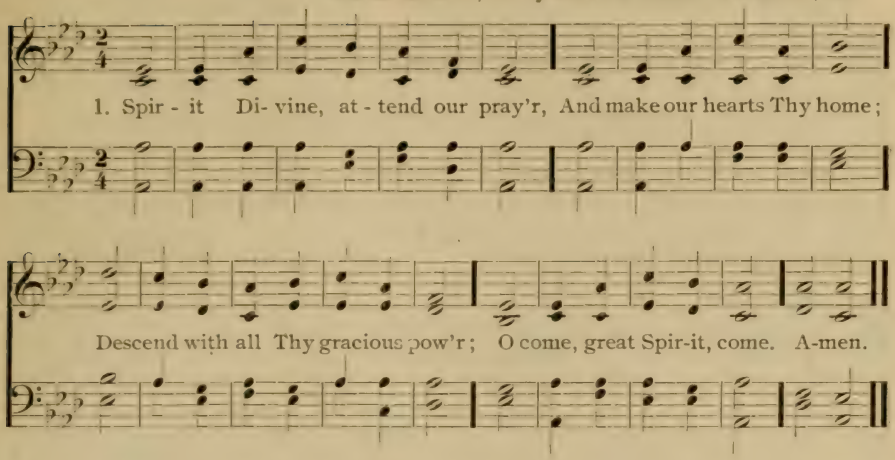
MORNINGTON (Second Tune) S. M. No. 3

GARRETT WELLESLEY, Earl of Mornington, 1760
Arr. by LOWELL MASON, Mus. Doc., 1822



110 EVAN C. M. No. 2

WELSH MELODY, arr. by WILLIAM HENRY HAVERGAL, 1847



2 Come as the light—to us reveal
Our sinfulness and woe,
And lead us in the paths of life,
Where all the righteous go.

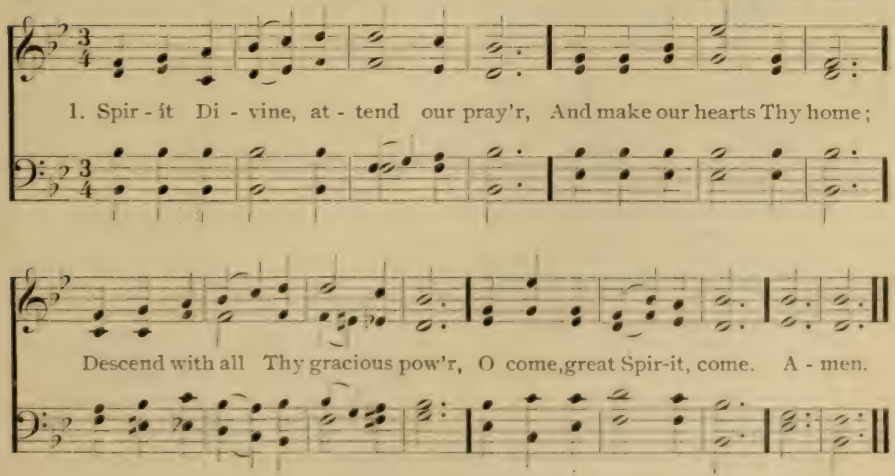
3 Come as the fire, and purge our hearts,
Like sacrificial flame;
Let ev'ry soul an off'ring be
To our Redeemer's Name.

4 Come as a dove, and spread Thy wings,
The wings of peaceful love,
And let the Church on earth become
Blest as the Church above.

Andrew Reed, 1829

EAGLEY (Second Tune) C. M. No. 2

JAMES WALCH, 1860



III BAPTIZEIN No. 47

Christ unser Herr zum Jordan kam

Of Secular Origin. Ad. by Dr. LUTHER and JOHANN WALTHER, 1524

1. { Scarce tongue can speak, ne'er human ken The mys-t'ry could dis - cov - er,
That God from His high throne to men Makes known the world all o - ver: }

That He a - lone is King a - bove All oth - er gods what - ev - er,

Great, might - y, faith - ful, full of love, His saints doth aye de -

liv - - er; One es - sence but three per - - sons!

2 God, Father, Son, and Holy Ghost!
The Name thrice holy given,
On earth by all the ransomed host,
And by the hosts of heaven.
He's Abraham's and Isaac's God,
And Jacob's, whom He knoweth,
The Lord of Hosts, who every good
Both night and day bestoweth,
Who only doeth wonders!

3 The Son, from all eternity
Begotten of the Father,
Did come as man, when God's decree
Had fixed, His sheep to gather.
The Holy Ghost eternally,
While all their glory sharing,
Their honor, power, and majesty,
A crown all equal wearing,
Proceeds from Son and Father!

4 Be glad, my heart, thy portion see,
Thy rich, unequaled treasure;
He is thy Friend, supply will He
Thy needs with bounteous measure.
Who made thee in His image fair,
Thy load of guilt removeth,
Gives thee His people's faith to share,
Thy joy in sorrow proveth,
Through His own Word most holy.

5 Bestir thyself, with all thy heart
Thy God to know endeavor;
Such knowledge will sweet rest impart,
Thy soul with pure love ever
Will cause to glow, and nourish thee
For life and joy in heaven;
Things only heard of here, shall be
To open sight there given,
By God to His dear children.

6 Woe! woe! to the besotted crew
In willful blindness living,
Rejecting God, the honor due
To Him the creatures giving.
The time will come when close shall He
On them the door of heaven;
Who drive God from them here, shall be
By Him hereafter driven
From His high throne most holy!

7 O Prince of Might! Thy mercy show,
Thou God of earth and heaven;
To every sinner here below
May saving grace be given!
Bring back Thy sheep that go astray,
And blinded eyes enlighten,
And turn Thou ev'rything away
That wickedly might frighten
Thine own, whose faith is feeble.

8 Grant this, that we Thy people may
All reach the heavenly portals,
And in Thy kingdom sing for aye,
'Mid all the bless'd immortals:
That Thou above art King alone
All other gods high over,
The Father, Son, and Spirit, One,
Thy people's shield and cover,
One essence but three persons!

Paul Gerhardt, 1656. Tr. by John Kelly, 1867

112 NAZARETH (Melcombe) L. M. No. 1

From a GREGORIAN CHANT
Arr. by SAMUEL WEBBE, 1782

1. Thou who art Three in U - ni - ty, True God from all e - ter - ni - ty;

The sun is fad-ing from our sight, Be Thou our sun both day and night. A-men.

2 We praise Thee with the dawning day,
To Thee at even also pray;
With our poor song we worship Thee,
Now, and through all eternity.

3 Let God the Father be adored,
And God the Son, the only Lord,
And equal adoration be,
Eternal Comforter, to Thee.

From the Latin of Ambrose, 5th Century. Tr. into German by Dr. Martin Luther, 1543
Tr. into English by Richard Massie, 1854

113 PETERBOROUGH (Goss) L. M. Double. No. 7

Sir JOHN GOSS, Mus. Doc., 1864

1. O God, the Fa-ther! draw Thou nigh, And leave us sin-ners not to die;

Our num'rous tres-pass-es for-give, Pre-serve our faith and let us live;

De-liv-er us from Sa-tan's arts, And make us Thine with all our hearts:

A-men! A-men! so shall it be, And hal-le-lu-jahs rise to Thee. A-men.

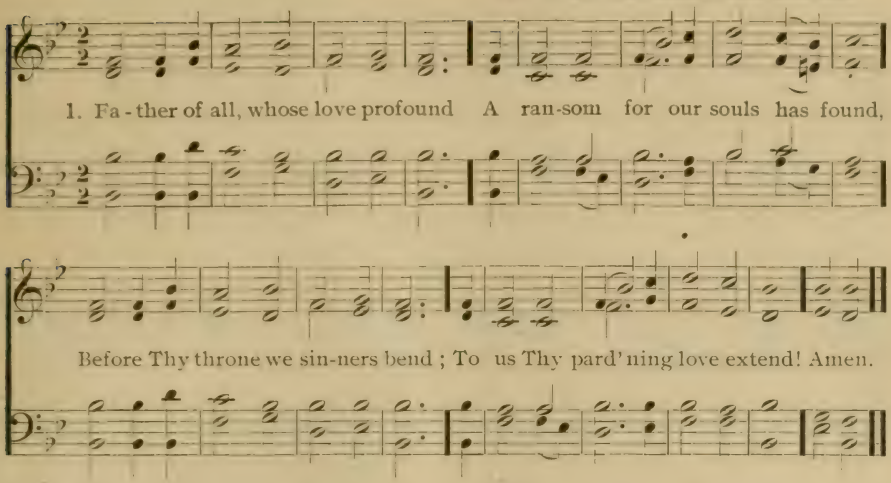
2 O God, the Son! do Thou draw nigh,
And leave us sinners not to die;
Our num'rous trespasses forgive,
Preserve our faith and let us live;
Deliver us from Satan's arts,
And make us Thine with all our hearts:
Amen! Amen! so shall it be,
And hallelujahs rise to Thee.

3 O God, the Spirit! draw Thou nigh,
And leave us sinners not to die;
Our num'rous trespasses forgive,
Preserve our faith and let us live;
Deliver us from Satan's arts,
And make us Thine with all our hearts:
Amen! Amen! so shall it be,
And hallelujahs rise to Thee.

Ancient Latin Litany, rewritten by Dr. Martin Luther, 1524
Tr. by Rev. Matthias Loy, D. D., 1863

114 WARD L. M. No. 1

OLD SCOTCH MELODY
Arr. by LOWELL MASON, Mus. Doc., 1830



2 Almighty Son, Incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before Thy throne we sinners bend;
To us Thy saving grace extend!

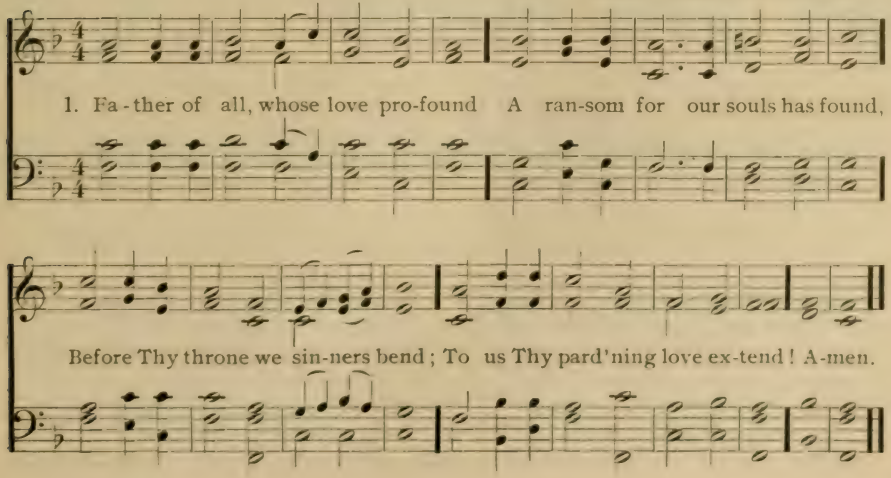
3 Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before Thy throne we sinners bend;
To us Thy quick'ning pow'r extend!

4 Jehovah! Father, Spirit, Son,
Mysterious Godhead, Three in One!
Before Thy throne we sinners bend;
Grace, pardon, life, to us extend!

Rev. Edward Cooper, 1805

FEDERAL STREET (Second Tune) L. M. No. 1

HENRY KEMBLE OLIVER, 1832



115 VARINA C. M. Double No. 8

JOHANN CHRISTIAN RINCK, 1770–1846
Arr. by GEORGE F. ROOT, 1848

1. O praise the Lord! His name ex - tol, The God of skill and might;

Who formed my bod - y, breathed my soul, And gave me life and light—

My Fa - ther, whose pa - ter - nal care, To me from childhood shown,

Ex - ceeds my ef - fort to declare, Ex-ceeds what I have known. A - men.

2 O praise the Lord! adore His grace,
My God, my only trust,
The Son, who, loving our lost race,
United with our dust—
My Savior, who for me has given
His all-atoning blood,
To raise me up from earth to heav'n,
From wretchedness to God.

3 O praise the Lord! the Holy One,
My God who seals my peace,
Sent by the Father and the Son
To guide me home to bliss—
The Comforter, whose quick'ning power
Assists me day by day,
Whose counsels, in the darkest hour,
My trembling spirit stay.

Johann Olearius, 1671. Tr. Anon. Ohio Synod Hymnal, 1858

116 ELBE No. 32

O dass ich tausend Zungen haette — JOHANN BALTHASAR KÖNIG, 1738

1. O that I had a thousand voi - ces! A mouth to speak with thousand tongues!
Then, with a heart His praise re-joi - ces, Would I proclaim in grateful songs
To all, wher- ev - er I might be, What things the Lord hath done for me.

2 Dear Father, endless praise I render,
For soul and body strangely joined;
I praise Thee, Guardian kind and tender,
For all the noble joys I find
So richly spread on every side,
And freely for my use supplied.

3 What equal praises can I offer,
Dear Jesus, for Thy mercy shown?
What pangs, my Savior, didst Thou suffer,
And thus for all my sins atone!
Thy death alone my soul could free
From Satan, to be blest with Thee.

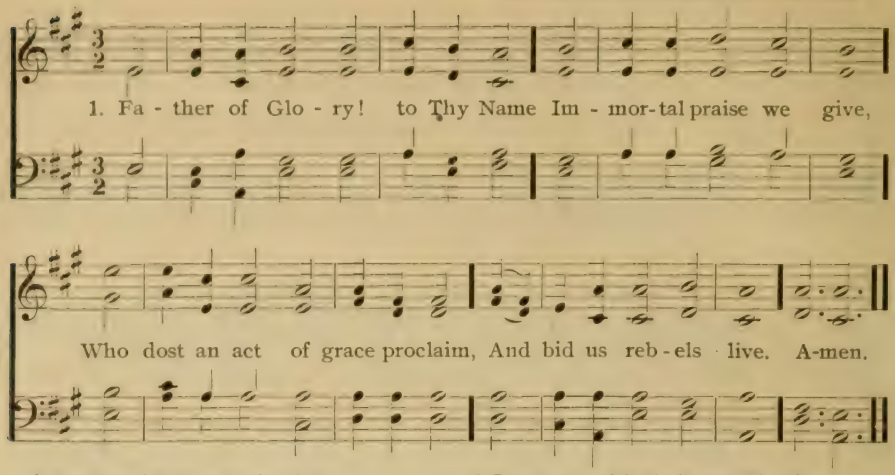
4 Honor and praise, still onward reaching,
Be Thine too, Spirit of all grace,
Whose holy power and faithful teaching
Give me among Thy saints a place:
Whate'er of good in me may shine
Comes only from Thy light divine.

5 Accept, O Lord, I now implore Thee,
The meager praise I give below:
In heaven I better will adore Thee,
When I an angel's strength shall know:
There would I join their sacred praise,
And heav'nly hallelujahs raise.

Johann Mentzer, 1704. Dr. Henry Mills, 1845

117 DENFIELD (Azmon) C. M. No. 2

CARL GOTTHILF GLASER, 1828
Arr. by LOWELL MASON, Mus. Doc., 1839



2 Immortal honor to the Son,
Who makes Thine anger cease;
Our lives He ransomed with His own,
And died to make our peace.

3 To Thy Almighty Spirit be
Immortal glory given,
Whose teachings bring us near to Thee,
And train us up for heaven.

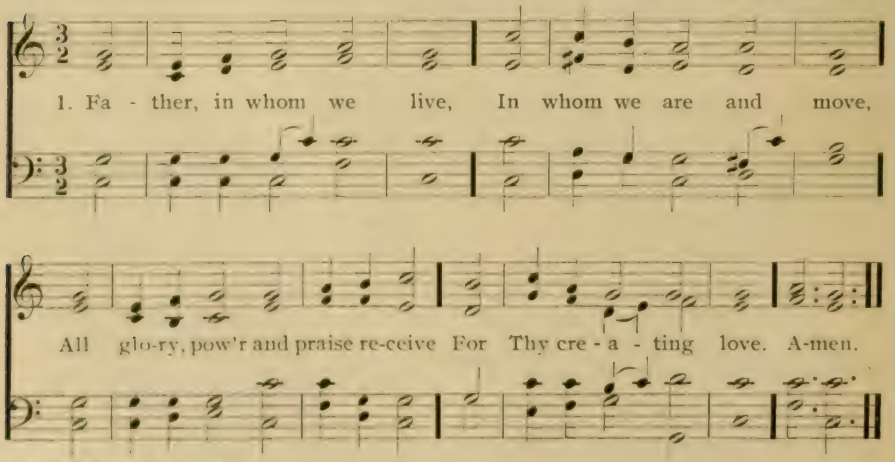
4 Let men, with their united voice,
Adore th' eternal God,
And spread His honors and their joys
Through nations far abroad.

5 Let faith, and love, and duty join,
One grateful song to raise;
Let saints in earth and heav'n combine
In harmony and praise.

Isaac Watts, 1721

118 BOYLSTON S. M. No. 3

LOWELL MASON, Mus. Doc., 1832



See also LABAN, No. 280

2 O Thou Incarnate Word,
Let all Thy ransomed race
Unite in thanks with one accord,
For Thy redeeming grace.

3 Spirit of Holiness,
Let all Thy saints adore
Thy sacred gifts, and join to bless
Thy heart-renewing power.

4 The grace on man bestowed,
Ye heav'nly choirs, proclaim,
And cry "Salvation to our God!
Salvation to the Lamb!"

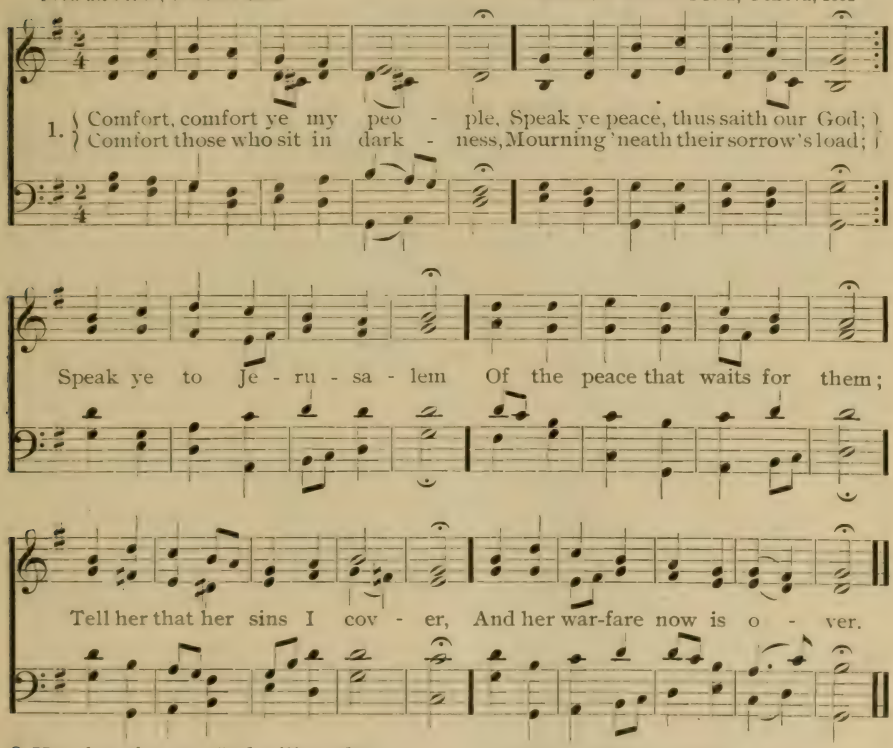
Charles Wesley, 1747

John the Baptist

119 LUDWIGSBURG No. 38

Freu dich sehr, O meine Seele

FRENCH PSALM TUNE, Geneva, 1551



2 Yea, her sins our God will pardon,
Blotting out each dark misdeed;
That which well deserved His anger
He will no more see or heed.
She hath suffer'd many a day,
Now her griefs have passed away,
God will change her pining sadness
Into ever springing gladness.

3 For Elijah's voice is crying
In the desert far and near,
Bidding all men to repentance,
Since the kingdom now is here.
O, that warning cry obey,
Now prepare for God a way!
Let the valleys rise to meet Him
And the hills bow down to greet Him.

4 Make ye straight what long was crooked,
Make the rougher places plain,
Let your hearts be true and humble,
As befits His holy reign;
For the glory of the Lord
Now o'er earth is shed abroad,
And all flesh shall see the token
That His Word is never broken.

Johann Olearius, 1671. Tr. by Catherine Winkworth, 1863

120 BRESLAU L. M. No. 1

Herr Jesu Christ, mein's Lebens Licht — HYMNODUS SACER, Leipzig, 1625

1. O Je-sus, Lamb of God, who art The Life and Com-fort of my heart:
From wrath I, wretched sinner, flee With all my man-y sins to Thee. A-men.

See also RETREAT, No. 182

2 O God, my sinfulness is great!
I groan beneath a dreadful weight;
Yet, be Thou merciful, I pray,
And take my guilty curse away.

3 St. John, the Baptist, biddeth me
To cast my burden, Lamb, on Thee:
Since Thou art come, as Friend indeed,
To succor me and all in need.

4 Grant that I may amend my ways,
And keep Thy Word throughout my days:
To this end, Lord, abide with me,
And when I die take me to Thee.

Bartholomäus Helder, 1646. Tr. by Rev. A. Crull, 1880

121 EISLEBEN No. 26

Aus meines Herzens Grunde — EISLEBEN G. B., 1598

1. { Ye sons of men, in earn-est Pre-pare your hearts with-in, }
{ The won-drous Conqu'ror com-eth, Whose pow'r can save from sin; }

Whom God in grace a-lone Hath prom-ised long to send us,
To light-en and be-friend us, And make His mer-cy known.

John the Baptist

2 Oh, set your ways in order
When such a Guest is nigh;
Make plain the paths before Him
That now deserted lie.
Forsake what He doth hate,
Exalt the lowly valleys,
Bring down all pride and malice,
And make the crooked straight.

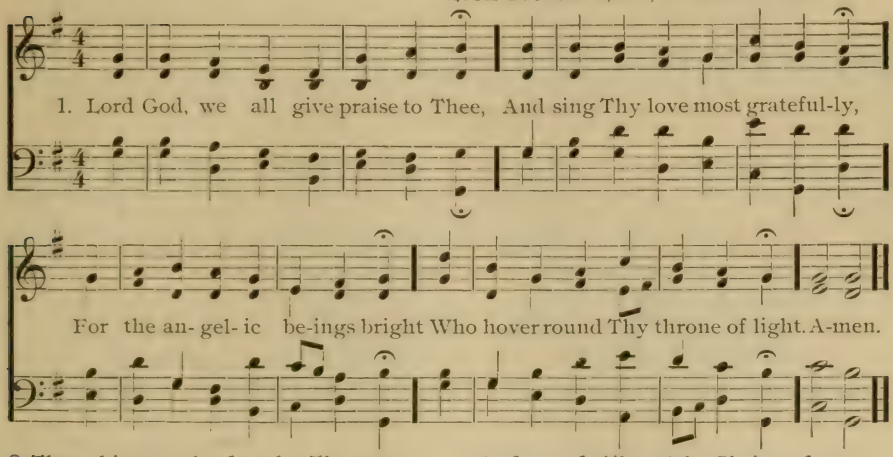
3 'Tis thus St. John hath taught us,
'Twas thus he preached of yore;
And they will feel God's anger
Who list not to his lore.
O God! now let his voice
To Thy true service win us,
That Christ may come within us,
And we in Him rejoice.

Valentine Thilo, 1642. Tr. by Catherine Winkworth, 1863

Michaelmas

122 **OLD HUNDREDTH** L. M. No. 1

LOUIS BOURGEOIS, 1551, in GENEVAN PSALTER



2 They shine resplendent by Thy grace
And gaze enraptured on Thy face;
They hear Thy voice as Thou hast willed,
And are with heavenly wisdom filled.

3 They slumber not, nor rest their feet;
It is their aim and joy most sweet
To be Thy host, Thou mighty Rock!
And be around Thy little flock.

4 The foul old dragon and dread foe
Burns with fierce envious hate below;
He seeks more than all else beside
Thy Christian people to divide.

5 He blighted earth with lying breath
And holds his grip e'en now till death;
Chafes madly to annihilate
All virtue, honor, Church and State.

6 Nor halt nor rest he ever knows;
As roaring lion 'round he goes,
Or lies in wait with desp'rate snare
To bring the Christian to despair.

7 But watchful is the angel-band
That follows Christ on every hand,
And guards Thy Holy Christendom
From harm that may from Satan come.

8 This we can well of Daniel ken,
When he sat in the lions' den;
And earlier still, we have been taught
How angels rescued pious Lot.

9 Likewise the Hebrews three, of old,
Who bent no knee to gods of gold,
Sang cheerfully mid flames intense:
God's angel was their sure defense.

10 And thus our God, still at this day,
From harm and many an evil way
Keeps us by His dear angel-guard,
Placed o'er us as our watch and ward.

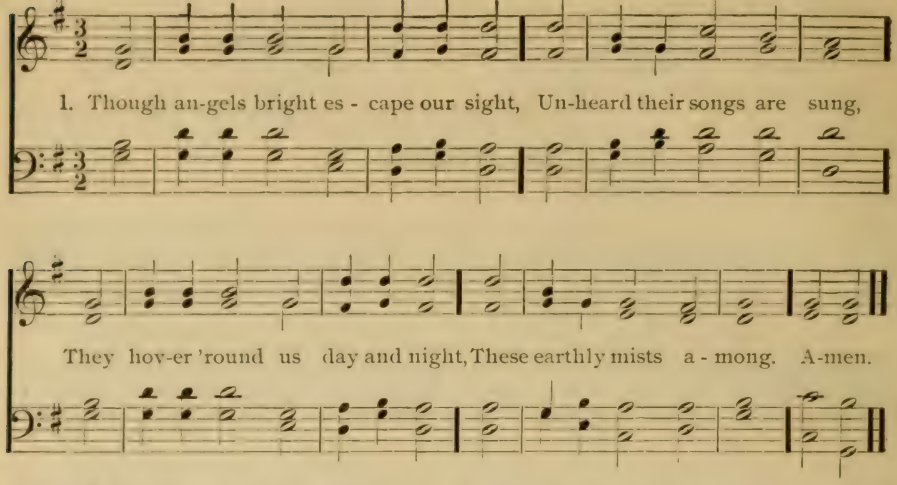
11 For this, now and eternally,
Our praise shall rise, O God, to Thee,
Whom also angel-hosts adore
With joy, now and for evermore.

12 We yet would pray Thee to defend
By them, unto the latter end,
Thy fold, that little flock, O Lord,
That holds in honor Thy blest Word!

From the Latin of Dr. Philip Melanchthon, 1543. Tr. into German by Dr. Paul Eber, 1554
Tr. into English by Rev. Emanuel Cronenwett, D. D., 1880

123 MARLOW C. M. No. 2

Rev. John Chetham's Psalmody, 1718
Arr. by Lowell Mason, Mus. Doc., 1832



2 Amid the snares, amid the cares
That danger brings each day,
Our Lord an angel band prepares
To guide us on our way.

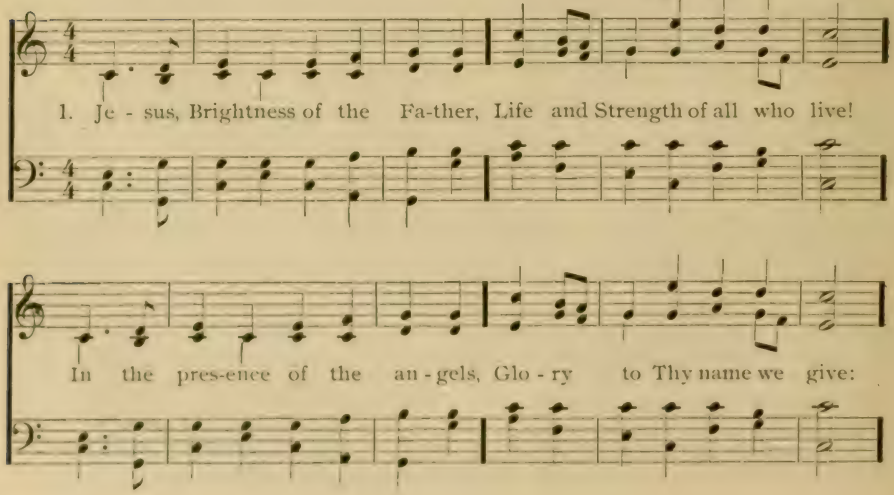
3 With malice fell the prince of hell
Would fain the Church o'erthrow,
But holy angels guard it well,
And put to shame the foe.

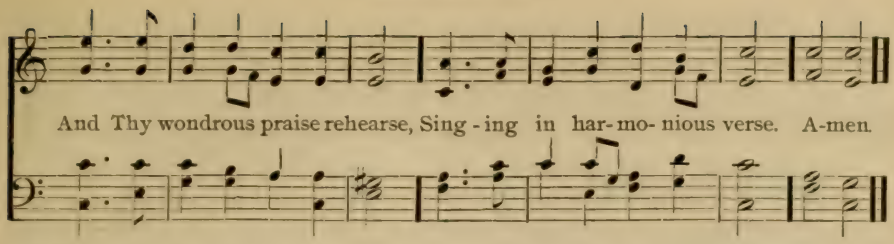
4 This mercy shown, O Lord, we own:
To Thee our thanks we bring;
And with the angels 'round Thy throne
Would endless praises sing.

Rev. Matthias Loy, D. D., 1880

124 NEANDER No. 29

Joachim Neander, 1680





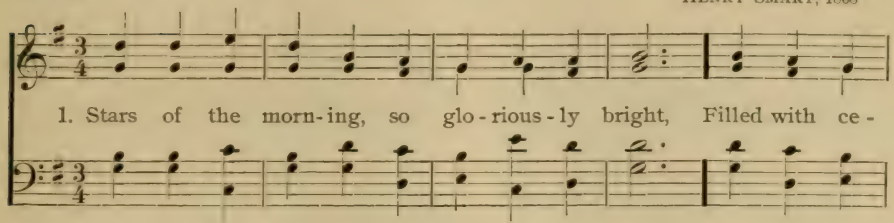
2 Blessed Lord, by their protection,
Shelter us from harm this day;
Keep us pure in flesh and spirit;
Save us from the foe, we pray:
And vouchsafe us, by Thy grace,
In Thy paradise a place.

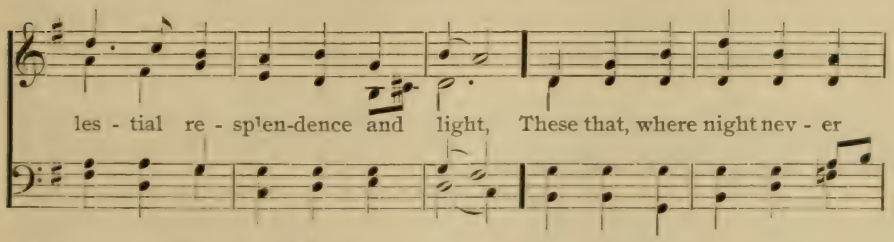
3 Glory to th' almighty Father,
Let our voices now repeat;
Glory to the great Redeemer;
Glory to the Paraclete;
Three in One, and One in Three,
Throughout all eternity.

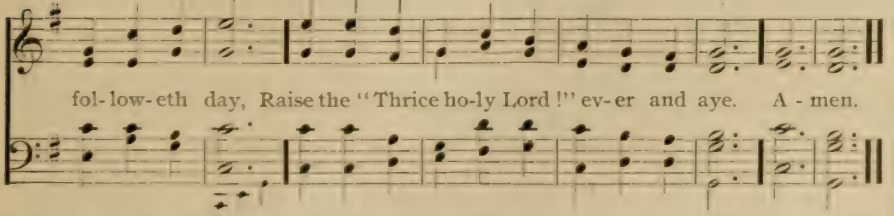
Hrabanus Maurus, d. 856. Tr. by Edward Caswell, ca. 1848

125 TRISAGION No. 48

HENRY SMART, 1868







2 These are Thy ministers; these dost thou own,
Lord God of Sabaoth! nearest Thy throne.
These are Thy messengers; these dost Thou send,
Help of the helpless ones! man to defend.

3 Still let them succor us; still let them fight,
Lord of angelic hosts! battling for right:
Till, where their anthems they ceaselessly pour,
We with the angels may bow and adore.

From the Greek of St. Joseph the Hymnographer, ca. 850. Tr. by John Mason Neale, 1862

126 ELBE No. 32

O dass ich tausend Zungen hatte — JOHANN BALTHASAR KÖNIG, 1738

1. In Thy dear name and by Thy fa - vor, This day we lay the cor-ner-stone,
To build a house, O God and Sa - vior, To Thee, and to Thy praise a - lone.

Here let Thy Spir - it by Thy Word Perform Thy work of grace, dear Lord.

2 O let us all by faith be grounded,
Lord Jesus Christ, on Thee alone;
That in our midst Thy praise be sounded,
Who art the Church's Corner-stone.
To keep us in Thy faith and fear,
Build Thee and us a temple here.

3 Accept our off'rings, we implore Thee,
And bless the work we have begun;
To Thee alone and to Thy glory
This building consecrate, when done;
Then will we hither come, and raise
Our hearts to Thee in thanks and praise.

4 Through saving faith preserve us ever
In Thy pure Word and Sacrament;
Be with us all, forsake us never;
To serve Thee make our hearts intent;
And when we die, O grant that we
Be found in cov'nant grace with Thee.

Ohio Synod G. B., 1870. Tr. by C. H. L. Schuette, 1880

127 HEBRON L. M. No. 1

LOWELL MASON, Mus. Doc., 1830

1. Great God! a bless - ing from Thy throne Grant us, who lay this corner-stone

To build a church, in which Thy Word Is purely taught and gladly heard. Amen.

2 The work is Thine, and not our own;
Then come, and make thy presence known!
Our pray'rs accept, our off'rings bless,
And to our labors grant success.

3 Remember, Lord, what Thou hast done
For us, through Christ, Thine own dear Son,
From sin and death to set us free,
And win us unto heaven and Thee.

4 We are the people of Thy choice;
And while we in this grace rejoice,
Our prayer is this, and constant care,
That others too this bliss may share.

5 Then build us here a house and home,
Where Christ to Him may bid us come,
To save us all with grace divine,
That we may be forever Thine.

Rev. C. H. L. Schuette, D. D., 1880

128 WINTHROP No. 11

JOHANN GOTTLIEB NAUMANN, 1741–1801
Arr. by JOHN H. SPIELMAN

1. Lo! in Zi - on a foun-da - tion God, the Fa-ther, laid se - cure;
Grounded on it our sal - va-tion By His Word of prom - ise sure.
Tho' the wrath of Sa - tan ra - ges Now and ev - er, as of yore,
Built up-on this Rock of A - ges Stands the Church for ev - er-more. A - men.

2 God in Christ, with man united,
Died the death which justice sought,
Hell dismayed, and heaven delighted,
Saw what sovereign mercy wrought.
God the Son wrought our salvation
By the ransom of His blood:
This is our secure foundation,
This our everlasting good.

3 O Thou theme of patriarch's story,
Israel's Hope, and David's Son,
Prophets' and apostles' glory,
God and Man, forever One!
Every knee shall bow before Thee,
Every tongue confess Thee Lord.
Rock of Ages, we adore Thee,
Mighty God, Incarnate Word.

Rev. Emanuel Cronenwett, D. D., 1880

129 BENEVENTO 7s Eight lines No. 10

SAMUEL WEBB, ca. 1770

1. 'Tis a mar-vel in our eyes How the Lord re-bukes the wise:

Whom the build-ers would not own—He is made the Cor-ner-stone!

What seems naught, and men re-ject, Is be-fore our God e-lect;

Thus the Gos-pel's hidden store Pales the wit of earth-ly lore. A-men.

2 While the vain and worldly-wise
For its beauty have no eyes,
And in trust repose their stay
That at last must all give way,
Zion looks unto the Lord,
And by faith leans on His Word:
Joys in grace that will avail,
When both heart and flesh shall fail.

3 Others may their virtues press,
On attainments lay great stress;
Zion knows of grace alone
And the merits that atone,
Doth an Only Name confess
As her strength and righteousness:
Christ, whom builders would not own
Is her precious Corner-stone.

Rev. Emanuel Cronenwett, D. D., 1880

130 NEANDER No. 29

JOACHIM NEANDER, 1680

1. O - pen now Thy gates of beau-ty, Zi - on, let me en - ter there,

Where my soul in joy - ful du - ty Waits for Him who answers pray'r;

Oh, how bless-ed is this place, Filled with sol-ace, light, and grace. A-men.

2 Yes, my God, I come before Thee,
Come Thou also down to me;
Where we find Thee, and adore Thee,
There a heav'n on earth must be.
In my heart O enter Thou,
Let it be Thy temple now.

3 Here Thy praise is gladly chanted,
Here Thy seed is duly sown:
Let my soul, where it is planted,
Bring forth precious sheaves alone,
So that all I hear may be
Fruitful unto life in me.

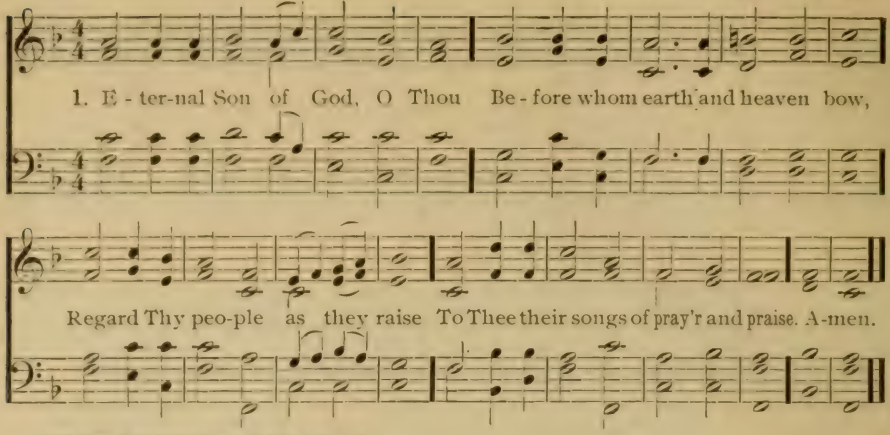
4 Thou my faith increase and quicken,
Let me keep Thy gift divine;
Howsoe'er temptations thicken,
May the Word still o'er me shine,
As my pole-star through my life,
As my comfort in my strife.

5 Speak, O God, and I will hear Thee,
Let Thy will be done indeed;
May I undisturbed draw near Thee,
While Thou dost Thy people feed;
Here of life the fountain flows,
Here is balm for all our woes.

Benjamin Schmolke, 1732. Tr. by Catherine Winkworth, 1863

131 FEDERAL STREET L. M. No. 1

HENRY KEMBLE OLIVER, 1832



See also ROCKINGHAM, NEW, No. 170

2 This house they dedicate to Thee,
That here they may Thy glory see,
Thy body and Thy blood they here
Receive, their fainting souls to cheer.

3 Here in baptismal water pure
They find for sins a gracious cure;
Their children here to Thee they bring,
O Thou, our death-subduing King.

4 Here sin's diseases healing find,
The weak grow strong, light cheers the blind,
The troubled heart with peace is blest,
And weariness finds heavenly rest.

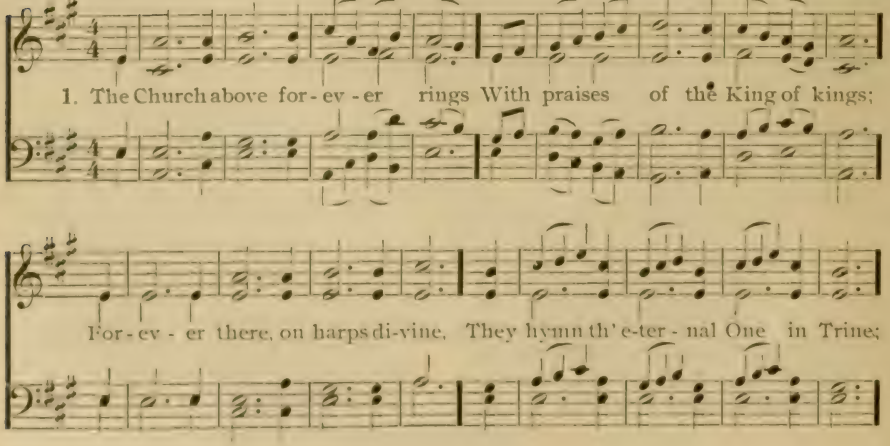
5 When tempests shake the world around,
The rock-built Church secure is found;
The gates of hell may here assail
Whom Christ defends, but not prevail.

6 To God the Father, God the Son,
And God the Spirit, Three in One,
Be praise: do Thou, whom we adore,
Teach us to praise Thee evermore.

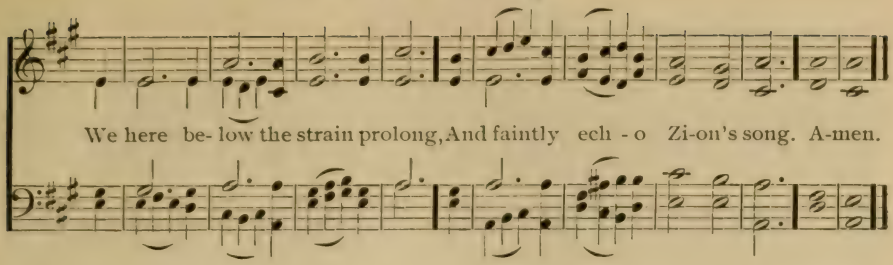
Ancient Church. German Tr. A. J. Rambach, 1817–1833. English, Anon.

132 CREATION L. M. Six lines No. 6

FRANCIS JOSEPH HAYDN, 1798



Church Dedication



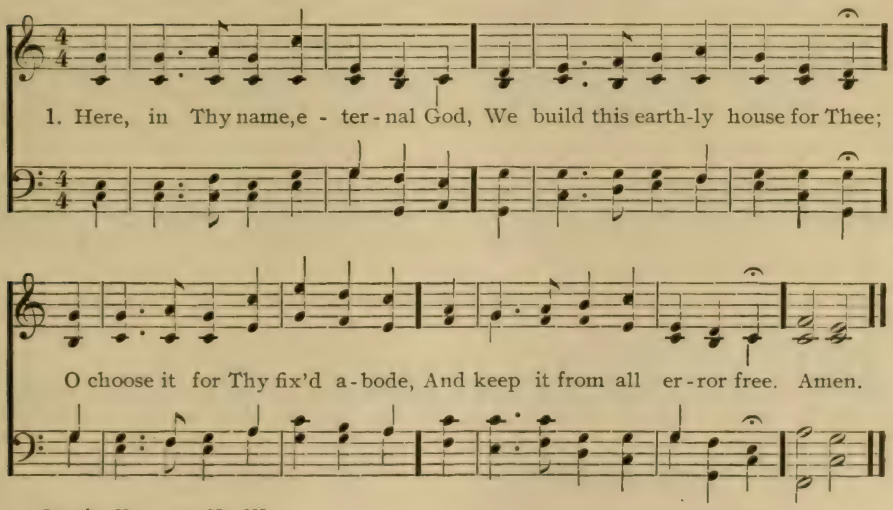
2 O Lord of Lords invisible!
With Thy pure light this temple fill,
And hither, when invoked, descend;
Here to Thy people's prayer attend:
Here, in their hearts forevermore,
The Spirit's quick'ning graces pour.

3 Here may the faithful, day by day,
In humble adoration pray;
And here receive from Thy dear love
The blessings of that home above,
Till, loosened from this mortal chain,
Its everlasting joys they gain.

Breviary

133 ALSTONE L. M. No. 1

CHRISTOPHER EDWIN WILLING, 1868



See also HURSLEY, No. 135

2 Here, when Thy people seek Thy face,
And dying sinners pray to live,
Hear Thou in heaven, Thy dwelling place,
And when Thou hearest, Lord, forgive.

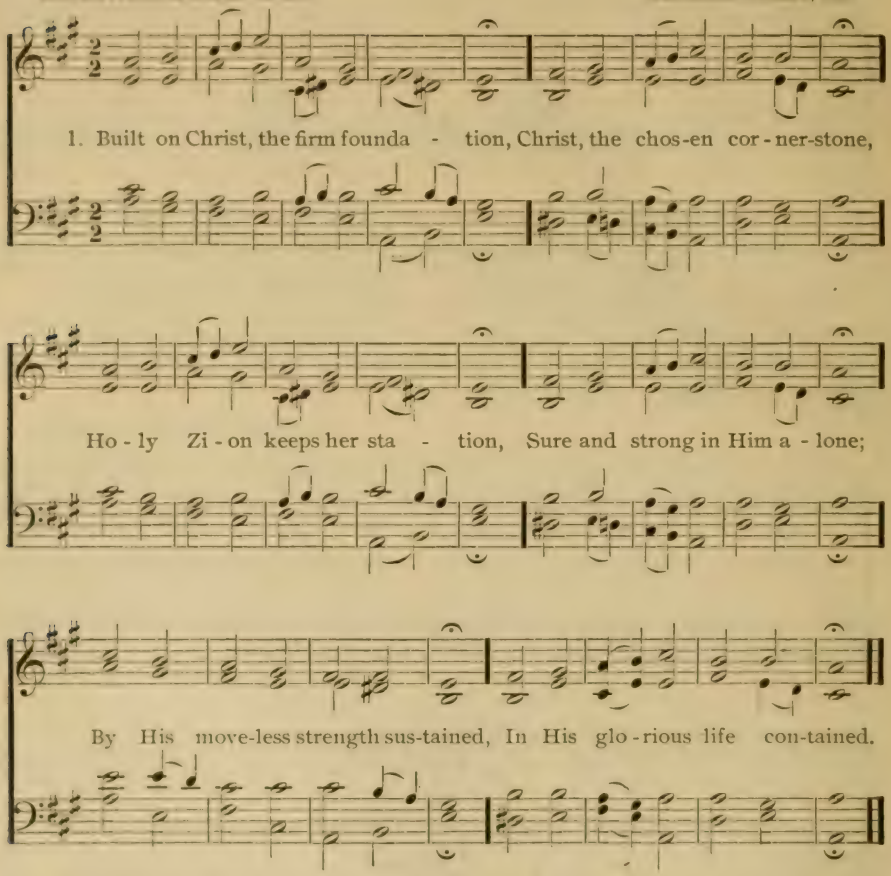
3 Here, when Thy messengers proclaim
The blessed Gospel of Thy Son,
Still, by the power of His great name,
Be mighty signs and wonders done.

4 Thy glory never hence depart;
Yet choose not, Lord, this house alone;
Thy kingdom come to ev'ry heart;
In ev'ry bosom fix Thy throne.

James Montgomery, 1822

134 KÖNIGSBERG No. 29

Gott des Himmels und der Erden HEINRICH ALBERT, 1642



2 City that the Lord doth cherish,
Dear and precious in His sight,
From thy streets shall never perish
Joy and gladness, love and light.
Ever there the blessed sing
Glory to the Triune King.

3 Enter, Lord, this temple builded
For Thy holy dwelling place!
By Thy glory be it gilded,
Radiant make it by Thy grace:
Ever through the open door,
Boundless benediction pour!

4 Here to all, their need confessing,
Who Thy mercy shall entreat,
Grant a rich, enduring blessing,
Blessing full, and mercy sweet.
Fit them for eternal rest,
Gather them among the blest.

5 Glory, honor, praise, and merit,
Ever in the highest be,
Father, Son, and Holy Spirit,
Rendered duly unto Thee,
God Triune, forevermore;
Thee let heaven and earth adore!

From the 6th or 7th Century. Tr. Anon

135 RETREAT L. M. No. 1

THOMAS HASTINGS, Mus. Doc., 1840

1. O Lord, our God, ac - cept, we pray, The house we con - se- crate this day;

And let Thy glo-ry fill this place—The glo- ry of Thy truth and grace. A-men.

2 Here give us e'er such servants, Lord,
As rightly will divide Thy Word;
That all may grow, by what they hear,
In saving grace and holy fear.

3 Here too baptize Thou those, and bless,
Who plead Thy cov'nant promises,
To us and to our children given,
And with us make them heirs of heaven.

4 Here let Thy tender lambs be fed,
Yea, fed with Thine own living bread,
To hear Thy voice let them be taught,
And from Thy fold to wander not.

5 Here let Thy holy Sacrament
According to Thy Word be spent;
And grant that all indeed believe,
Who here the heavenly food receive.

6 O Father, Son, and Holy Ghost,
Here bless us as we need it most!
Our prayer and praise accept in love,
And fit us for our home above.

Rev. C. H. L. Schuette, D. D., 1880

HURSLEY (Second Tune) L. M. No. 1

PETER RITTER, 1792
Harm. by W. H. MONK, 1861

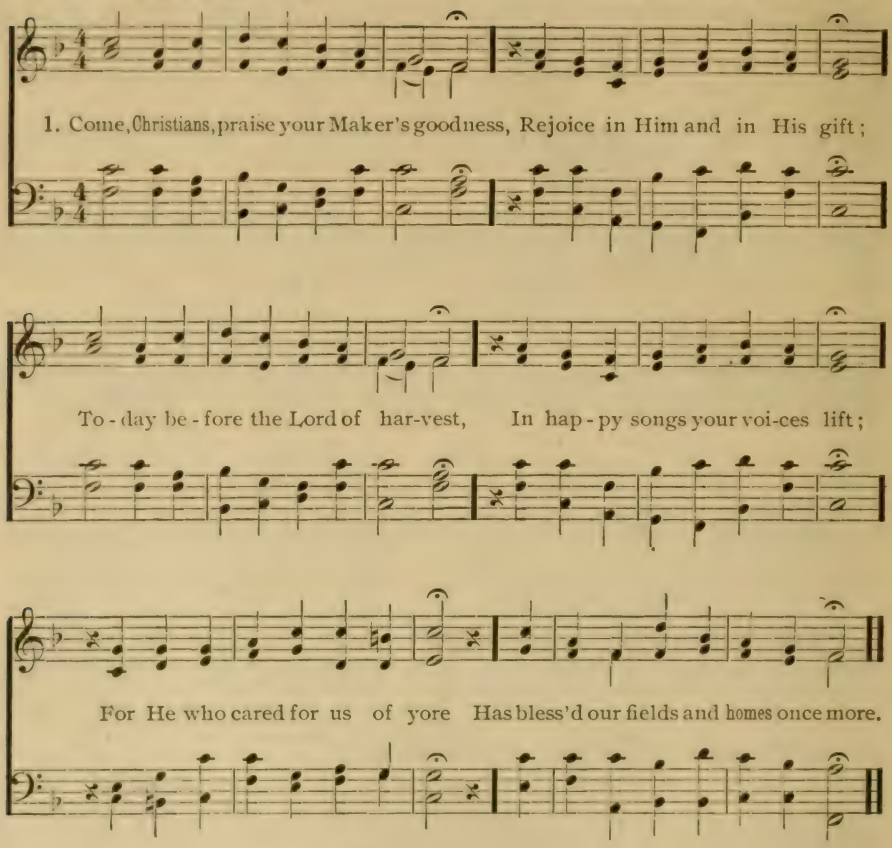
1. O Lord, our God ac - cept, we pray, The house we con- se- crate this day;

And let Thy glo-ry fill this place—The glo-ry of Thy truth and grace. A- men.

136 ELBE No. 32

O dass ich tausend Zungen haette

JOHANN BALTHASAR KÖNIG, 1738



2 Accept, O Lord, our thankful praises
For all our Father doth bestow;
May it increase our faith, and lead us
Our praise by godly lives to show;
That every deed and word may prove
We trust and own our Father's love.

3 Thou feedest us in pure compassion;
Teach us to care for others' need;
Let each, as he is able, comfort
The sick and poor, the hungry feed:
O Father Thou of all below,
On each what most he needs bestow.

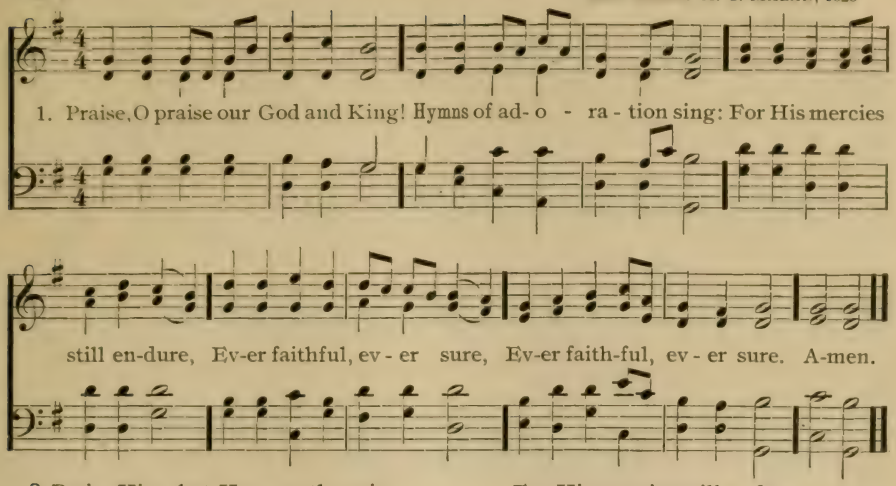
4 Open Thy bounteous hands in blessing,
Thus to refresh us year by year,
Provide for us through all life's journey,
And make us faithful stewards here
Of all that to our care is given,
That greater trusts be ours in heaven.

5 Preserve to us what Thou hast sent us,
And grant us calm and peaceful days,
And grateful hearts that we may use it,
In quiet gladness to Thy praise:
And while our bodies thus are fed,
O grant our souls the Living Bread!

Ehrenfried Liebig, 1780. Tr. by Catherine Winkworth, 1863

137 HENDON 7s No. 4

Rev. Henry A. C. Malan, 1828



2 Praise Him that He gave the rain
To mature the swelling grain;
For His mercies still endure,
Ever faithful, ever sure.

3 And hath bid the fruitful field
Crops of precious increase yield;
For His mercies still endure,
Ever faithful, ever sure.

4 Praise Him for our harvest store,
He hath filled the garner floor;
For His mercies still endure,
Ever faithful, ever sure.

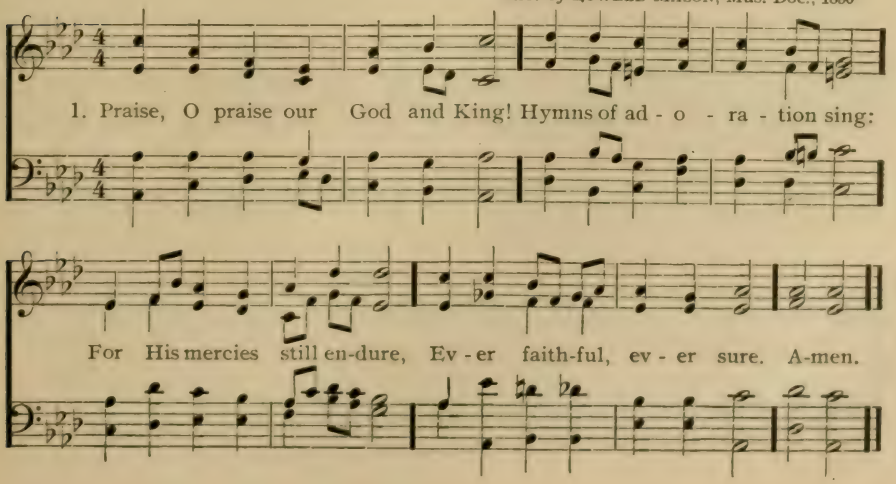
5 And for richer food than this,
Pledge of everlasting bliss;
For His mercies still endure,
Ever faithful, ever sure.

6 Glory to our bounteous King,
Glory let creation sing;
Glory to the Father, Son,
And the Spirit, Three in One.

Sir Henry Williams Baker, 1861

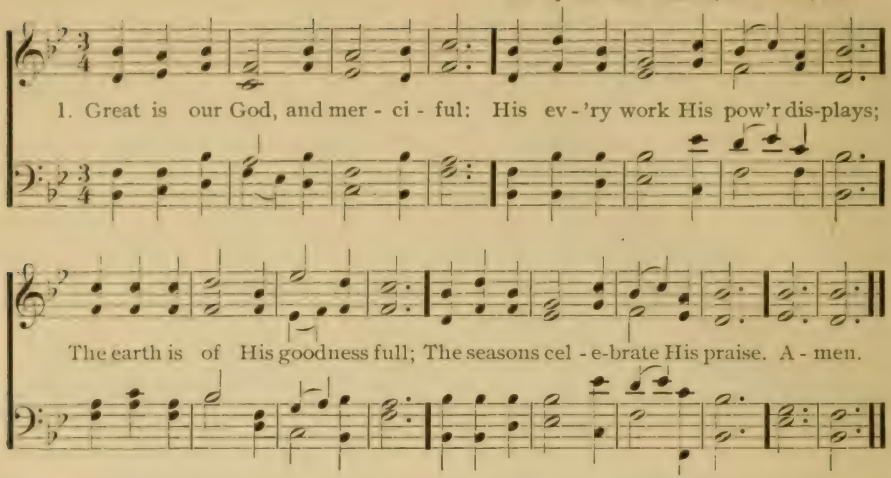
ELIJAH (Second Tune) 7s No. 4

Felix Mendelssohn Bartholdi, 1809–1847
Arr. by Lowell Mason, Mus. Doc., 1850



138 MENDON L. M. No. 1

From the GERMAN
Arr. by LOWELL MASON, Mus. Doc., 1832



2 O bow ye lowly at His feet,
And come into His courts with fear:
Our God is good, as He is great,
And with His goodness crowns the year.

3 The seasons in their turn display
His wisdom and His power divine;
They all confess His sovereign sway,
And in them does His goodness shine.

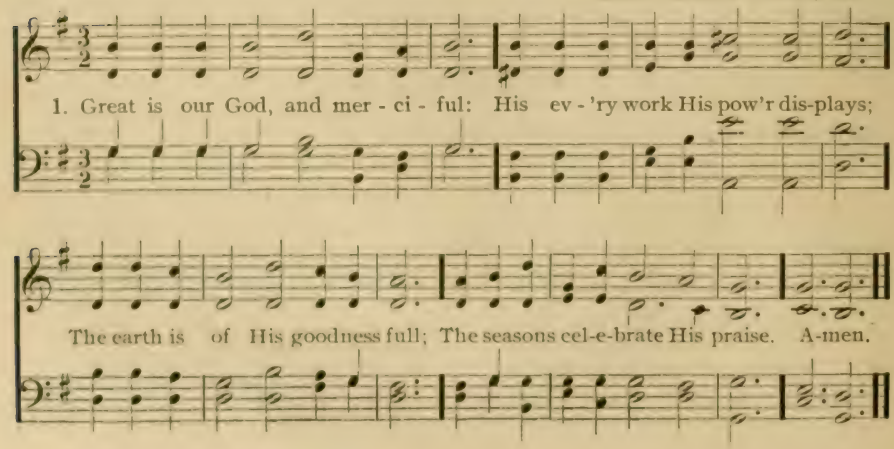
4 When in the summer's heat we faint,
Our Shepherd and our God is near:
He never lets His creatures want,
But with His goodness crowns the year.

5 He sends the plenteous shower from heaven:
He bids the earth produce us food:
By Him all happiness is given,
And all His works declare Him good.

Church of England Magazine. Ohio Synod Hymnal, 1858

HARMONY GROVE (Second Tune) L. M. No. 1

HENRY KEMBLE OLIVER, 1839



139 EVARTS No. 13

LOWELL MASON, Mus. Doc., 1841

1. Bright rays of au-tumn quiv - er On fields of fret - ted gold,
By pur - ple hill and riv - er Wide o'er the land un - rolled,
And while the reap - ers gath - er The wealth of har - vest days,
To Thee, O bounteous Fa - ther, Thro' Christ we of - fer praise. A-men.

2 The precious things of heaven,
Warm days and dewy nights,
Soft rain in season given,
Bright clouds and tender lights;
Their genial influence blending,
Matured the sower's boon,
Till heavy ears were bending
Beneath the harvest moon.

3 And now, like hands uplifted,
The sheaves in order stand,
To praise the Lord, who gifted
With plenteous store the land;
Our lips shall own His kindness,
And tell His love abroad,
To shame the willful blindness
Of those who know not God.

4 Lord, while the whole creation
Bears witness to Thy care,
O hear our supplication;
And grant Thy children's prayer;
While thus our wants supplying,
Our table Thou dost spread,
O feed our souls undying
With Christ, the Living Bread!

Anon.

140 CREATION L. M. Six lines No. 6

FRANCIS JOSEPH HAYDN, 1798

1. Lord of the har- vest! Thee we hail, Thine an - cient prom - ise doth not fail; The vary-ing sea-sons haste their round, With good-ness all our years are crowned; Our thanks we pay This fes - tal day; O let our hearts in tune be found. A - men.

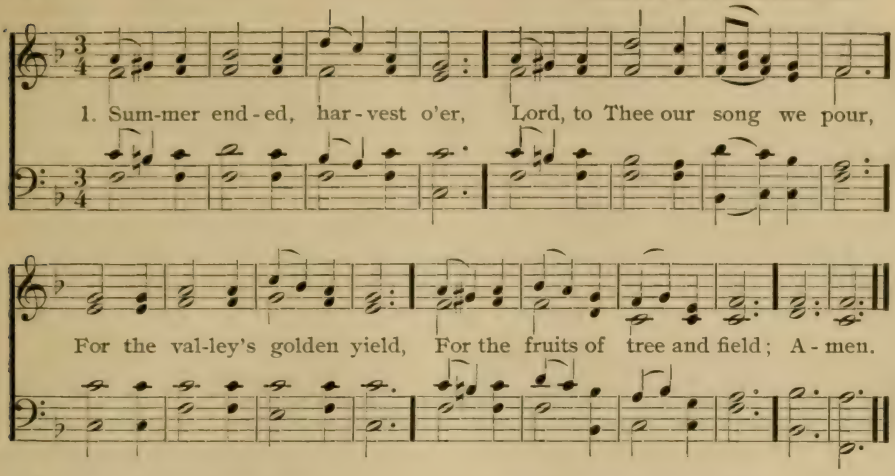
2 Lord of the harvest! all is Thine,
The rains that fall, the suns that shine,
The seed once hidden in the ground,
The skill that makes our fruits abound;
New ev'ry year
Thy gifts appear;
New praises from our lips shall sound.

3 Immortal honor, endless fame,
Attend th'Almighty Father's name;
Like honor to th' Incarnate Son,
Who for lost man redemption won;
And equal praise
We thankful raise
To Thee, blest Spirit! with them One.

Rev. John Hampden Gurney, 1838

141 ESHTEMOA (Solace) 7s No. 4

TIMOTHY BATTLE MASON, 1855



2 For the promise ever sure
That, while heaven and earth endure,
Seed time, harvest, cold and heat
Shall their yearly round complete;

3 For the care, which, while we slept,
Watch o'er field and furrow kept,
Watch o'er all the buried grain,
Soon to burst to life again.

4 When the reaping angels bring
Tares and wheat before the King,
Jesus! may we gathered be
In the heavenly barn to Thee.

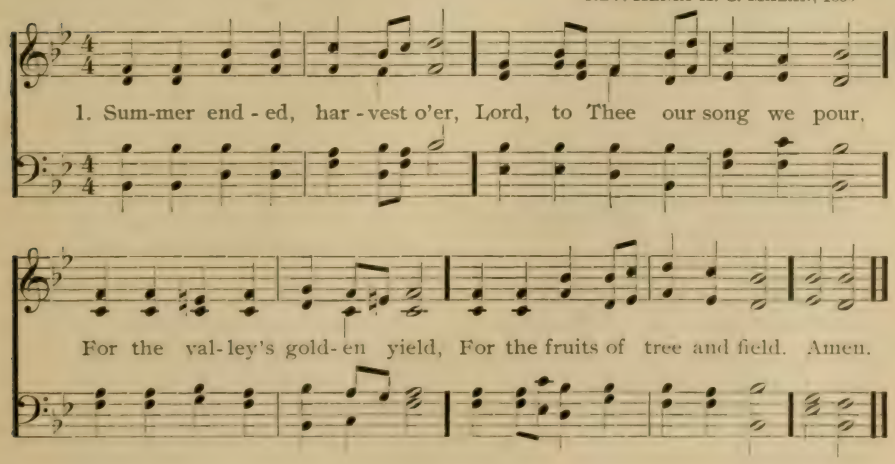
5 Then the angel cry shall sound:
Praise the Lamb: the lost are found!
And the answering song shall be:
Alleluia, praise to Thee!

6 Praise to Thee! the toil is o'er;
Blight and curse shall be no more;
Lo! the mighty work is done:
Glory to the Three in One!

Greville Phillimore, 1863

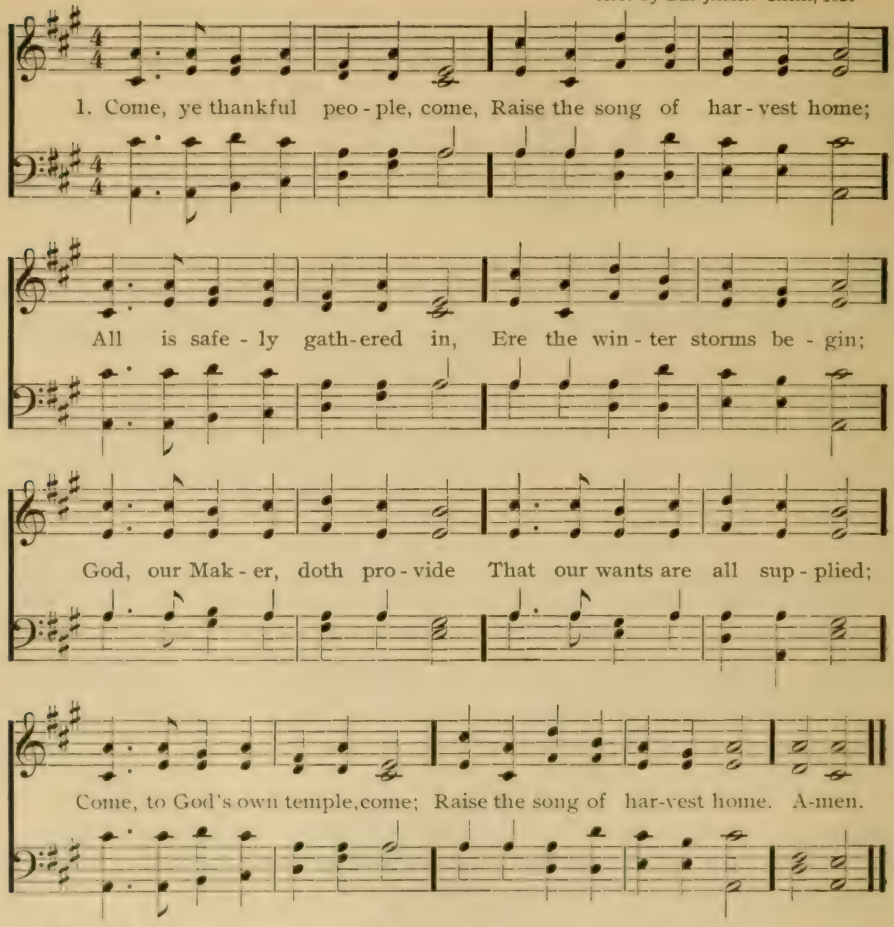
ROSEFIELD (Second Tune) 7s No. 4

REV. HENRI A. C. MALAN, 1830



142 SPANISH HYMN 7s Eight lines No. 10

ANCIENT SPANISH MELODY
ARR. by BENJAMIN CARR, 1826



See also ST. GEORGE, No. 91

2 We ourselves are God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade, and then the ear,
Then the full corn shall appear;
Lord of harvest! grant that we
Wholesome grain and pure may be.

3 For the Lord, our God, shall come,
And shall take His harvest home;
From His field shall purge away
All that doth offend that day;
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

4 Even so, Lord! quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin;
There, forever purified,
In Thy presence to abide;
Come with all Thine angels, come,
Raise the glorious harvest home.

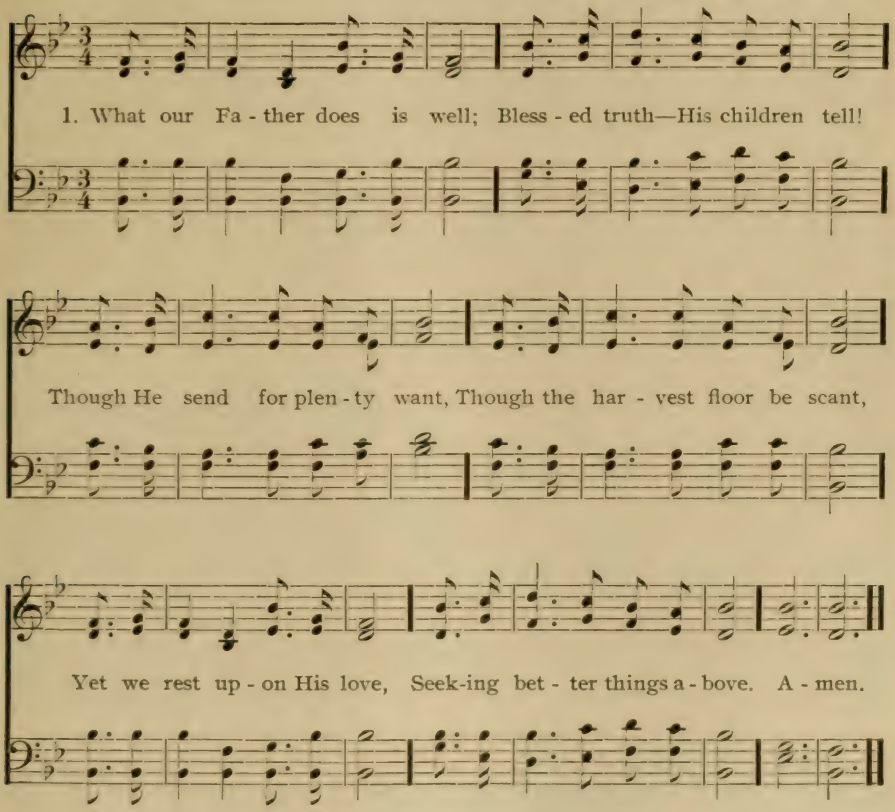
Henry Alford, 1844

Harvest

(Failure of Harvest)

143 TOPLADY (Rock of Ages) 7s Six lines No. 9

THOMAS HASTINGS, Mus, Doc., 1830



2 What our Father does, is well;
Shall the willful heart rebel?
If a blessing He withhold
In the field or in the fold,
Is He not Himself to be
All our store eternally?

3 What our Father does, is well;
May the thought within us dwell;
Though no milk nor honey flow
In our barren Canaan now,
God can save us in our need,
God can bless us, God can feed.

4 What our Father does, is well;
Though He sadden hill and dell,
Upward yet our praises rise
For the strength His Word supplies.
He has called us sons of God;
Can we murmur at His rod?

5 Therefore unto Him we raise
Hymns of glory, songs of praise:
To the Father and the Son
And the Spirit, Three in One,
Honor, might, and glory be,
Now and through eternity.

Benjamin Schmolke, 1720. Tr. by Sir Henry Williams Baker, 1861

144 EIN FESTE BURG IST UNSER GOTT No. 49

DR. MARTIN LUTHER, 1529

1. A tow'r of strength our God is still! A might-y shield and weap - on;
He is our help from all the ill That hath us now o'er - ta - ken.
The old bit - ter foe Now means dead-ly woe: Deep guile and great might
Are his dread arms in fight, On earth is not his e - qual.

2 With might of ours here naught is done,
Our loss were soon effected:
But for us fights the Valiant One,
Whom God Himself elected.
Ask you: "Who is He?"
Christ Jesus: here see
Great Sabaoth's Lord!
There is no other God:
His is the field forever.

3 Though devils all the world should fill,
All watching to devour us,
We tremble not, we fear no ill,
They cannot overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none,
For he is judged—undone;
One little Word o'erthrows him.

4 The Word of God they shall let stand
And not a thank have for it,
Here Christ Himself leads the command
With His great gifts and Spirit;
And take they our life,
Goods, fame, child and wife,
When their worst is done,
They yet have nothing won;
The kingdom ours remaineth.

Dr. Martin Luther, 1529. Tr. Composite, 1880

145 DECIUS No. 20

Allein Gott in der Hoeh sey Ehr NICOLAUS DECIUS, 1529

1. Had God not come, may Is - rael say, Had God not come to aid us, Our en - e - mies on that sad day Would sure-ly have dis- mayed us; A rem-nant now, and hand-ful small, Held in con- tempt and scorn by all, Who cru - el - ly op - press us.

2 Their furious wrath, did God permit,
Would quickly have consumed us,
And in the deep and yawning pit
With life and limb entombed us;
Like men o'er whom dark waters roll,
The streams had gone e'en o'er our soul,
And mightily o'erwhelmed us.

3 Thanks be to God, who from the pit
Snatched us, when it was gaping:
Our souls, like birds that break the net,
To the blue sky escaping;
The snare is broken—we are free!
The Lord our Helper praiséd be
The God of earth and heaven.

Dr. Martin Luther, 1524. Richard Massie, 1834

Refomation

146 DECIUS No. 20

Allein Gott in der Hoeh sey Ehr NICOLAUS DECIUS, 1529

1. { The mouth of fools doth God con- fess, But while their lips draw nigh Him
{ Their heart is full of wick-ed - ness, And all their deeds de - ny Him. }

Cor - rupt are they, and ev - 'ry one A - bom - i - na - ble

deeds hath done; There is not one well - do - - er.

2 The Lord looked down from His high tower
On all mankind below Him,
To see if any owned His power,
And truly sought to know Him;
Who all their understanding bent
To search His holy Word, intent
To do His will in earnest.

3 But none there was who walked with God,
For all aside had slidden,
Delusive paths of folly trod,
And followed lusts forbidden;
Not one there was who practiced good,
And yet they deemed, in haughty mood,
Their deeds must surely please Him.

4 How long, by folly blindly led,
Will ye oppress the needy,
And eat my people up like bread?
So fierce are ye and greedy!
In God they put no trust at all,
Nor will on Him in trouble call,
But be their own providers.

5 Therefore their heart is never still,
A falling leaf dismays them;
God is with him who doth His will,
Who trusts Him and obeys Him;
But ye the poor man's hope despise,
And mock him when he humbly cries
That God is his sure comfort.

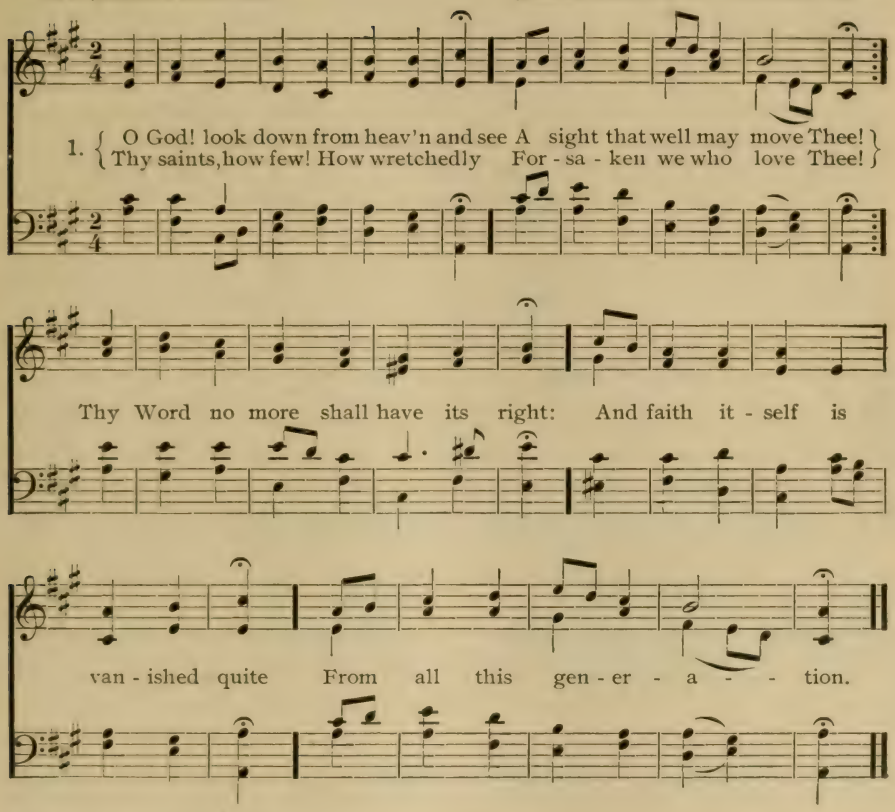
6 Who shall to Israel's outcast race
From Zion bring salvation?
God will Himself at length show grace,
And loose the captive nation;
That will He do by Christ their King;
Let Jacob then be glad and sing,
And Israel be joyful.

Dr Martin Luther, 1524. Richard Massie, 1854

147 MONMOUTH No. 20

Es ist gewisslich an der Zeit

DR. MARTIN LUTHER (?) 1529
JOSEPH KLUG'S G. B., Wittenberg, 1535



2 Fictions they teach with cunning art,
And lies of man's invention;
Not 'stablished in God's Word, their heart
Is full of strange dissension;
One chooses this, another that,
And while divisions they create,
They cant of love and union.

3 May God root out all heresy
And of false teachers rid us,
Who proudly say: "And who is he
That shall our speech forbid us?
We have the might and right alone,
And what we say must stand; we own
None as our lord and master."

4 Wherefore, saith God, I will arise!
My poor they are oppressing;
I hear their crying and their sighs,
Their wrongs shall have redressing;
My Word, endued with saving might,
Shall suddenly the wicked smite,
And be my poor ones' comfort.

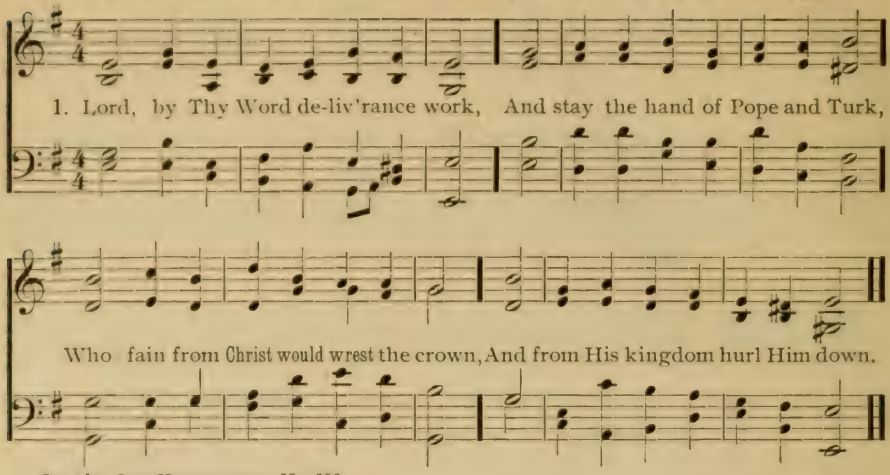
5 As silver sev'n times furnace-tried,
Is found for it the purer,
So doth the Word, whate'er betide,
But prove itself the surer;
The cross reveals its worth aright,
'Tis then we see its strength and light
Shine far in earth's dark places.

6 O God, keep Thou it pure and free
From this vile generation,
And let us too be kept by Thee
From their abomination;
The wicked walk about at ease,
When loose, ungodly men like these
Are in the land exalted.

Dr. Martin Luther, 1523 Tr. Wm Reynolds, R. Massie and E. Cronenwett, 1854

148 WITTENBERG L. M. No. 1

Erhalt uns Herr bei deinem Wort — JOSEPH KLUG'S G. B., Wittenberg, 1543



See also OLD HUNDREDTH, No. 156

2 Lord Jesus Christ, Thy power make known,
For Thou art Lord of lords alone;
Defend Thy Christendom, that we
May evermore sing praise to Thee.

3 Thou Comforter of priceless worth,
Give us one mind and heart on earth;
Be with us in our last dread strife,
And lead us out of death to life.

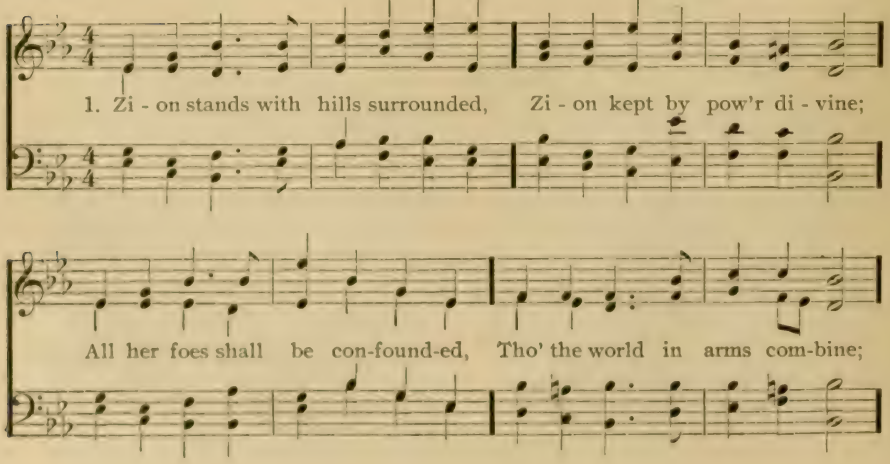
4 Destroy their counsels, Lord our God,
And humble them with iron rod;
And let them fall into the snare
Which for Thy Christians they prepare.

5 So that at last they may perceive
That, Lord our God, Thou still dost live,
And dost deliver mightily
All those who put their trust in Thee.

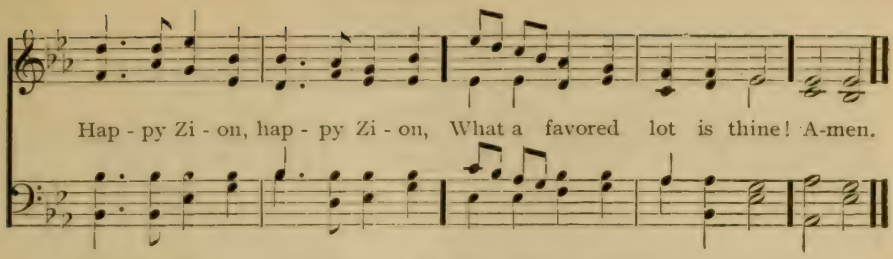
Dr. Martin Luther, 1541. Tr. Comp. mostly from Richard Massie, 1880

149 MT. ZION No. 19

JOHN H. SPIELMAN, 1881



Reformation

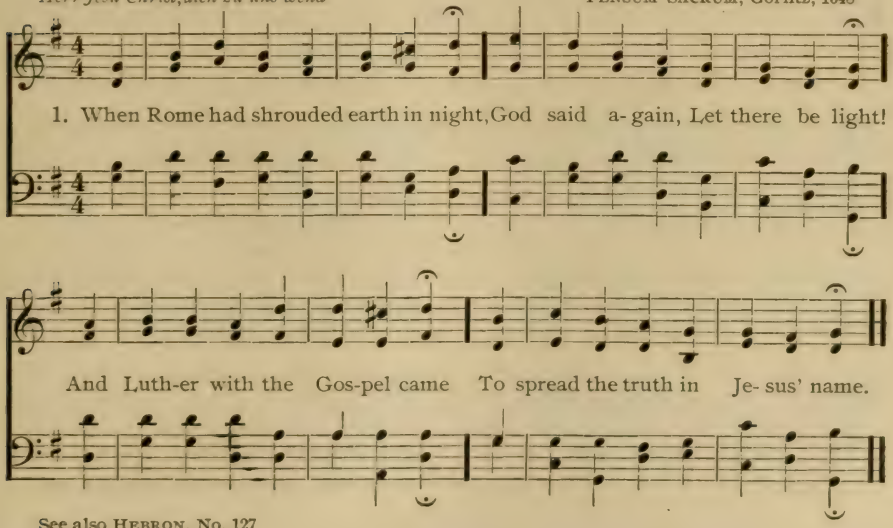


2 In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee;
Thou art precious in His sight:
God is with thee, God is with thee,
God, thine everlasting light.

Thomas Kelly, 1806

150 WEIMAR L. M. No. 1

Herr Jesu Christ, dich zu uns wend PENSUM SACRUM, Görlitz, 1648



See also HEBRON, No. 127

2 When Rome the saints of God oppressed,
And burdened souls could find no rest,
Through Luther God deliv'rance sent
By His pure Word and Sacrament.

3 Though hosts against us stand arrayed,
Christ bids us still, Be not afraid;
Though all its powers the truth assail,
The gates of hell shall not prevail.

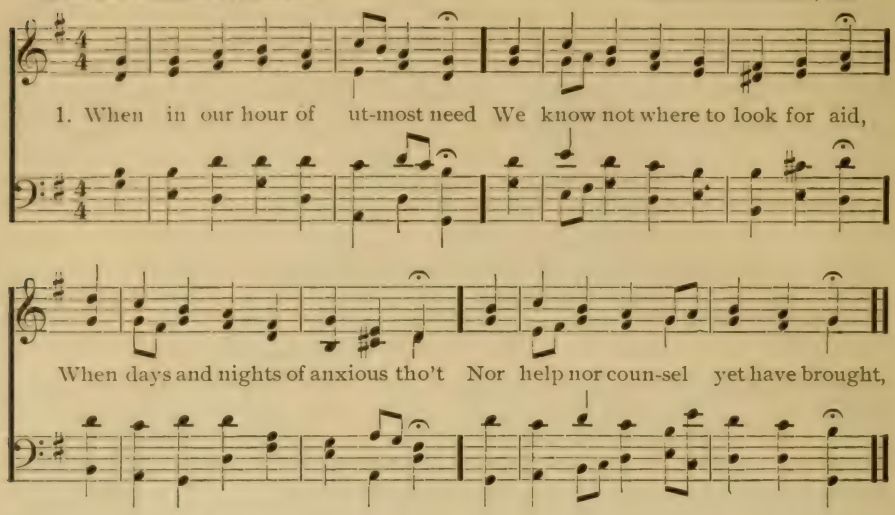
4 To-day with joyful hearts we sing
The guardian care of Christ our King,
Who through His chosen instrument
To us hath this salvation sent.

5 O Lord, whose mercies still endure,
Preserve to us Thy Gospel pure;
Let it alone within us reign,
That Thine the glory may remain.

Rev. Matthias Loy, D. D., 1880

151 COMMANDMENTS L. M. No. 1

Wenn wir in höchsten Nöten sein — CLAUDE GOUDIMEL, 1555



See also FEDERAL STREET, No. 152, and HAMBURG, No. 206

2 Then this our comfort is alone,
That we may meet before Thy throne,
And cry, O faithful God, to Thee
For rescue from our misery;

3 To Thee may raise our hearts and eyes,
Repenting sore with bitter sighs,
And seek Thy pardon for our sin,
And respite from our griefs within.

4 For Thou hast promised, graciously
To hear all those who cry to Thee
Through Him whose name alone is great,
Our Savior and our Advocate.

5 And thus we come, O God, to-day
And all our woes before Thee lay;
For tried, afflicted, lo! we stand,
Peril and foes on every hand.

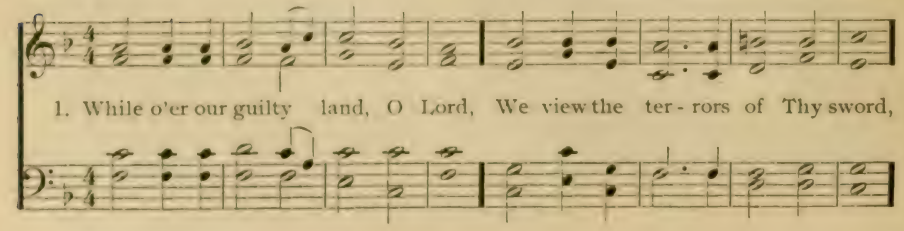
6 O hide not for our sins Thy face;
Absolve us through Thy boundless grace;
Be with us in our anguish still;
Free us at last from ev'ry ill.

7 That so with all our hearts may we
Once more with joy give thanks to Thee,
And walk obedient to Thy Word,
And now and ever praise the Lord.

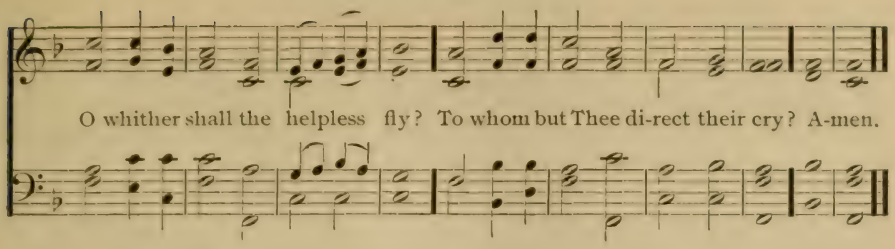
Dr. Paul Eber, 1560. Tr. by Catherine Winkworth, 1858

152 FEDERAL STREET L. M. No. 1

HENRY KEMBLE OLIVER, 1832



National Humiliation



2 The helpless sinner's cries and tears
Are grown familiar to Thine ears;
Oft has Thy mercy sent relief,
When all was fear and hopeless grief.

3 See, we repent, we weep, we mourn—
To our forsaken God we turn!
O spare our guilty country—spare
The Church which Thou hast planted there.

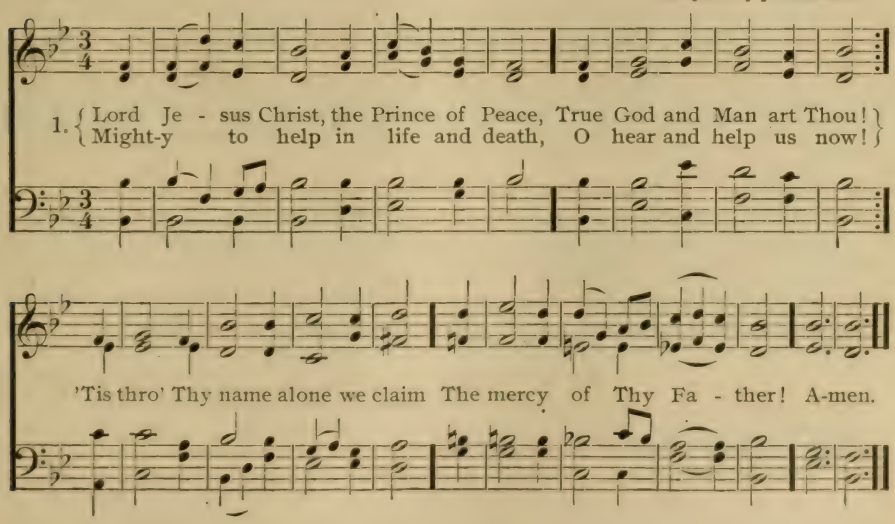
4 We plead Thy grace, indulgent God;
We plead Thy Son's atoning blood;
We plead Thy gracious promises—
And are they unavailing pleas?

5 These pleas, presented at Thy throne,
Have brought ten thousand blessings down
On guilty lands in helpless woe;
Let them prevail to save us too!

Rev. Samuel Davies, 1769

153 RESIGNATION No. 50

Adapted by J. Sieboth



2 The times are sore and perilous
With heavy woes and wars,
Whence no man can deliver us
But Thou! O plead our cause,
That God may lay His wrath away,
Nor deal with us in anger.

3 We have deserved, and patiently
Would bear, whate'er Thou wilt,
But grace is mightier far with Thee
Than all our sin and guilt;
Forgive us then, dear Lord, again;
Thy love is ever faithful.

Jacob Ebert, 1601. Tr. by Catherine Winkworth, 1863

154 GRATITUDE (Marenzo) (Old) No. 51

Nun danket alle Gott — JOHANN CRÜGER, 1648

1. Lord God, we wor - ship Thee! In loud and hap - py cho - rus,
We praise Thy love and pow'r, Whose goodness reign- eth o'er us,
To heav'n our song shall soar, For - ev - er shall it be
Re-sound- ing o'er and o'er; Lord God, we wor - ship Thee! A - men.

See also Hymn No. 359

2 Lord God, we worship Thee!
For Thou our land defendest,
Thou pourest down Thy grace,
And strife and war Thou endest;
Since golden peace, O Lord,
Thou grantest us to see,
Our land with one accord,
Lord God, gives thanks to Thee!

3 Lord God, we worship Thee!
And pray Thee, who hast bless'd us,
That we may live in peace,
And none henceforth molest us;
O crown us with Thy love,
Fulfill our cry to Thee,
O Father, grant our prayer;
Lord God, we worship Thee!

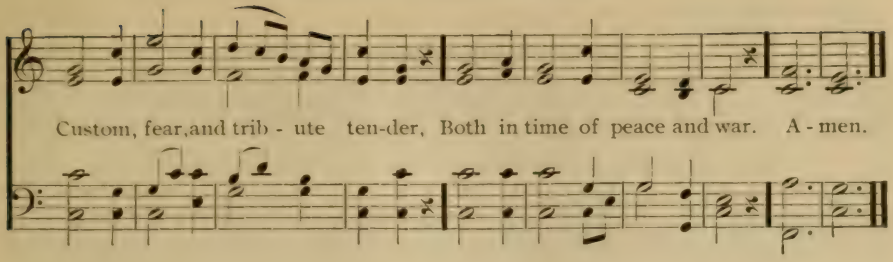
Johann Franck, 1648. Tr. by Catherine Winkworth, 1863

155 RATHBUN 8s. 7s. No. 5

ITHAMAR CONKEY, 1851
Mod. by JOHN H. SPIELMAN, 1881

1. Un - to Cæ - sar let us ren-der All the things that Cæ-sar's are,

National Thanksgiving



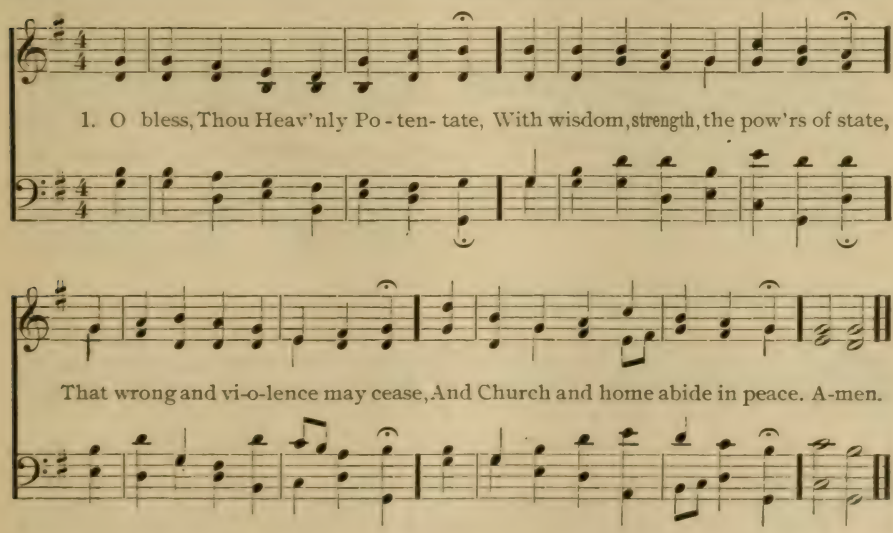
2 Government is by God's order,
Civil rule by His command,
For protection to our border,
Safety, peace, throughout the land.

3 By the will of God appointed,
All must fear the pow'rs that be;
Who lays hand on God's anointed,
Sins against His majesty.

Rev. Emanuel Cronenwett, D. D., 1880

156 OLD HUNDREDTH L. M. No. 1

LOUIS BOURGEOIS, 1551, in GENEVAN PSALTER



2 Bless rich and poor, the great and small,
Both friend and foe; Lord, bless Thou all
The family on earth in love,
And fit all for Thy home above.

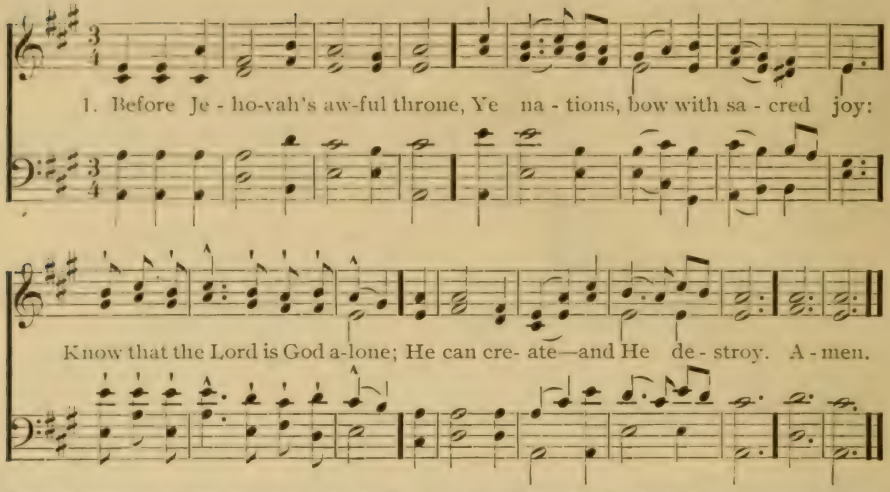
3 Thus, with Thy blessing on each hand,
Will peace and plenty fill the land,
And righteousness spring from the earth,
And life below have higher worth.

4 All praise to Thee, O King of kings,
Whose grace to us such blessing brings;
Thee, with the Father, we adore,
And Holy Ghost, forevermore.

Rev. Emanuel Cronenwett, D. D., 1880

157 MIGDOL L. M. No. 1

LOWELL MASON, Mus. Doc., 1840



2 His sovereign power without our aid,
Made us of clay, and formed us men;
And when like wand'ring sheep we strayed,
He brought us to His fold again.

3 We are His people, we His care,
Our souls and all our mortal frame:
What lasting honors shall we rear,
Almighty Maker, to Thy name?

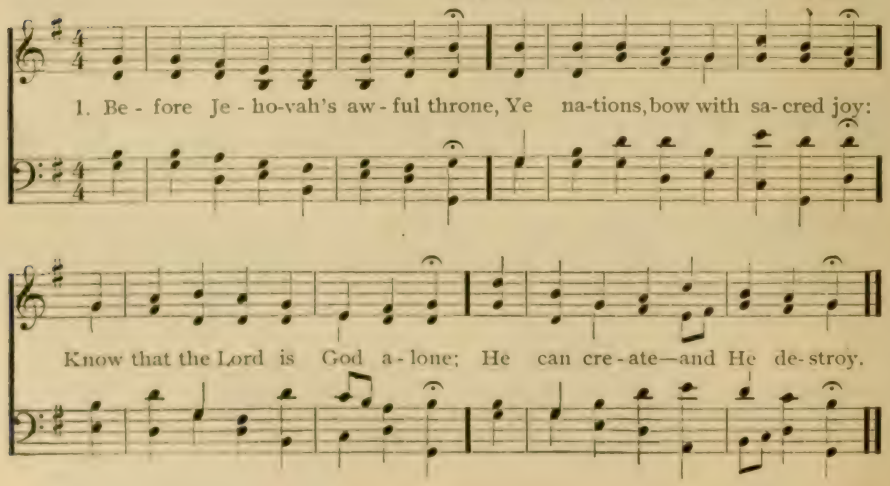
4 We'll crowd Thy gates with thankful songs,
High as the heavens our voices raise;
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.

5 Wide as the world is Thy command,
Vast as eternity Thy love;
Firm as a rock Thy truth must stand,
When rolling years shall cease to move.

Isaac Watts, 1719. Alt. by John Wesley, 1741

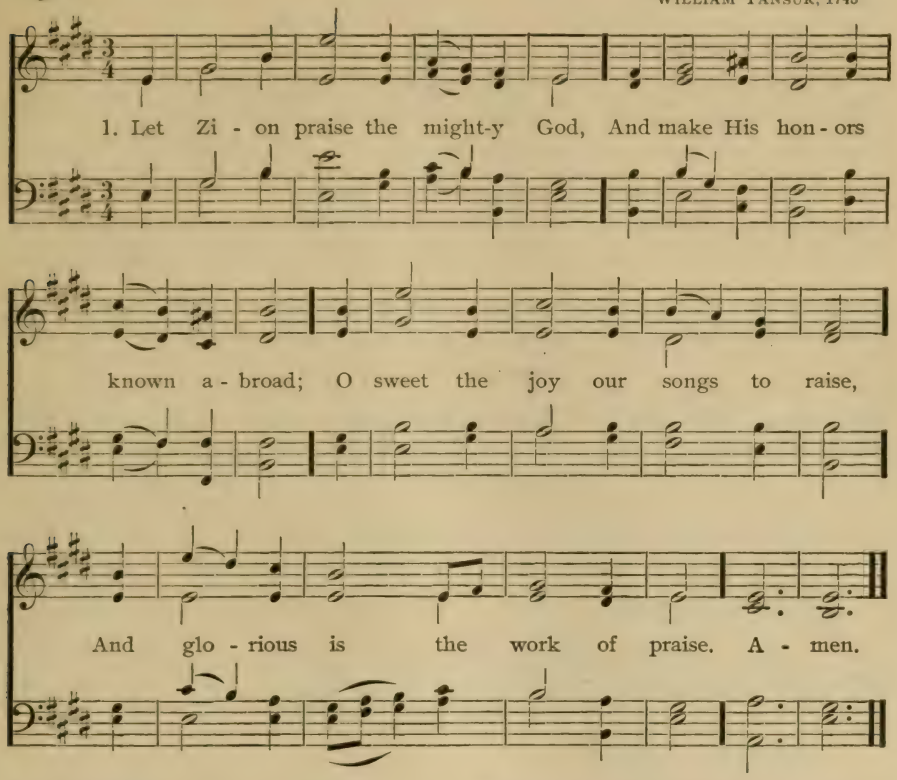
OLD HUNDREDTH (Second Tune) L. M. No. 1

LOUIS BOURGEOIS, in GENEVAN PSALTER, 1551



158 ROTHWELL L. M. No. 1

WILLIAM TANSUR, 1743



2 Our children live secure and blest;
Our shores have peace, our cities rest;
He feeds us all with finest wheat,
And adds His blessing to our meat.

3 Through all our coasts His laws are shown,
His Gospel truths made plainly known,
By the pure teachings of the Word,
In Zion's courts; Praise ye the Lord!

Isaac Watts, 1719

159 ROTHWELL L. M. No. 1

1 Lord, let Thy goodness lead our land,
Still saved by Thine almighty hand,
The tribute of its love to bring
To Thee our Savior and our King.

2 Let every sacred temple raise
Triumphant songs of holy praise;
Let every heart and every home
A temple, Lord, to Thee become.

3 Still be it our supreme delight
To walk as in Thy glorious sight;
Still in Thy precepts and Thy fear,
Till life's last hour, to persevere.

Rev. Philip Doddridge, 1755

(See also Epiphany Hymns)

160 TESCHNER No. 13

Valet will ich dir geben — MELCHIOR TESCHNER, 1613

1. O come, E - ter - nal Spir - it Of truth, dif - fuse Thou light!
Shine in our soul and ban - ish All blind-ness from our sight!

Thy ho - ly fire pour o'er us, Touch heart and lip, that we

With faith - ful, good con - fes - sion Ac-knowl-edge Christ and Thee.

2 O Thou, whom our great Monarch
Hath promised unto us,
Blest Comforter, come to us,
And make us chivalrous.
In these times of indiff'rence
And dearth of faith, O come!
And ply the keen-edged weapons
Of early Christendom.

3 Rank unbelief is rampant,
Mad folly storms the sky,
Hence Thou Thyself must arm us
With weapons from on high:
With wisdom, grace, endurance,
And faith robust, and then
Entirely banish from us
All false respect for men.

4 These times call for decision,
Though foes 'gainst us inveigh;
For open, bold confession,
Whate'er the world may say:
In spite of all the glitter
Of gilded heathendom,
To praise, defend, and cherish
Christ's Gospel till He come.

5 Afar, o'er heathen darkness,
The powerful Word breaks day;
They cast, with Satan's shackles,
Their household-gods away;
From every side they hasten
Into the Savior's fold,
And oh! shall it close to us
As to the lost of old!

6 Alas! we truly merit
Such judgment as our lot;
To us the light is shining,
But we receive it not!
O grant us greater fervor
T' implore Thy grace, dear Lord,
That from us be not taken
The light of Thy blest Word.

7 Pour, Spirit, o'er all nations
A Pentecostal shower,
The Word of testimony
Accompany with power,
That heart and lips may open—
The nations' and our own—
And we, through joy and sorrow,
Make Christ's salvation known.

Rev. Carl Johann Philip Spitta, D. D., 1833. Tr. by Rev. Emanuel Cronenwett, 1880

161 BRESLAU L. M. No. 1

Herr Jesu Christ, mein's Lebens Licht — HYMNODUS SACER, Leipzig, 1625

1. O Christ, our true and on - ly Light, Il - lu-mine those who sit in night;
Let those a - far now hear Thy voice, And in Thy fold with us rejoice. A - men.

2 Fill with the radiance of Thy grace
The souls now lost in error's maze,
And all whom in their secret minds
Some dark delusion haunts and blinds.

3 And all who else have strayed from Thee,
Oh, gently seek! Thy healing be
To every wounded conscience given,
And let them share the peace of heaven.

4 O make the deaf to hear Thy Word,
And help the dumb to speak, dear Lord,
Who dare not yet the faith avow,
Though secretly they hold it now.

5 Shine on the darkened and the cold,
Recall those wandered from Thy fold,
Unite those now who walk apart,
Confirm the weak and doubting heart.

6 So they with us may evermore
Such grace with wond'ring thanks adore,
And endless praise to Thee be given
By all Thy Church in earth and heaven.

Johann Heermann, 1630. Tr. by Catherine Winkworth, 1858

RETREAT (Second Tune) L. M. No. 1

THOMAS HASTINGS, Mus. Doc., 1840

1. O Christ, our true and on - ly Light, Il - lu-mine those who sit in night;
Let those a- far now hear Thy voice, And in Thy fold with us re - joice. A-men.

162 LISBON S. M. No. 3

DANIEL READ, 1785

1. O Lord, our God, a - rise, The cause of truth main - tain,
And wide o'er all the peopled world Ex- tend its bless - ed reign. A-men.

See also MORNINGTON, No. 363

2 Thou Prince of Life, arise,
Nor let Thy glory cease;
Far spread the conquests of Thy grace,
And bless the earth with peace.

3 O Holy Spirit, rise,
Expand Thy heavenly wing,
And o'er a dark and ruined world,
Let light and order spring.

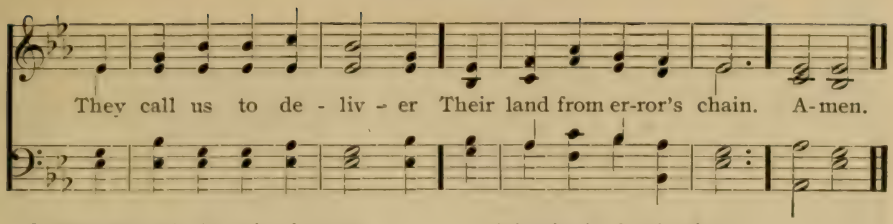
4 O all ye nations, rise,
To God, the Savior, sing;
From shore to shore, from earth to heaven,
Let echoing anthems ring.

Ralph Wardlaw, 1800

163 MISSIONARY HYMN No. 13

LOWELL MASON, Mus. Doc., 1824

1. From Greenland's i - cy moun- tains, From In - dia's cor - al strand,
Where Af - ric's sun - ny foun - tains Roll down their gold - en sand;
From many an an- cient riv - er, From man-y a palm - y plain,



2 What though the spicy breezes
Blow soft o'er Ceylon's isle—
Though every prospect pleases,
And only man is vile:
In vain, with lavish kindness,
The gifts of God are strewn;
The heathen, in his blindness,
Bows down to wood and stone.

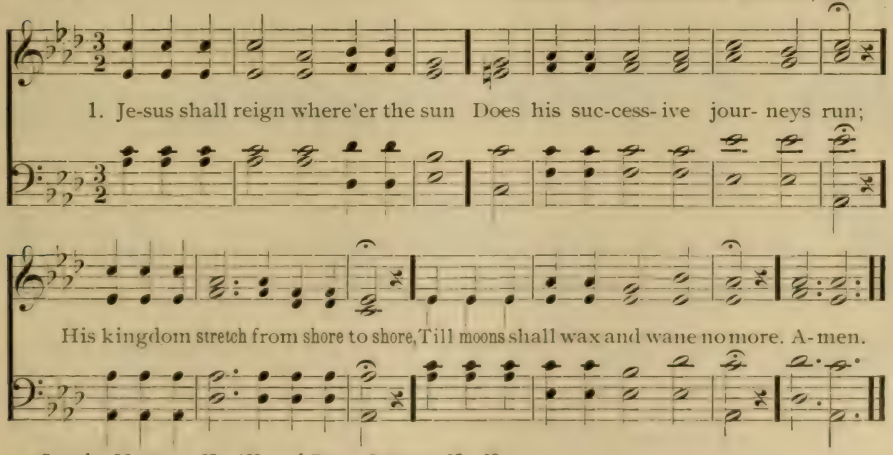
3 Shall we, whose souls are lighted
By wisdom from on high—
Shall we to man benighted
The lamp of life deny?
Salvation!—O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

4 Waft—waft, ye winds, His story;
And you, ye waters, roll,
Till like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
Returns in bliss to reign.

Reginald Heber, D. D., 1819

164 MISSIONARY CHANT L. M. No. 1

HEINRICH CHRISTOPHER ZEUNER, 1832



See also MENDON, No. 138, and DUKE STREET, No. 93

2 People and realms of every tongue
Dwell on His love with grateful song;
And with united hearts proclaim
That grace and truth by Jesus came.

3 Blessings abound where'er He reigns,
The pris'ner leaps to loose his chains;
The weary find eternal rest,
And all the sons of want are blest.

4 Where He displays His healing power,
The sting of death is known no more:
In Him the sons of Adam boast
More blessings than their father lost.

Isaac Watts, 1719

165 BENEVENTO 7s Eight lines No. 10

SAMUEL WEBBE, ca. 1770

1. Spread, O spread, thou might - y Word, Spread the king-dom of the Lord,

That in earth's re - mo - test bound Men may hear thy joy - ful sound.

Tell them how the Fa - ther's will Made the world and keeps it still,

How His on - ly Son He gave Man from sin and death to save. A - men.

2 Tell of our Redeemer's love,
Who forever doth remove,
By His holy sacrifice,
All the guilt that on us lies.
Tell them of the Spirit given
As our guide through Christ to heaven,
Strong and holy, just and true,
Working both to will and do.

3 Word of Life! most pure and strong,
Lo! for thee the nations long:
Spread and banish by thy light
Everywhere sin's dreary night.
Up! the ripening fields we see,
Mighty shall the harvest be;
But the reapers still how few!
Lord, send men Thy work to do.

Jonathan Friederich Bahnmeier, 1827. Tr. composite, based chiefly on that of Catherine Winkworth, 1858

166 LANESBORO C. M. No. 2

WILLIAM DIXON, 1790

1. Songs of im-mor-tal praise be-long To my al-might-y God:

He hath my heart, and He my tongue, He hath my heart, and

He my tongue, To spread His name a-broad. A-men.

See also EAGLEY, No. 369

2 How great the works His hand hath wrought!
How glorious in our sight!
|: And men in ev'ry age have sought :|
His wonders with delight.

3 How most exact is nature's frame!
Th'eternal God, how wise!
|: His counsels never change the scheme :|
That His first thoughts devise.

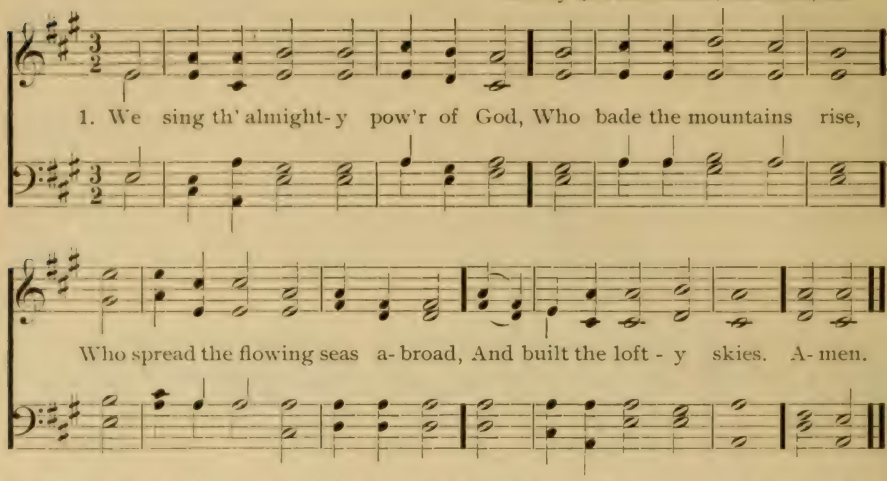
4 When He through Christ redeemed our race,
He fixed His cov'nant sure;
|: His precious promises of grace :|
To endless years endure.

5 Nature, and time, and earth, and skies
His heavenly skill proclaim;
|: But they alone are truly wise :|
Who know in Christ His name.

Isaac Watts, 1719

167 DENFIELD (Azmon) C. M. No. 2

CARL GOTTHILF GLÄSER, 1828
ARR. by LOWELL MASON, MUS. DOC., 1839



2 We sing the wisdom that ordained
The sun to rule the day;
The moon shines, too, at His command,
And all the stars obey.

3 We sing the goodness of the Lord,
Who fills the earth with food;
Who formed His creatures by a word,
And then pronounced them good.

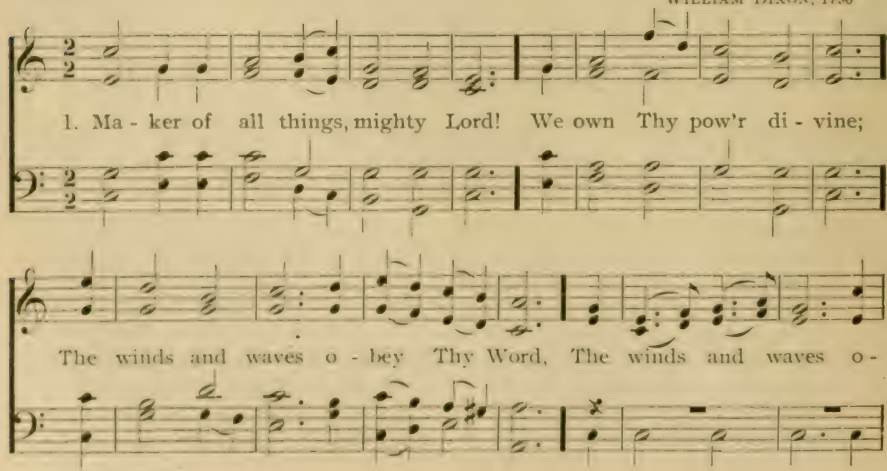
4 Lord, how Thy wonders are displayed,
Where'er we turn our eyes,
Whether we view the ground we tread,
Or gaze upon the skies!

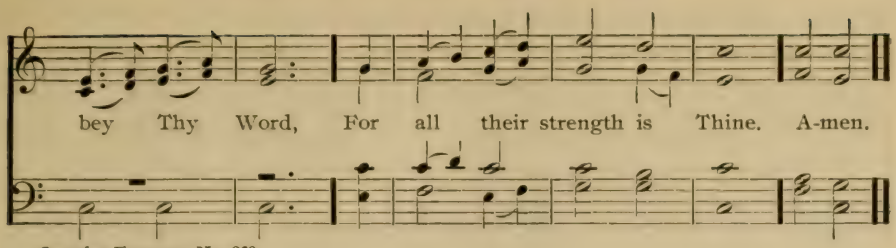
5 But far more glorious is Thy grace
Revealed in Christ, Thy Son,
In whom we see a Father's face
And worship at His throne.

Isaac Watts, 1707

168 LANESBORO C. M. No. 2

WILLIAM DIXON, 1790





See also EAGLEY, No. 369

2 Wide as the wintry tempests sweep,
They work Thy sovereign will;
Thy voice is heard upon the deep,
And all its waves are still.

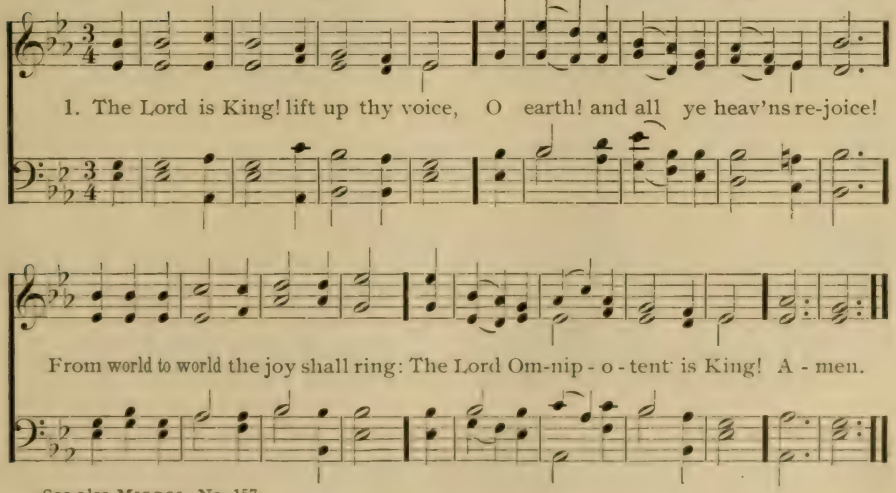
3 When dangers threat in every form,
And death itself is near;
O God, amid the raging storm,
We're safe beneath Thy care.

4 With cheerful hope on Thee we stay,
To rescue from the grave;
Thou, whom the elements obey,
In Christ art near to save.

Rev. Philip Doddridge, 1737, and Dr. Edward Osler, 1836

169 LUTON L. M. No. 1

REV. GEORGE BURDER, 1784



See also MIGDOL, No. 157

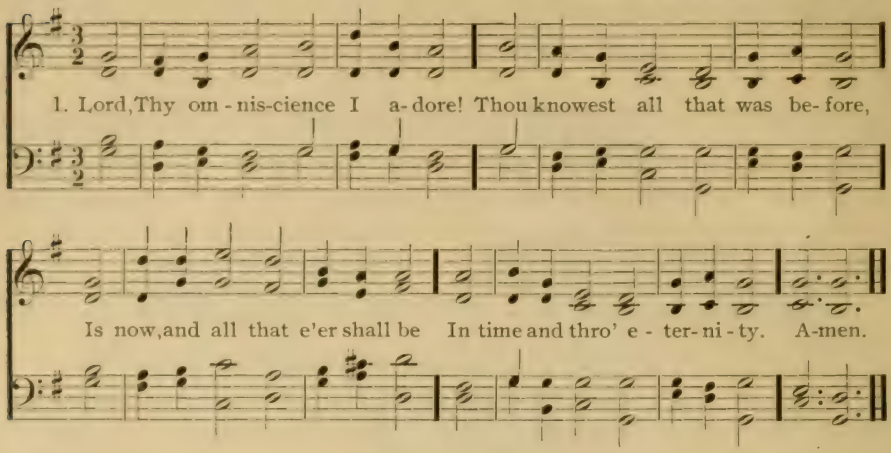
2 The Lord is King! who then shall dare
Resist His will, distrust His care?
Holy and true are all His ways;
Let every creature speak His praise.

3 The Lord is King! exalt your strains,
Ye saints! your God, your Father, reigns;
One Lord and Savior all secures;
He reigns, and life and death are yours.

Josiah Conder, 1824, abridged

170 ROCKINGHAM (New) L. M. No. 1

LOWELL MASON, MUS. DOC., 1830



2 Thou too hast searched and seen me through,
Awake, asleep, I'm in Thy view;
My going out, my coming in,
Thou seest, and my thoughts within.

3 Before my lips my thoughts obey,
Thou knowest what I mean to say;
Yea, long ere yet they are my own,
My thoughts, as Thine, to Thee are known.

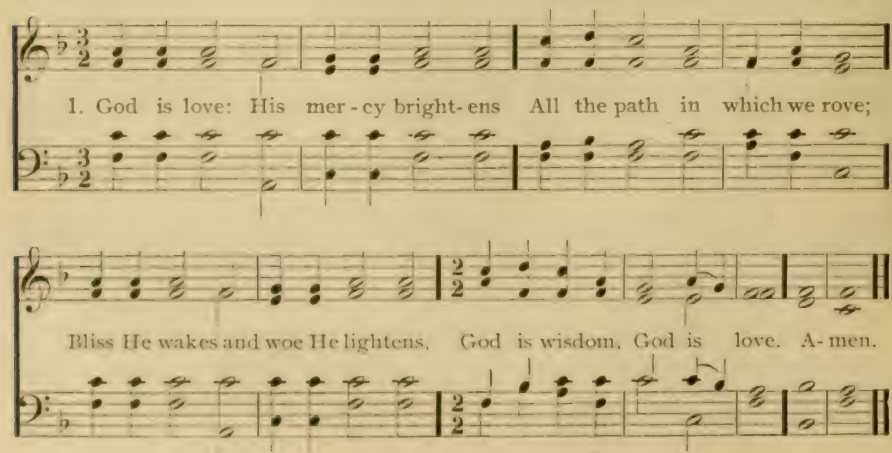
4 Such knowledge is too great for me,
Too wonderful! I bow to Thee
In humble awe, and, rapt, adore
Thy vast omniscience all the more!

5 Lord Jesus, do Thou light my heart,
And bid all darkness thence depart!
O keep me steadfast in Thy grace,
Till I shall see Thee face to face.

Rev. Emanuel Cronenwett, D. D., 1880

171 TALMAR (Chester–Dorrnance) 8s. 7s. No. 5

ISAAC BEVERLY WOODBURY, 1848



2 Time and change are busy ever,
Man decays and ages move;
But His mercy waneth never;
God is wisdom, God is love.

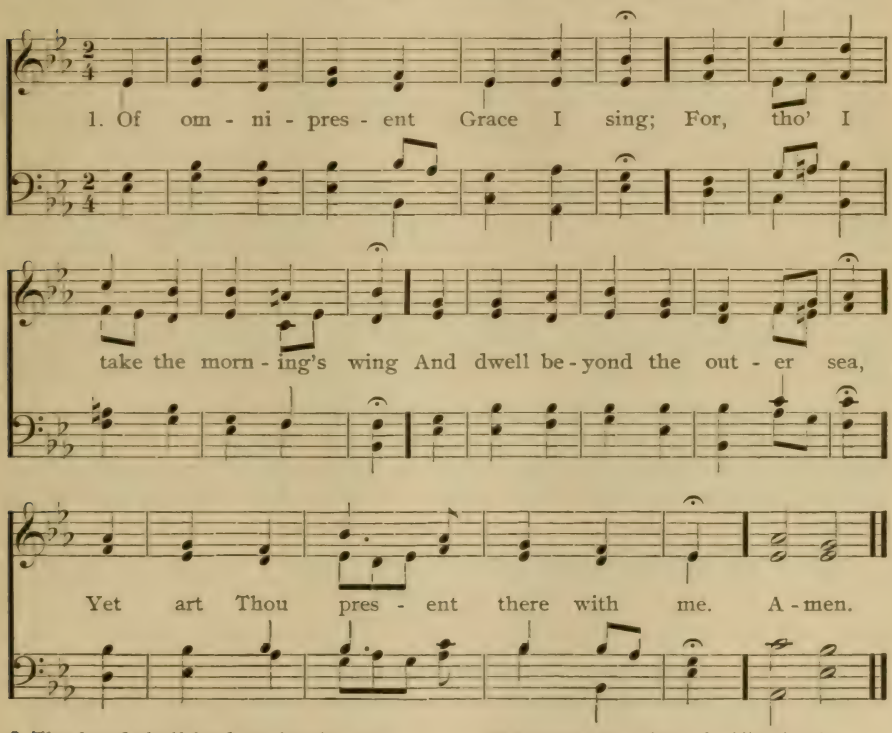
3 E'en the hour that darkest seemeth,
Will His changeless goodness prove;
From the gloom His brightness streameth;
God is wisdom, God is love.

4 He with earthly care entwineth
Hope and comfort from above;
Everywhere His glory shineth;
God is wisdom, God is love.

Sir John Bowring, LL. D., ca. 1825

172 NAZARETH (Melcombe) L. M. No. 1

From a GREGORIAN CHANT. Arr. by SAMUEL WEBBE, 1782



2 Thy hand shall lead me by the way,
Thy right hand be my staff and stay;
Though darkness compass me around,
Night shall be light where Thou art found.

3 Where Thou art, darkness cannot stay,
Thou turnest darkness into day;
Both night and light are one to Thee:
In darkness Thou still seest me.

4 Thine eye beheld me yet unborn,
And watched my steps from earliest morn;
My ways are written in Thy book:
By Thee I live, to Thee I look.

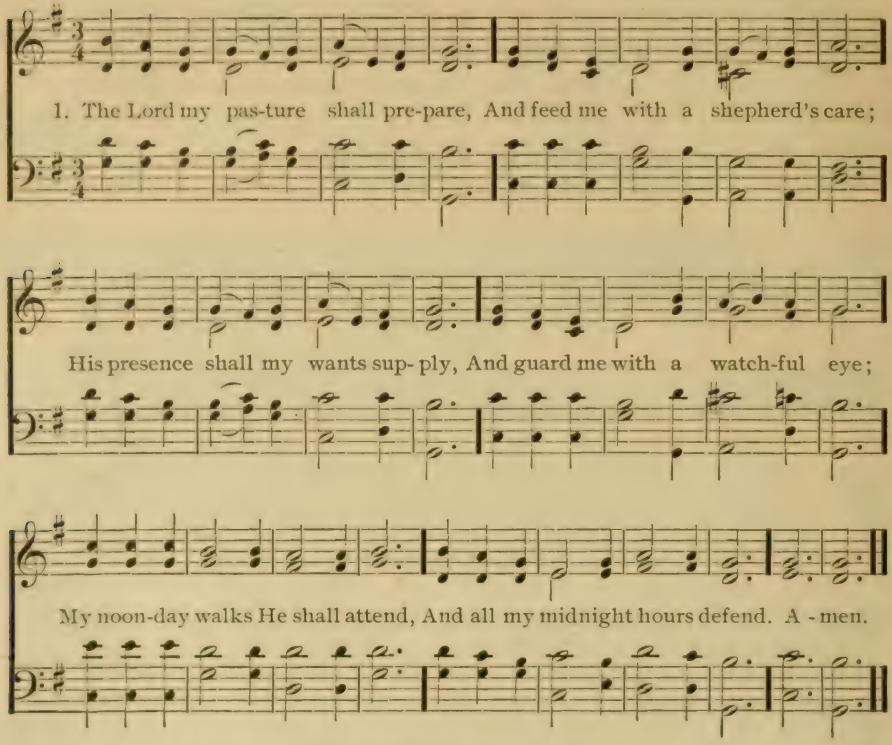
5 Thy thoughts are precious to my heart;
Thy presence bids all care depart;
I lay me down, Thou art with me;
I wake—and still I am with Thee.

6 Lord, try my way and me anew;
Prove Thou my heart and make it true,
And lead me in the better way,
To life, to Thee—for aye and aye.

Rev. Emanuel Cronenwett, D. D., 1880

173 ST. CATHERINE L. M. Six lines No. 6

HENRY FREDERICK HEMY, 1865
Alt. by J. G. WALTON, 1871

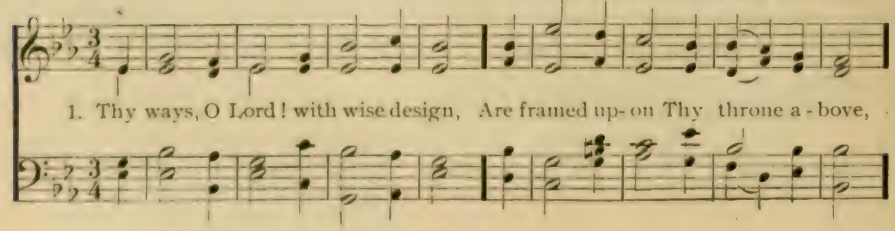


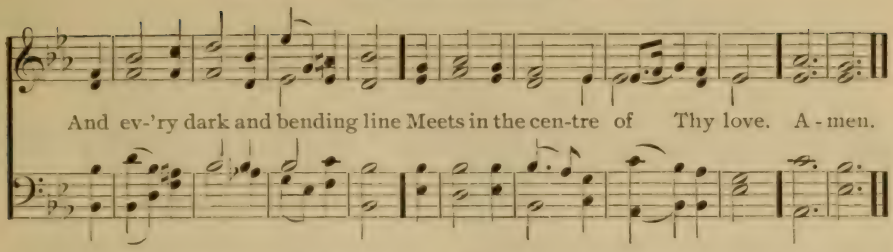
2 Though in the paths of death I tread,
With gloomy horrors overspread,
My steadfast heart shall fear no ill,
For Thou, O Lord, art with me still;
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

Joseph Addison, 1712

174 ROCKINGHAM (Old) L. M. No. 1

EDWARD MILLER, Mus. Doc., 1790





2 With feeble light, and half obscure,
Poor mortals Thine arrangements view;
Not knowing that the least are sure,
And the mysterious just and true.

3 Thy flock, Thine own peculiar care,
Though now they seem to roam uneyed,
Are led or driven only where
They best and safest may abide.

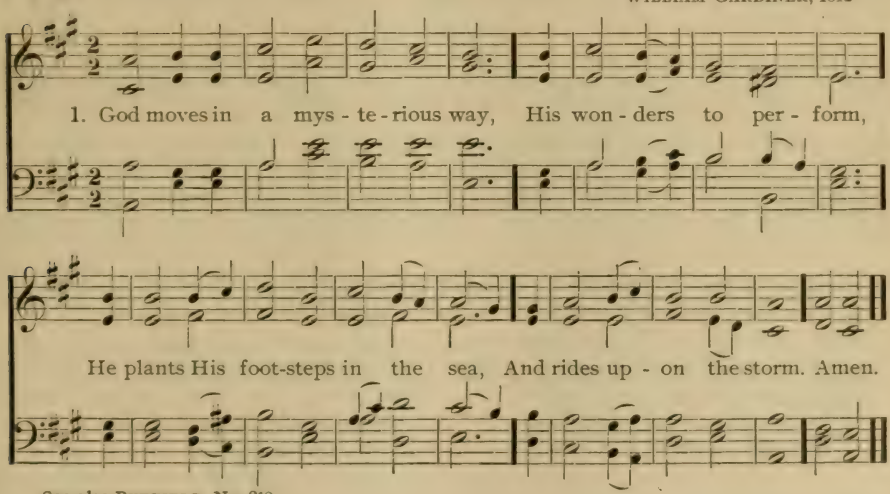
4 They neither know nor trace the way:
But whilst they trust Thy guardian eye,
Their feet shall ne'er to ruin stray,
Nor shall the weakest fail or die.

5 My favored soul shall meekly learn
To lay her reason at Thy throne;
Too weak Thy secrets to discern,
I'll trust Thee for my guide alone.

Ambrose Serle, 1786

175 DEDHAM C. M. No. 2

WILLIAM GARDINER, 1812



See also BYEFIELD, No. 212

2 Deep in unfathomable mines
Of never-failing skill,
He treasures up His bright designs,
And works His sov'reign will.

3 Ye fearful saints! fresh courage take:
The clouds ye so much dread
Are big with mercy, and will break
In blessings on your head.

4 Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning providence
He hides a smiling face.

5 His purposes will ripen fast,
Unfolding ev'ry hour;
The bud may have a bitter taste,
But sweet will be the flower.

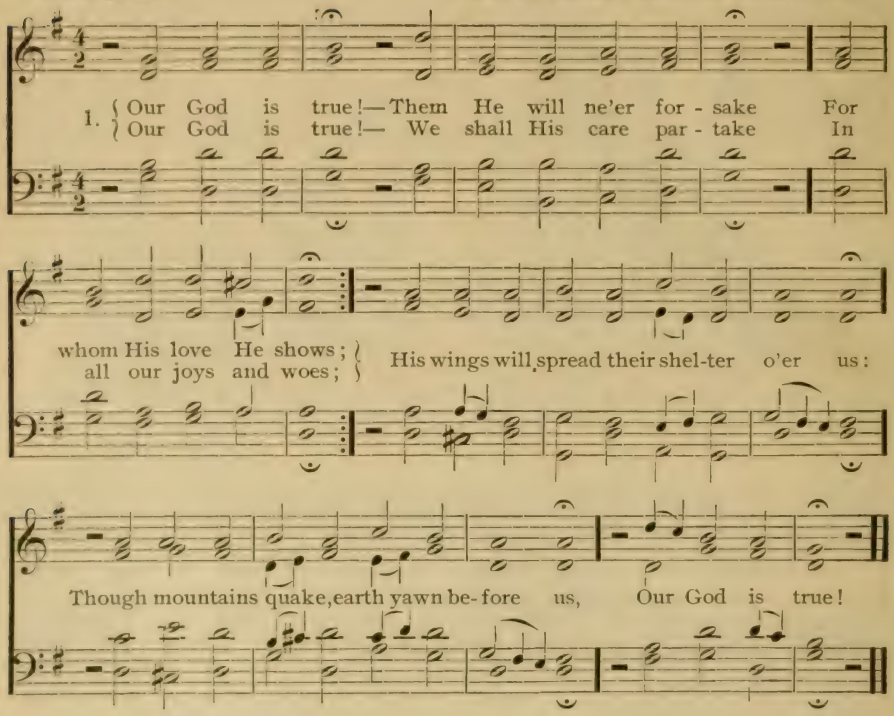
6 Blind unbelief is sure to err,
And scan His work in vain;
God is His own interpreter,
And He will make it plain.

William Cowper, 1774

176 AUGSBURG No. 52

Gott ist getreu

JOHANN RUDOLPH AHLE, 1662
Mod. by JOHANN CHRISTOPH KÜHNAU, 1790



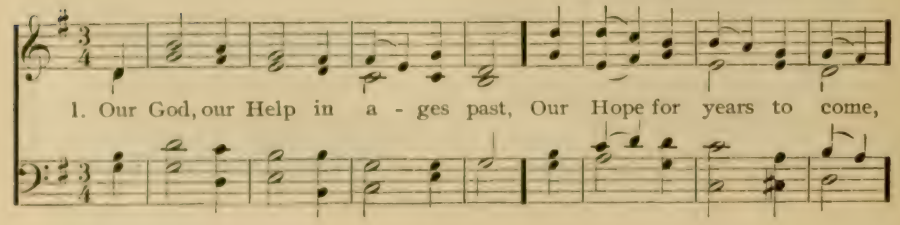
2 Our God is true!—He is a faithful Friend,
We from experience know;
And, rest assured, He will our souls defend
From ev'ry watchful foe.
His cov'nant love gives no denial
To humble faith, in hours of trial,—
Our God is true!

3 Our God is true!—Never forget, my soul,
How kind and true He is!
Be true to God!—Let this thy life control
And be devoutly His!
From loving Him let nothing drive thee!
And of this stay let none deprive thee,—
Our God is true!

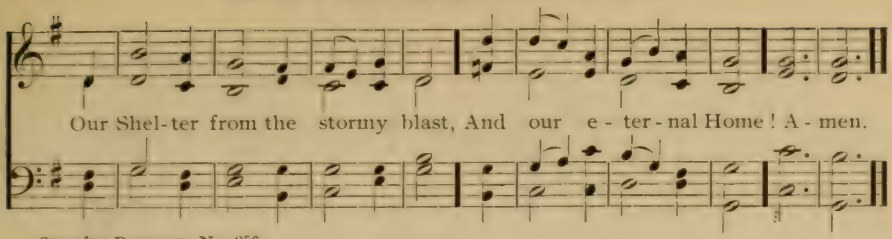
Jacob Ebert, 1601. Tr. by Catherine Winkworth, 1863

177 BELMONT C. M. No. 2

WILLIAM GARDINER, 1812
Arr. by J. BENTLEY, ca. 1859



Works and Attributes of God



See also DUNDEE, No. 256

2 Under the shadow of Thy throne
Thy saints have dwelt secure:
Sufficient is Thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
For aye wilt be the same.

4 A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

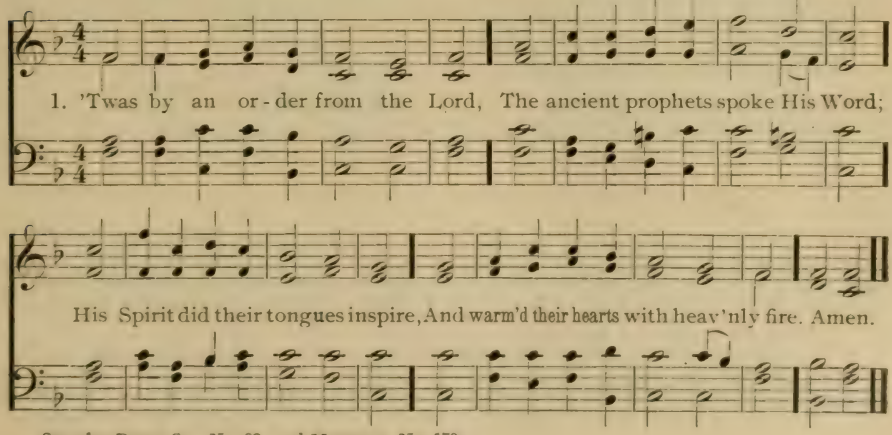
6 O God, our Help in ages past,
Our Hope for years to come,
Be Thou our Guard while troubles last,
And our eternal Home!

Isaac Watts, 1719

The Word

178 UXBRIDGE L. M. No. 1

LOWELL MASON, Mus. Doc., 1830



See also DUKE ST., No. 93, and MENDON, No. 179

2 The works and wonders which they wrought
Confirmed the messages they brought:
The prophet's pen succeeds His breath,
To save the holy words from death.

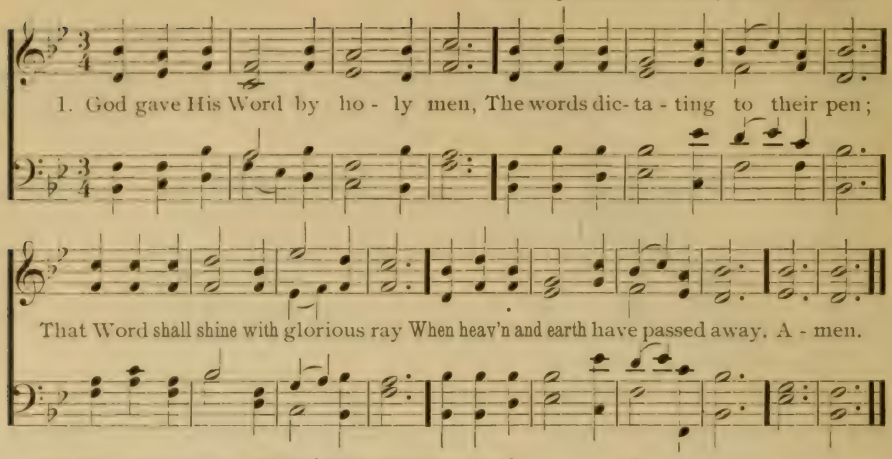
3 Great God! mine eyes with pleasure look
Upon Thy precious holy book;
There my Redeemer's face I see,
And read His name who died for me.

4 Let all false raptures of the mind
Be lost, and vanish in the wind;
Here I can fix my hope secure:
This is Thy word, and must endure.

Isaac Watts, 1674–1748

179 MENDON L. M. No. 1

From the GERMAN
Arr. by LOWELL MASON, Mus. Doc., 1832



See also UXBRIDGE, No. 178, and DUKE STREET, No. 93

2 It is not changeful human thought,
That here to darkened souls is brought,
But everlasting truth and right
That shed on man their heavenly light.

3 It makes the way of faith so plain
That none in darkness need remain;
Who meekly choose it as their guide
Shall not in doubt and gloom abide.

4 It makes the path of duty clear,
That all in this may persevere;
Who humbly heed its righteous way
Shall not from right and virtue stray.

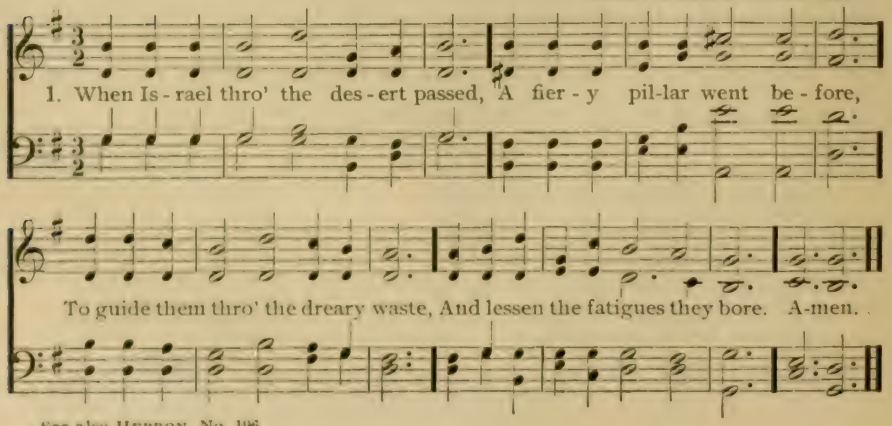
5 For faith and life, for thought and deed,
No other rule and guide we need:
When God the King proclaims His will,
'Tis meet all others should be still.

6 To this alone may we adhere,
In faith and love and godly fear,
And ever walking by His Word,
Give glory to our Sovereign Lord.

Rev. Matthias Loy, D. D., 1880

180 HARMONY GROVE L. M. No. 1

HENRY KEMBLE OLIVER, 1839



See also HEBRON, No. 196

2 Such is Thy glorious Word, O God!
'Tis for our light and guidance giv'n;
It sheds a lustre all abroad,
And points the path to bliss and heav'n.

3 It fills the soul with sweet delight,
And quickens its inactive powers;
It sets our wand'ring footsteps right,
Displays Thy love, and kindles ours.

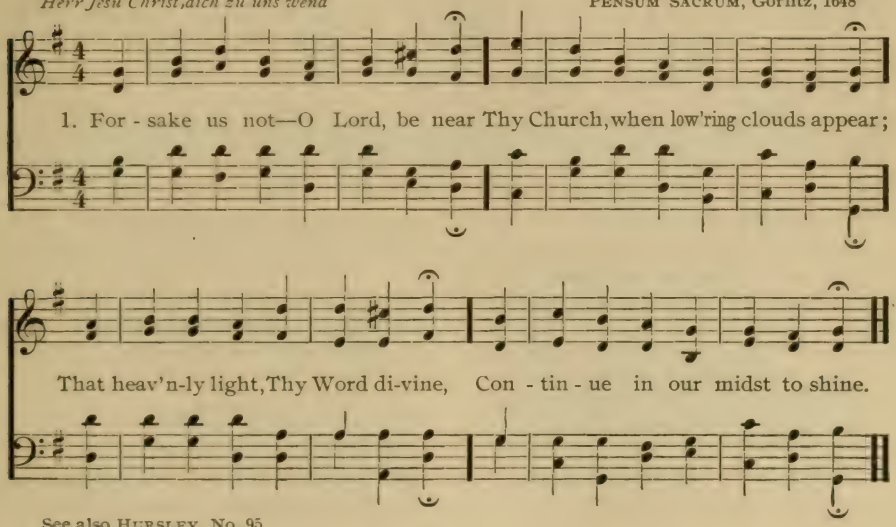
4 Its promises rejoice our hearts;
Its doctrines are divinely true;
While highest wisdom it imparts,
It comforts and instructs us too.

5 Ye favored lands that have this Word,
Ye saints who feel its saving power,
Unite your tongues to praise the Lord,
And His redeeming grace adore.

Benjamin Beddome, 1769

181 WEIMAR L. M. No. 1

Herr Jesu Christ, dich zu uns wend — PENSUM SACRUM, Görlitz, 1648



See also HURSLEY, No. 95

2 While sin and death around we see,
O grant that we may constant be;
And pure retain, till life is spent,
Thy precious Word and Sacrament.

3 Dear Saviour! help, Thy Church uphold;
For we are sluggish, thoughtless, cold;
Endue Thy Word with power and grace,
And spread its truth in ev'ry place.

4 Yes! leave us but Thy Word, we pray;
The fatal wiles of Satan stay;
Oh, smile upon Thy Church: give grace,
And courage, patience, love, and peace.

5 O God! how sin's dread works abound;
Throughout the earth no rest is found;
And wide has falsehood's spirit spread,
And error boldly rears its head.

6 And ever is there something new
Devised to change Thy doctrines true;
Lord Jesus! as Thou still dost reign,
Those vain, presumptuous minds restrain.

7 And as the cause and glory, Lord,
Are Thine, not ours, do Thou afford
Us help and strength and constancy,
And keep us ever true to Thee.

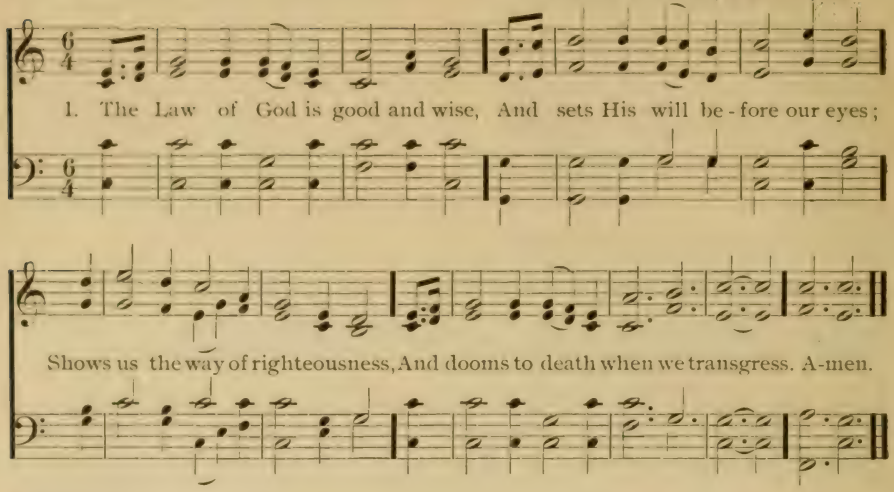
8 Thy Word shall fortify us hence,
It is Thy Church's sure defense;
O let us in its power confide,
That we may seek no other guide.

9 Here on Thy Word in faith we lean,
There Thou shalt be forever seen;
And when our journey endeth here,
Receive us, Lord, in glory there.

Nicolaus Selnecker, 1611. Tr. by L. Heyl, 1858

182 RETREAT L. M. No. 1

THOMAS HASTINGS, Mus. Doc., 1840



2 Its light of holiness imparts
The knowledge of our sinful hearts,
That we may see our lost estate,
And seek deliv'rance ere too late.

3 To those who help in Christ have found,
And would in works of love abound,
It shows what deeds are His delight,
And should be done as good and right.

4 When men the offered help disdain,
And dead in sin and woe remain,
Its terrors in their ear resounds,
And keeps their wickedness in bounds.

5 The law is good, but since the fall
Its holiness condemns us all:
It dooms us for our sin to die,
And has no power to justify.

6 To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.

Rev. Matthias Loy, D. D., 1880

183 RETREAT L. M. No. 1

1 The Gospel shows the Father's grace,
Who sent His Son to save our race:
Proclaims how Jesus lived and died
That man might thus be justified.

2 It sets the Lamb before our eyes
Who made th' atoning sacrifice,
And calls the souls with guilt oppressed
To come and find eternal rest.

3 It brings the Savior's righteousness
Our souls to robe in royal dress;
From all our guilt it brings release,
And gives the troubled conscience peace.

4 It is the power of God to save
From sin and Satan and the grave;
It works the faith which firmly clings
To all the treasures which it brings.

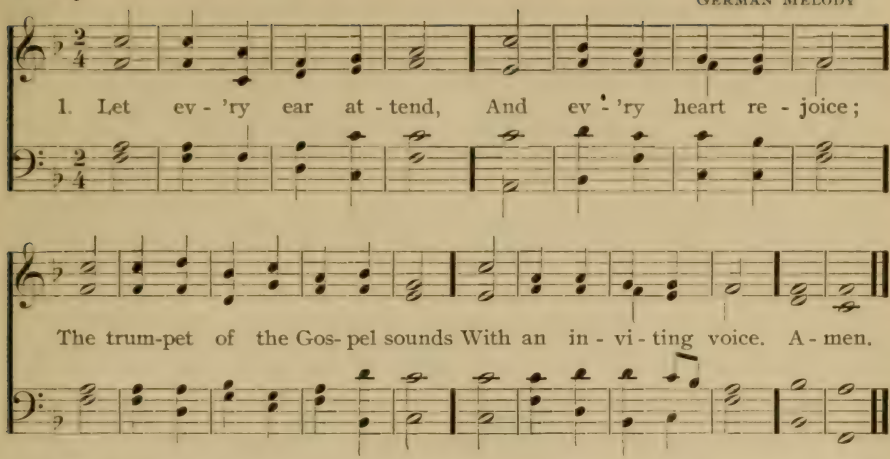
5 It bears to all the tidings glad,
And bids their hearts no more be sad;
The heavy laden soul it cheers,
And banishes their guilty fears.

6 May we in faith its tidings learn,
Nor thanklessly its blessings spurn;
May we in faith its truth confess,
And praise the Lord our righteousness.

Rev. Matthias Loy, D. D., 1880

184 BADEA S. M. No. 3

GERMAN MELODY



2 Ho! all ye starving souls,
That feed upon the wind,
And vainly strive with earthly toys
To fill an empty mind;

3 Here wisdom has prepared
A soul-reviving feast,
And bids your longing appetites
The rich provision taste.

4 Ho! ye that pant for streams,
And pine away and die,
Here you may quench your raging thirst
With springs that never dry.

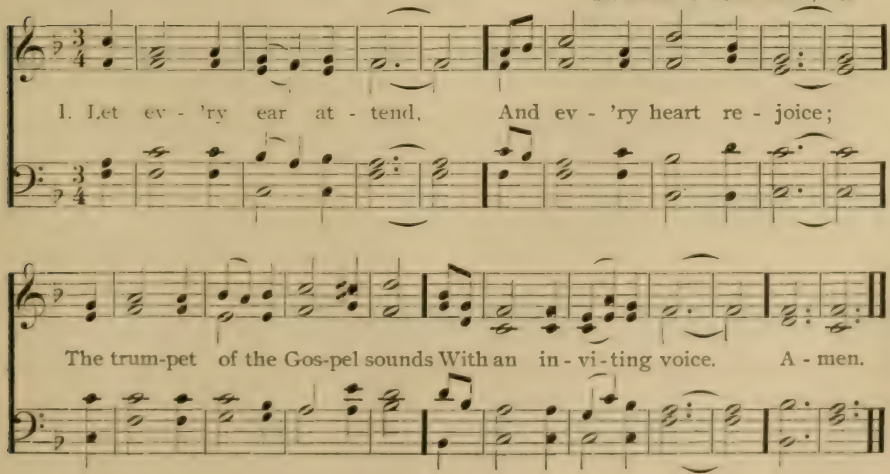
5 Rivers of mercy here
In a rich ocean join;
Salvation in abundance flows,
Like floods of milk and wine.

6 The gates of Gospel grace
Stand open night and day:
Lord! we are come to seek supplies,
And drive our wants away.

Isaac Watts, 1707

VIGIL (Second Tune) S. M. No. 3

ST. ALBAN'S TUNE BOOK, 1865



185 HOPE No. 75

Was Gott tut, das ist wohlgetan NÜRNBERG G. B., 1690, probably of earlier origin

1. { Thy Word, O Lord, is gen - tle dew To suff'ring hearts that want it; }
{ O shed Thy heav'nly balm a - new, To all Thy gar- den grant it. }

Re-freshed by Thee, May ev - 'ry tree Bud forth and blos - som

to Thy praise, And bear much fruit in aft - er days.

2 Thy Word is like a flaming sword,
A sharp and mighty arrow,
A wedge that cleaves the rock; that Word
Can pierce through heart and marrow;
O send it forth
O'er all the earth,
The darkened heart to cleanse and win,
And shatter all the might of sin.

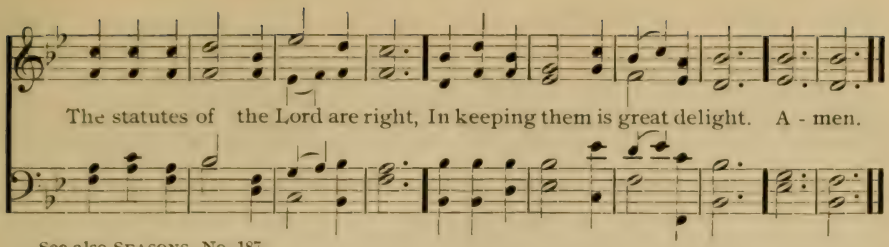
3 Thy Word, a wondrous star, supplies
True guidance when we need it;
It points to Christ, it maketh wise
All simple hearts that heed it;
Let not its light
E'er sink in night,
But still in every spirit shine,
That none may miss that light divine.

Carl Bernhard Garve, 1525. Tr. by Catherine Winkworth, 1855

186 MENDON L. M. No. 1

From the GERMAN
Arr. by LOWELL MASON, Mus. Doc., 1832

1. The pre-cepts of the Word are pure, Its prom- is - es and hopes en-dure;



See also SEASONS, No. 187

2 The teachings of God's Word impart
His gracious counsels to the heart,
And higher principles instil,
And mould anew the heart and will.

3 Lord, Thy commands be our delight,
Thy Gospel be our saving might;
And by Thy truth on us impress
The image of Thy holiness.

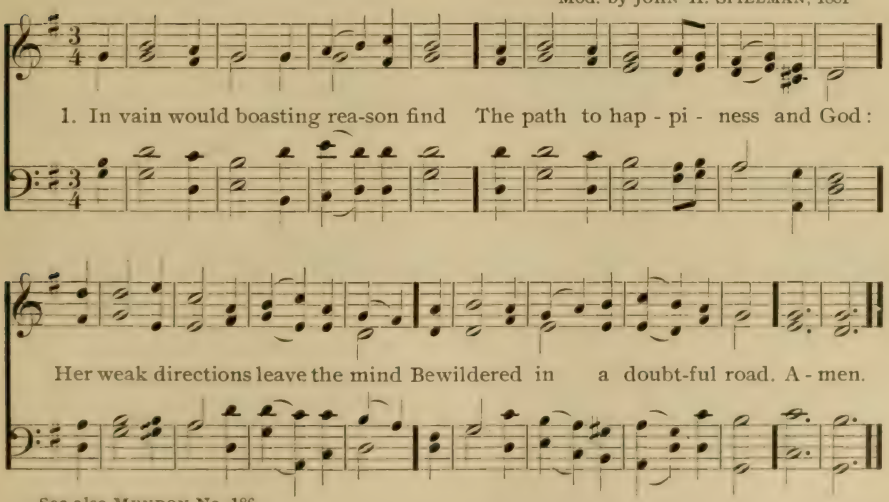
4 Then will our life, in turn, conform
Unto Thy Word, as guide and norm:
And by our walk it shall appear,
That our profession is sincere.

5 Grant grace for grace to us anew,
To practice still what we hold true;
And grant that what we hold, dear Lord,
Be the pure doctrines of Thy Word.

Rev. Emanuel Cronenwett, D. D., 1880

187 SEASONS L. M. No. 1

From IGNACE PLEYEL, 1757–1831
Mod. by JOHN H. SPIELMAN, 1881



See also MENDON No. 186

2 Jesus, Thy words alone impart
Eternal life; on these I live;
Diviner comforts cheer my heart
Than all the powers of nature give.

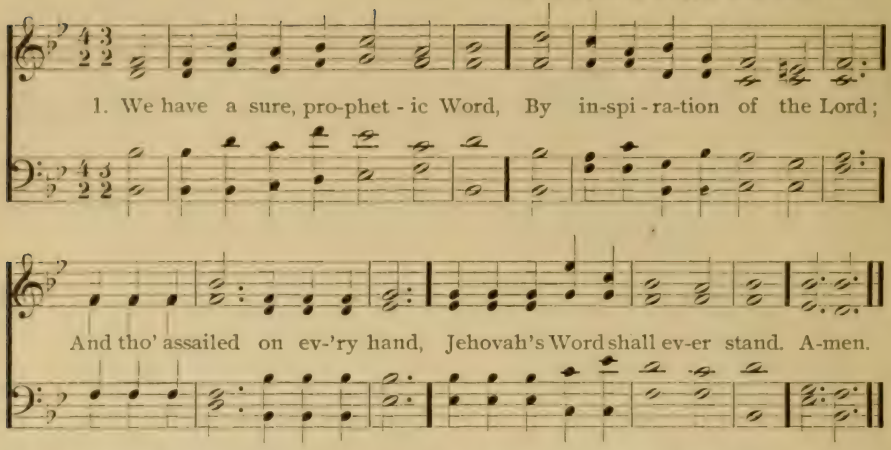
3 Here let my constant feet abide;
Thou art the true, the living way:
Let Thy good Spirit be my guide
To the bright realms of endless day.

4 The various forms that men devise
To shake my faith with treach'rous art,
I scorn as vanity and lies,
And bind Thy Gospel to my heart.

Anne Steele, 1760

188 AMES L. M. No. 1

SIGISMUND NEUKOMM, 1837
Arr. by LOWELL MASON, Mus. Doc., 1840



2 By powers of Empire banned and burned,
By Pagan pride rejected, spurned,
The Word still stands the Christian's trust,
While haughty empires lie in dust.

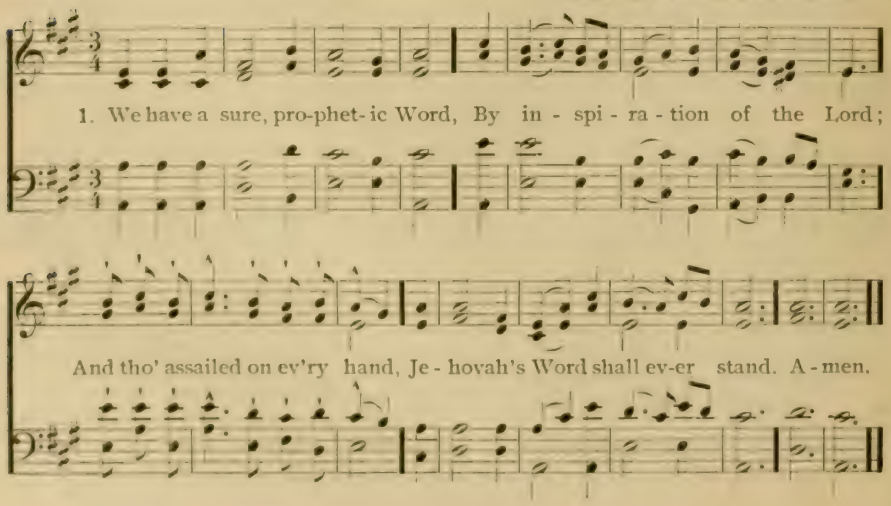
3 Lo! what the Word in times of old
Of future days and deeds foretold,
Is all fulfilled, while ages roll,
As traced on the prophetic scroll.

4 Abiding, steadfast, firm, and sure,
The statements of the Word endure:
Blest he who trusts this steadfast Word,
His anchor holds in Christ, the Lord.

Rev. Emanuel Cronenwett, D. D., 1880

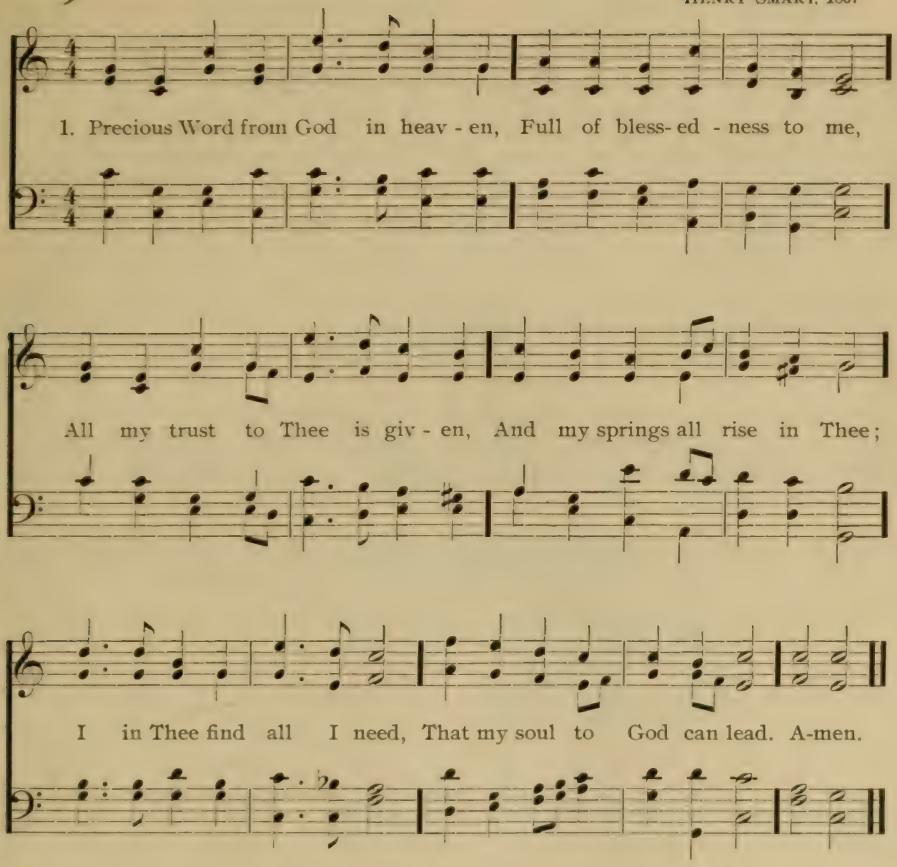
MIGDOL (Second Tune) L. M. No. 1

LOWELL MASON, Mus. Doc., 1840



189 REGENT SQUARE No. 29

HENRY SMART, 1867



2 Gracious Spirit, Thou who showest
In the Word the Father's heart,
And all needful help bestowest,
Light and sense to me impart,
That I may the riches see
Which God's Word here offers me.

3 In its solemn contemplation
From vain cares let me be free,
And in prayerful adoration
Stay Thou all my thoughts on Thee,
That the world may not annoy
While I make Thy Word my joy.

4 What I read, help that I heed it;
What Thou sayest, let me do;
Strength to faith grant as I need it,
And remind me still anew
That the faith that counts above
Is e'er active here in love.

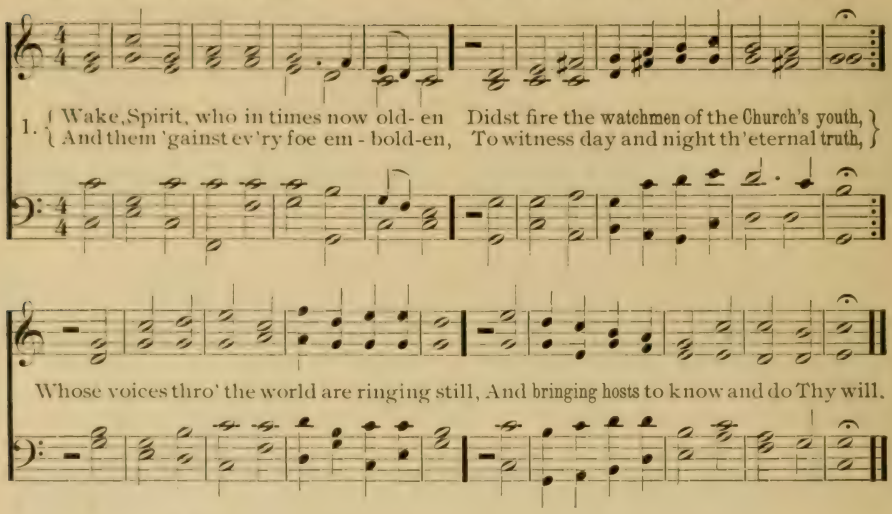
5 Let Thy grace sustain, protect me,
That my ways ne'er from Thee part;
Thy enlightening Word direct me;
Seal this treasure in my heart,
That my faith may steadfast prove,
Till I walk by sight above.

Benjamin Schmolke, 1723. Tr. by Rev. E. Cronenwett, D. D., 1880

190 CRASSELIUS No. 54

Dir, dir, Jehovah, will ich singen

DARMSTADT G. B., 1698
Mod. in FREYLINGHAUSEN'S G. B., Halle, 1704



2 Soon may that fire from heaven be lent us,
That swift from land to land its flames may leap;
Soon, Lord, that priceless boon be sent us
Of faithful servants, fit for Thee to reap
The harvest of the soul—look down and view
How great the harvest, but the lab'rers few.

3 Lord, to our earnest prayer now hearken,
The prayer we offer at Thy Son's command;
For, lo! while storms around us darken,
Thy children's hearts are stirred in ev'ry land
To cry for help, with fervent soul, to Thee;
O hear us, Lord, and speak: "Thus let it be!"

4 O speedily that help be granted!
Send forth evangelists, in spirit strong,
Armed with Thy Word, a host undaunted,
Bold to attack the rule of ancient wrong,
And let them all the earth for Thee reclaim,
To be Thy kingdom and to know Thy name!

5 Grant that for which Thy people calleth!
Send down Thy promised Spirit, Lord, in might,
Before whom every barrier falleth,
And let it thus at evening-time be light;
O! rend the heavens, and make Thy presence felt,
The chains that bind us at Thy touch would melt.

6 Let Zion's paths lie waste no longer,
Remove the hindrances that there have lain,
And let Thy Word go forth to conquer;
Destroy false doctrine, root out notions vain,
Set free from hirelings, let the Church and School
Bloom as a garden 'neath Thy prosp'ring rule.

Carl Heinrich von Bogatzky, 1750. Tr. by Catherine Winkworth, 1863

191 HARWELL No. 11

LOWELL MASON, Mus. Doc., 1840

1. Glorious things of Thee are spo - ken, Zi - on, Cit - y of our God;

He, whose word can-not be bro - ken, Formed thee for His own a - bode.

On the Rock of A - ges found-ed, What can shake thy sure re - pose?

With sal - va-tion's walls surrounded, Thou may'st smile at all thy foes. A - men.

See also AUSTRIA, No. 219

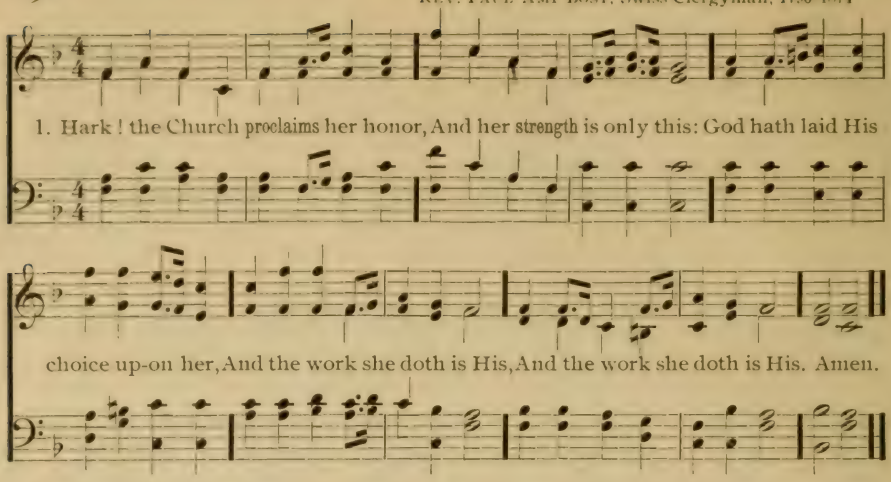
2 See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst t'assuage?
Grace which, like the Lord, the Giver,
Never fails from age to age.

3 Savior, since of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the wordling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure,
None but Zion's children know.

Rev. John Newton, 1779

192 BOST 8s. 7s. No. 5

REV. PAUL AMI BOST, Swiss Clergyman, 1790–1874



2 He His Church has firmly founded,
He will guard what He began;
We by sin and foes surrounded,
Build her bulwarks as we can.

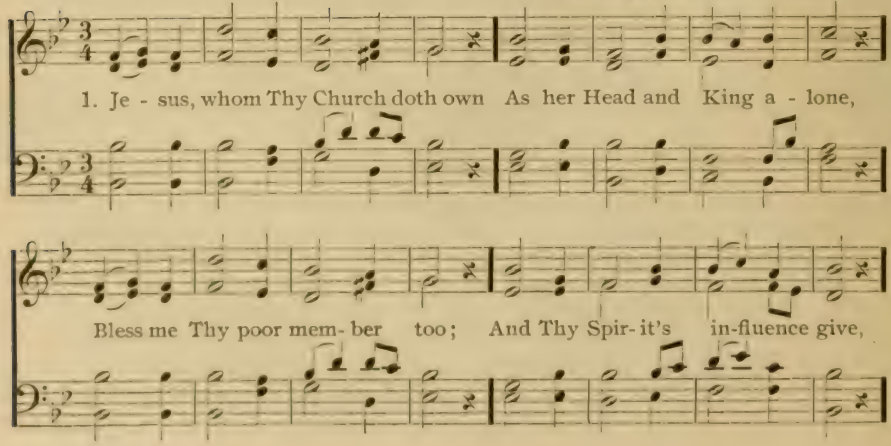
3 Onward, then! for naught despairing,
Calm we follow at His Word,
Thus through joy and sorrow bearing
Faithful witness to our Lord.

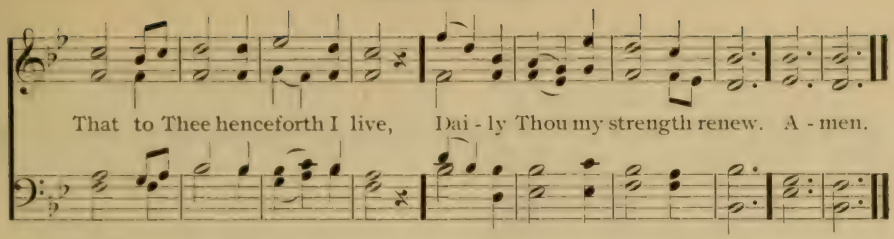
4 Though we here must strive with weakness,
Though in tears we often bend,
What His might began in meekness
Shall achieve a glorious end.

Samuel Preiswerk, 1844. Tr. by Catherine Winkworth, 1858

193 SULLIVAN 7s Six lines No. 9

C. A. P., 1855
Mod. by JOHN H. SPIELMAN, 1881





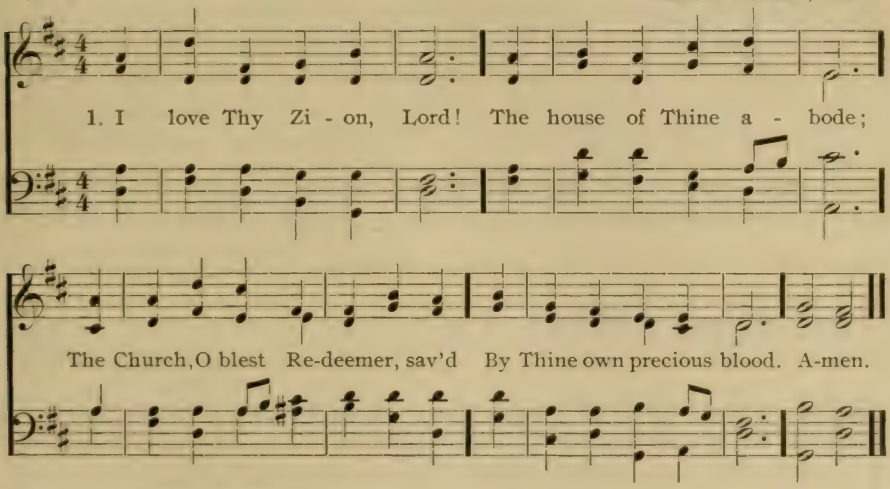
2 Let Thy living Spirit flow
Through Thy members all below,
With its warmth and power divine;
Scatter'd far apart they dwell,
Yet in every land, full well,
Lord, Thou knowest who is Thine.

3 Those who serve Thee I would serve,
Never from their union swerve,
Here I cry before Thy face—
Zion, God give thee good speed,
Christ thy footsteps ever lead,
Make thee steadfast in His ways.

Gerhard Terstegen, 1735. Tr. by Catherine Winkworth, 1858

194 BETHLEHEM (Aswarby) S. M. No. 3

SAMUEL WESLEY, 1798



2 I love Thy Church, O God!
Her walls before Thee stand
Dear as the apple of Thine eye,
And graven on Thy hand.

3 Should I with scoffers join
Her altars to abuse?
No! better far my tongue were dumb,
My hand its skill should lose.

4 Oh! ne'er may I forget
Her welfare nor her woe;
Lest ev'ry joy my heart forsake,
And ev'ry grief o'erflow.

5 For her my tears shall fall;
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

6 Beyond my highest joy
I prize her heav'nly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.

Timothy Dwight, 1800

195 ZION No. 19

THOMAS HASTINGS, Mus. Doc., 1830
Mod. by JOHN H. SPIELMAN, 1881

1. { On the mountain top appearing, Lo! the sacred herald stands, } Mourning captive,
{ Welcome news to Zi- on bearing, Zi-on, long in hostile lands: }

God Himself will loose Thy bands, Mourning captive, God Himself will loose Thy bands. A- men.

2 Has thy night been long and mournful,
Have thy friends unfaithful proved?
Have thy foes been proud and scornful,
By thy sighs and tears unmoved?
Cease thy mourning,
Zion still is well beloved.

3 God, thy God, will now restore thee!
He Himself appears thy friend:
All thy foes shall flee before thee;
Here their boasts and triumphs end:
Great deliv'rance
Zion's King vouchsafes to send.

Thomas Kelly, 1802

196 HEBRON L. M. No. 1

LOWELL MASON, Mus. Doc., 1830

1. Thine hon - or res - cue, righteous Lord! Hear Zi-on's sighs and help af-ford;

Destroy the wiles of potent foes, Who still Thy Word and truth oppose. Amen.

2 Their craft and vaunting pomp are great;
High beat their hearts, with power elate;
Our dearest hopes they but deride,
And deem us nothing in their pride.

3 Forgive, O Lord! our sins forgive,
Show us Thy face and let us live:
Convince Thy foes throughout the land
That godless counsels shall not stand.

4 Preserve Thy little flock in peace,
Nor let Thy boundless mercy cease:
Let it to all the world appear
Thy holy Church indeed is here.

5 That Thou art with us, loud proclaim,
Who put'st each enemy to shame,
Dost all their haughtiness suppress,
And help Thine own in their distress.

Johann Heermann, 1630. Tr. by Rev. Matthias Loy, D. D., 1863

197 ALTENBURG No. 55

Geh aus, mein Herz GERMAN

1. Thou lit - tle flock, be not a-fraid, Tho' foes a-gainst thee stand arrayed,
And read - y to de- stroy thee, Al-though thy ru - in they pre-pare,
And fill thee oft with anx-ious care: They shall not long an - noy thee.

2 Thy cause is God's; this comfort thee,
And His, not thine, the vengeance be:
Let Him perform His pleasure;
The needful help thou shalt obtain,
Thee and His word He will sustain,
Through Christ, His own dear Treasure.

3 As God is God, and true His word,
Fierce Satan and his hellish herd,
The world and all their powers,
Shall reap but shame beneath His rod:
God is with us, and we with God:
The vict'ry must be ours.

Johann Michael Altenburg, 1631. Tr. by Rev. Matthias Loy, D. D., 1863

198 SUFFERING SAVIOR No. 56

Herzliebster Jesu

JOHANN CRÜGER, 1640

1. Christ, Thou the Cham - pion of the band who own
Thy cross, O make Thy suc-cor quick-ly known: The schemes of
those who long our blood have sought Bring Thou to naught.

2 Do Thou Thyself for us, Thy children, fight,
Withstand the devil, quell his rage and might,
Whate'er assails Thy members left below
Do Thou o'erthrow.

3 And give us peace; peace in the Church and school,
Peace to the powers who o'er our country rule,
Peace to the conscience, peace within the heart,
Do Thou impart.

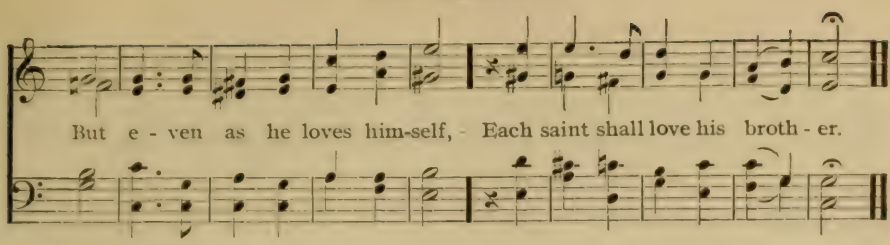
4 So shall Thy goodness here be still adored,
Thou Guardian of Thy little flock, dear Lord,
And heaven and earth through all eternity
Shall worship Thee.

Matthäus Appelles von Löwenstern, 1644. Tr. by Catherine Winkworth, 1855

199 MORLEY No. 57

THOMAS MORLEY, 1845–1891
Mod. by JOHN H. SPIELMAN, 1881

1. Lord, in Thy kingdom there shall be No a-liens from each oth - er,



2 When in Thy courts below we meet
To mourn our sinful living,
And with united hearts repeat
Confession, creed, thanksgiving:

3 Make us to hear, in each sweet word,
Thy Holy Spirit calling
To oneness with Thy Church and Thee,
That heav'nly bond forestalling.

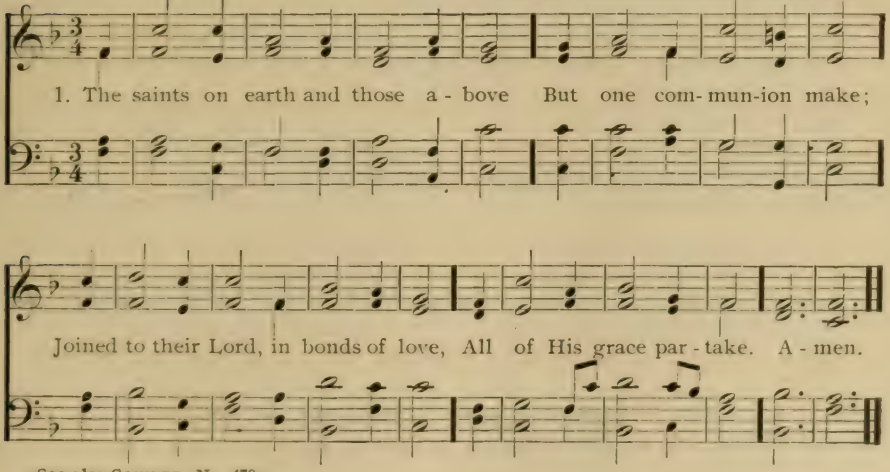
4 One baptism and one faith have we,
One Spirit sent to win us,
One Lord, one Father, and one God,
Above, and through, and in us.

5 Never by schism, or by sin,
May we that union sever,
Till all, to perfect stature grown,
Are one with Thee forever.

Joseph Anstice, 1836

200 MEAR C. M. No. 2

WELSH MELODY
AARON WILLIAMS' COLLECTION, ca. 1760



See also COWPER, No. 479

2 One family, we dwell in Him,
One Church above, beneath;
Though now divided by the stream,
The narrow stream of death.

3 One army of the living God,
To His commands we bow;
Part of the host have passed the flood,
And part are crossing now.

4 Lo! thousands to their endless home
Are swiftly borne away;
And we are to the margin come,
And soon must launch as they.

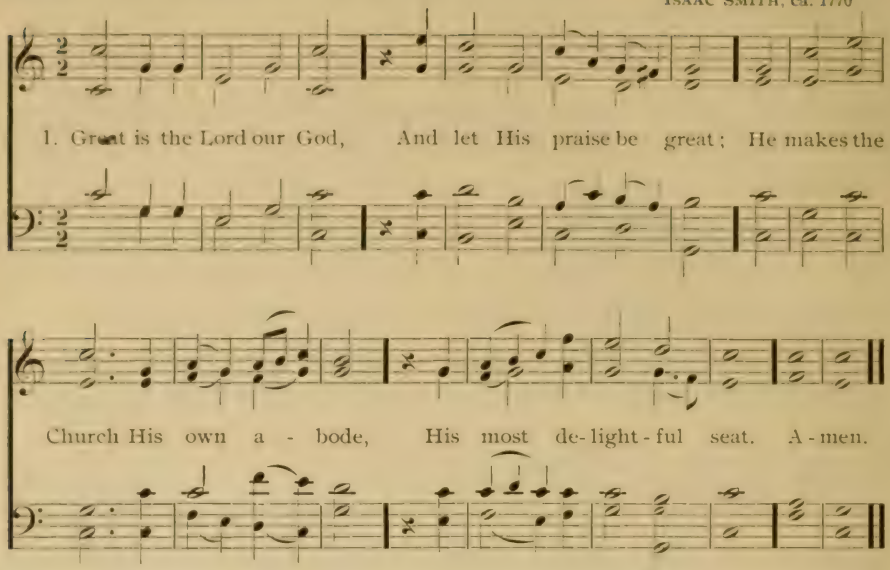
5 Lord Jesus! be our constant Guide!
Then when the word is given,
Bid death's cold flood its waves divide,
And land us safe in heaven.

From Isaac Watts, 1709, and Charles Wesley, 1759, altered and abridged

The Church

201 SILVER STREET S. M. No. 3

ISAAC SMITH, ca. 1770



See also BADEA, No. 184

2 In Zion God is known,
A refuge in distress:
How bright has His salvation shone
Through all her palaces!

3 When kings against her joined,
And saw the Lord was there,
In wild confusion of the mind,
They fled with hasty fear.

4 Oft have our fathers told,
Our eyes have often seen,
How well our God secures the fold
Where His own sheep have been.

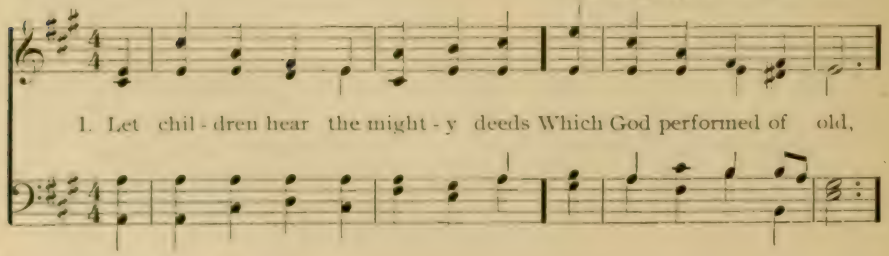
5 In ev'ry new distress
We'll to His house repair;
We'll call to mind His wondrous grace,
And seek deliv'rance there.

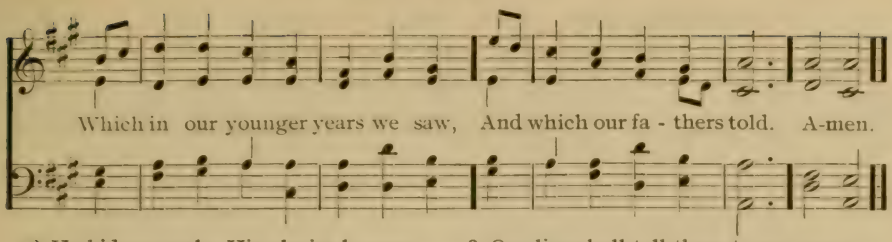
Isaac Watts, 1719

Catechetical Instruction

202 LEA C. M. No. 2

JAMES LEA SUMMERS, 1837-1881





2 He bids us make His glories known,
His works of power and grace,
And will convey His wonders down,
Through every rising race.

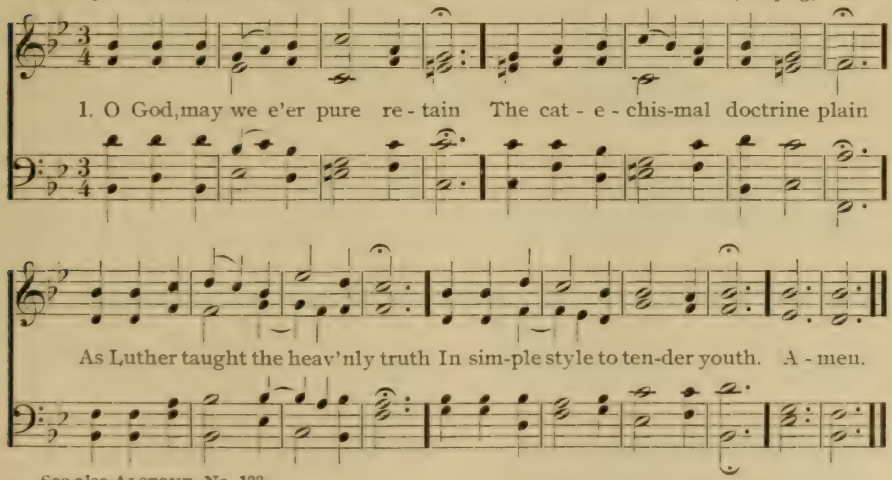
3 Our lips shall tell them to our sons,
And they again to theirs,
That generations yet unborn
May teach them to their heirs.

4 Thus learn they that in God alone
Their hope securely stands;
And may they ne'er forget His works,
But practice His commands.

Isaac Watts, 1719

203 BRESLAU L. M. No. 1

Herr Jesu Christ, mein's Lebens Licht HYMNODUS SACER, Leipzig, 1625



See also ALSTONE, No. 133

2 That we Thy holy law may know
And mourn our sin and all its woe,
And yet believe in Father, Son,
And Holy Spirit, Three in one.

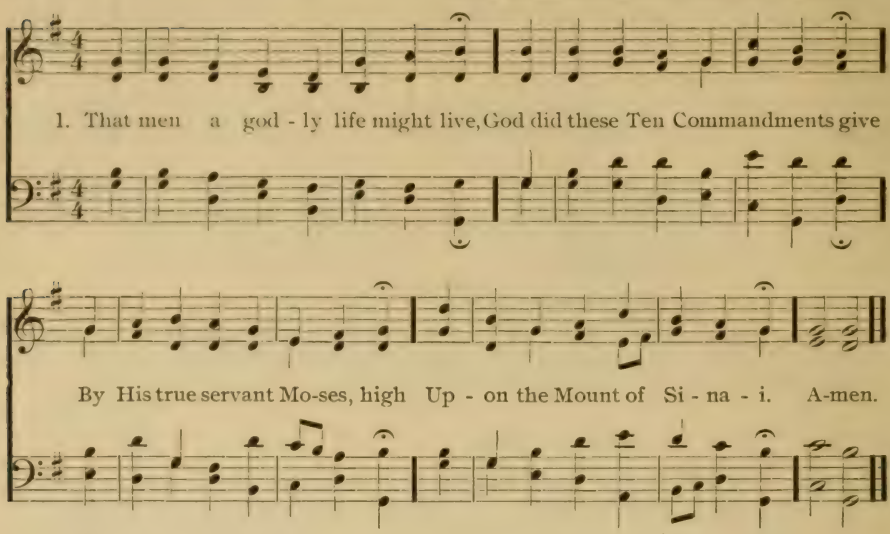
3 That we may on our Father call,
Who can and will give help to all,
And, washed with water by the Word,
Walk ever worthy of our Lord.

4 That if one fall, he rise again,
And hasten pardon to obtain,
Receive the Sacrament in faith,
Amen. Lord, grant a happy death.

Ludwig Helmbold, 1594. Tr. by Rev. Matthias Loy, D. D., 1880

204 OLD HUNDREDTH L. M. No. 1

LOUIS BOURGEOIS, 1551, in GENEVAN PSALTER



2 I am Thy God and Lord alone,
No other god beside me own;
Put thy whole confidence in Me,
And love Me in sincerity.

3 By idle word and speech profane,
Take not My holy name in vain;
And praise not aught as good and true
But what God doth both say and do.

4 Hallow the day which God hath blest,
That Thou and all Thy house may rest:
Keep hand and heart from labor free,
That God may have His work in Thee.

5 Give to thy parents honor due,
Be dutiful and loving too,
And help them when their strength decays;
Then God shall give thee length of days.

6 Harbor no hatred, nor ill will,
Lest hate breed anger, and thou kill;
Be patient and of gentle mood,
And to thine enemy do good.

7 Be faithful to thy marriage vows,
Thy heart give only to thy spouse;
Keep pure thy life, and lest thou sin,
Use temperance and discipline.

8 Steal not, oppressive acts abhor,
Nor wring their life-blood from the poor;
But open wide thy loving hand
To all the needy in the land.

9 Bear not false witness, nor belie
Thy neighbor by foul calumny;
Defend his innocence from blame,
And hide with charity his shame.

10 Thy neighbor's wife desire thou not,
His house, nor aught that he hath got;
But wish that his such good may be,
As thine own heart doth wish for thee.

11 God these Commandments gave, therein
To show thee, son of man, thy sin,
And make thee also well perceive,
How unto God man ought to live.

12 Help us, Lord Jesus Christ, for we
A Mediator have in Thee;
Without Thy help our works are vain,
And merit only endless pain.

Dr. M. Luther, 1524. Tr. by Richard Massie, 1854

205 OLD HUNDREDTH L. M. No. 1

1 Wilt thou, O man, live happily,
And dwell with God eternally,
The Ten Commandments keep, for thus
Our God Himself commanded us.

2 I am the Lord, Thy God, take heed
No other god doth thee mislead:
Thy heart shall trust alone in Me,
Yea, Mine own kingdom shalt thou be.

3 Honor My Name in word and deed,
And call on Me in time of need,
And sanctify the holy day,
That work in thee I also may.

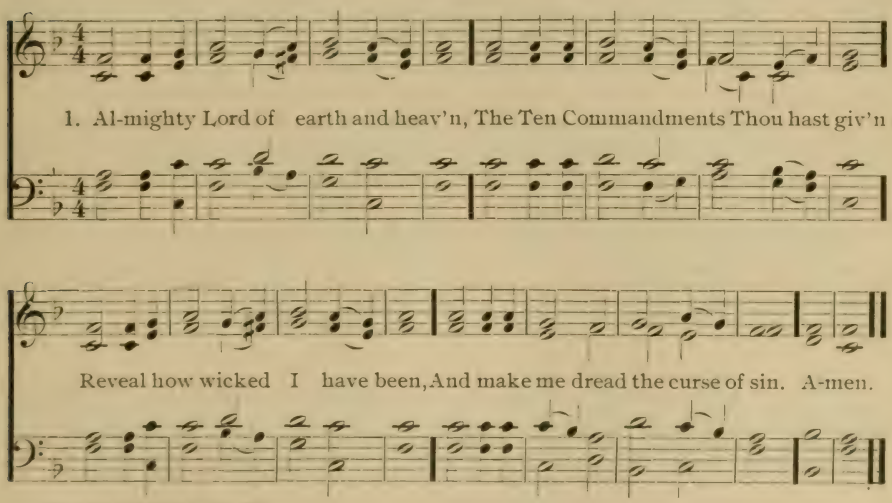
4 Obedient always, next to Me,
To father and to mother be;
Kill no man, even anger dread;
Keep undefiled thy marriage bed.

5 Steal not, nor do thy neighbor wrong
By bearing witness with false tongue:
Thy neighbor's wife desire thou not,
Nor grudge him aught that he has got.

Dr. M. Luther, 1524. Tr. by RichardMassie, 1854

206 HAMBURG L. M. No. 1

From a GREGORIAN CHANT. By LOWELL MASON, Mus. Doc., 1825



See also HURSLEY, No. 207

2 I've loved the creature more than Thee,
And sinned against Thy majesty;
My love and trust to Thee denied,
On self and man my soul relied.

3 My lips have oft, from heart profane,
Employed Thy holy Name in vain;
Forgetful of Thy cov'nant grace,
How seldom have I sought Thy face!

4 In sinful cares, or work, or play,
I've often spent Thy holy day,
Despised Thy Word, strayed from Thy fold,
And left Thy benefits untold.

5 My parents oft I've disobeyed,
Their good with evil deeds repaid:
I've been unchaste in word and deed,
And careless of my neighbor's need.

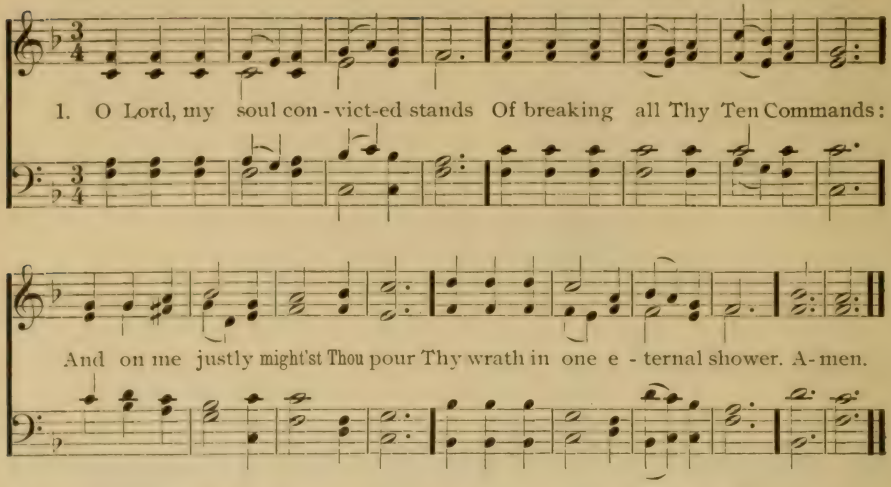
6 Ah, how my sins are multiplied
When by Thy law my life is tried!
O jealous God, do pity me
And mark not mine iniquity!

7 Let grace to judgment be preferred;
Remove the curse I have incurred;
For Jesus' sake my sins forgive,
And may I to Thy glory live.

David Denike, 1652. Tr. by Rev. C. H. L. Schuette, D. D., 1880

207 HURSLEY L. M. No. 1

PETER RITTER, 1792
Harm. by W. H. MONK, 1861



2 But thanks to God, its loud alarms
Have warned me of approaching harms,
And now, O Lord, my wants I see;
Lost and undone I come to Thee!

3 I know my worthless righteousness
Can ne'er Thy broken Law redress,
Yet in the Gospel plan I see,
There's hope and pardon e'en for me.

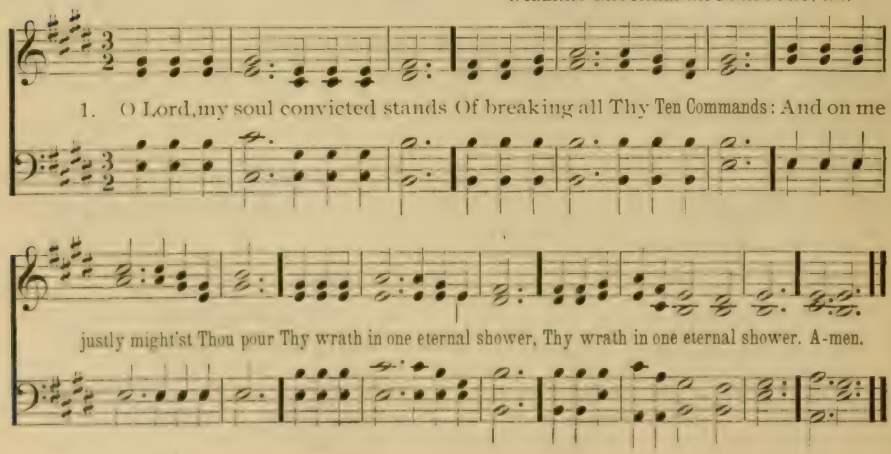
4 There I behold with wonder, Lord!
That Christ hath to Thy Law restored
Those honors on th' atoning day,
Which guilty sinners took away.

5 Amazing wisdom, power, and love!
Displayed to rebels from above!
Do Thou, O Lord, my faith increase
To love and trust Thy plan of grace.

Anon. Reformed Church Hymnal, New York, 1814

BACA (Second Tune) L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1857



208 APOSTOLIC CREED No. 59

Wir glauben all an einen Gott — JOHANN GOTTLIEB WAGNER, 1742

1. { We all be-lieve in one true God, Ma-ker of all earth and heav-en; }
{ The Fa-ther, who to us in love Hath the claim of children giv-en; }

He in soul and bod-y feeds us, All we want His hand provides us,

Through all snares and per-ils leads us, Watch-es that no harm be-tides us;

He cares for us by day and night, All things are governed by His might. A-men.

2 And we believe in Jesus Christ,
His own Son, our Lord, possessing
An equal Godhead, throne and might,
Through Whom comes the Father's blessing;
Conceived of the Holy Spirit,
Born of Mary, virgin mother,
That lost man might life inherit
Made true Man, our elder Brother,
Was crucified by sinful men,
And raised by God to life again.

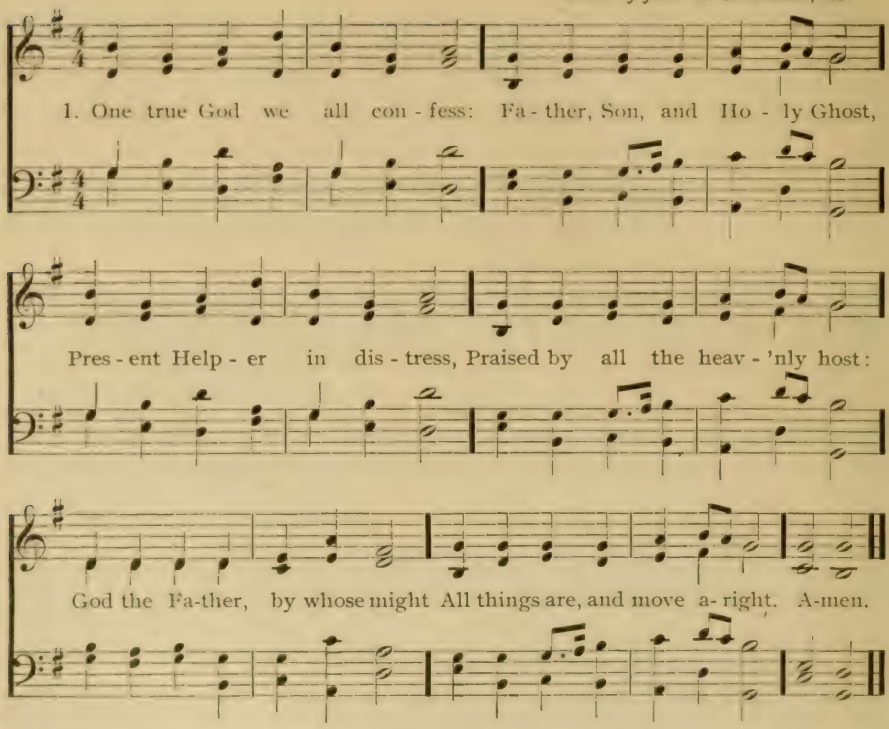
3 Also the Holy Ghost we own,
Who sweet grace and comfort giveth,
And with the Father and the Son
In eternal glory liveth;
Who the Christian Church doth even
Keep in unity of spirit;
Sins are verily forgiven
Through the blest Redeemer's merit;
All flesh shall rise again, and we
Shall live with God eternally.

Dr. Martin Luther, 1524 Tr. by Catherine Winkworth, 1863

The Creed

209 NUREMBURG 7s Six lines No. 9

JOHANN RUDOLPH AHLE, 1664
Mod. by JOHN H. SPIELMAN, 1881



2 Jesus Christ as Lord we own:
God of God, and Mary's Son,
Who descended from His throne,
And for us salvation won;
Who His blood and life hath given
That we might be heirs of heaven.

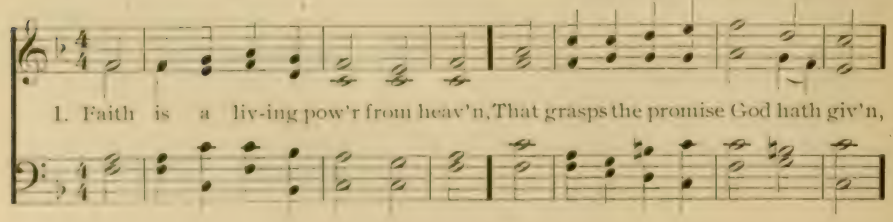
3 We the Holy Ghost adore—
Going forth from Father, Son,—
Who consoles us evermore,
Lest we be by sin undone.
Praise, O Holy Trinity!
Praise forever be to Thee.

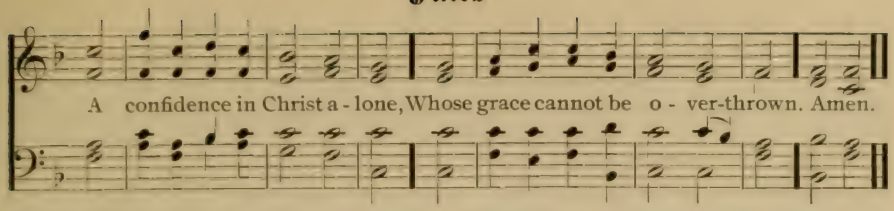
Tobias Clausnitzer, 1668. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

Faith

210 UXBRIDGE L. M. No. 1

LOWELL MASON, Mus. Doc., 1830





2 Faith in the conscience worketh peace,
And bids the mourner's weeping cease;
By faith the children's place we claim,
And give all honor to One Name.

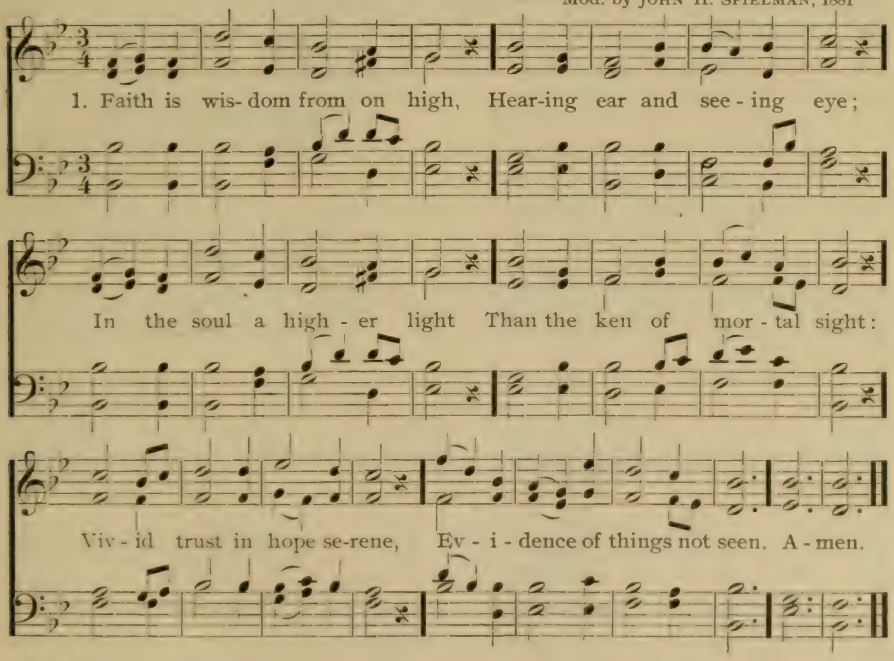
3 Faith feels the Spirit's kindling breath
In love and hope that conquer death;
Faith worketh joyfulness in God,
And trusts and blesses e'en the rod.

4 We thank Thee then, O God of heaven,
That Thou to us this faith hast given;
Preserve to us Thy Spirit's grace
Till we shall see Thee face to face.

Petrus Herbert (Moravian), 1566. Tr. by Catherine Winkworth, 1858

211 SULLIVAN 7s Six lines No. 9

C. A. P., 1855
Mod. by JOHN H. SPIELMAN, 1881



2 Faith in meekness, as is meet,
Sits and learns at Jesus' feet;
Nestles closely to the Lord,
Happy in the Master's Word;
Cleaves to it, defends it then:
This to faith is Yea, Amen.

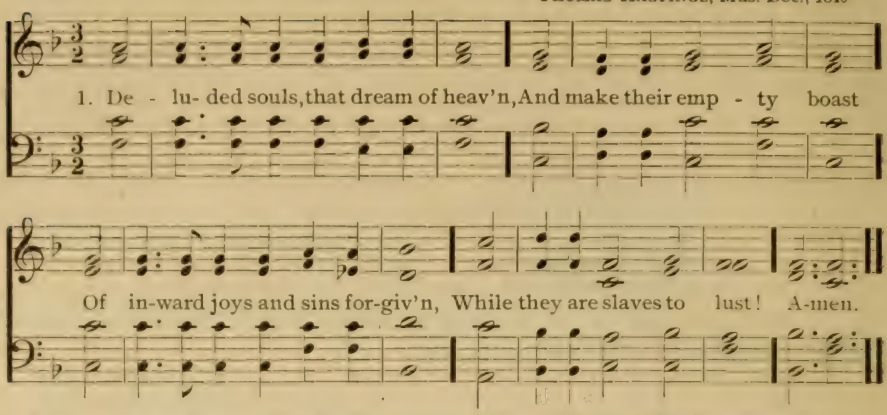
3 Faith is sure, where sight is blind:
While lost sense may nowhere find
Hope, to stay a sinking soul
When the billows o'er it roll,
Faith directs its saving quest
To the cross, and there finds rest.

4 Faith, in childlike trust, is wise:
Trusting Him who never lies;
By whose grace the weak grow strong,
Change their sighing into song.
Praise be Thine, O Lord of might!
Faith shall end in glorious sight.

Rev. Emanuel Cronenwett, D. D., 1889

212 BYEFIELD C. M. No. 2

THOMAS HASTINGS, Mus. Doc., 1840



2 Vain are our fancies, airy flights,
If faith be cold and dead;
None but a living power unites
To Christ, the living Head:

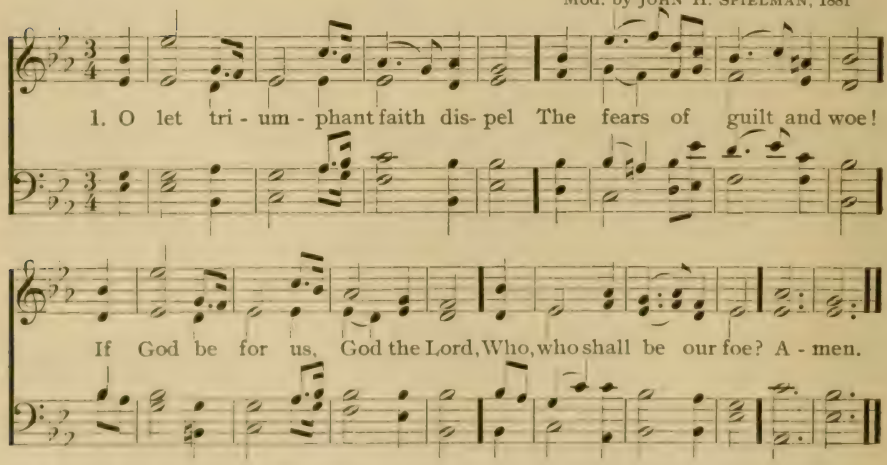
3 A faith that changes all the heart;
A faith that works by love;
That bids all sinful joys depart,
And lifts the thoughts above.

4 Faith must obey our Father's will,
As well as trust His grace:
A pard'ning God requires us still
To perfect holiness.

Isaac Watts, 1709

213 BRADFORD (Messiah) C. M. No. 2

GEORGE FREDERICK HANDEL, 1741
Mod. by JOHN H. SPIELMAN, 1881



2 He who His only Son gave up
To death, that we might live,
Shall He not all things freely grant,
That boundless love can give?

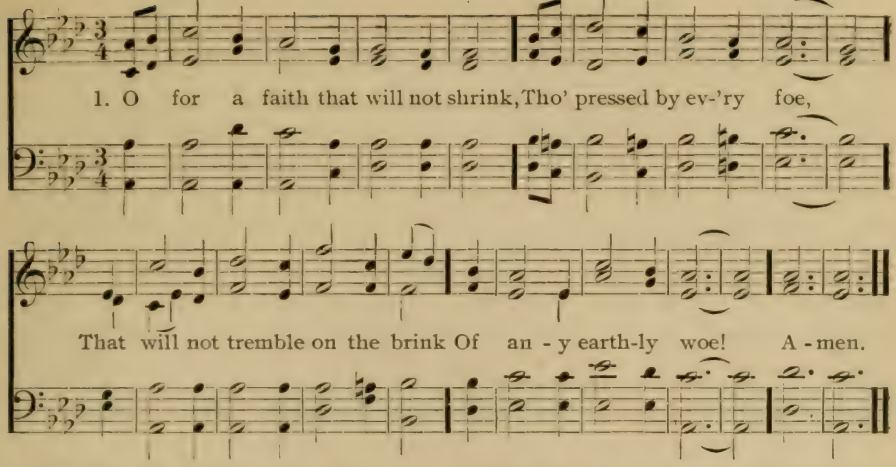
3 Who now His people shall accuse?
'Tis God hath justified;
Who now His people shall condemn?
The Lamb of God hath died.

4 And He who died hath risen again,
Triumphant, from the grave;
At God's right hand for us He pleads,
Omnipotent to save.

Scottish Translations and Paraphrases, 1745

214 MANOAH C. M. No. 2

Ad. from GIOACHIMO ROSSINI, 1792-1868



2 That will not murmur nor complain
Beneath the chast'ning rod,
But, in the hour of grief and pain,
Will lean upon its God;

3 A faith that shines more bright and clear,
When tempests rage without;
That, when in danger, knows no fear,
In darkness, feels no doubt;

4 That bears, unmoved, the world's dread frown,
Nor heeds its scornful smile;
That seas of trouble cannot drown,
Nor Satan's arts beguile;

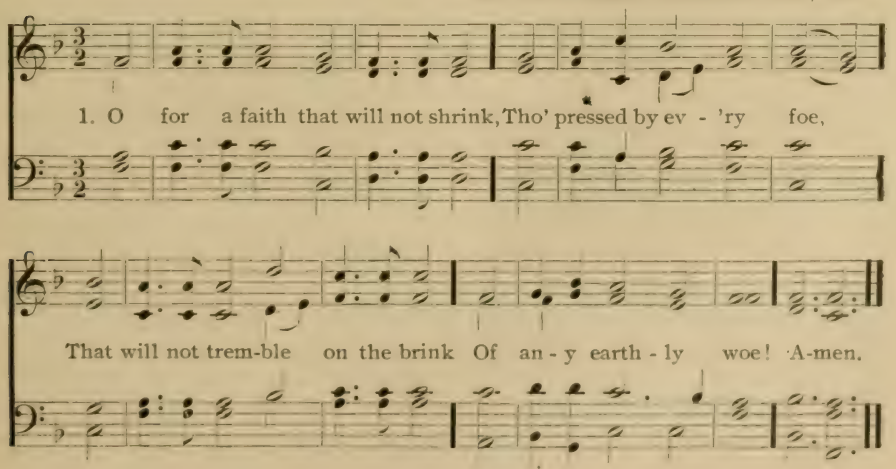
5 A faith that keeps the narrow way
Till life's last hour is fled,
And with a pure and heavenly ray
Lights up a dying bed.

6 Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste, e'en here, the hallowed bliss
Of an eternal home.

William Hiley Bathurst, 1830

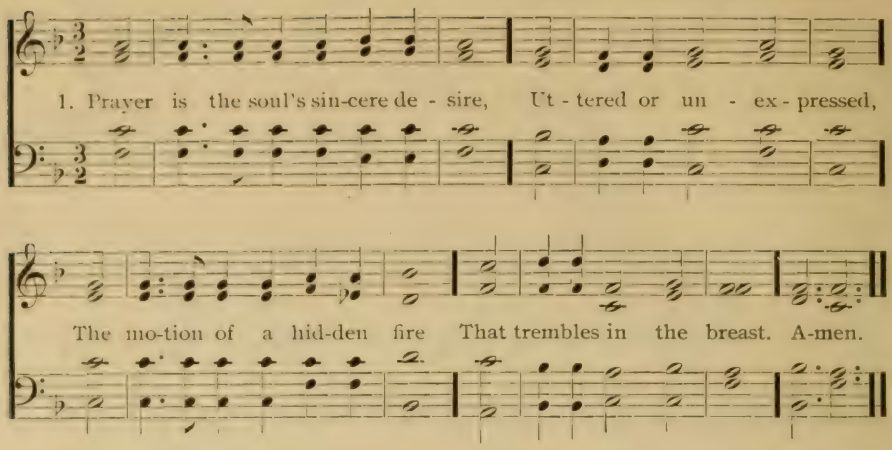
ARLINGTON (Second Tune) C. M. No. 2

Arr. from THOMAS AUGUSTINE ARNE, 1774



215 BYEFIELD C. M. No. 2

THOMAS HASTINGS, Mus. Doc., 1840



2 Prayer is the burden of a sigh,
The falling of a tear;
The upward glancing of an eye
When none but God is near.

3 Prayer is the simplest form of speech
That infant lips can try:
Prayer the sublimest strains that reach
The Majesty on high.

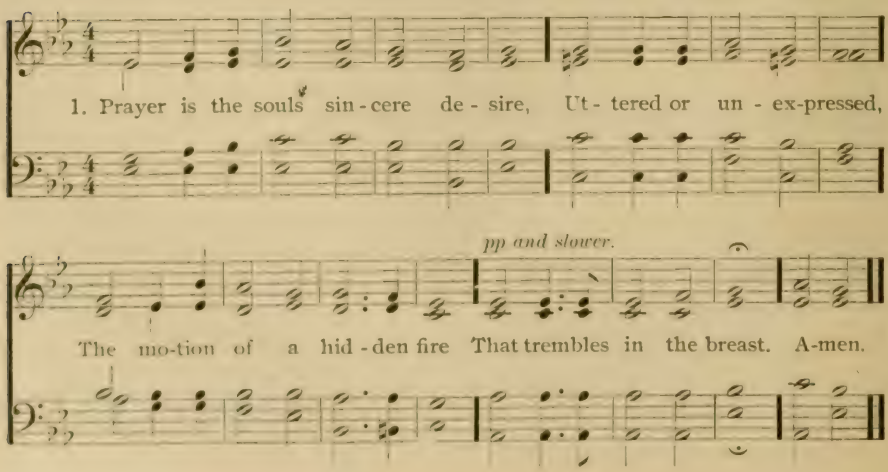
4 Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gate of death—
He enters heaven with prayer.

6 Prayer is the contrite sinner's voice
Returning from his ways,
While angels in their songs rejoice,
And say, "Behold, he prays."

James Montgomery, 1818

MERTON (Second Tune) C. M. No. 2

JAMES P. JEWSON

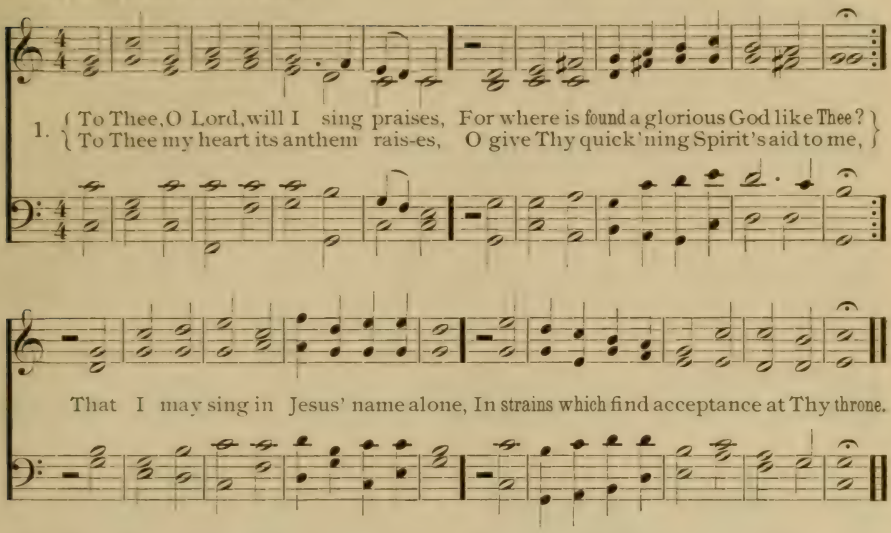


Prayer

216 CRASSELIUS No. 54

Dir, dir, Jehovah, will ich singen

DARMSTADT G. B., 1698
Mod. in FREYLINGHAUSEN'S G. B., Halle, 1704



2 To Thy dear Son, O Father, lead me,
That He again to Thee may lead my soul;
Thy Spirit in green pastures feed me,
And all my powers of heart and mind control,
That I may always feel Thy holy peace,
And sing in praise of Thee and never cease.

3 Grant me, O Lord, this priceless treasure,
Then shall my humble worship grateful be;
Then beautiful will be the measure
With which in heart and truth I worship Thee;
Then near to Thee Thy Spirit shall me bring,
And I a worthy psalm of praise shall sing.

4 For He can intercede with groanings,
Which my poor tongue is powerless to express;
He comes to soothe my cheerless moanings,
And with the prayer of faith my soul to bless:
Makes me joint-heir with Christ of wealth on high,
And bids me ever, Abba, Father! cry.

5 Thine eye with tenderness beholds me,
When by the Spirit's power my cry ascends;
Thine arm with gentleness enfolds me,
And all Thy love to meet and bless me bends,
E'er ready all my wishes to fulfill,
Which upward rise according to Thy will.

6 And what to ask Thy Spirit teaches,
Must ever with Thy holy will accord;
My soul in Jesus' name beseeches,
And therefore wilt Thou every gift afford;
I am in Him Thine own dear child and heir,
And grace for grace receive to crown my prayer.

7 How richly this assurance blesses!
With comfort, peace and joy it fills my heart;
I know that Thou whom faith addresses,
Each needful gift wilt graciously impart,
And more than I can ask or understand
Thou shower'st on me from Thy bounteous hand.

8 I ask in Jesus' name, believing,
Who ever intercedes in heaven for me;
Through Him each perfect gift receiving,
In whom is Yea whate'er I ask of Thee:
How blest am I! my soul forever bless
The name of Him who grants such happiness!

Bartholomäus Crasselius, 1697. Tr. by Rev. Matthias Loy, D.D., 1861

217 WAVERTREE L. M. Six lines No. 6

WILLIAM SHORE, ca. 1840

1. Our Fa-ther dear, who art in heav'n, And hast to us commandment giv'n,
That we should pray and call on Thee As members of one fam - i - ly,
Grant that our pray'rs be not mere sound, But breathings from the heart's deep ground. A - men.

2 Thy name be hallowed! help us, Lord,
To keep in purity Thy Word,
That we may live as Christians ought,
Holy in word, and deed, and thought.
Keep us, O Lord, from all false lore,
And those who err to truth restore.

3 Thy kingdom come! O Lord, in power,
Both at this time and evermore;
And let the Holy Ghost be nigh,
His gifts and graces to supply;
Break Satan's power, defeat his rage,
Preserve the Church Thine heritage.

4 Thy will be done, Lord God, in love,
On earth, as 'tis in heaven above;
Patience in time of grief bestow,
Obedience in all weal and woe;
Curb flesh and blood, or any ill,
That sets itself against Thy will.

5 Give us our daily bread this day,
For needful things alone we pray;
From war and strife be our defense,
From famine and from pestilence;
That we may live in godly peace,
Free from all care and avarice.

6 Forgive our sins, the burden sore
Remove, that it afflict no more,
As we will also those forgive
Who by offenses us may grieve.
Make us delight in serving Thee
In perfect love and unity.

7 Into temptation lead us not,
When Satan doth against us plot;
Upon the left hand and the right
O help us valiantly to fight,
Firm in the faith, a well-armed host,
Through comfort of the Holy Ghost.

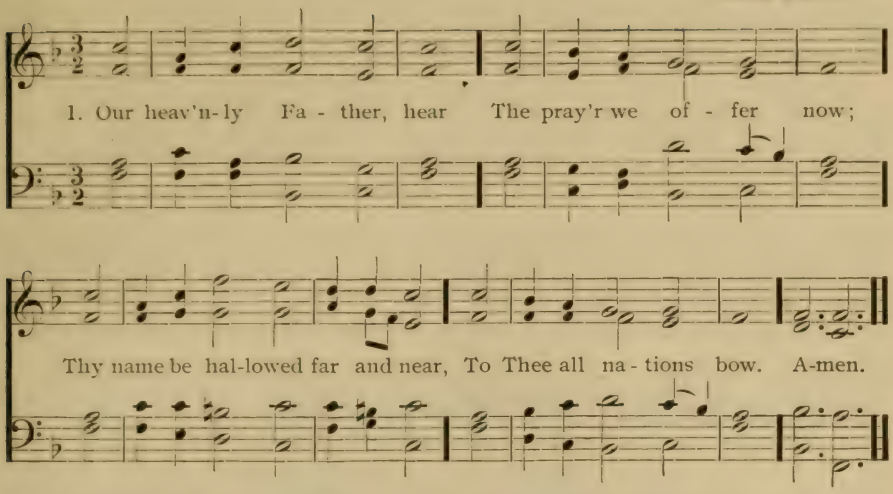
8 From evil, Lord, deliver us,
The times and days are perilous;
O save us from eternal death,
And comfort us in our last breath;
Grant us a blessed end, and take
Our souls to Thee, for Jesus' sake.

9 Amen, amen: so shall it be!
Confirm our faith continually,
So that we firmly may believe,
What we here ask, we shall receive,
Since in Thy name, and at Thy Word
We pray to Thee. Amen, O Lord.

Dr. Martin Luther, 1539. Tr. by Richard Massie, 1854

218 STILLINGFLEET S. M. No. 3

SWISS MELODY



2 Thy kingdom come; Thy will
On earth be done in love,
As saints and seraphim fulfill
Thy holy will above.

3 Our daily bread supply
While by Thy word we live:
The guilt of our iniquity
Forgive, as we forgive.

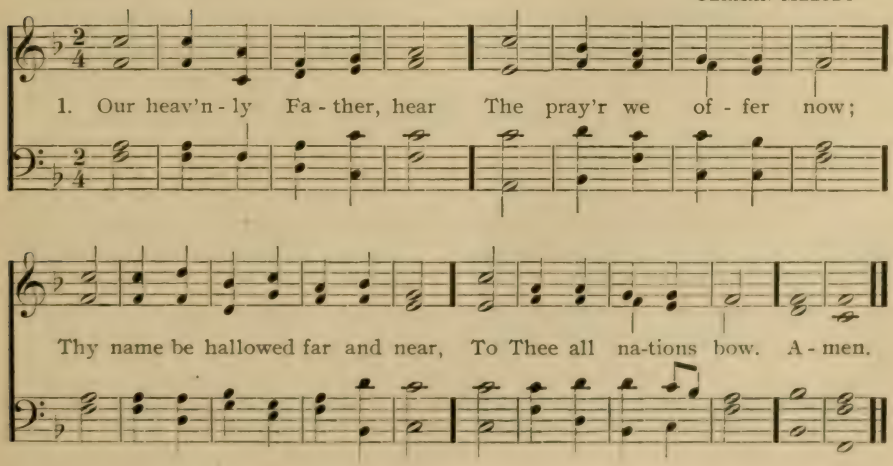
4 From dark temptation's power,
From Satan's wiles, defend;
Deliver in the evil hour,
And guide us to the end.

5 Thine shall forever be
Glory and power divine,
The sceptre, throne, and majesty,
Of heaven and earth are Thine.

James Montgomery, 1835

BADEA (Second Tune) S. M. No. 3

GERMAN MELODY



Prayer

219 AUSTRIA No. 11

FRANCIS JOSEPH HAYDN, 1797

1. Heav'nly Fa-ther, Je-sus taught us Trusting-ly to call Thee ours;
Lov-ing-ly Thy mer-cy sought us Ear-ly in life's ten-der hours.

Thou from Sa-tan's realm hast sav'd us, Hast a-dopt-ed us Thine own;

In bap-tis-mal wa-ter lav'd us; Giv-en us a fade-less crown. A-men.

See also LAMBS OF JESUS, No. 224

2 Heavenly Father, Jesus taught us
Thus to call Thee in His name;
His enduring merits wrought us
Graciously this childhood's claim.
Then with 'Abba, Father!' come we,
Place us wholly in Thy care;
O let naught e'er wrest us from Thee!
Heed and hear Thy children's pray'r.

3 Heavenly Father, Jesus taught us
That where Thou art, we shall be;
Hence the Holy Spirit brought us
Unto child-like faith in Thee.
In Thy house are mansions spacious,
For the many ransomed blest!
Take us then, O Father gracious!
There are home, sweet peace, and rest.

Rev. Emanuel Cronenwett, D. D., 1880

Holy Baptism

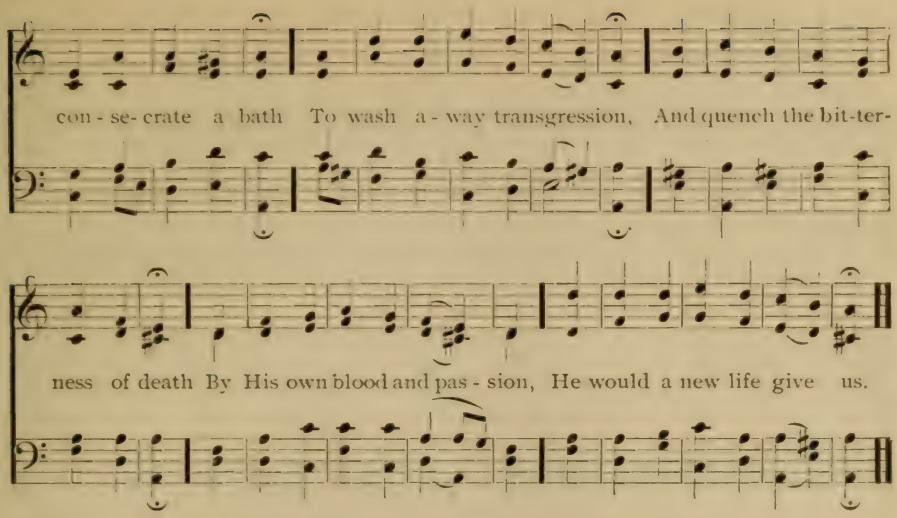
220 BAPTIZEIN No. 47

Secular Origin. Ad. by Dr. LUTHER and JOHANN WALTHER, 1524

Christ, unser Herr, zum Jordan kam

1. To Jordan came our Lord, the Christ, To do God's pleasure will-ing,
And then was by St. John baptized, All righteousness ful-fill-ing;
There did He

Holy Baptism



2 So hear ye all and well perceive
What God doth call Baptism,
And what a Christian should believe,
Who error shuns and schism:
That we should water use, the Lord
Declareth it His pleasure,
Not simple water, but the Word
And Spirit without measure;
He is the real Baptizer.

3 To show us this He hath His Word
With signs and symbols given;
On Jordan's banks was plainly heard
The Father's voice from heaven:
"This is my well belovèd Son,
In whom my soul delighteth,
Hear Him!" Yea, hear Him, every one,
When He Himself inviteth,
Hear and obey His teaching.

4 In tender manhood, God the Son
In Jordan's water standeth;
The Holy Ghost from His own throne
In dove-like form descendeth:
That thus the truth be not denied,—
Nor should our faith e'er waver,—
That all Three Persons e'er preside
At Baptism's holy laver,
And dwell with the believer.

5 Thus Jesus His disciples sent:
Go, teach ye every nation,
That, lost in sin, they must repent
And flee from condemnation:
He that believes and is baptized
Shall thereby have salvation,
A new-born man he is in Christ,
Is safe from condemnation,
And shall inherit heaven.

6 Who in this mercy hath no faith,
Nor aught therein discerneth,
Is yet in sin, condemned to death
And fire that ever burneth;
His holiness avails him not,
Nor aught which he is doing,
His birth-sin brings it all to naught,
And maketh sure his ruin;
Himself he cannot succor.

7 Blind sense but water sees, and spurns:
"Pray, how can water save us?"
Faith marks the Word, and well discerns
Christ's merits that here lave us;
Faith sees this cleansing fountain red
With the dear blood of Jesus,
Which, both from sin inherited
From fallen Adam frees us,
And sins we have committed.

Dr. Martin Luther, 1541. Tr. by Richard Massie, 1845

221 WEIMAR L. M. No. 1

Herr Jesu Christ, dich zu uns wend — PENSUM SACRUM, Görlitz, 1648

1. Now Christ, the ver - y Son of God, On sin-ners sends an - oth - er flood;

It is the wa - ter which the Lord Has com-pre-hend-ed in the Word.

2 This flood, to cleanse sin's leprosy,
Mere earthly water cannot be;
But water and God's gracious Word
Conjoined, this saving bath afford.

3 Go ye, says Christ, my Word proclaim,
Baptize the nations in God's name:
All who are baptized and believe
My full salvation shall receive.

4 God, Father, Son and Holy Ghost,
To be baptized invites the host,
He will be present, though unseen,
From all their sins to wash them clean.

5 So too, by our repentance, must
The old man, with his sins and lust,
Be daily drowned, and then arise
A new man, righteous, pure, and wise.

6 That by the water and the Word
We're born again, we thank Thee, Lord!
In life and death Thine let us be,
And Thine in all eternity.

Nicolaus Selnecker, 1572. Tr. by Rev. C. H. L. Schuette, D.D., 1880

HEBRON (Second Tune) L. M. No. 1

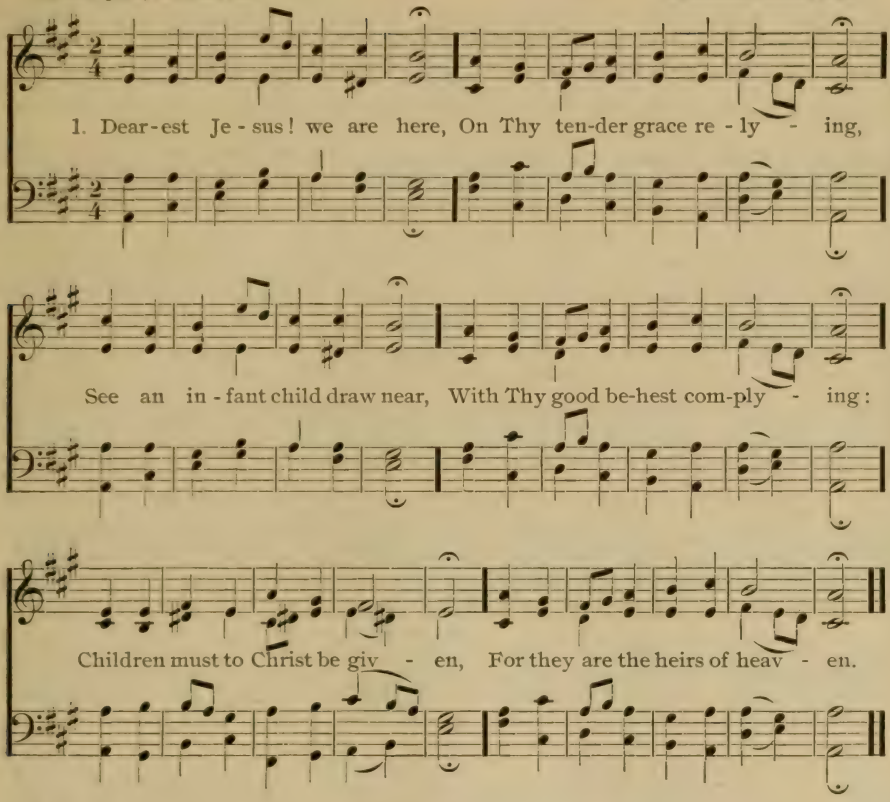
LOWELL MASON, Mus. Doc., 1830

1. Now Christ, the ver - y Son of God, On sin-ners sends an- oth- er flood;

It is the wa-ter which the Lord Has com-pre-hend-ed in the Word. Amen.

222 NUREMBURG (Old) No. 21

Liebster Jesu, wir sind hier RUDOLPH AHLE, 1664



2 This assurance, night and morn,
In our ears re-echoes ever,
Who are not of water born
And the Spirit, pure are never,
Ne'er can claim the Savior's merit,
Ne'er His kingdom shall inherit.

3 Therefore hasten we to Thee,
From our arms the pledge be taken,
Show Thy mercy large and free,
Be this infant not forsaken,
May compassion, mild and tender,
Thine this child forever render.

4 Wash it, Jesus! in Thy blood,
From the sin-stain of its nature,
Let it rise from out this flood
Clothed in Thee, a newborn creature;
May it, washed as Thou hast bidden,
In Thine innocence be hidden.

5 Turn the darkness into light,
Change Thy wrath to gracious favor,
Heal the serpent's cruel bite,
By this wonder-working laver;
Here let flow a Jordan river,
And from leprosy deliver.

6 Shepherd! now Thy Lamb protect,
Head! Thy member kindly make it,
Way of Heaven! its path direct,
Prince of Peace! to peace awake it,
Vine! O may this branch, believing,
Ever live, Thy life receiving!

7 Now into Thy heart we pour
Prayers that from our hearts proceeded;
May our sighings heavenward soar,
May our warm desires be heeded;
May the name which we have given
Be recorded high in heaven.

Benjamin Schmolke, 1709. Tr. Composite, E. Cronenwett. St. 4 by M. Loy, D. D., 1880

223 ELLACOMBE C. M. Double No. 8

MAINZER GESANGBUCH, XAVIER LUDWIG HARTIG, 1833

1. At Je - sus' feet our in - fant sweet We lay with all its stain,
That ren - ders it for heav'n un-meet Un - til 'tis born a - gain:
We here em-brace His prof- fered grace In this bap - tis - mal wave,
Nor shall the world our trust ef- face—The bath its soul will save. A-men.

See also CHESTER, No. 421

2 We fail to see the Holy Three
Concealed the font within,
Mere water seems the mystery
That cleanses us from sin;
But who may tell what virtues dwell
Through God's Word in that flood,
Or who the simple faith repel
That owns it Jesus' blood?

3 We bring our child by sin defiled,
Then, dearest Lord! to Thee,
Here clothe it in Thy nature mild,
From sin here make it free;
And buried here in death severe,
To new life may it rise,
And trained for Thee, with Thee appear
Immortal in the skies.

Rev. Matthias Loy, D. D., 1863

224 LAMBS OF JESUS Eight lines. No. 11

Lasst die Kindlein zu mir kommen — From the GERMAN

1. God, in hu - man flesh ap-pear - ing, Took the chil - dren to His breast,
Lambs with His green pastures cheer - ing, Fit-ting for His heav'nly rest;
This is gen - tle - ness un-bound - ed, This is low - li - ness of heart;
All are by His love sur-round-ed, None are ev - er bid de - part.

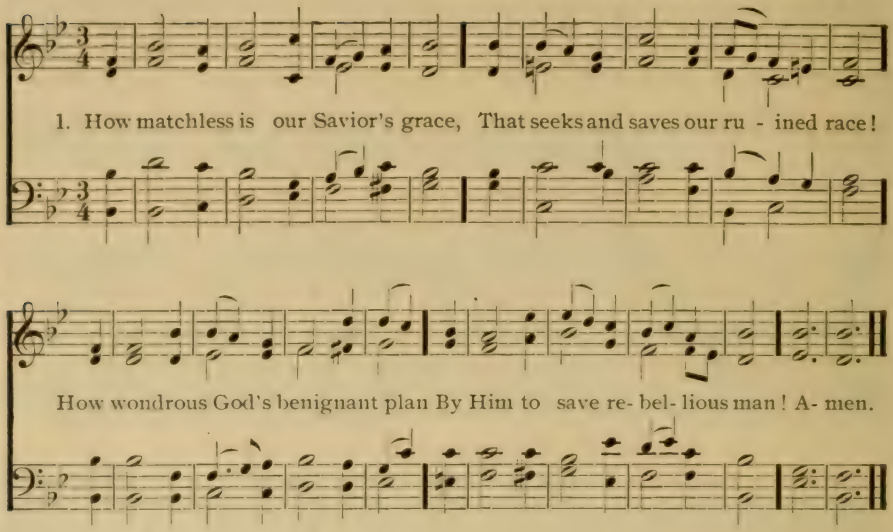
2 Lord, I bless Thy mercy endless,
For Thy pleasure is to bless;
Me, too, when my soul was friendless,
Thou didst to Thy bosom press;
For I, too, to Thee was given,
In the pure baptismal wave,
There Thou mad'st me heir of heaven,
Who hast died my soul to save.

3 Feeble is the love of mother,
Father's blessings are as naught,
When compared, my King and Brother!
With the wonders Thou hast wrought;
Thus it pleased Thy heavenly meekness;
Pleasing also be my praise,
Till my songs of earthly weakness
Burst into celestial lays.

Philip Friedrich Hiller, 1762. Tr. by Rev. Matthias Loy, D. D., 1863

225 GERMANY (Walton) L. M. No. 1

From LUDWIG VON BEETHOVEN in
WILLIAM GARDINER'S SACRED MELODIES, 1815



2 Long ere the Holy Child was born
Who changed our night to glorious morn,
The promise which foretold the day
Cheered sighing saints upon their way.

3 And still the promise cheers the fold
With prospects bright of joys untold,
While foes beset, on every hand,
Their pathway to the promised land.

4 And shall the lambs be spurned away
To save themselves as best they may?
Is there for these no promise given,
No means to make them heirs of heaven?

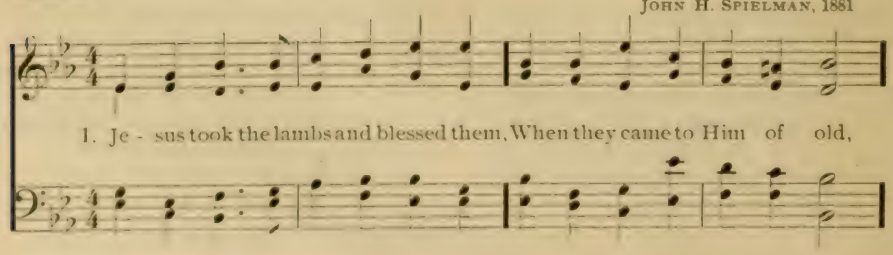
5 The promise is to them—they share
The claim to lasting treasures there:
For Jesus suffered shame and pain
To cleanse them too from every stain.

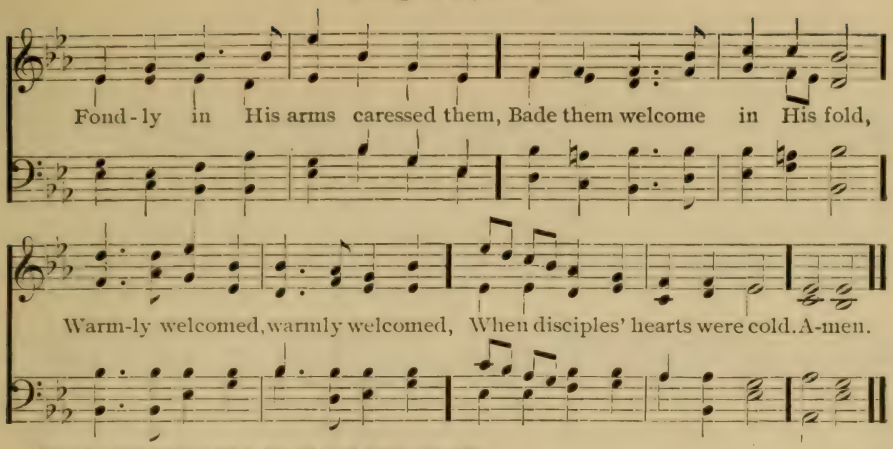
6 And where baptismal waters flow,
He comes to save from sin and woe:
May we this promise ne'er despise,
But with our children claim the prize.

Rev. Matthias Loy, D. D., 1880

226 MT. ZION No. 19

JOHN H. SPIELMAN, 1881





See also DULCE CARMEN, No. 57, and ZION, No. 195

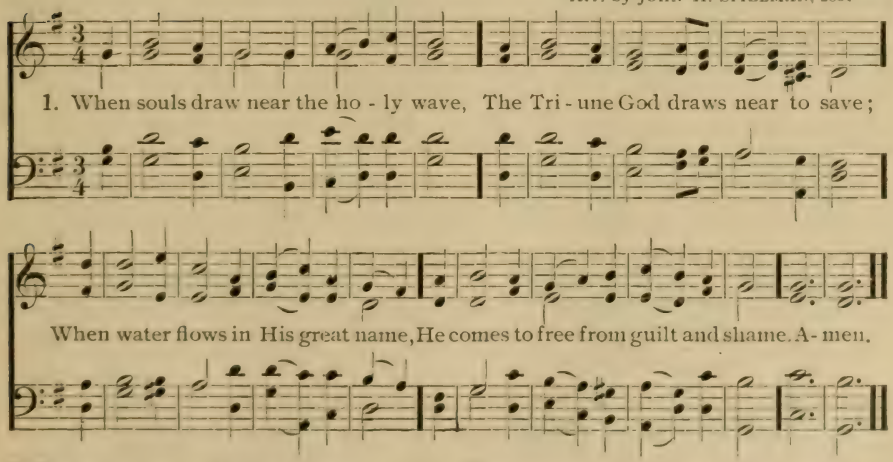
2 Jesus calls them still with kindness
Passing every mortal thought,
Bids them come, when human blindness
Still would chide when they are brought,
Takes and blesses
Whom He hath so dearly bought.

3 Jesus, we would not forbid them,
We would have them brought to Thee;
Thou of all their guilt dost rid them,
From the curse dost set them free,
Thine dost make them—
Thine let them forever be!

Rev. Matthias Loy, D. D., 1880

227 SEASONS L. M. No. 1

From IGNACE PLEYEL, 1757-1831
Arr. by JOHN H. SPIELMAN, 1881



2 The water used at God's behest
Must yield our souls the promised rest;
For where a solemn pledge He gives
Whoe'er in faith accepts it, lives.

3 Let us but bid our hearts be still,
Nor rise in doubt against His will;
The power that made us with a breath
By simplest means can save from death.

4 With grateful hearts His praise we sing,
To whom in life and death we cling,
Still trusting in the means He gave
Through faith our sinful souls to save.

Rev. Matthias Loy, D. D., 1880

228 HEAVENLY FRIEND No. 32

Der beste Freund ist in dem Himmel SILESIAN FOLKSONG

1. Baptized in - to Thy name most ho - ly, O Fa - ther, Son, and Ho - ly Ghost,
I claim a place, tho' weak and low - ly, A-mong Thy seed, Thy chosen host;
Bur - ied with Christ and dead to sin, Thy Spir - it now shall live with-in.

See also Hymn No. 430, and No. 251

2 My loving Father here doth take me
To be henceforth His child and heir;
My faithful Savior now doth make me
The fruit of all His sorrow share;
My Comforter will comfort me
When darkest clouds around I see.

3 And I have vowed to fear and love Thee,
And to obey Thee, Lord, alone;
I felt Thy Spirit inly move me,
And dared to pledge myself Thy own,
Renouncing sin to keep the faith,
And war with evil to the death.

4 My faithful God, Thou failest never,
Thy cov'nant surely will abide;
O cast me not away forever,
Should I transgress it on my side;
If I have sore my soul defiled,
Yet still forgive, restore Thy child.

5 Yea, all I am and love most dearly—
To Thee I offer now the whole;
O let me make my vows sincerely,
Take full possession of my soul,
Let naught within me, naught I own,
Serve any will but Thine alone.

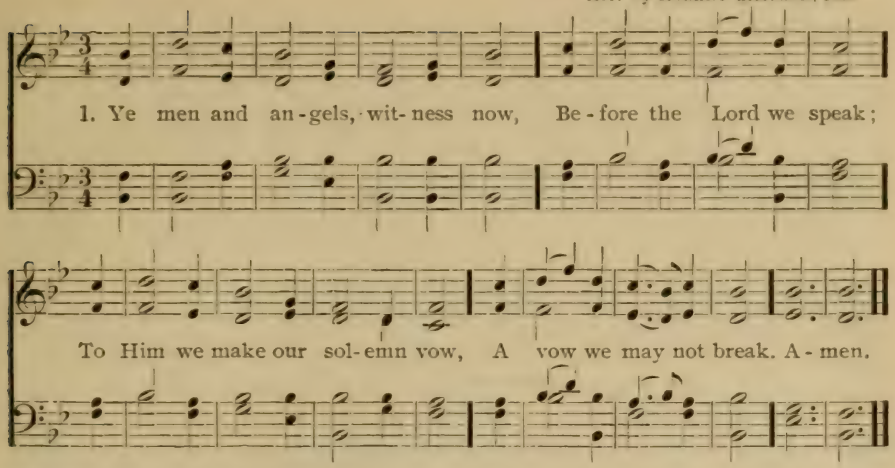
6 Depart, thou prince of utter darkness!
No more by thee I'll be enticed.
Here is indeed a tarnished conscience,
But sprinkled with the blood of Christ.
Away, vain world! O sin, away!
Lo! I renounce you all this day.

7 O never let my purpose falter,
Thou Father, Son, and Holy Ghost,
But keep me faithful to Thine altar,
Till Thou shalt call me from my post;
So unto Thee I live and die,
And praise Thee evermore on high.

Johann Jacob Rambach, 1734. Tr. by Catherine Winkworth, 1863, Stanzas 1 to 5; Rev. E. Cronenwett, D. D., Stanza 6

229 BALERMA C. M. No. 2

FRANCOIS H. BARTHELEMON, 1741-1808
Arr. by ROBERT SIMPSON, 1833



2 That long as life itself shall last,
Ourselves to Christ we'll yield;
Nor from His cause will we depart,
Or ever quit the field.

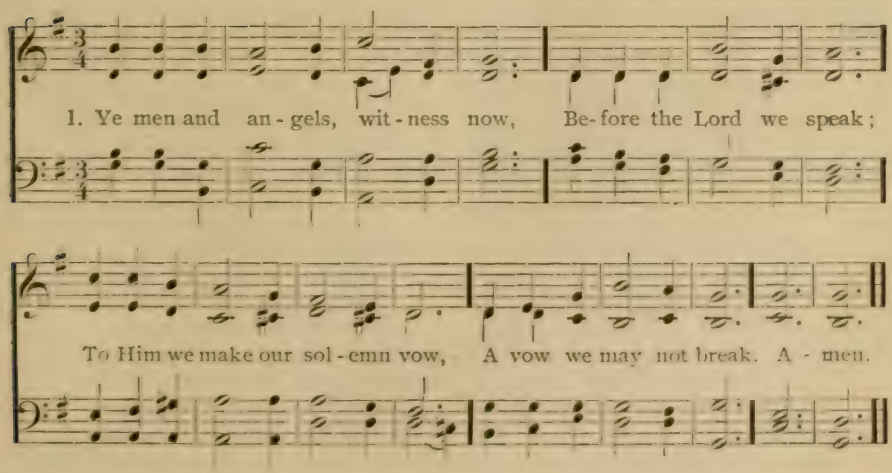
3 We trust not our unaided strength,
But on His grace rely;
May He, with our returning wants,
All needful help supply.

4 Lord, guide our doubtful feet aright,
And keep us in Thy ways;
And while we turn our vows to prayers,
Turn Thou our prayers to praise.

Benjamin Beddome, alt., 1817

ST. AGNES (Second Tune) C. M. No. 2

Rev. JOHN BACCHUS DYKES, 1861



230 COMMIT THY WAY No. 13

Befiehl du deine Wege From the GERMAN

1. Let me be Thine for - ev - er, My gra- cious God and Lord,
May I for - sake Thee nev - er, Nor wan- der from Thy Word:
Pre - serve me from the ma - zes Of er - ror and dis - trust,
And I shall sing Thy prais - es For - ev - er with the just.

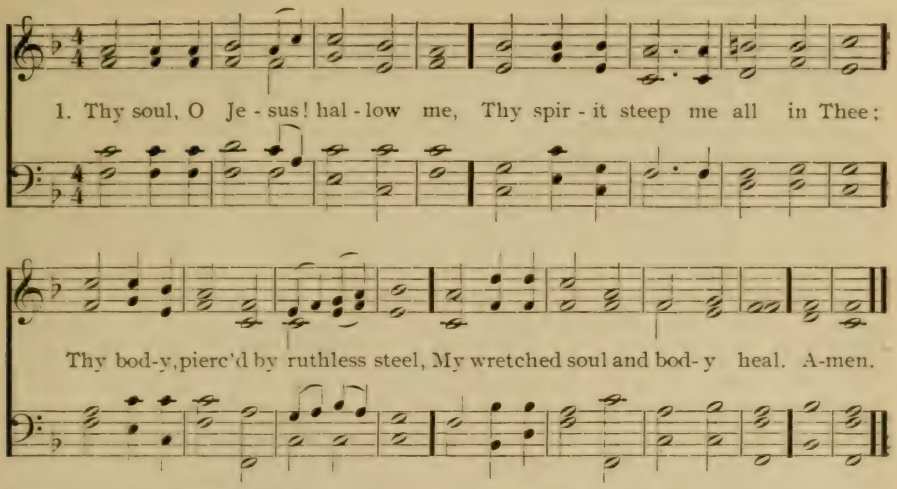
2 Lord Jesus! bounteous Giver
Of light and life divine,
Thou didst my soul deliver,
To Thee I all resign;
Thou hast in mercy bought me
With blood and bitter pain,
Let me, since Thou hast sought me,
Eternal life obtain.

3 O Holy Ghost, who pourest
Sweet peace into my heart,
And all my soul restorest,
Thy comfort ne'er depart:
Let me His name confessing
Whom I in faith have known,
Receive Thy constant blessing,
And be in death Thine own.

Nicolaus Selnecker, D. D., 1572. Tr. by Rev. Matthias Loy, D. D., 1863

231 FEDERAL STREET L. M. No. 1

HENRY KEMBLE OLIVER, 1832



2 The water from Thy side that poured
For me a cleansing bath afford,
And all Thy blood, with life divine,
Revive these sluggish powers of mine.

3 The bloody sweat upon Thy face
Deliver me from death's embrace,
And all Thy passion, cross, and pain,
With strength my feebleness sustain.

4 O Christ! turn not away from me,
Accept and hide me quite in Thee,
Within Thy holy wounds enclose,
And keep me safe when foes oppose.

5 In death's dark hour with me abide,
And place me, Saviour! at Thy side,
With all Thy blessed saints on high
To sing Thy praise, and never die.

From the Latin of the 14th Century. Tr. into German by Johann Scheffler (Angelus Silesius), 1657. Eng. tr. by Rev. Matthias Loy, D. D., 1863

232 FEDERAL STREET L. M. No. 1.

1 O Great High Priest! forget not me,
Though I have oft forgotten Thee,
But give me strength for all the strife
And all the toil and pain of life.

2 Let not a wav'ring heart be mine,
That is the world's and would be Thine;
May I in faith Thy promise hold,
And never wander from Thy fold.

3 Let me not crave the wealth of earth,
Its honors and its giddy mirth,
But still remember I am Thine,
And be content that Thou art mine.

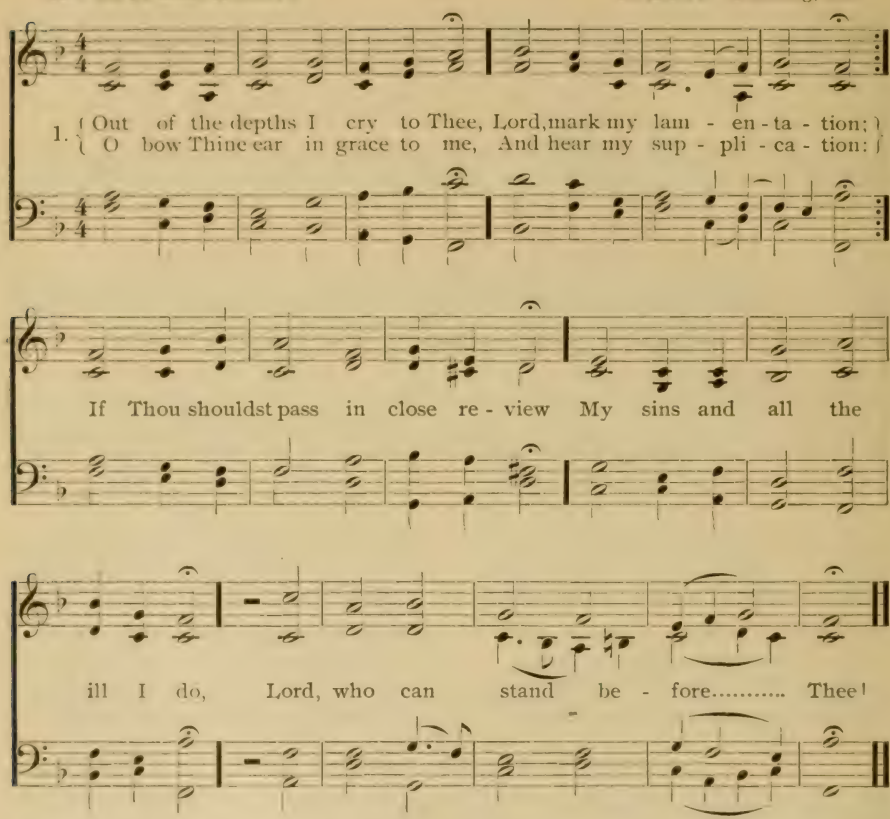
4 Thou hast redeemed me with Thy blood,
And washed me in the mystic flood;
Let not this grace be all in vain,
Nor let me pierce Thy side again.

5 To Thee I humbly raise mine eyes,
Do not my sinful soul despise;
Perfect the work Thou hast begun,
And let Thy saving will be done.

Rev. Matthias Loy, D. D., 1863

233 STRASBURG No. 20

Herr, wie du willst, so schick's UNKNOWN. Strasburg, 1525



2 Works never can God's pardon gain,
Here grace alone availeth;
Our choicest works all have a stain,
The best among us faileth;
Before Thee none can boasting stand,
But all must fear Thy strict demand,
And live alone by mercy.

3 My hope I rest then on the Lord,
And build not on my merit;
My soul shall trust His gracious Word,
'Tis this upholds my spirit:
His promised mercy is my stay,
My joy and comfort day by day:
This is my firm reliance.

4 What though it tarry all the night
And till the dawn appeareth,
My heart still trusteth in His might,
It doubteth not, nor feareth;
So let the Israelite indeed,
Born of the Spirit, hope in need—
And wait, till God appeareth.

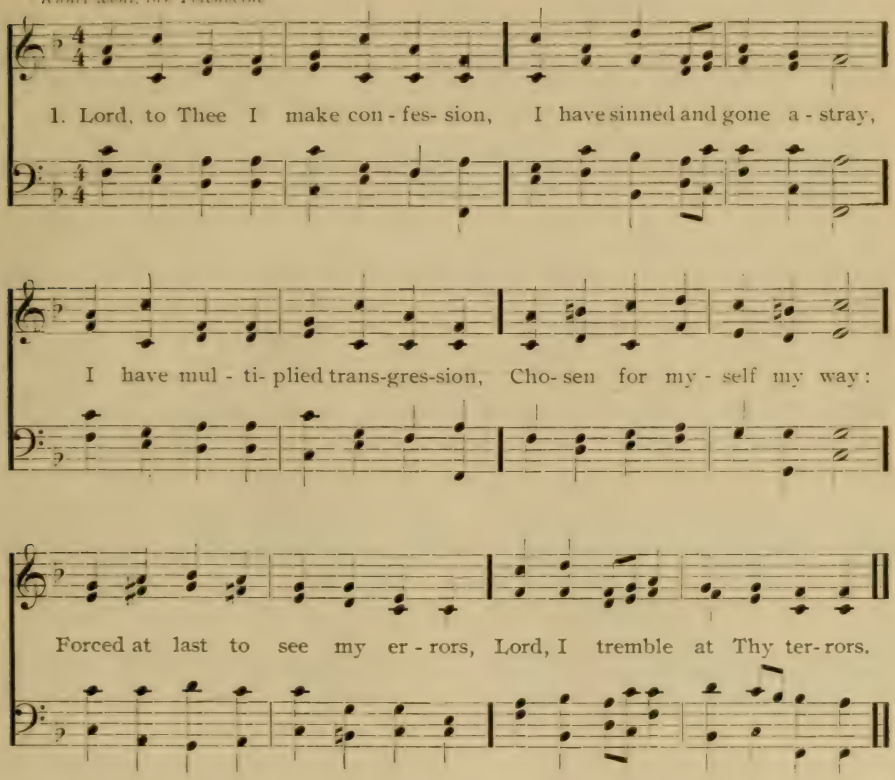
5 Although our sin be very great,
God's mercies far exceed it;
His hand can help, though sore the strait,
And great the grace that's needed:
He is the Shepherd of the sheep,
Who Israel doth guard and keep,
And save from sin and evil.

Dr. Martin Luther, 1524. Tr. Comp. based on Richard Massie's, 1851

234 WINKWORTH No. 60

JOHANN GEORG CHRISTIAN STÖRL, 1711

Ruhet wohl, ihr Totenbeine



2 But from Thee how can I hide me?
Thou, O God, art everywhere:
Refuge from Thee is denied me,
Or by land or sea or air;
Nor death's darkness can enfold me
So that Thou shouldst not behold me.

3 Yet, though conscience' voice appall me,
Father, I will seek Thy face;
Though Thy child I scarce dare call me,
Yet restore me to Thy grace;
Do not for my sins forsake me,
Let not yet Thy wrath o'ertake me.

4 For Thy Son hath suffered for me,
And the blood He shed for sin,
That can heal me and restore me,
Quench this burning fire within;
'Tis alone His cross can vanquish
These dark fears and soothe this anguish.

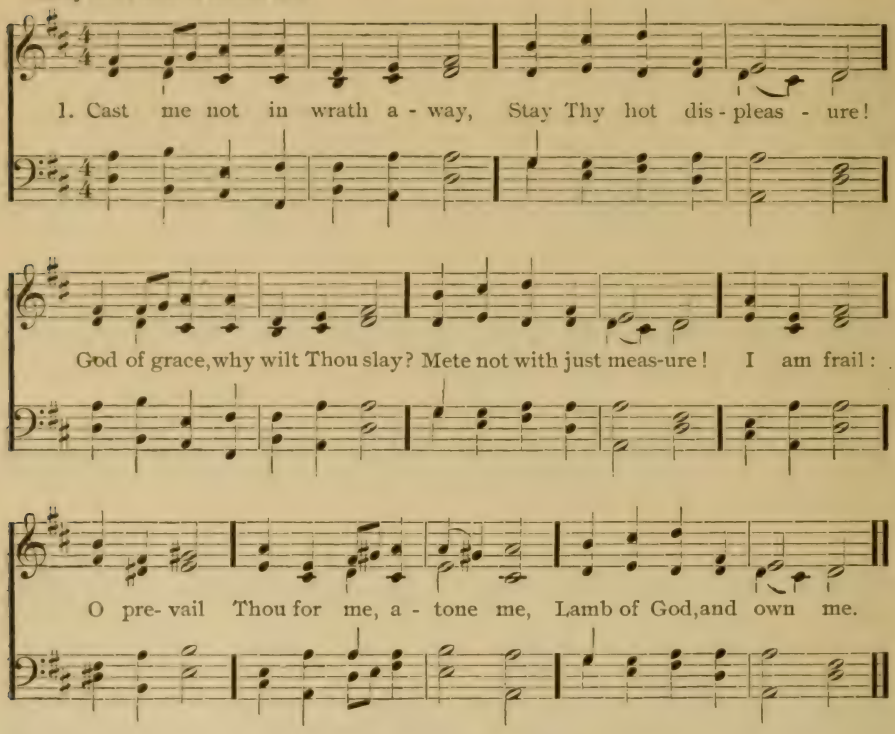
5 Then on Him I cast my burden,
Sink it in the depths below!
Let me know Thy gracious pardon,
Wash me, make me white as snow.
Let Thy Spirit leave me never,
Make me only Thine forever!

Johann Franck, 1649. Tr. by Catherine Winkworth, 1863

235 NASSAU No. 61

DRESDEN, 1694, probably by JOHANN ROSENMÜLLER

Straf mich nicht in deinem Zorn



2 In the pit who thinks of Thee?
Who will there adore Thee?
In Thy mercy save Thou me!
That, for aye, before Thee,
I may raise
Grateful praise
For the grace that spared me,
When sin death prepared me.

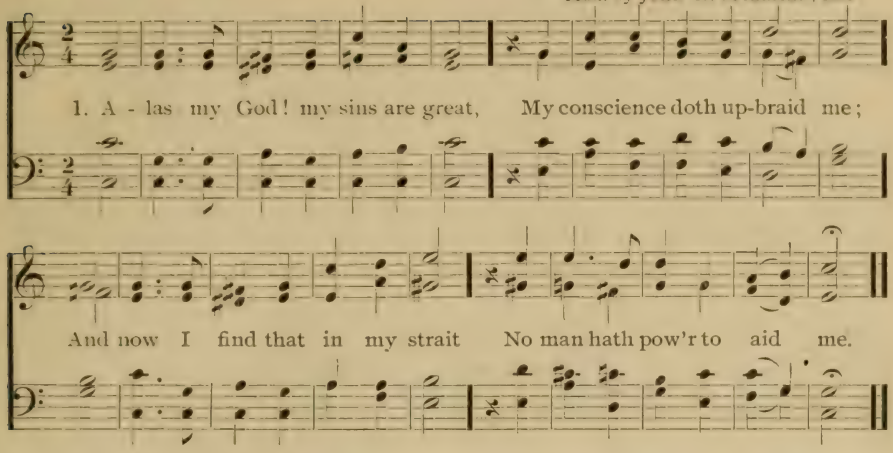
3 Father! let me taste Thy love,
And Thy grace, dear Savior;
Blessed Comforter above,
Hallow my behavior:
Be Thou mine,
And I Thine,
With the oil of gladness
Soothe Thou all my sadness.

4 Praise, O Father, be for aye
Thine on earth, in heaven;
And like praises be alway,
Savior, to Thee given.
Holy Dove,
God of love,
Thou hast heard;—I bless Thee!
Praise for aye address Thee.

Johann Georg Albinus, 1655. Tr. by Rev. Emanuel Cronenwett, 1880

236 MORLEY No. 57

THOMAS MORLEY, 1845–1891
Mod. by JOHN H. SPIELMAN, 1881



2 And though I flee, in my despair,
In some low spot to hide me,
My griefs would still be with me there,
Thy hand still hold and guide me.

3 Nay, Thee I seek!—I merit nought,
Yet pity and restore me;
Be not Thy wrath, just God, my lot,
Thy Son hath suffered for me.

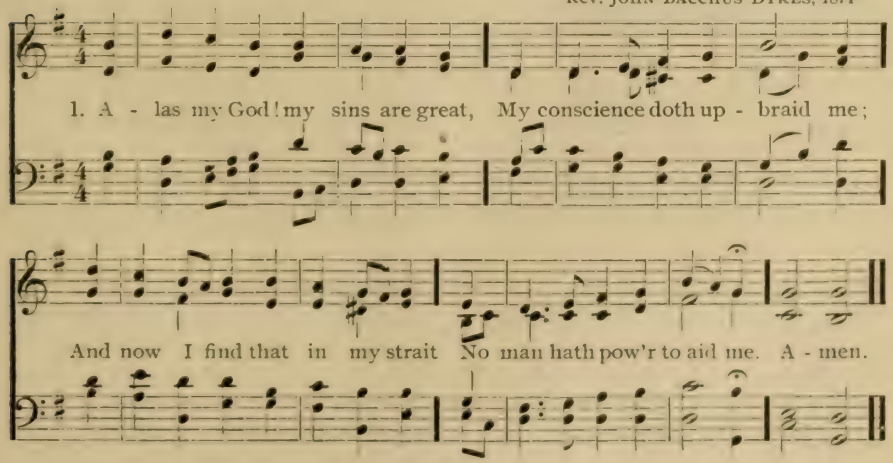
4 O curb my heart, forgive my guilt,
Make Thou my patience firmer,
For they must miss the good Thou wilt,
Who at Thy chast'ning murmur.

5 Then deal with me as seems Thee best,
Thy grace will help me bear it,
If but at last I see Thy rest,
And with my Savior share it.

Martin Rutilius, 1613. Tr. by Catherine Winkworth, 1863

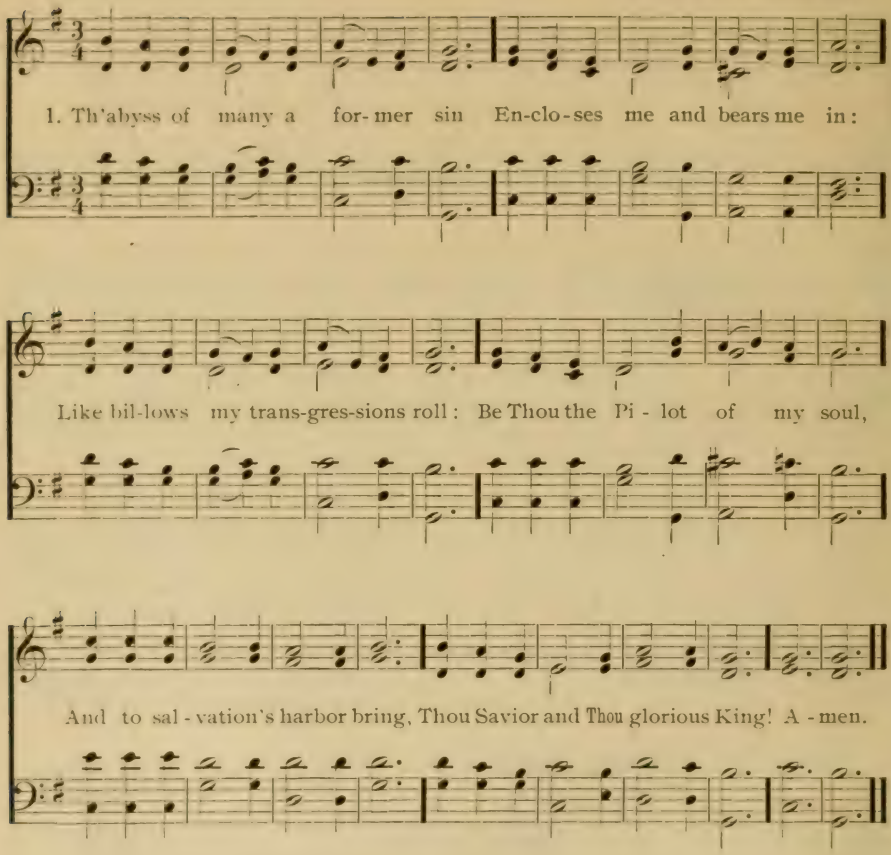
DOMINUS REGIT ME (Second Tune) No. 57

Rev. JOHN BACCHUS DYKES, 1874



237 ST. CATHERINE L. M. Six lines No. 6

HENRY FREDERICK HEMY, 1865
Alt. by J. G. WALTON, 1871



2 My Father's heritage abused,
Wasted by lust, by sin misused;
To shame and want and mis'ry brought,
The slave to many a godless thought,
I cry to Thee, who lovest men,
O pity and receive again!

3 In hunger now and dispossessed
Of all my portion bright and blessed,
The exile and the alien see,
Who yet would fain return to Thee.
Accept me Lord, I seek Thy grace,
And let me see a Father's face.

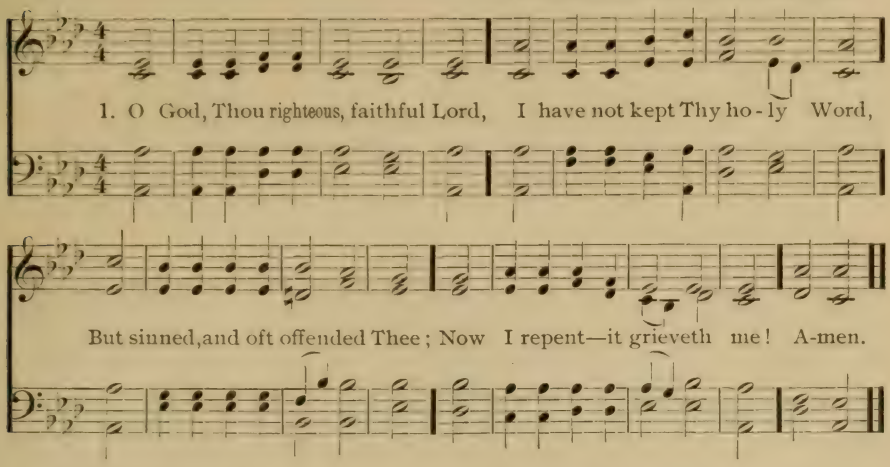
4 With that saved thief my prayer I make,
Remember for Thy mercy's sake;
With that poor publican I cry,
Be Merciful, O God most high!
With that lost prodigal, I fain
Back to my home would turn again!

5 Mourn, mourn, my soul, with earnest care,
And raise to Christ the contrite prayer:
O Thou who freely wast made poor,
My sorrow and my sins to cure,
Me, poor of all good works, embrace,
Enriching with Thy boundless grace!

Joseph of the Studium, ca. 860. Tr. by John Mason Neale, ca. 1862

238 OLIVE'S BROW L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1853



2 Thou, Father, merciful and kind,
No pleasure in my death dost find,
But strong desire doth in Thee burn,
That I would unto Thee return.

3 Since Thou then, Father, callest me,
I, needy sinner, come to Thee,
Relying on the precious blood
That from five wounds most holy flowed.

4 I pray through Christ, Thine only Son,
Who for my good here flesh put on,
Let not Thy love to me e'er fail;
O'er justice still may grace prevail.

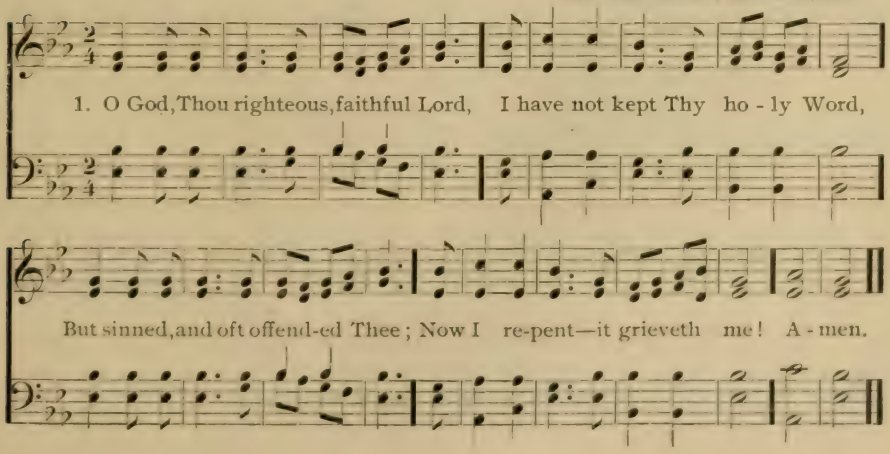
5 In tender mercy let Thy grace
Through Jesus' blood my sins efface;
Then I, the poor lost child, will be
Of all offenses rid through Thee.

6 Let me, according to Thy Word,
Live henceforth unto Thee, O Lord;
That I may, after time is o'er,
Inherit life forevermore.

Johannes Leon, 1611. Tr. by Rev. August Crull, 1880

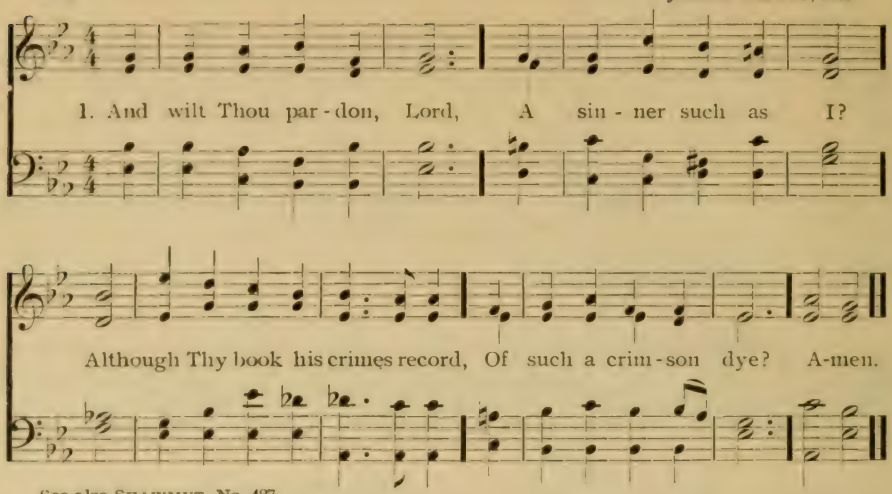
MALVERN (Second Tune) L. M. No. 1

LOWELL MASON, MUS. DOC., 1850



239 BARNBY (Passion) (Supplication) S. M. No. 3

JOSEPH BARNBY, 1863



See also SHAWMUT, No. 427

2 So deep are they engraved,
So terrible their fear—
The righteous scarcely can be saved,
And where shall I appear?

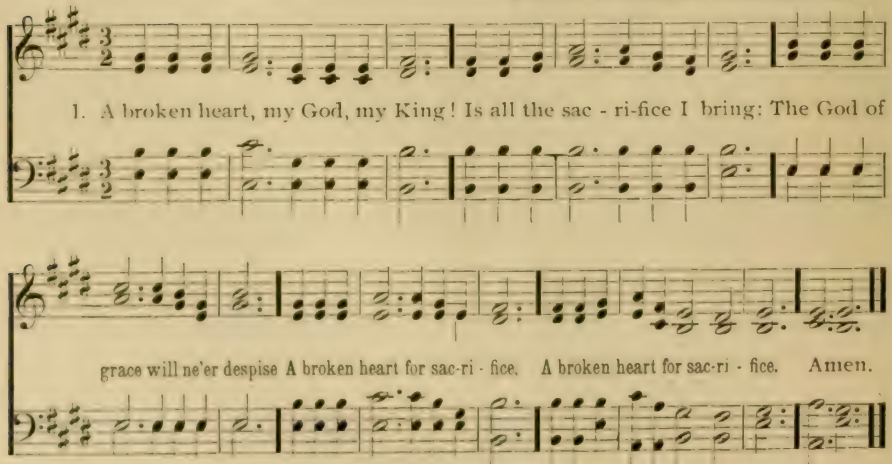
3 O Thou, Physician blest,
Make clean my guilty soul!
And me, by many sins oppressed,
Restore, and keep me whole!

4 I know not how to praise
Thy mercy and Thy love;
But deign Thy servant to upraise,
And I shall learn above.

St. Joseph the Hymnographer, ca. 860. Tr. by John Mason Neale, 1862

240 BACA L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1857



2 My soul lies humbled in the dust,
And owns Thy dreadful sentence just;
Look down, O Lord, with pitying eye,
And save the soul condemned to die.

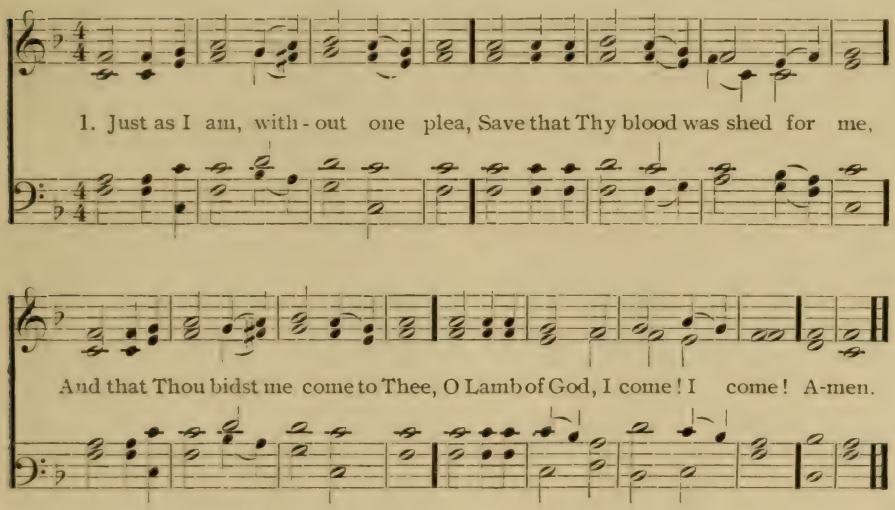
3 Then will I teach the world Thy ways;
Sinners shall learn Thy sov'reign grace;
I'll lead them to my Savior's blood,
And they shall praise a pard'ning God.

4 O may Thy love inspire my tongue;
Salvation shall be all my song,
And all my power shall join to bless
The Lord, my Strength and Righteousness.

Isaac Waus, 1719

241 HAMBURG L. M. No. 1

From a GREGORIAN CHANT. By LOWELL MASON, Mus. Doc., 1825



2 Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come! I come!

3 Just as I am, though tossed about,
With many a conflict, many a doubt,
Dread fears within, and strife without,
O Lamb of God, I come! I come!

4 Just as I am, poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I want—in Thee to find—
O Lamb of God, I come! I come!

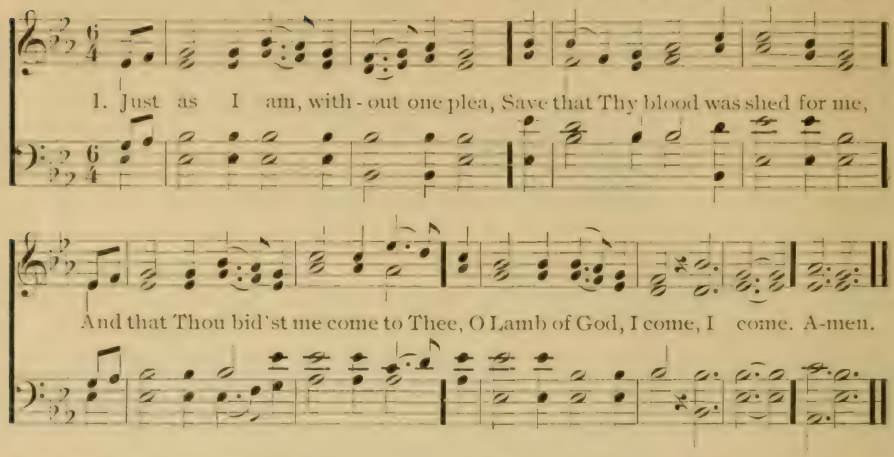
5 Just as I am—Thou wilt receive,
Wilt pardon, comfort, cleanse, relieve,
Because Thy promise I believe,—
O Lamb of God, I come! I come!

6 Just as I am, for love unknown
Has broken every barrier down;
Now to be Thine, and Thine alone,
O Lamb of God, I come! I come!

Charlotte Elliott, 1836

WOODWORTH (Second Tune) L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1849



2 Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come! I come!

3 Just as I am, though tossed about,
With many a conflict, many a doubt,
Dread fears within, and strife without,
O Lamb of God, I come! I come!

4 Just as I am, poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I want—in Thee to find—
O Lamb of God, I come! I come!

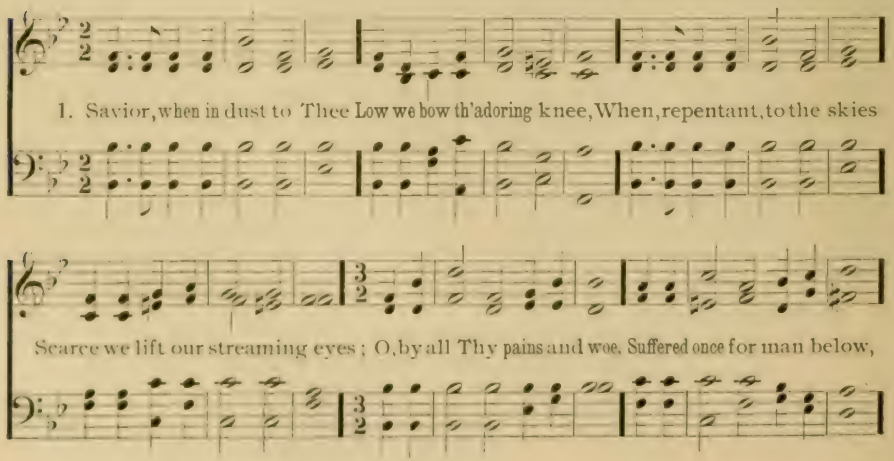
5 Just as I am—Thou wilt receive,
Wilt pardon, comfort, cleanse, relieve,
Because Thy promise I believe,—
O Lamb of God, I come! I come!

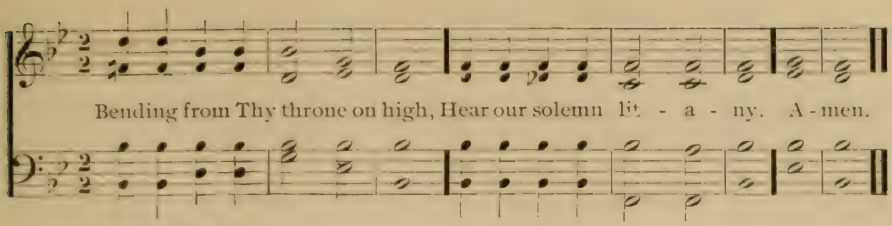
6 Just as I am, for love unknown
Has broken ev'ry barrier down,
Now to be Thine, and Thine alone,
O Lamb of God, I come! I come!

Charlotte Elliott, 1836

242 LITANY 7s. Eight lines. No. 10

I. A. HAGAR, CANTICA SACRA





See also VIOLA, No. 271

2 By Thy birth and early years,
By Thy human griefs and tears,
By Thy fasting and distress
In the lonely wilderness,
By Thy vict'ry in the hour
Of the subtle tempter's power,
Jesus, look with pitying eye;
Hear our solemn litany.

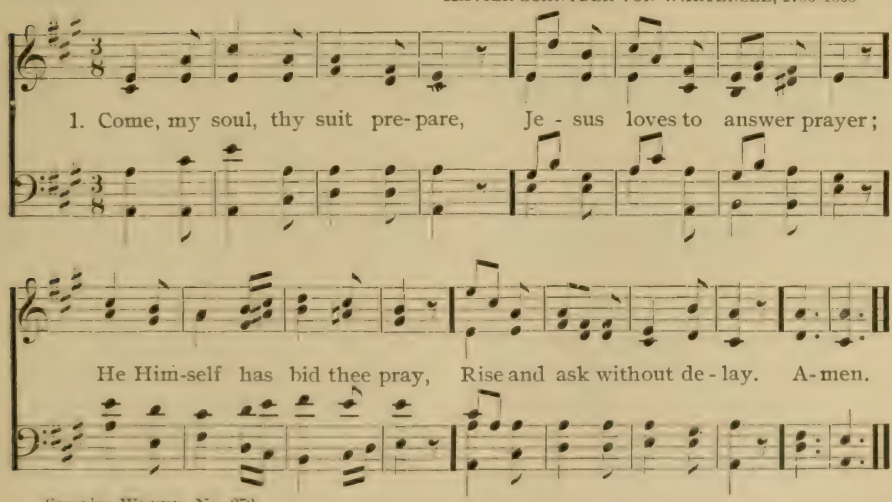
3 By Thine hour of dark despair,
By Thine agony of prayer,
By the purple robe of scorn,
By Thy wounds—Thy crown of thorn,
By Thy cross—Thy pangs and cries,
By Thy perfect sacrifice,
Jesus, look with pitying eye;
Hear our solemn litany.

4 By Thy deep expiring groan,
By the sealed sepulchral stone,
By Thy triumph o'er the grave,
By Thy power from death to save;
Mighty God, ascended Lord,
To Thy throne in heaven restored,
Prince and Savior, hear our cry,
Hear our solemn litany.

Sir Robert Grant, 1815

243 HORTON 7s. No. 4

XAVIER SCHNYDER VON WARTENSEE, 1786–1868



See also WEBER, No. 272

2 With my burden I begin:
Lord, remove my load of sin!
Let Thy blood, for sinners spilt,
Set my conscience free from guilt.

3 Lord! I come to Thee for rest,
Take possession of my breast;
There Thy sov'reign right maintain,
And without a rival reign.

4 Show me what I have to do,
Ev'ry hour my strength renew;
Let me live a life of faith,
Let me die Thy people's death.

Rev. John Newton, 1779

244 BRANDENBURG No. 22

Jesus meine Zuversicht CHRISTOPH RUNGE, 1653

1. Je - sus sin-ners will re - ceive, When they fall con-trite be - fore Him,
When His teachings they be - lieve, And with new life will a - dore Him:
Bless - ed He who can be - lieve: Je - sus sin - ners doth re - ceive!

2 Jesus sinners will receive!
Hence will I not grow faint-hearted,
Though my sins me sorely grieve,
And all peace from me have parted;
Still this trust will e'er relieve:
Jesus sinners doth receive.

3 Jesus sinners will receive!
What, though Satan's rage assail me?
I of Him ask no reprieve,
This assurance will avail me;
I am safe while I believe:
Jesus sinners doth receive.

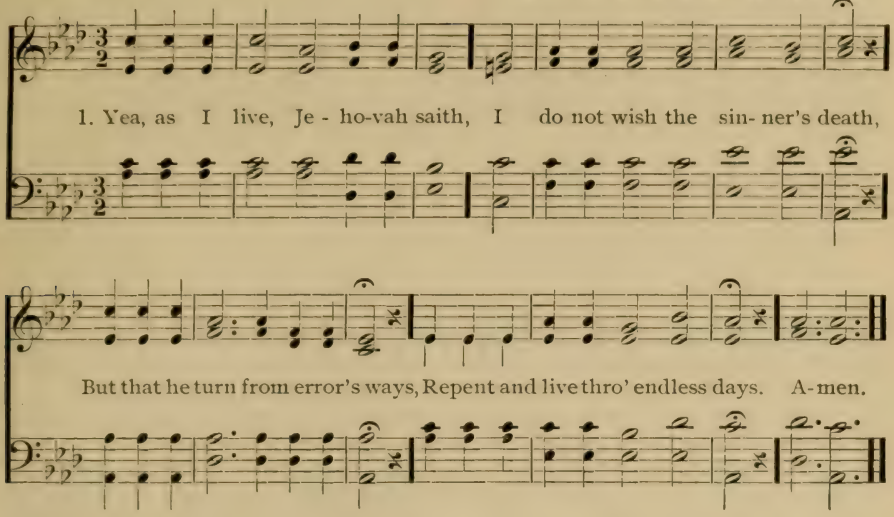
4 Jesus sinners will receive!
On His pastures, so delightful,
Every lamb may feed and live,
Though the Pharisees grow spiteful;
Even they this witness give:
Jesus sinners doth receive!

5 Jesus sinners will receive!
This sweet comfort shall then cheer me;
Thereto shall my faith e'er cleave,
Nevermore then need I fear me;
O how blest, I will not grieve!
Jesus sinners doth receive!

Ludwig Heinrich Schlasser, 1693. Tr. by Rev. Emanuel Cronenwett, 1880

245 MISSIONARY CHANT L. M. No. 1

HEINRICH CHRISTOPHER ZEUNER, 1832



2 Hence Christ His foll'wers gave command:
Go forth and preach in every land;
Pardon to every soul extend
That mourns, believes, and will amend.

3 Whose sins soever ye remit,
I truly pardon and acquit;
Whose sins soever ye retain,
Condemned and guilty shall remain.

4 What ye shall bind, that bound shall be,
What ye shall loose, that shall be free;
To all alike the Keys are given
To ope and close the gates of heaven.

5 They who believe, when ye proclaim
The joyful tidings in my name,
That I for them my blood have shed,
Are free from guilt and judgment dread.

6 The words which absolution give
Are His who died that we might live;
The minister whom Christ has sent
Is but His humble instrument.

7 However great our sin may be,
The absolution sets us free,
Appointed by God's own dear Son
To bring the pardon He has won.

8 When ministers lay on their hands,
Absolved by Christ the sinner stands;
He who by grace the Word believes,
The purchase of His blood receives.

9 This is the Power of Holy Keys,
It binds and doth again release;
The Church retains them at her side,
Our Mother, and Christ's holy Bride.

10 Let those who stings of conscience bear,
Whom sin would drive to dark despair,
To Jesus come with trustful mind,
And peace in absolution find.

11 All praise, Eternal Son, to Thee,
For absolution full and free,
In which Thou showest forth Thy grace;
From false indulgence guard our race.

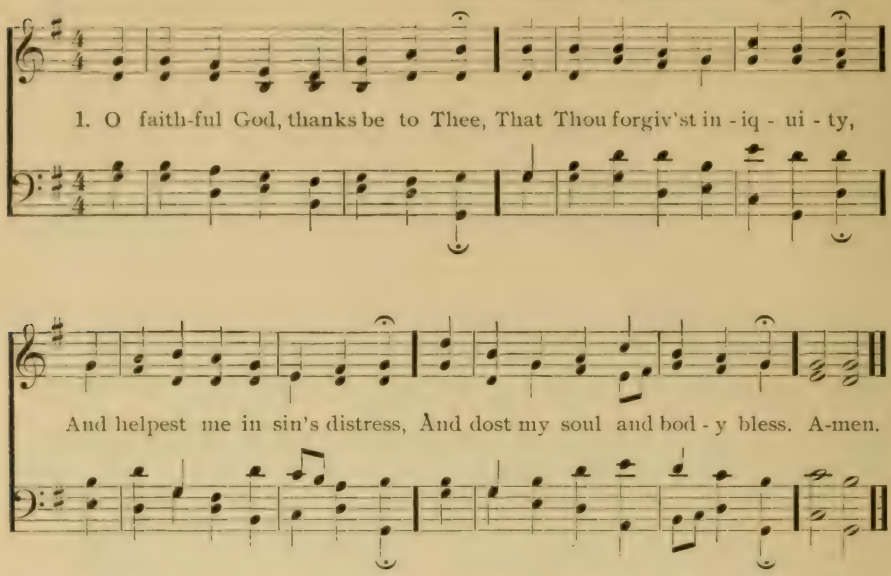
12 Praise God, the Father and the Son
And Holy Spirit, Three in One,
As 'twas, is now, and so shall be,
World without end, eternally.

Nicolaus Hermann, 1560. Tr. by Rev. Matthias Loy, D. D., 1880

Absolution

246 OLD HUNDREDTH L. M. No. 1

LOUIS BOURGEOIS, in GENEVAN PSALTER, 1551



2 By servant Thine Thou say'st to me:
"My child, thy sin's forgiven thee!
Depart in peace, and sin no more,
And e'er My pard'ning grace adore."

3 Yea, Lord, we bless the wondrous grace
That granteth us this joyful peace;
It is through Jesus' precious blood
That we enjoy the heavenly good.

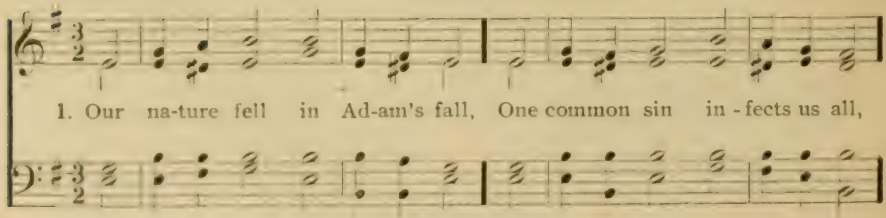
4 Now, Lord, us all Thy Spirit give,
Help us in holiness to live;
Preserve to us, till life is spent,
The Holy Word and Sacrament.

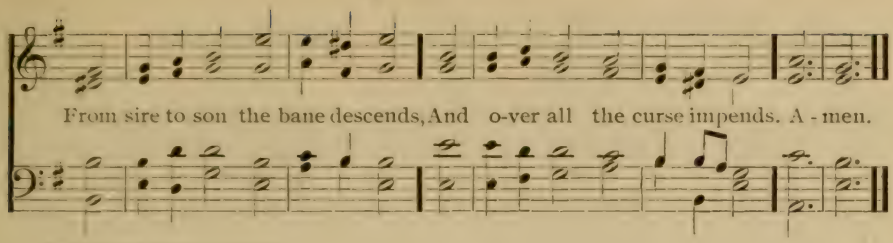
Nicolaus Selnecker, 1572. Tr. by Rev. C. H. L. Schuette, D. D., 1880

Justification

247 WINDHAM L. M. No. 1

DANIEL READ, 1785





See also HAMBURG, No. 241

2 Corruption creeps through all our powers,
And withers all life's heavenly flowers;
In guilt we draw our earliest breath,
And reap its fruits of woe and death.

3 From hearts depraved, to evil prone,
Flow thoughts and deeds of sin alone;
God's image lost, the darkened soul
Nor seeks nor finds its heavenly goal.

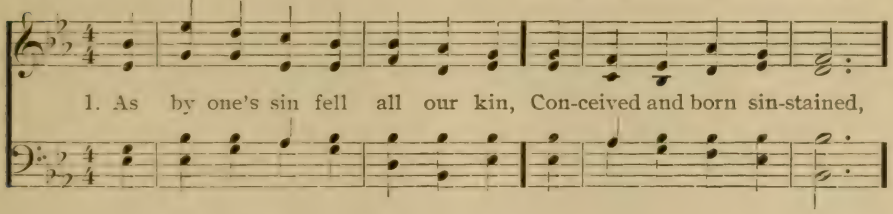
4 But Christ, the second Adam, came
To bear our sin and woe and shame,
To be our life, and by His grace
To new-create our fallen race.

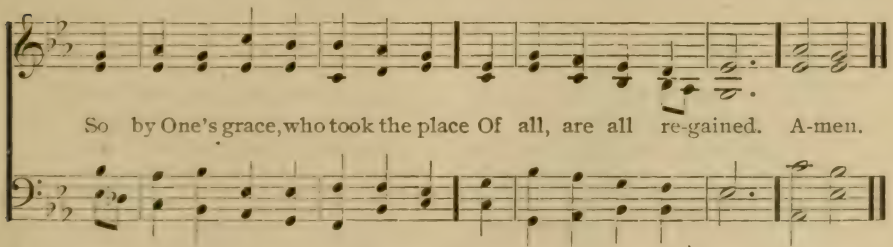
5 Thanks, Savior! that new life is ours,
That grace has changed our broken powers;
O still that saving grace extend,
To make us steadfast to the end.

Lazarus Spengler, 1524. Tr. by Rev. Matthias Loy, D. D., 1863

248 ST. PETER C. M. No. 2

ALEXANDER, ROBERT REINAGLE, 1826





2 The blood-red tide from Christ's cleft side,
Shed for the good of all,
Is laver pure to cleanse and cure
All lost in Adam's fall.

3 Of it are born, though once forlorn,
The saints in Him baptized,
Its life receive all who believe
That Jesus is the Christ.

4 His righteousness is crown and dress
Of those who own Him Lord,
Who, sin-oppressed, find in Him rest,
And keep His faithful Word.

5 To God be praise through endless days,
In whom we live and move,
God—Father, Son, and Spirit—One,
The Triune God of Love!

Rev. Emanuel Cronenwett, D. D., 1880

249 LUTHER'S HYMN No. 20

Nun freut euch, liebe Christeng'mein — Dr. MARTIN LUTHER, 1523

1. { To us sal-va-tion now has come, God's wondrous love re-veal-ing; }
{ Works nev-er can a-vert our doom, They have no pow'r of heal-ing. }

Faith looks to God's be-lov-ed Son, Who has for

us de-liv-'rance won, He is our great Re-deem-er!

See also DECIUS, No. 145

2 What God's most holy precept claims
No child of Adam renders;
But from the throne dread vengeance flames,
And speaks the curse in thunders.
The flesh ne'er prompts those pure desires
That 'bove all else the Law requires:
Relief by Law is hopeless!

3 But all the Law must be fulfilled,
Or we must sink despairing;
Then came the Son—so God had willed,—
Our human nature sharing,
Who for us all the Law obeyed,
And thus His Father's vengeance stayed,
Which over us impended.

4 Now to the God of matchless grace,
To Father, Son, and Spirit,
We lift our highest songs of praise;
All praise His favors merit.
All He has said He will perform,
And save us by His mighty arm,—
His worthy name be hallowed!

Paul Speratus, D. D. 1524. Tr. by Dr. Henry Mills, 1845

250 LUTHER'S HYMN No. 20

1 Dear Christians, one and all rejoice,
With exultation springing,
And, with united heart and voice
And holy rapture singing,
Proclaim the wonders God hath done,
How His right arm the vict'ry won;
Right dearly it hath cost Him.

2 Fast bound in Satan's chains I lay,
Death brooded darkly o'er me,
Sin was my torment night and day,
In sin my mother bore me;
Deeper and deeper still I fell,
Life had become a living hell,
So firmly sin possessed me.

3 My good works so imperfect were,
They had no power to aid me;
My will God's judgments could not bear,
Yea, prone to evil made me:
Grief drove me to despair, and I
Had nothing left me but to die;
To hell I fast was sinking.

4 Then God beheld my wretched state
With deep commiseration;
He thought upon His mercy great,
And willed my soul's salvation;
He turned to me a Father's heart;
Not small the cost! to heal my smart,
He gave His best and dearest.

5 He spoke to His beloved Son:
'Tis time to take compassion:
Then go, bright Jewel of my crown,
And bring to man salvation;
From sin and sorrow set him free,
Slay bitter death for him, that he
May live with Thee forever.

6 The Son obeyed right cheerfully,
And, born of virgin mother,
Came down upon the earth to me,
That He might be my brother:
His mighty power doth work unseen,
He came in fashion poor and mean,
And took the devil captive.

7 He sweetly said: Hold fast by me,
I am thy Rock and Castle,
Thy Ransom I myself will be,
For thee I strive and wrestle:
For I am with thee, I am thine
And evermore thou shalt be mine,
The foe shall not divide us.

8 The foe shall shed my precious blood,
Me of my life bereaving;
All this I suffer for thy good,
Be steadfast and believing:
Life shall from death the vict'ry win,
My innocence shall bear thy sin,
So art thou blest forever.

9 Now to my Father I depart,
From earth to heaven ascending,
Thence heavenly wisdom to impart,
The Holy Spirit sending:
He shall in trouble comfort thee,
Teach thee to know and follow me,
And to the truth conduct thee.

10 What I have done and taught, teach thou,
My ways forsake thou never,
So shall my kingdom flourish now,
And God be praised forever:
Take heed lest men with base alloy
The heavenly treasure should destroy;
This counsel I bequeath thee.

Dr. Martin Luther, 1523. Tr. by Richard Massie, 1854

251 SALVATION BY GRACE No. 32

Aus Gnaden soll ich selig werden JUSTIN HEINRICH KNECHT 1796

1. Now I have found the firm foun - da - tion, Where ev - er - more my an - chor grounds! It lay there ere the world's cre - a - tion, Where else, but in my Savior's wounds? Foun - da - tion, which un-moved shall stay, When earth and heav - en pass a - way.

2 It is that mercy never ending,
Which all conception far transcends,
Of Him, who, with love's arms extending,
To wretched sinners condescends;
Whose heart with pity still doth break,
Whether we seek Him, or forsake.

3 Our ruin God has not intended,
He wills salvation to bestow;
For this the Son to earth descended,
And then to heaven again did go;
For this so loudly evermore
He knocketh at our heart's closed door.

4 O depth of love, in which, past finding,
My sins through Christ's blood disappear;
This is for wounds the safest binding,
There is no condemnation here;
For Jesus' blood forever cries:
Free mercy, mercy, to the skies!

5 I never will forget this crying,
In faith I'll trust it all my days,
And, when o'er all my sins I'm sighing,
I towards my Father's heart will gaze;
This always doth to me extend
A mercy that will never end.

6 Be it with me as He is willing,
Whose mercy is a boundless sea;
May He himself my heart be stilling,
That this may ne'er forgotten be;
Then it will rest, in joy and woe,
On mercy, while it beats below.

7 On this foundation, I, unshrinking,
Will stand, while I on earth remain;
This shall engage my acting, thinking,
While I the breath of life retain;
Then sing I in eternity,
Unfathomed Mercy, still of Thee.

Johann Andreas Rothe, 1727. Tr. by G. F. Krotel, 1880.

252 SALVATION BY GRACE No. 32

1 By grace I'm saved—grace free and boundless!
My heart, believ'st thou this or not?
Why tremblest thou with terror groundless?
Has ever God a falsehood taught?
His Word is true—then this must be:
By grace there is a crown for thee.

2 By grace! our works are all rejected,
All claims of merit pass for naught;
The mighty Savior, long expected,
To us this blissful truth has brought,
That He by death redeems our race,
And we are saved alone by grace.

3 By grace! mark well this phrase's meaning,
When sin rolls sorrows o'er thy breast,
When Satan's threats with pride o'erweening,
When troubled conscience sighs for rest:
What reason ne'er can comprehend
It pleases God by grace to send.

4 By grace His Son, on earth appearing,
Vouchsafed beneath thy woe to bend;
Hadst thou, damnation justly fearing,
Done aught to render Him thy friend?
Was 't not that He thy welfare sought,
And but by grace deliverance wrought?

5 By grace! this ground of our salvation
As long as God is true endures:
What saints have penned by inspiration,
What God to our poor soul secures,
What all our faith must rest upon,
Is grace, free grace through His dear Son.

6 By grace! but think not, thou who livest
Securely on in godless ways,
That thou, though all are called, receivest
The promised rest that wakes our praise:
By grace none find in heaven a place
Who live in sin in hope of grace.

7 By grace! they who have heard this sentence
Must bid hypocrisy farewell;
For only after deep repentance,
The soul what grace imports can tell;
To sin while grace a trifle seems,
To faith it bright with glory beams.

8 By grace! the timid hearts that languish
Find access to the Father's heart,
When conflicts fierce and bittter anguish
Bid all their joy and hopes depart.
Where, ofttimes, should I strength obtain,
Did grace my anchor not remain!

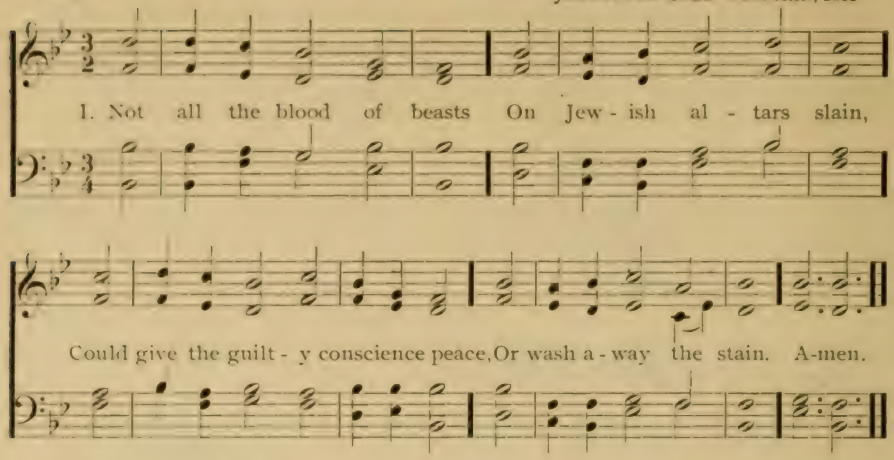
9 By grace! on this in death I'll rest me,
Rejoicing e'en though feeling naught;
I know my sin—it oft oppressed me—
But Him, too, who my soul hath bought:
My heart exults—grief flees apace—
Because my soul is saved by grace.

10 By grace! O sin and Satan hear it!
I bear my flag of faith in hand,
And pass, in spite of doubts, nor fear it,
The Red Sea to the promised land;
I hold the Word my Savior taught
As certain, whether felt or not.

C. L. Scheit, 1709. Tr. by Rev. Matthias Loy, D. D., 1880.

253 STATE STREET S. M. No. 3

JOHNATHAN CALL WOODMAN, 1844



See also THATCHER, No. 60

2 But Christ, the heav'nly Lamb,
Takes all our sins away;
A sacrifice of nobler name
And richer blood than they.

3 My faith would lay her hand
On that dear head of Thine,
While as a penitent I stand,
And there confess my sin.

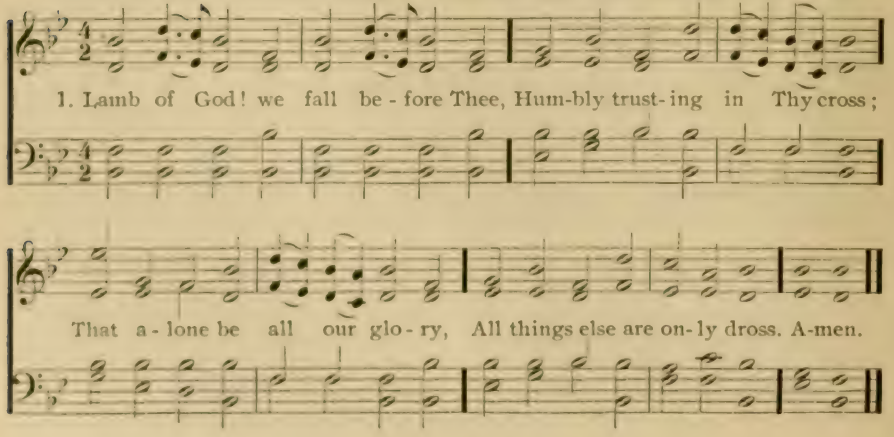
4 My soul looks back to see
The burden Thou didst bear,
When hanging on the cursed tree,
And knows her guilt was there.

5 Believing, we rejoice
To see the curse remove,
We bless the Lamb with cheerful voice,
And sing His bleeding love.

Isaac Watts, 1709.

254 WILMOT 8s. 7s. No. 5

CARL MARIA VON WEBER, 1786–1826
Arr. by LOWELL MASON, Mus. Doc., 1846



2 Thee we own a perfect Savior,
Only source of all that's good.
Ev'ry grace and ev'ry favor
Come to us through Jesus' blood.

3 Jesus gives us true repentance,
By His Spirit sent from heav'n;
Whispers this transporting sentence:
"Son, thy sins are all forgiven."

4 Faith He grants us to believe it,
Grateful hearts His love to prize;
Want we wisdom? He must give it;
Hearing ears, and seeing eyes.

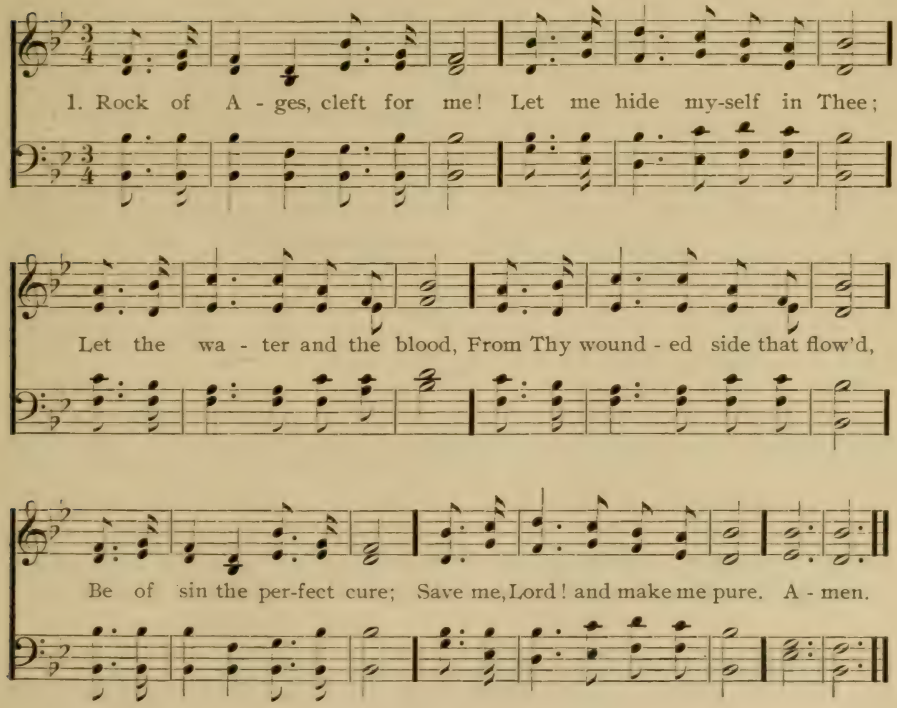
5 Jesus gives us pure affections,
Wills to do what He requires:
Makes us follow His directions,
And what He commands, inspires.

6 All our prayers, and all our praises,
Rightly offered in His name,—
He that dictates them is Jesus;
He that answers is the same.

Joseph Hart, 1759

255 TOPLADY (Rock of Ages) 7s Six lines No. 9

THOMAS HASTINGS, Mus. Doc., 1830



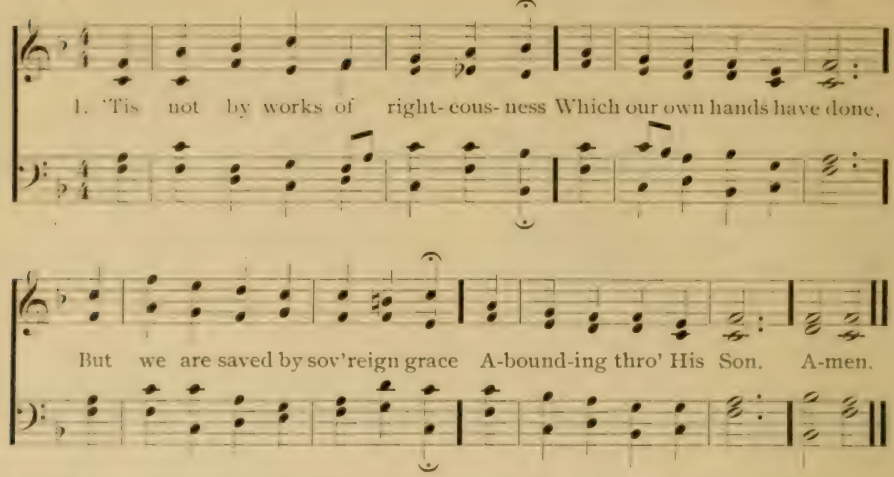
2 Should my tears forever flow,
Should my zeal no languor know,
This for sin could not atone;
Thou must save, and Thou alone;
In my hand no price I bring;
Simply to Thy cross I cling.

3 While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown,
And behold Thee on Thy throne,
Rock of Ages, cleft for me!
Let me hide myself in Thee.

Augustus M. Toplady, 1775

256 DUNDEE C. M. No. 2

Arr. from CHRISTOPHER TYE, 1533



2 'Tis from the mercy of our God
That all our hopes begin;
'Tis by the water and the blood
Our souls are washed from sin.

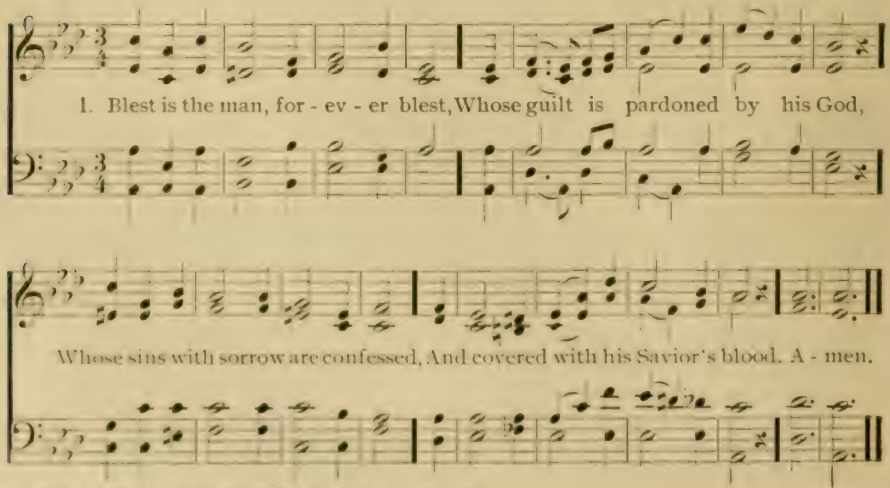
3 'Tis through the purchase of His death
Who hung upon the tree,
The Spirit is sent down to breathe
On such dry bones as we.

4 Raised from the dead we live anew,
And, justified by grace,
We shall appear in glory too,
And see our Father's face.

Isaac Watts, 1709

257 EVENING PRAYER L. M. No. 1

Rev. EMANUEL POPPEN, 1904



See also NAZARETH, No. 258, and RETREAT No. 182

2 Blest is the man to whom the Lord
Imputes not his iniquities,
He pleads no merit of reward,
And not on works, but grace relies.

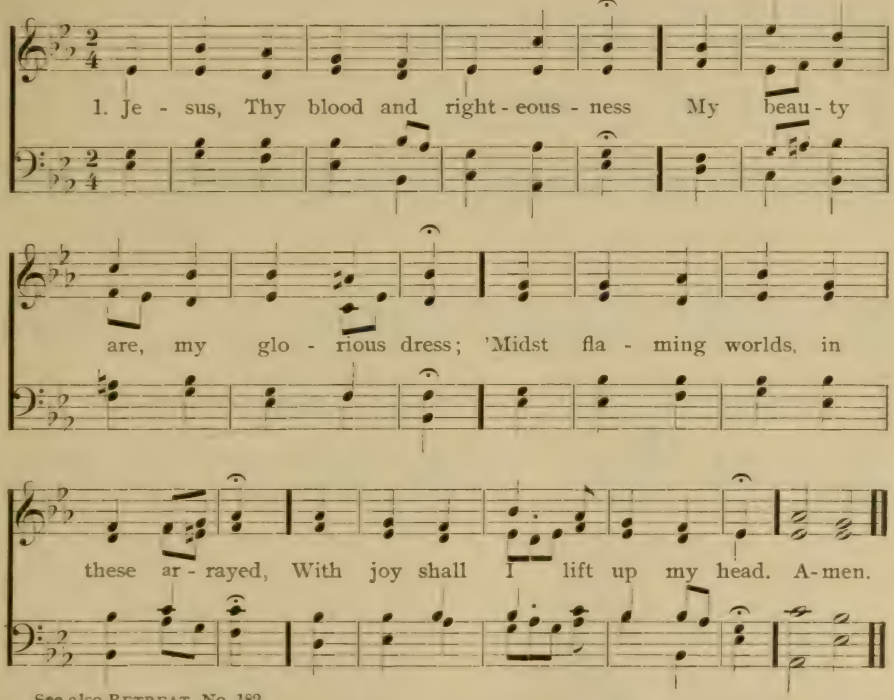
3 From guile his heart and lips are free,
His humble joy, his holy fear,
With deep repentance well agree,
And join to prove his faith sincere.

4 How glorious is that righteousness
That hides and cancels all his sins!
While a bright evidence of grace
Through his whole life appears and shines.

Isaac Watts, 1719

258 NAZARETH (Melcombe) L. M. No. 1

From a GREGORIAN CHANT
Arr. by SAMUEL WEBBE, 1782



See also RETREAT, No. 182

2 When from the dust of death I rise
To take my mansions in the skies,
E'en then shall this be all my plea—
"Jesus hath lived, hath died for me."

3 Bold shall I stand on that great day,
For who aught to my charge shall lay?
Fully, through Thee, absolved I am
From sin and fear, from guilt and shame.

4 This spotless robe the same appears
When ruined nature sinks in years;
No age can change its glorious hue,
The robe of Christ is ever new.

5 And when the dead shall hear Thy voice,
Thy banished children shall rejoice;
Their beauty this, their glorious dress,
Jesus, the Lord our righteousness.

Nicolaus Ludwig, Count von Zinzendorf, 1739. Tr by John Wesley, 1740

259 CONFIDENCE L. M. Six lines No. 6

ALBERT D. LIEFELD, 1903

1. My hope is built on noth-ing less Than Je- sus' blood and right-eous-ness:

I dare not trust the sweetest frame, But wholly lean on Je - sus' name.

On Christ, the solid Rock, I stand, All oth- er ground is sinking sand. Amen.

See also ST. CATHERINE, No. 237

2 When darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale,
My anchor holds within the veil.*
On Christ, the solid Rock, I stand,
All other ground is sinking sand.

3 His oath, His covenant, and blood,
Support me in the sinking flood;
When every earthly prop gives way,
He then is all my hope and stay.
On Christ, the solid Rock, I stand,
All other ground is sinking sand.

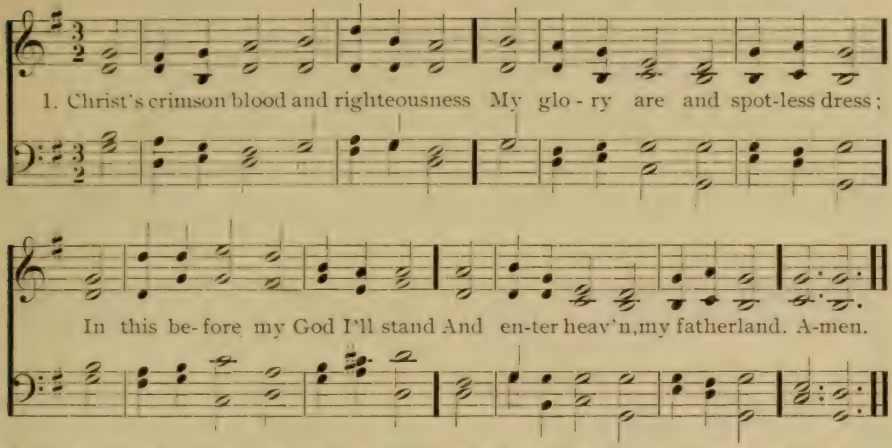
4 When I shall launch to worlds unseen,
O may I then be found in Him,
Dressed in His righteousness alone,
Faultless to stand before the throne.
On Christ, the solid Rock, I stand,
All other ground is sinking sand.

* See Hebrews 6: 19-20

Edward Mote, 1836

260 ROCKINGHAM (New) L. M. No. 1

LOWELL MASON, Mus. Doc., 1830



2 And should I through Christ's merits prove
Yet e'er so faithful in my love,
That I could keep from wrong alway
And sin not, to my dying day,

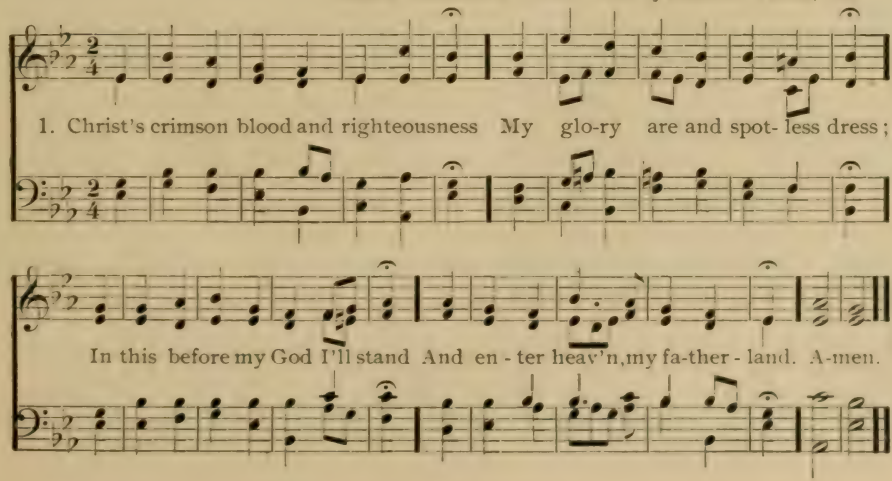
3 Still would I, when I Christ shall see,
Not think of zeal or piety,
But this: a sinner nears the throne
Whose plea for life is grace alone.

4 Be praised, O Jesus, without end,
That Thou from heaven didst descend,
And hast for me a ransom paid—
For all a full atonement made.

Nicolaus Ludwig Count von Zinzendorf, 1739. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

NAZARETH (Second Tune) L. M. No. 1

From a GREGORIAN CHANT. Arr. by SAMUEL WEBBE, 1782



261 AWAKE, ARISE! No. 62

Wachet auf! ruft uns die Stimme — PHILIPP NICOLAI, 1599

1. Grant us, Lord! due prepa-ra - tion For Thy blest Supper's cel-e - bra - tion;

Come, come, O God! our midst with - in; Un - to life do Thou en - a - ble

Us now in faith t'approach Thy ta - ble; Pronounce us free from death and sin!

O Sa - vior! we are Thine; Thine let us e'er re - main! A-men! a - men!

Praise be to Thee! In heav-en we, Thy Sup-per great shall cel - e - brate.

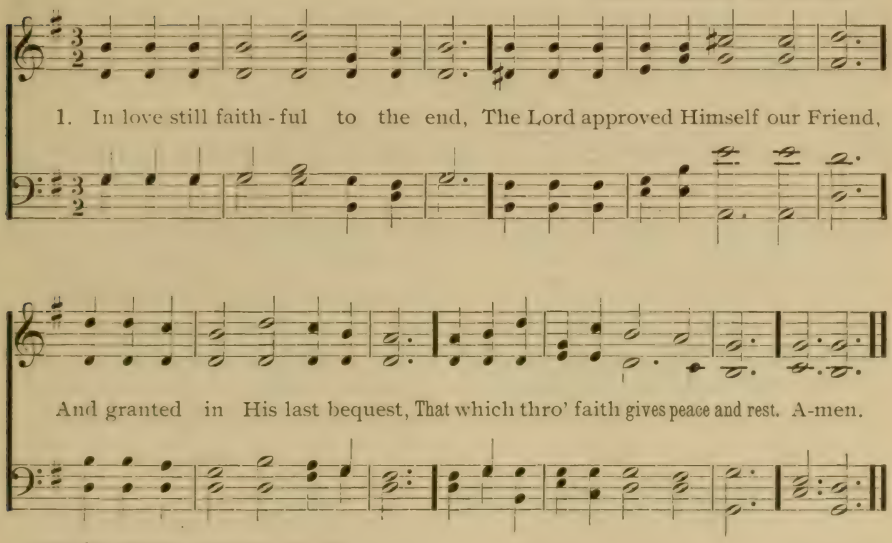
2 Take and eat, the bread here offered;
Eternal life by Christ is proffered;
His peace and comfort be with you!
Take, and unto life in heaven
Drink of salvation's cup now given,
Inherit Jesus' kingdom true.

Watch, let your ev'ry breath
Be faithful unto death!
Amen! amen!
Straight is the way,
And few are they
The Judge shall crown and call His own.

Friedrich Gottlieb Klopstock, 1758. Tr. by Louis Heyl, 1858

262 HARMONY GROVE L. M. No. 1

HENRY KEMBLE OLIVER, 1839



See also FEDERAL STREET, No. 231

2 The night in which He was betrayed,
He blessed the bread and cup, and said,
Eat, drink, and named the given good:
"This is My Body and My Blood."

3 Israel's Paschal-feast had long
Kept waiting hope in Israel strong.
The Lamb of God now gave, instead,
Himself as heavenly drink and bread.

4 Keep ye this feast confessing Me,
Whose death alone could make you free,
Your souls and bodies, dearly bought,
Yield not to sin: forget Me not!

5 O may we ne'er unworthy prove
Of Jesus' all-enduring love!
Nor doubt the Master's work and Word,
And thus reject Him as the Lord.

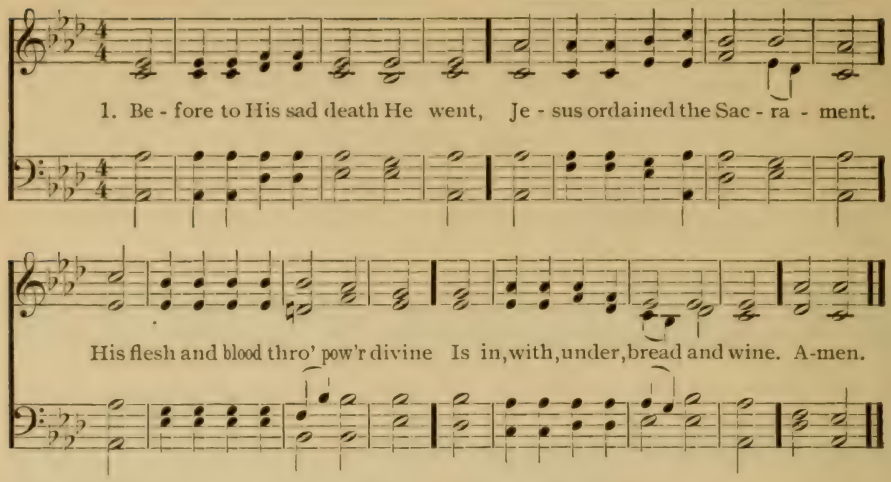
6 His body, once as ransom given,
Is proffered here as pledge of heaven;
His blood, shed for us on the tree,
Here cleanses from iniquity.

7 Lord, help our faith to grasp the Word,
That we in grace may near Thy board,
And here discern what Thou dost give,
Partake of life and ever live!

Rev. Emanuel Cronenwett, D. D., 1880

263 OLIVE'S BROW L. M. No. 1

WILLIAM BATCHELDER BRADBURY 1853.



2 The Sacrament gives grace and life
To quit ourselves like men in strife.
Against all sin, affliction, need,
It gives us health and strength indeed.

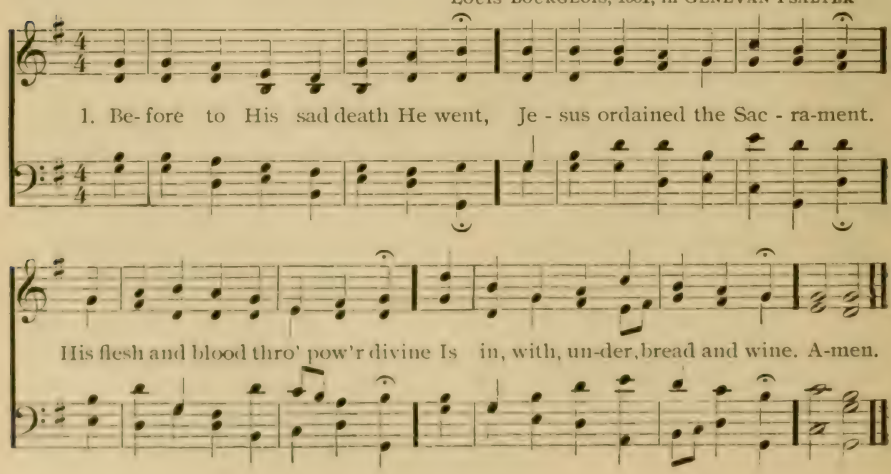
3 Lord, with this bread grant us such good;
Refresh us with Thy precious blood.
That stills the thirst of our faint soul
And makes our spirits strong and whole.

4 O Christ, grant Thou in grace that we
May now receive Thee worthily.
Forbid it, Lord! that we receive
Thee unto judgment. Let us live!

G. Vogler's Katechismus, 1625. Tr. Anon. Ohio Synod Hymnal, 1880

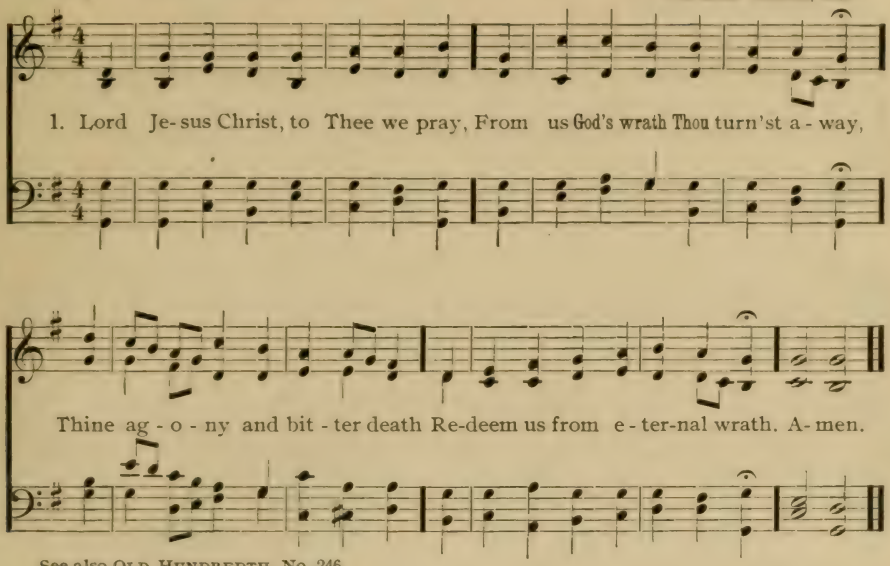
OLD HUNDREDTH (Second Tune) L. M. No. 1

LOUIS BOURGEOIS, 1551, in GENEVAN PSALTER



264 TALLIS' EVENING HYMN L. M. No. 1

THOMAS TALLIS, 1560



See also OLD HUNDREDTH, No. 246

2 That we may never this forget,
Thy body for our food is set;
And in the wine Thou giv'st Thy blood
To cleanse our souls, a sacred flood.

3 Let none, impenitent and bold,
This sacred feast profanely hold:
He who unworthy sitteth there
Shall sink to death and dark despair.

4 But praise the Father, by whose love
The Son descended from above,
Became the bread of life to thee,
And bore thy sins upon the tree.

5 Firmly on this thou must believe;
That here the sick their food receive,
Which heals them from the wounds of sin,
Creating heav'nly health within.

6 Such grace and mercy must be sought
By those whom sorrow long hath taught;
If anguish ne'er thy heart hath rent,
Be not thy knee there vainly bent.

7 Our Savior saith: Come unto me,
Ye who now feel your poverty:
My mercy I will freely give,
Your anguished conscience I'll relieve.

8 Could'st thou unaided this obtain,
Then have I shed my blood in vain;
This feast was vainly spread for thee,
If thou require no food from me.

9 If in thy heart this faith doth rest,
Which thou hast here in words confessed,
A welcome guest thou here shalt be,
And Christ Himself shall banquet thee.

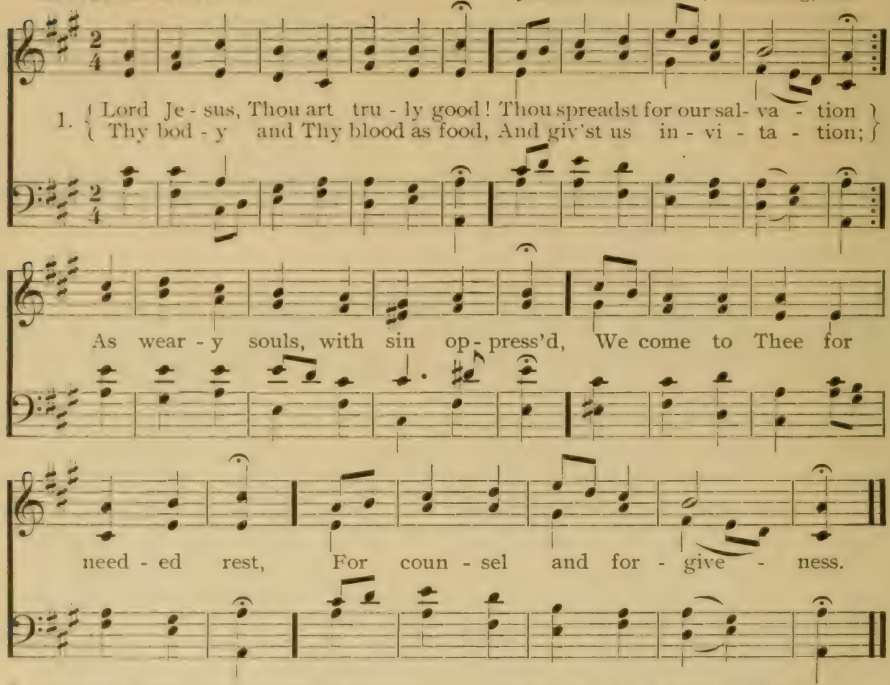
10 But fruits must still thy faith approve;
Thy neighbor thou must truly love;
That love let him from thee receive,
Which here to thee thy God doth give.

Dr. M. Luther, 1524. Tr. by William M. Reynolds, 1849

265 MONMOUTH No. 20

Es ist gewisslich an der Zeit

DR. MARTIN LUTHER (?) 1529
JOSEPH KLUG'S G. B., Wittenberg, 1535



2 Although Thou didst ascend to heaven,
And saints there fall before Thee,
And now to mortals 'tis not given
By sight here to adore Thee,
Till Thou shalt come from heaven again
Upon Thy throne, to judge all men,
When all shall bow before Thee;

3 Yet art Thou ever nigh us, Lord,
And with Thy congregation;
And not confined, so says Thy Word,
To any habitation.
Thy Word still, as a wall unmoved,
Stands firm, however tried and proved
By men,—though e'er so learned.

4 "Eat, drink;" "This is my body—blood;"
Thou sayest! We believe Thee!
Here with our lips we take this food,
And orally receive Thee.
What Thou hast spoken, that must be,
Thou art almighty, and with Thee
Impossible is nothing!

5 Frail reason doth indeed not see
How Thou in many places,
With self-same body, Lord, canst be,
But faith Thy Word embraces.
How it can be, I leave to Thee,
Thy Word, O Lord, sufficeth me;
And Thou wilt that we trust it.

6 Lord! I believe, in simple trust,
'Tis all that doth become me,
For I am nought but sinful dust:
O take Thy Word not from me!
Thy Baptism, Supper, and Thy Word
My comfort are and stay, O Lord,
For these contain my treasure.

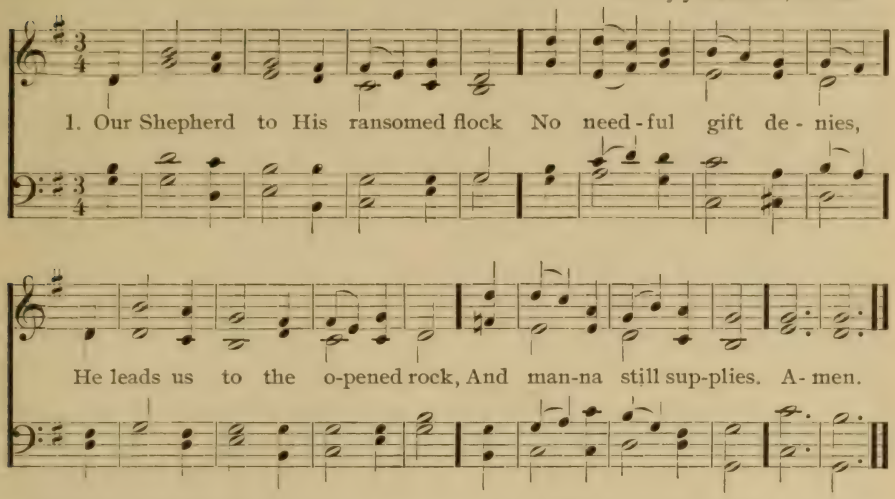
7 Grant, that in humble penitence
We come and stand before Thee,
Intent with new obedience
Hereafter to adore Thee;
Refresh us with Thy saving grace,
And keep us firm throughout our days,
Then will our walk be godly.

8 For such consoling Supper, Lord,
Be praised throughout all ages!
Preserve it pure, since 'gainst the word
"This is!" the world so rages.
Grant, that Thy body and Thy blood
Be my sole comfort and sweet food
In my last hour. Yea, Amen!

Samuel Kinner, 1638. Tr. by Rev. Emanuel Cronenwett, 1880

266 BELMONT C. M. No. 2

WILLIAM GARDINER, 1812
Arr. by J. BENTLEY, ca. 1859



2 And far beyond this tearful vale
His tender care extends;
The heav'nly food shall never fail
On which the soul depends.

3 Its emptiness His body fills,
For us once crucified,
And all the spirit's thirst He stills
With blood from His dear side.

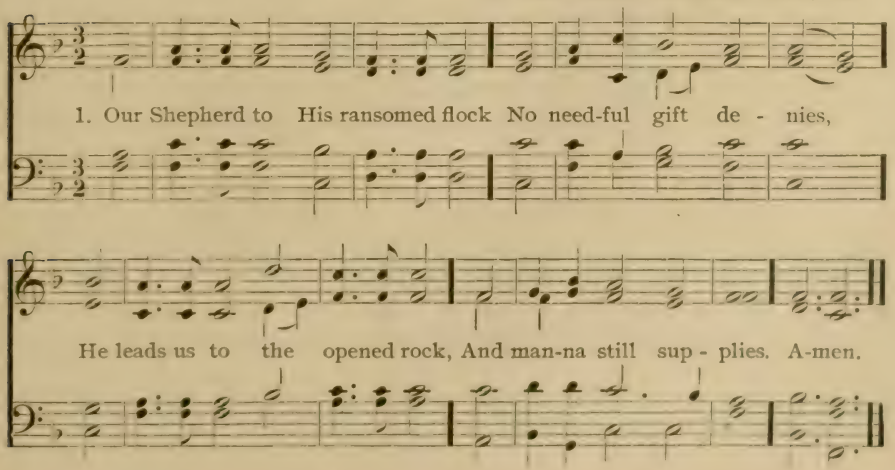
4 We, quickened thus, in Him remain
Who lives no more to die,
And from His fullness all obtain
That fits us for the sky.

5 O Christ! may we the food receive
With child-like faith in Thee,
And humbly still Thy Word believe,
When 'tis not ours to see.

Rev. Matthias Loy, D. D., 1863

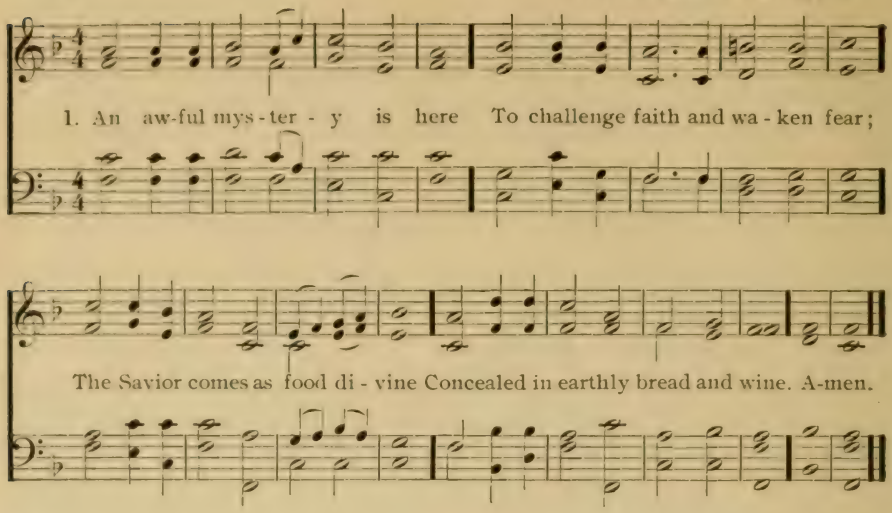
ARLINGTON (Second Tune) C. M. No. 2

Arr. from THOMAS AUGUSTINE ARNE, 1744



267 FEDERAL STREET L. M. No. 1

HENRY KEMBLE OLIVER, 1832



2 This world is loveless—but above,
What wondrous boundlessness of love!
The King of Glory stoops to me,
My spirit's life and strength to be.

3 In consecrated wine and bread
No eye perceives the myst'ry dread,
But Jesus' word is strong and clear:
My body and my blood are here.

4 How dull are all the powers of sense,
Employed on proofs of love immense!
The richest food remains unseen,
And highest gifts appear how mean!

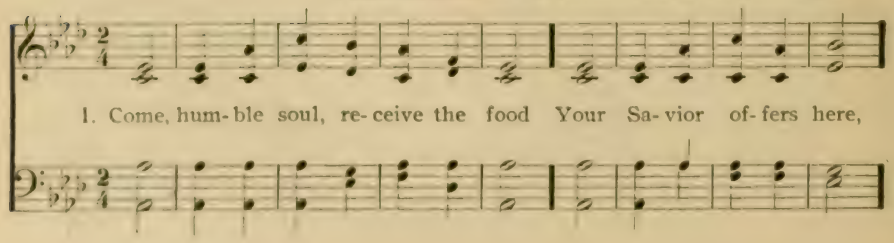
5 But here we have no boon of earth,
And faith alone discerns its worth:
The Word, not sense, must be our guide,
And faith assure, since sight's denied.

6 Lord! show us still that Thou art good,
And grant us evermore this food;
Give faith to ev'ry wav'ring soul,
And make each wounded spirit whole.

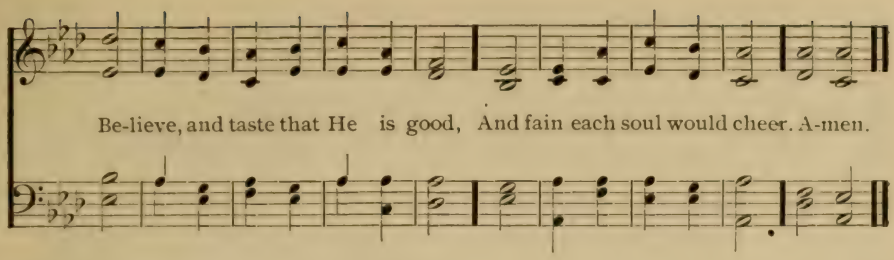
Rev. Matthias Loy, D. D., 1863

268 EVAN C. M. No. 2

WELSH MELODY, arr. by WILLIAM HENRY HAVERGAL, 1847



Holy Communion



2 Deem not that you to heav'n can rise,
To meet your Savior there,
He comes in mercy from the skies
That you His bliss may share.

3 Here we commune with Him who died,
Us power o'er death to give,
The life of Him now glorified
We here receive, and live.

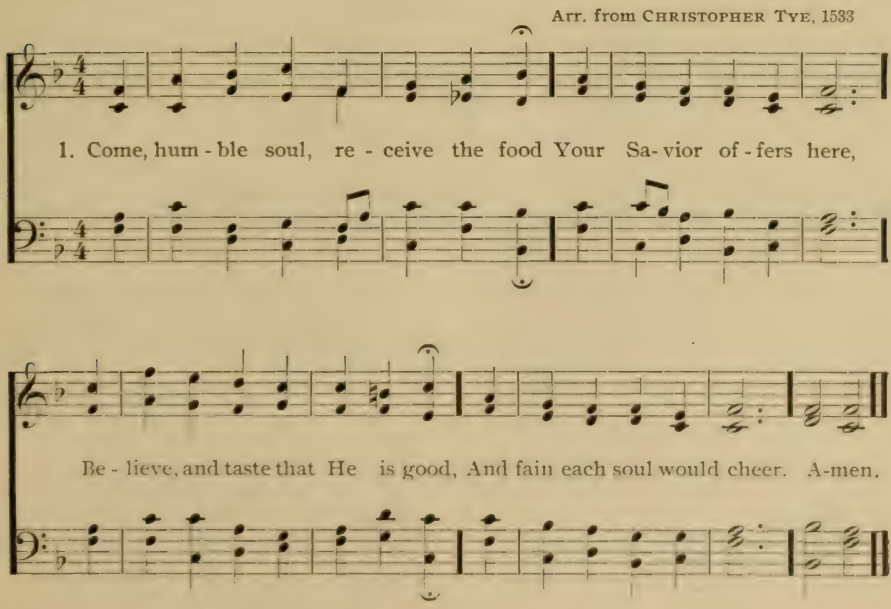
4 For 'tis His body that we eat,
His precious blood we drink,
To make us for His mansion meet,
And save from ruin's brink.

5 He ever lives, and only he,
In whom the Lord abides,
And here, that He in us may be,
He richest food provides.

Rev. Matthias Loy, D. D., 1863

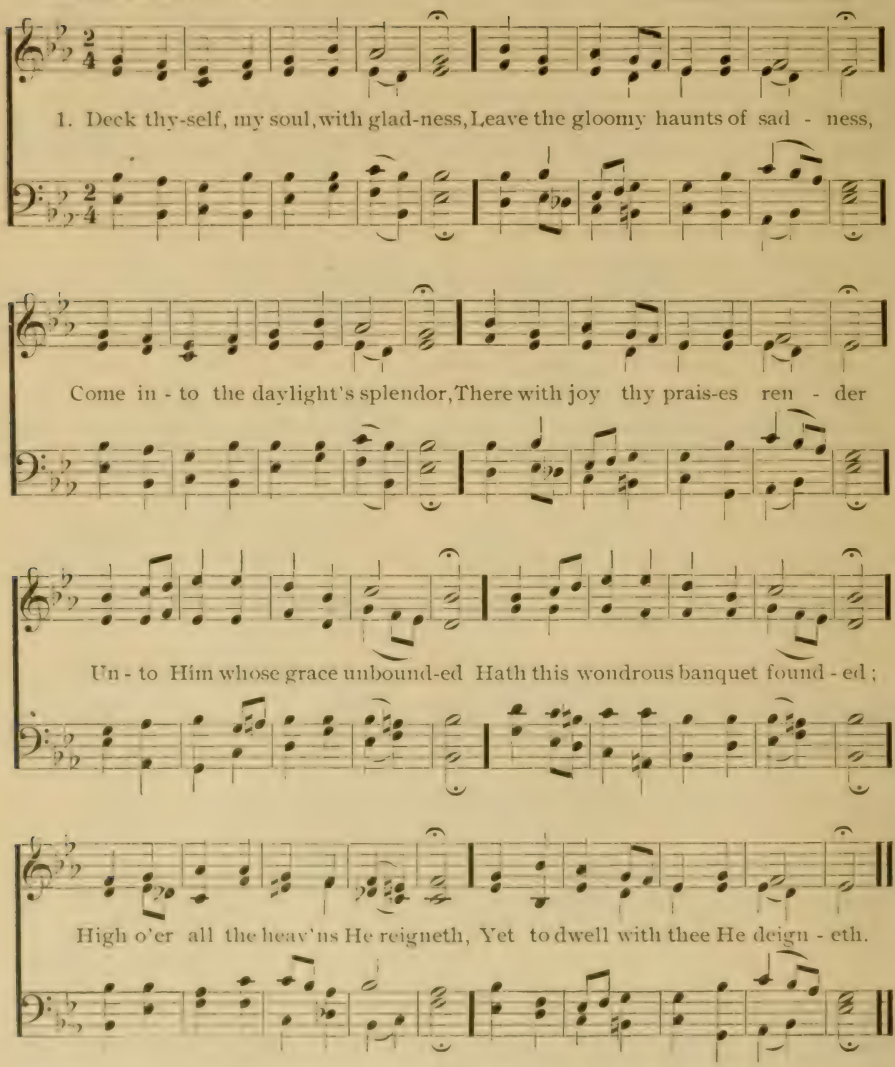
DUNDEE (Second Tune) C. M. No. 2

Arr. from CHRISTOPHER TYE, 1533



269 GOTHENBURG No. 64

Schmücke dich, O liebe Seele JOHANN CRÜGER, 1649



2 Hasten as a bride to meet Him,
And with loving rev'rence greet Him,
For with words of life immortal
Now He knocketh at thy portal;
Haste to ope the gates before Him,
Saying, while thou dost adore Him,
Suffer, Lord, that I receive Thee,
And I nevermore will leave Thee.

3 Ah, how hungers all my spirit
For the love I do not merit!
Oft have I, with sighs fast thronging,
Thought upon this food with longing
In the battle well nigh worsted,
For this cup of life have thirsted,
For the Friend, who here invites us,
And to God Himself unites us.

4 Now I sink before Thee lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On Thy mighty works I ponder,
How, by mystery surrounded
Depths no man hath ever sounded,
None may dare to pierce unbidden
Secrets that with Thee are hidden.

5 Nay, though reason here doth ponder,
It can never reach this wonder,
That this bread is never lessened
Though it nourish thousands present,
That with wine the blood of Jesus
Here is given from sin to save us.
O these mysteries unsounded,
Are by God alone expounded!

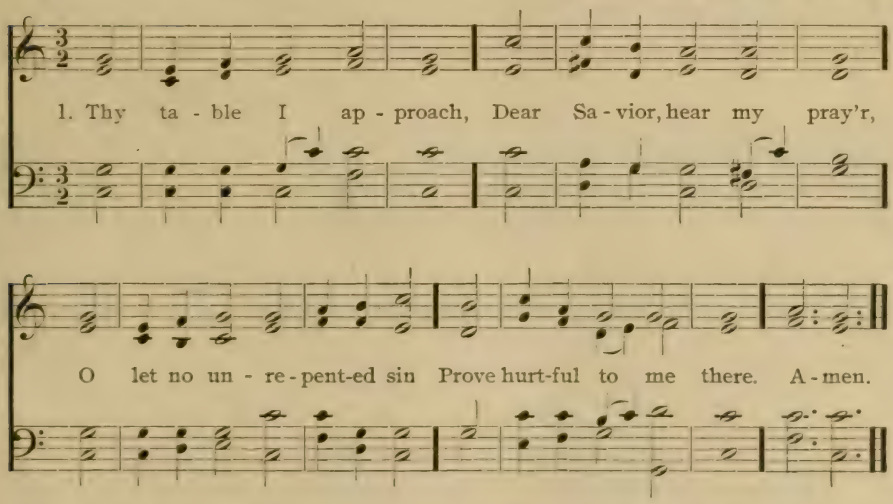
6 Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest man e'er knoweth,
Fount, whence all my being floweth,
At Thy feet I cry, my Maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Thy glory, given.

7 Jesus, Bread of Life, I pray Thee,
Let me gladly here obey Thee,
Never to my hurt invited,
Be Thy love with love requited;
From this banquet let me measure,
Lord, how vast and deep love's treasure:
Through the gifts Thou here dost give me
As Thy guest in heaven receive me.

Johann Franck, ca. 1649. Stanzas 1 to 4 tr. by Catherine Winkworth, 1863
Stanza 5 by E. Cronenwett, 1880

270 BOYLSTON S. M. No. 3

LOWELL MASON, Mus. Doc., 1832



2 Lo, I confess my sins,
And mourn their wretched bands:
A contrite heart is ever wont
To find grace at Thy hands.

3 Thy body and Thy blood,
Once slain and shed for me,
Are taken at Thy table here—
O wondrous mystery!

4 Here I with mouth and soul,
Incomprehensibly,
Shall eat the precious flesh of Christ
In blest reality.

5 Search not how this takes place,
Nor whether it can be;
God can accomplish vastly more
Than seemeth plain to thee.

6 Vouchsafe, O blessed Lord,
That earth and hell combined,
May ne'er about this Sacrament
A doubt raise in my mind.

7 And may I never fail,
To thank Thee day and night,
For Thy true body and true blood,
O God, my peace and light.

Gerhard Walther Molanus, 1673. Tr. Anon.

271 VIOLA 7s. Eight lines. No. 10

WILLIAM BATCHELDER BRADBURY, 1849

1. { Full of rev-'rence at Thy Word, Lord, I near Thy hal-lowed board, }
{ Mindful of Thy la-test breath, And Thy sac-ri-fi-cial death. }

Me-di-a-tor, who for me Diedst from wrath to set me free,

May I as Thy wor-thy guest By this feast of life be blest. A-men.

2 As a sinful castaway
This is all my trust and stay,
That Thy blood and righteousness
Robes me in a spotless dress,
Fits me as a saint to meet
God before the judgment seat:
God is reconciled to me—
Hid, O spotless Lamb, in Thee.

3 Though because of sin I'm sad,
This assurance makes me glad.
Other helpers there are none,
Lord, I cleave to Thee alone;
Hence I come to Thee anew
Thy remembrance to renew,
And to testify again
To Thy love—for sinners slain.

4 O that I could celebrate
Worthily Thy passion great;
God-forsaken, Thou didst press
To Thy heart my bitterness!
Golgotha—Gethsemane—
My sins, Lamb, prepared for Thee!
There I see Thee in Thy blood,
Shed for my eternal good.

5 May I not, to my great loss,
Coldly stand beneath the cross,
Unto judgment never take
What Thou offeredst for my sake!
Bread of life! here strengthen me
By Thy life to live in Thee,
And Thy blood renew my will
Thine alone, Lord, to fulfill.

6 This my purpose, to endure
In Thy service and keep pure,
Ever keep Thou firm in me,
Till I pass from strife to Thee.
Lord, I tremble now with dread,
Lest again I falt'ring tread
Weakly into lurking sin;
Yet I feel its might within.

7 When in its seductive way
It would lead my heart astray,
Help me God, with bated breath,
Look on Jesus' bitter death!
While I see Thy thorn-crowned head,
Bow beneath God's judgment dread,
Let me not through sin despise,
Lamb of God, Thy sacrifice.

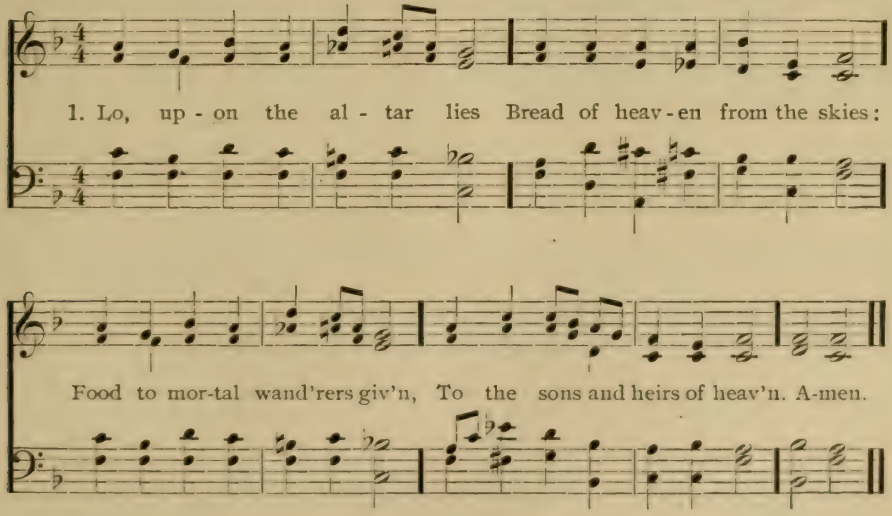
8 Should, alas! I err from Thee,
Constant Savior, seek Thou me;
Show me wherein I do wrong,
In my weakness, be Thou strong!
Patiently my failings bear,
Keep me wholly in Thy care;
And when I bewail my sin,
Grant me, Lord, Thy grace again.

9 Ever let me firmly hold,
My Redeemer, to Thy fold.
Help me show Thy saving death
In the power of living faith,
And to shun each sinful joy
As a poisonous alloy,
That eternally above
I may praise Thy matchless love!

Balthasar Münter, ca. 1772. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

272 WEBER (Seymour) 7s. No. 4

From CARL MARIA VON WEBER, 1826
Arr. by HENRY WELLINGTON GREATOREX, 1849



2 Jesus, Shepherd of Thy sheep!
Thou Thy flock in safety keep.
Living Bread! Thy life supply,
Strengthen us, or else we die.

3 Thou, who feedest us below,
Source of all we have or know,
Grant that with Thy saints above
We may reach Thy feast of love!

From the Latin of Thomas Aquinas, d. 1274. Tr. by Edward Caswell, 1848

273 ENCHIRIDION No. 65

Gott sei gelobet und gebenedeiet

From the 15th CENTURY
Ad. by JOHANN WALTHER, 1524

1. May God be prais'd henceforth and blest for-ev - er! Who, him - self both
With His own flesh and blood our souls doth nourish; May they grow there -

Gift and Giv - er, by and flour - ish! Ky - rie e - le - i - son. By Thy ho - ly

body, Lord, the same Which from Thine own mother Mary came, By the drops which

Thou didst bleed, Help us in the hour of need! Ky - rie e - le - i - son.

2 Thou hast to death Thy holy body given,
Life to win for us in heaven,
By stronger love, dear Lord, Thou couldst not bind us:
Whereof may this feast remind us.
Kyrie eleison.

Lord, Thy love constrained Thee for our good
Mighty things to do by Thy dear blood,
Thou hast paid the debt we owed,
Thou hast made our peace with God.
Kyrie eleison.

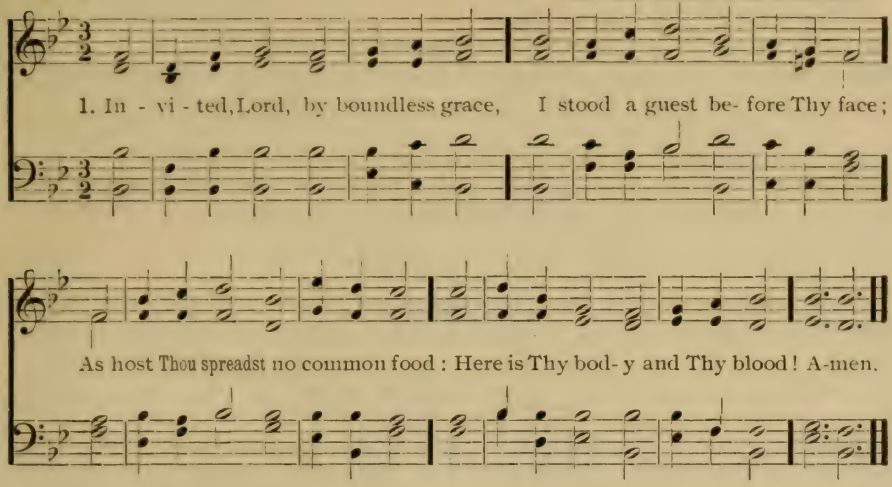
3 May God bestow on us His grace and blessing,
That, His holy footsteps tracing,
We walk as brethren in true faith and union,
Nor regret this sweet communion.
Kyrie eleison.

Let the Holy Ghost us not forsake,
May He grant that we the right way take;
That poor Christendom may see
Days of peace and unity.
Kyrie eleison.

Dr. Martin Luther, 1524. Tr. by Richard Massie, 1854

274 HEBRON L. M. No. 1

LOWELL MASON, Mus. Doc., 1830



2 How holy is this Sacrament,
Where pardon, peace, and life are spent!
This bread and cup my lips have pressed,
Thou blessedst, and my soul is blessed.

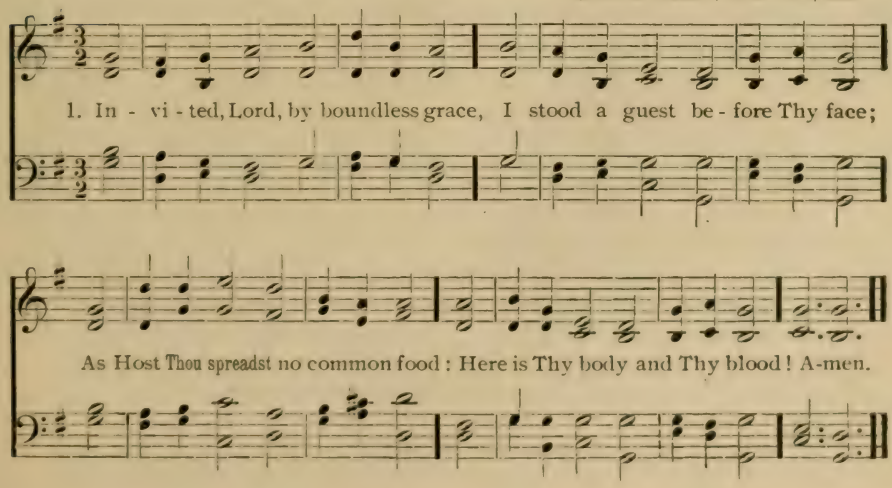
3 Now lettest Thou Thy guest depart
With full assurance in his heart;
For such communion, Lord, with Thee,
May a new life my offering be.

4 When Thou shalt in Thy glory come,
To gather all Thy people home,
Then let me, as Thy heavenly guest,
In anthems praise Thee with the blest!

Rev. Emanuel Cronenwett, D. D., 1880

ROCKINGHAM (New) (Second Tune) L. M. No. 1

LOWELL MASON, Mus. Doc., 1830



275 MUNICH No. 51

O wie ist du frommer Gott — MEININGEN G. B., 1693

1. O Thou Es - sen - tial Word, Who wast from the be - gin - ning
With God, for Thou wast God; Thou hope of all the sin - ning,
Sent down to save our race, Most wel-come, Lord, Thou art,
Re - deem - er, Fount of Grace, To this my long-ing heart.

See also GRATITUDE, No. 154 and No. 359

2 Come, self-existent Word,
And speak Thou in my spirit!
The soul where Thou art heard
Doth endless peace inherit.
Thou Light that lightenest all,
Abide through faith in me,
Nor let me from Thee fall,
And seek no guide but Thee.

3 Ah! what hath stirred Thy heart,
What cry hath mounted thither,
And reached Thy heavenly throne,
And drawn Thee, Savior, hither?
It was Thy wondrous love,
And my most utter need,
Made Thy compassion move,
Stronger than death indeed.

4 Then let me give my heart
To Him who loved me, wholly;
And live, while here I dwell,
To show His praises solely:
Yes, Jesus, form anew
This stony heart of mine,
Make it till death still true
To Thee, forever Thine.

5 Let nought be left within
But what Thy hand hath planted;
Root out the weeds of sin,
And quell the foe who haunted
My soul, and sowed the tares;
From Thee comes nothing ill,
O save me from these snares,
Make plain my pathway still.

6 Thou art the Life, O Lord,
And Thou its Light art only!
Let not Thy blessed rays
Still leave me dark and lonely.
Star of the East, arise!
Drive all my clouds away,
Till earth's dim twilight dies
Into the perfect day.

Laurentius Laurenti, 1700. Tr. by Catherine Winkworth, 1863

276 DUNDEE C. M. No. 2

Arr. from CHRISTOPHER TYE, 1533

1. Thou art the way; to Thee a - lone From sin and death we flee;
And he who would the Fa-ther seek, Must seek Him, Lord thro' Thee. A-men.

2 Thou art the truth; Thy Word alone
True wisdom can impart;
Thou only canst instruct the mind,
And purify the heart.

3 Thou art the life; the rending tomb
Proclaims Thy conqu'ring arm;
And those who put their trust in Thee,
Nor death nor hell shall harm.

4 Thou art the way, the truth, the life;
Grant us to know that way,
That truth to keep, that life to win,
Which lead to endless day.

George Washington Doane, 1824

277 SWEDEN No. 66

Herr Christ, der einig Gott's Sohn

JOHANN THOMISSON'S PSALMEBOG, 1569

1. O Thou of God the Fa - ther The true E - ter - nal Son,
Of whom the Word de - clar - eth That Thou with Him art One;
Thou art the bright and Morn - ing Star, Be - yond all
oth - er ra - diance Thy glo - ry streams a - far.

2 O let us in Thy knowledge
And in Thy love increase,
That we in faith be steadfast,
And serve Thee here in peace;
That so Thy sweetness may be known
To these cold hearts, and teach them
To thirst for Thee alone.

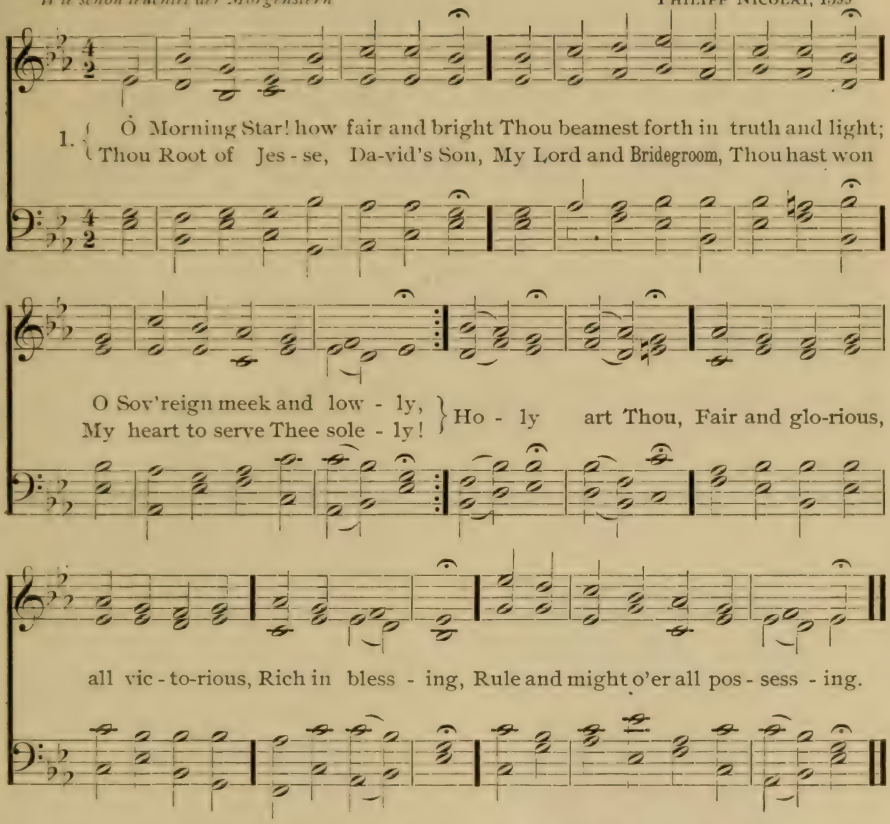
3 Maker of all! who showest
The Father's love and might,
In heaven and earth Thou reignest
Of Thine own power and right;
So rule our hearts and minds that we
Be wholly Thine, and never
May turn aside from Thee!

Elizabeth Creuziger, 1524. Tr. by Catherine Winkworth, 1863

The Redeemer

278 NICOLAI No. 45

Wie schön leuchtet der Morgenstern — PHILIPP NICOLAI, 1599



2 Thou Heavenly Brightness! Light Divine!
O deep within my heart now shine,
And make Thee there an altar!
Fill me with joy and strength to be
Thy member, ever joined to Thee
In love that cannot falter;
Toward Thee longing
Doth possess me; turn and bless me,
For Thy gladness
Eye and heart here pine in sadness.

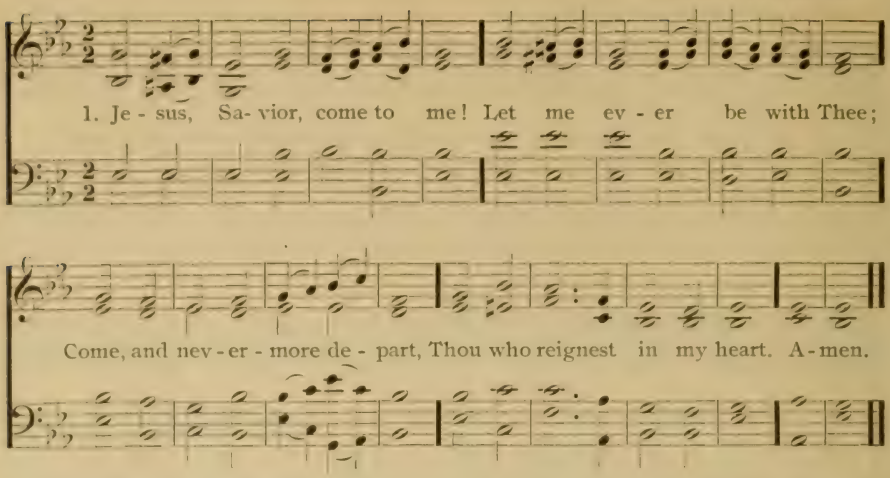
3 But if Thou look on me in love,
There straightway falls from God above
A ray of purest pleasure;
Thy Word and Spirit, flesh and blood,
Refresh my soul with heavenly food,
Thou art my hidden treasure;
Let Thy grace, Lord,
Warm and cheer me, O draw near me;
Thou hast taught us
Thee to seek, since Thou hast sought us!

4 Here will I rest, and this hold fast:
The Lord I love is First and Last,
The End as the Beginning!
Here I can calmly die, for Thou
Wilt raise me where Thou dwellest now,
Above all tears, all sinning;
Amen! Amen!
Come, Lord Jesus, soon release us;
With deep yearning,
Lord, we look for Thy returning!

Philipp Nicolai, 1599. Tr. by Catherine Winkworth, 1863

279 HOLLEY 7s. No. 4

GEORGE HEWS, ca. 1835



2 Ever do I for Thee sigh,
Nothing else can satisfy;
Ever do I cry to Thee:
Jesus, Jesus, come to me!

3 Earthly joys can give no peace,
Ne'er can bid my longings cease;
Still to have my Jesus near,
This is all my pleasure here.

4 All that makes the angels glad
In their garbs of glory clad,
Only fills me with distress,
If Thy presence do not bless.

5 Take Thou all away from me,
I shall still thus minded be,
Thou who madest me Thine own
Shalt be all my joy alone.

6 None shall claim my heart beside,
None but Jesus crucified;
Savior, I am only Thine,
Other love shall ne'er be mine.

7 Thou alone, my God and Lord,
Art my glory and reward;
Thou hast bled for me and died,
I will be no other's bride.

8 Come, then, Lamb for sinners slain,
Come and ease me of my pain;
Evermore I cry to Thee:
Jesus, Jesus, come to me!

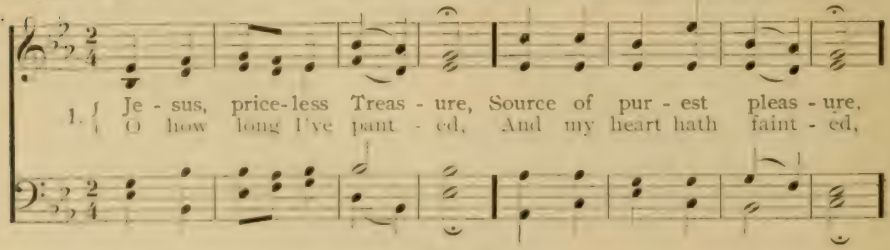
9 Patiently I wait and pray,
Jesus, do not say me nay;
That when death shall come to me,
Thou my Jesus sweet wilt be.

Johann Scheffler (Angelus Silesius), 1657. Tr. by Rev. Matthias Loy, D. D., 1880

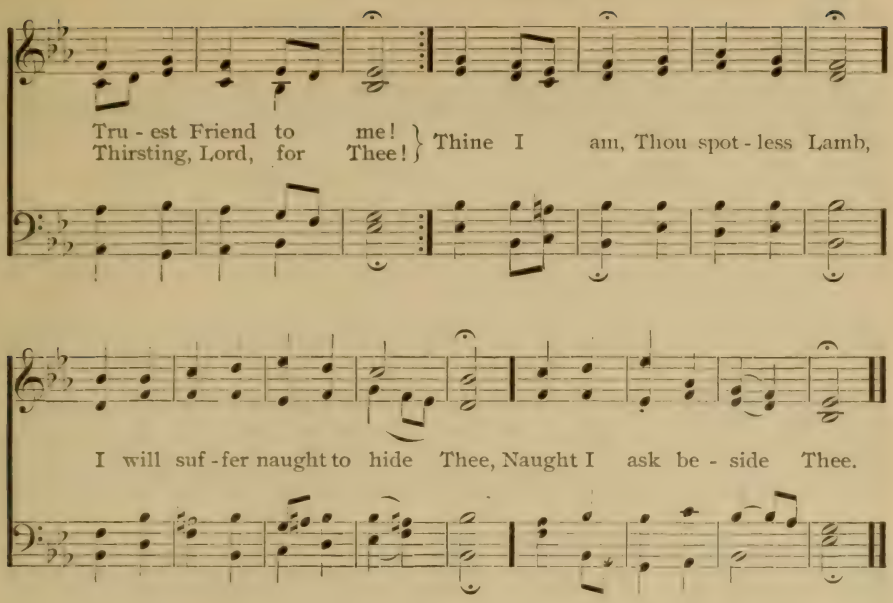
280 FREYBERG No. 67

Jesu, meine Freude

CHRISTIAN FRIEDERICH WITT, PSALMODIA SACRA, Gotha, 1715



The Redeemer



2 In Thine arms I rest me,
Foes who would molest me
Cannot reach me here;
Though the earth be shaking,
Every heart be quaking,
Jesus calms my fear;
Sin and hell, in conflict fell,
With their bitter storms assail me;
Jesus will not fail me.

3 Satan, lo! I brave thee,
Hell, thou shalt not have me,
Fear I cast away!
Tread, O world, thy mazes,
I shall sing my praises
Safe, serene alway.
Jesus' arm keeps me from harm;
Earth and hell o'ercome, must hide them,
Howsoe'er they pride them.

4 Wealth, I will not heed thee,
For I do not need thee,
Jesus is my choice;
Honors, ye may glisten,
But I will not listen
To your tempting voice;
Pain or loss, nor shame nor cross,
E'er to leave my Lord shall move me,
Since He deigns to love me.

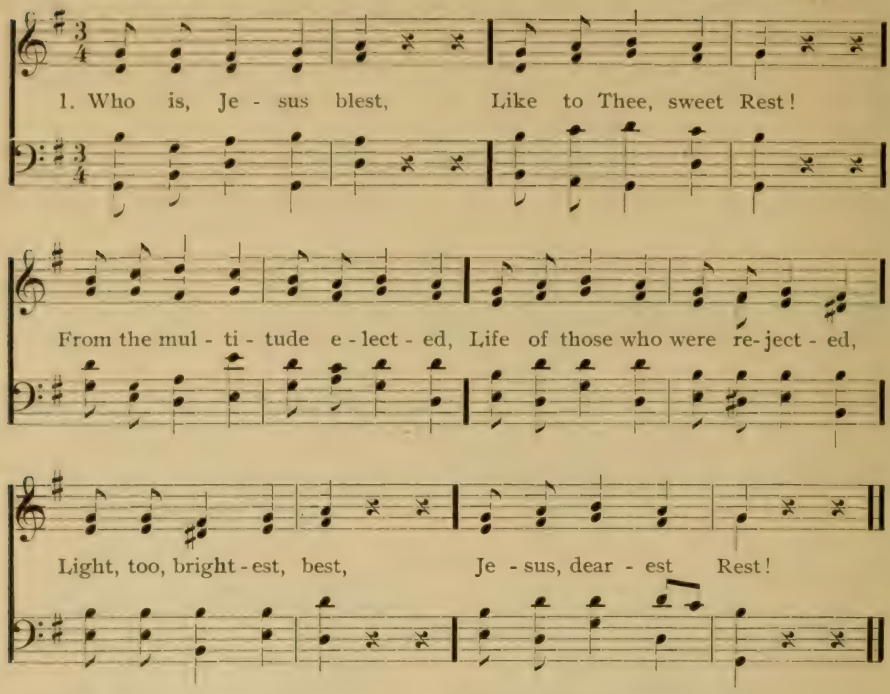
5 Farewell, thou who choosest
Earth, and heaven refusest,
Thou wilt tempt in vain;
Farewell, sins, nor blind me,
Get ye all behind me,
Come not forth again:
Past your hour, O pride and power;
Worldly life, thy bonds I sever,
Farewell now forever!

6 Hence, all fears and sadness,
For the Lord of gladness,
Jesus, enters in;
They who love the Father,
Though the storms may gather,
Still have peace within;
Yea, whate'er I here must bear,
Still in Thee lies purest pleasure,
Jesus, priceless treasure!

Johann Franck, 1655. Tr. by Catherine Winkworth, 1863

281 JESUS BE OUR GUIDE No. 68

Seelenbräutigam ADAM DRESE, 1698



2 Life, who me to save
Enteredst the grave!
For my sins of death hast tasted,
All the realms of hell hast wasted,
Life, who me to save,
Didst hell's fury brave.

3 Majesty most dear,
Mightiest King and Seer,
I will kiss Thy scepter holy,
At Thy feet will sit me lowly,
And like Mary hear;
Majesty most dear!

4 By Thy Spirit's rays
Let me know Thy praise;
Thine by faith, may I ne'er perish;
Warm love may I always cherish,
Thine through all my days,
Thou, my beauteous Praise!

5 When the billows' might,
In the gloomy night,
With o'erwhelming weight would wreck me
Savior, let Thy hand protect me;
Keep me by Thy might,
Guardian of the night.

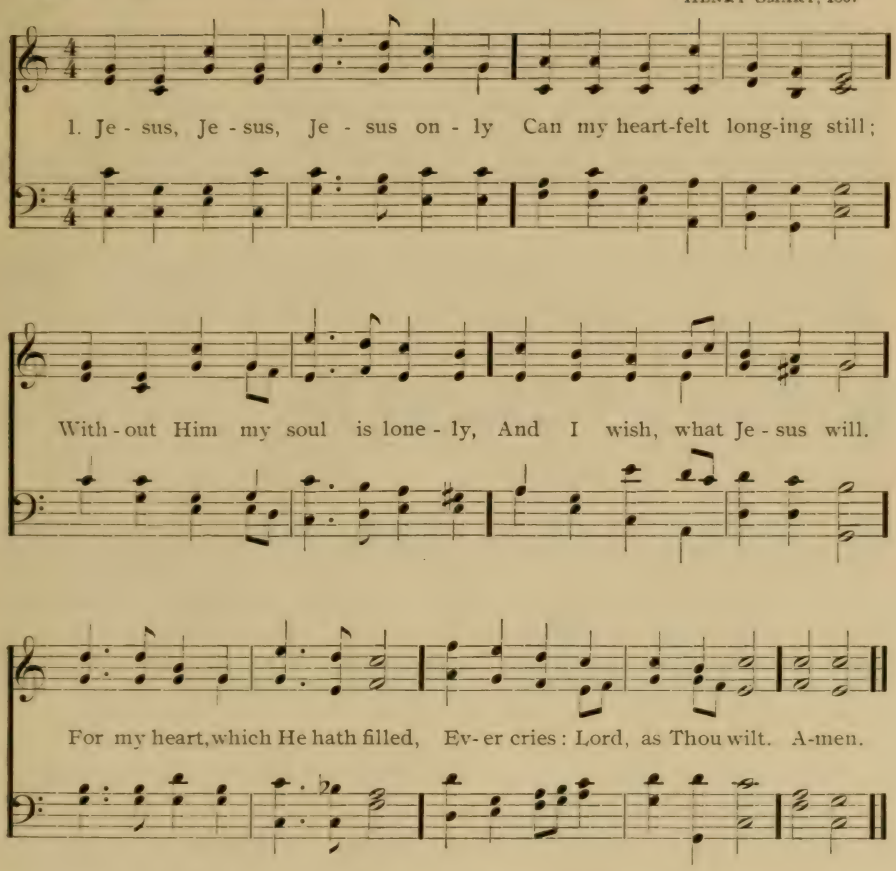
6 And when death's at hand,
Lord, then let me stand:
Through death's shadows gently bear me,
And for light of bliss prepare me,
That I there may stand,
Lord, at Thy right hand.

Johann Anastasius Freylinghausen, 1704. Stanzas 1 to 4 tr. by Rev. Matthias Loy, D. D., 1880
Stanzas 5 and 6 by Rev. E. Cronenwett, D. D., 1880

The Redeemer

282 REGENT SQUARE No. 29

HENRY SMART, 1867



2 One it is for whom I'm living,
Whom I love most tenderly;
Jesus! ever to Him giving,
What in love He gives to me.
Jesus' blood hides all my guilt;
Lead me, Lord, then as Thou wilt.

3 Seems a thing to me a treasure,
Which displeasing is to Thee,
Then remove such dang'rous pleasure;
Give instead what profits me.
Let my heart by Thee be stilled,
Make me Thine, Lord, as Thou wilt.

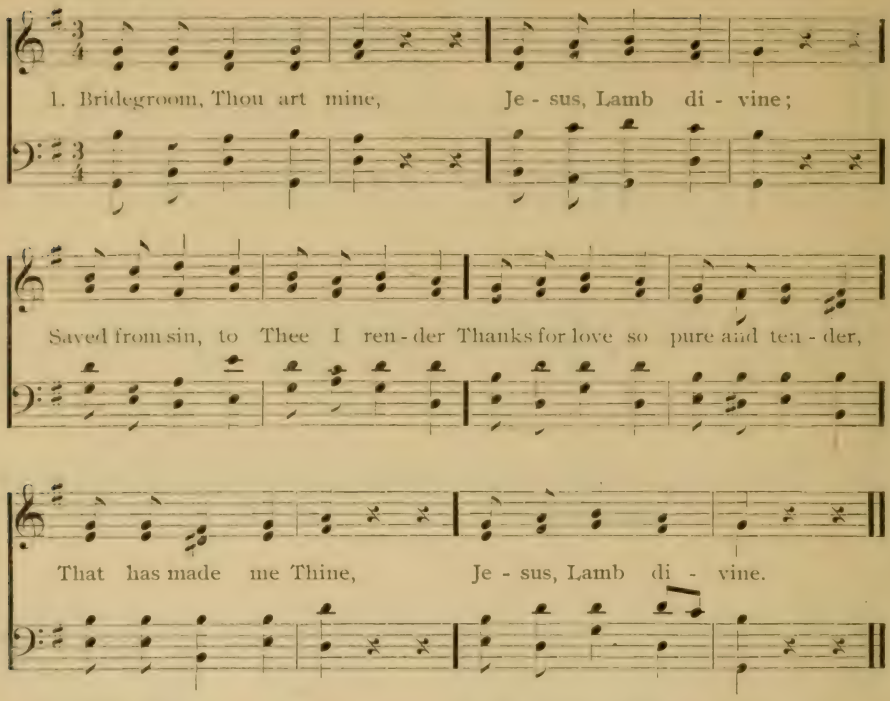
4 Grant that I may e'er endeavor
Thy good pleasure to fulfill,
In me, through me, with me ever,
Lord, accomplish Thou Thy will.
Let me die, Lord, on Thee built,
When, and where, and as Thou wilt.

5 Jesus, constant be my praises;
Thou, who gav'st Thyself to me,
Gav'st me all; my heart hence raises
Its rejoicing cries to Thee:
Be it unto me, my Shield,
As Thou wilt, Lord, as Thou wilt.

Ludāmilia Elizabeth of Schwarzburg-Rudolstadt, 1687
Tr. by Rev. August Crull, 1880

283 JESUS BE OUR GUIDE No. 68

Sachsenbraidgam ADAM DRESE, 1698



2 Very man and God,
Comfort 'neath the rod,
Thou wast born in woe to languish,
Rescuing souls from endless anguish
By Thy crimson blood,
Very man and God.

3 Let my faith's pure light
Not go out in night;
Pour on me the oil of gladness,
That amid earth's sin and sadness,
In me faith's pure light
Go not out in night.

4 Give to us Thy peace,
Thou who dost not cease
Warmly us to love who know Thee,
Bear Thy name, and honor show Thee:
Let our love not cease,
Give to us Thy peace.

5 Here through scorn and frown,
There the glorious crown;
Here in hoping and believing,
There in seeing and receiving;
After scorn and frown
Comes the glorious crown.

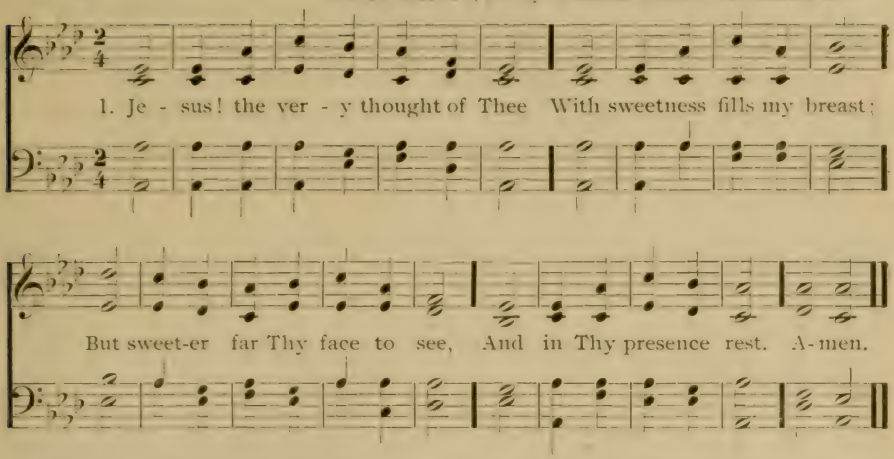
6 Jesus, dearest Friend,
Help me to contend;
Make me o'er all foes victorious
Through Thy victory so glorious;
May I comprehend
How Thou dost contend.

7 Thou my Joy replete,
Sharon's Rose so sweet;
My desire and praise and treasure,
Naught shall move me but Thy pleasure,
Sharon's Rose so sweet,
Thou my Joy replete!

Adam Drese, 1697. Stanzas 1, 2, 4 and 6 tr. by Rev. Matthias Loy, D. D., 1880
Stanzas 3, 5 and 7 by Rev. F. Cronenwett, D. D., 1880

284 EVAN C. M. No. 2

WELSH MELODY, arr. by WILLIAM HENRY HAVERGAL, 1847



2 Nor voice can sing, nor heart can frame,
Nor can the mem'ry find
A sweeter sound than Thy blest Name,
O Savior of mankind!

3 O Hope of ev'ry contrite heart,
O Joy of all the meek!
To those who fall, how kind Thou art,
How good to those who seek!

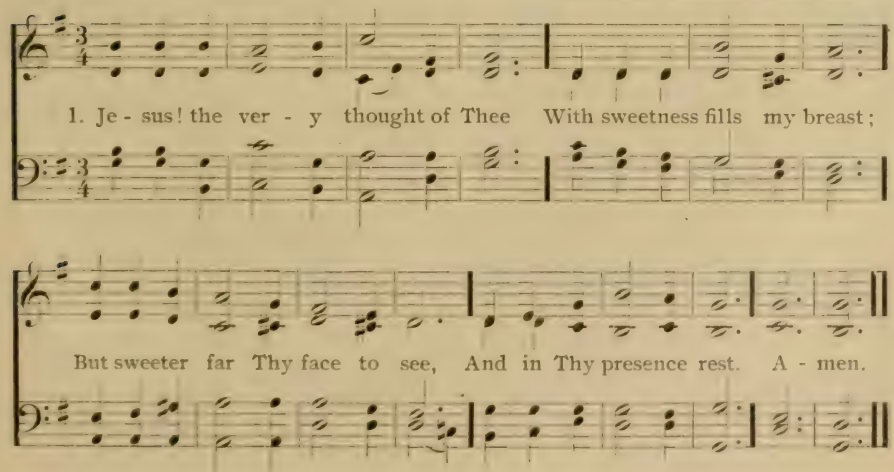
4 But what to those who find? ah, this
Nor tongue nor pen can show:
The Love of Jesus, what it is,
None but His loved ones know.

5 Jesus, our only Joy be Thou!
As Thou our Prize wilt be;
Jesus, be Thou our Glory now,
And through eternity!

Bernard of Clairvaux, ca. 1130. Tr. by Edward Caswell, 1849

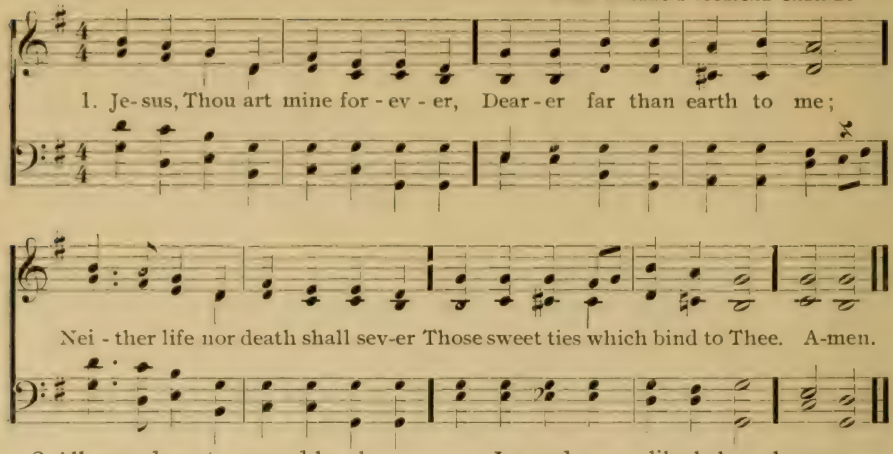
ST. AGNES (Second Tune) C. M. No. 2

REV. JOHN BACCHUS DYKES, 1861



285 MERTON (New) 8s. 7s. No. 5

From Boosey's Musical Cabinet



2 All were drear to me and lonely
If Thy presence gladdened not;
While I sing to Thee—Thee only,
Mine's an ever blissful lot.

3 Thou alone art all my treasure,
Who hast died that I might live;
Thou conferrest noblest pleasure,
Who dost all my sins forgive.

4 Brightest gems and fairest flowers
Lose their beauty in Thy frown;
Joy and peace, like balmy showers,
In Thy smile come gently down.

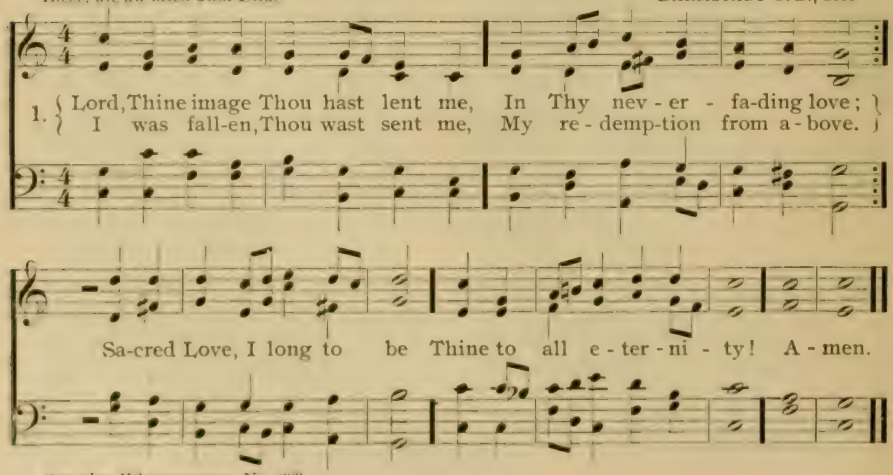
5 Jesus, Thou art mine forever,
Suffer not my soul to stray;
Let me in my weakness never
Cast my priceless pearl away.

6 Lamb of God! I do implore Thee,
Guard, support me, lest I fall;
Let me evermore adore Thee,
Be my everlasting All.

Rev. Matthias Loy, D. D., 1880

286 LOVE EVERLASTING No. 29

Liebe, die du mich zum Bilde — Darmstadt G. B., 1698



See also Königsberg, No. 293

2 Love, Thou hast for me endured
All the pain of death and hell;
Nay, Thy sufferings have procured
More for me than tongue can tell:
Love almighty and divine,
I would be forever Thine!

3 Love, my Life and my Salvation,
Light and Truth, eternal Word!
Thou alone dost consolation
To my sinking soul afford.
Sacred Love, I long to be
Thine to all eternity!

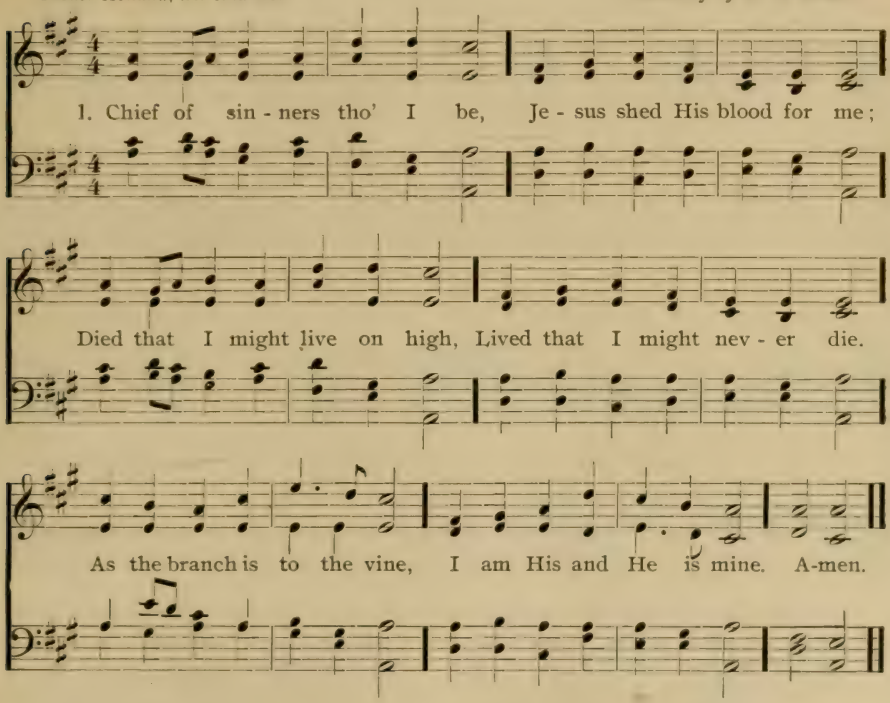
4 Love, in mercy Thou wilt raise me
From the grave of sin and dust;
Love, I shall forever praise Thee,
When in heaven among the just;
Love almighty and divine,
May I be forever Thine!

Johann Scheffler (Angelus Silesius), 1657. Tr. by John Christian Jacobi, 1720

287 DIX 7s. Six lines. No. 9

Treuer Heiland, wir sind hier

KONRAD KOCHER, 1838
Harmony by W. H. MONK



2 O the height of Jesus' love!
Higher than the heavens above,
Deeper than the depths of sea,
Lasting to eternity;
Love that found me, wondrous thought!
Found me when I sought Him not.

3 Jesus only can impart
Balm to heal the smitten heart,
Peace that flows from sin forgiven;
Joy that lifts the soul to heaven;
Faith and hope to walk with God,
In the way that Enoch trod.

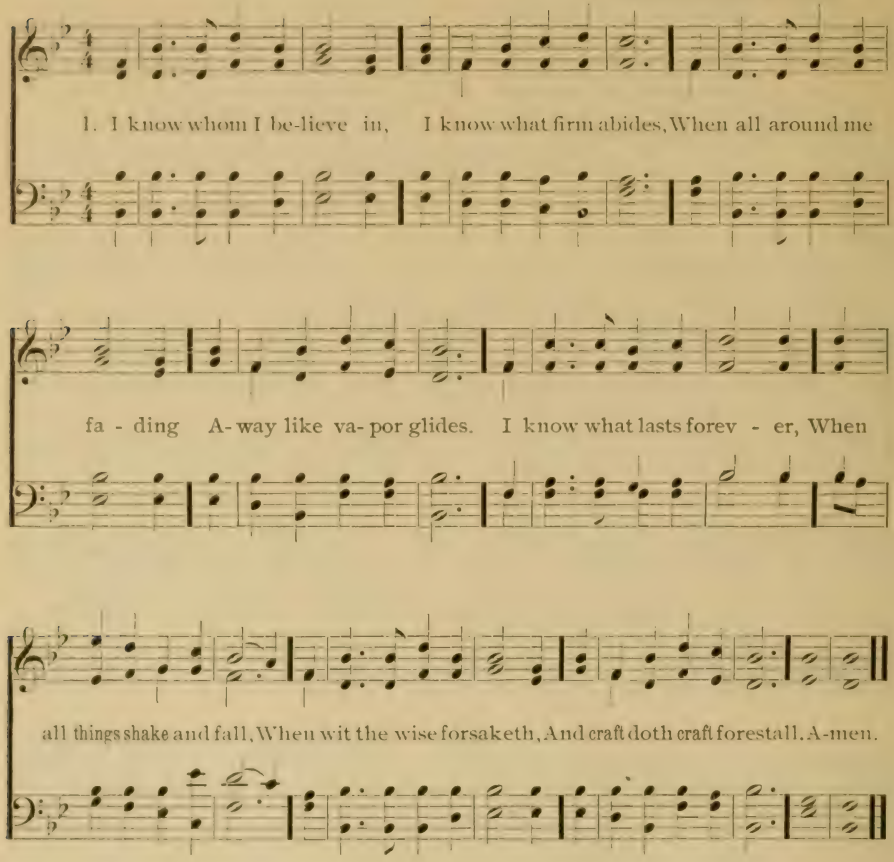
4 Chief of sinners though I be,
Christ is all in all to me;
All my wants to Him are known,
All my sorrows are His own;
Safe with Him from earthly strife,
He sustains the hidden life.

5 O my Savior! help afford,
By Thy Spirit and Thy Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply,
While I live and when I die.

William McComb, ca. 1864

288 WEBB (Goodwin) No. 13

GEORGE JAMES WEBB, 1837



2 It is the Light of Glory;
It is my Jesus, King;
It is the Rock I stand on;
It is of this I sing.
He never more shall fail me,
Deliv'rer, Shepherd mine,
He lighteth all my darkness,
He makes my path to shine.

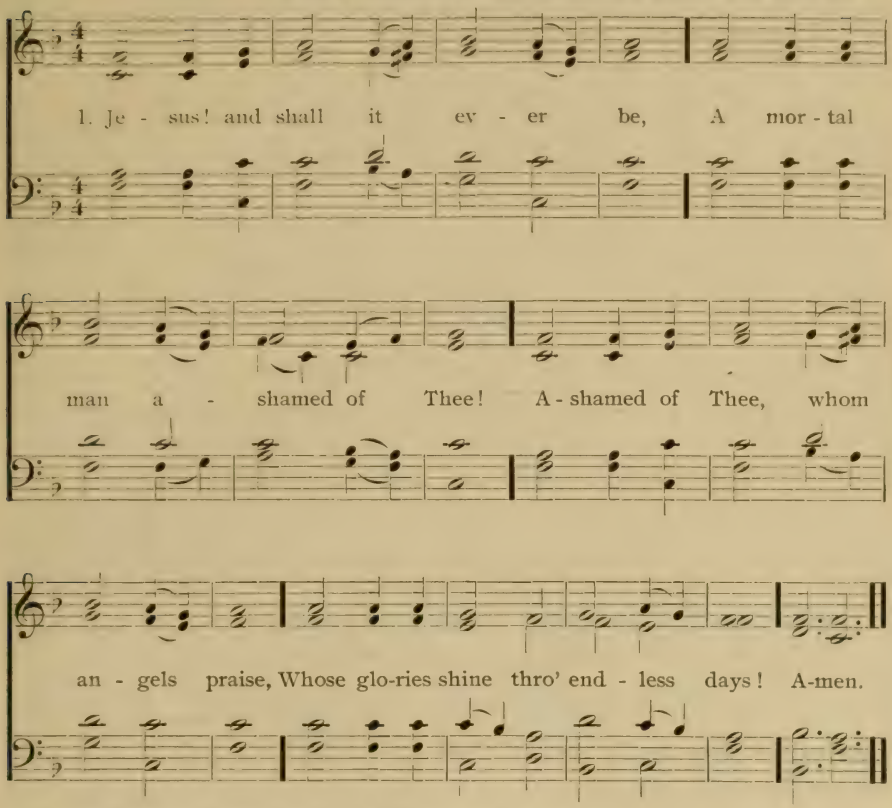
3 He whom blood-stained they buried
In the still twilight hour,
He whom God waked from slumber,
He who arose in power:
He for my guilt atoneth,
To me His Spirit gives,
Me with His grace He crowneth:
I live because He lives.

4 I know what I believe in,
I know what standeth fast,
And what, when earth shall crumble,
Uncrumbled, still shall last;
Through sorrow it bides with me,
Mine when to death I bow,
In heaven it will assure me
A crown to deck my brow.

Ernst Moritz Arndt, 1818

289 HAMBURG L. M. No. 1

From a GREGORIAN CHANT. By LOWELL MASON, Mus. Doc., 1825



See also FEDERAL STREET, No. 231, and UXBRIDGE, No. 333

2 Ashamed of Jesus! sooner far
Let ev'ning blush to own a star;
He sheds the beams of light divine
O'er this benighted soul of mine.

3 Ashamed of Jesus! just as soon
Let midnight be ashamed of noon:
'Tis midnight with my soul till He
Bright Morning Star, bid darkness flee.

4 Ashamed of Jesus! that dear Friend
On whom my hopes of heaven depend!
No; when I blush, be this my shame,
That I no more revere His Name.

5 Ashamed of Jesus! yes, I may
When I've no guilt to wash away,
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

6 Till then—nor is my boasting vain—
Till then I boast a Savior slain!
And, oh, may this my glory be,
That Christ is not ashamed of me!

Joseph Grigg, 1765

290 MARTYN 7s. Eight lines. No. 10

SIMEON BUTLER MARSH, 1834

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
While the wa - ters near - er roll, While the tem- pest still is high!

Hide me, O my Sa - vior, hide, Till the storm of life is past;

Safe in - to the ha- ven guide; O re-ceive my soul at last! A - men.

See also REFUGE, No. 469

2 Other refuge have I none;
Hangs my helpless soul on Thee:
Leave, oh, leave me not alone,
Still support and comfort me!
All my trust on Thee is stayed,
All my help from Thee I bring:
Cover my defenseless head
With the shadow of Thy wing.

3 Thou, O Christ, art all I want;
More than all in Thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name;
I am all unrighteousness:
False and full of sin I am;
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art,
Freely let me take of Thee:
Spring Thou up within my heart
Rise to all eternity.

Charles Wesley, 1740

The Redeemer

JESUS, LOVER OF MY SOUL (Second Tune) 7s. Double. No. 1

JOSEPH P. HOLBROOK, 1862

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
While the wa - ters nearer roll, While the tem - pest still is high!
Hide me, O my Sa - vior, hide, Till the storm of life is past;
Safe in - to the ha - ven guide, O receive my soul at last! A - men.

2 Other refuge have I none;
Hangs my helpless soul on Thee:
Leave, O leave me not alone,
Still support and comfort me:
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

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Raise the fallen, cheer the faint,
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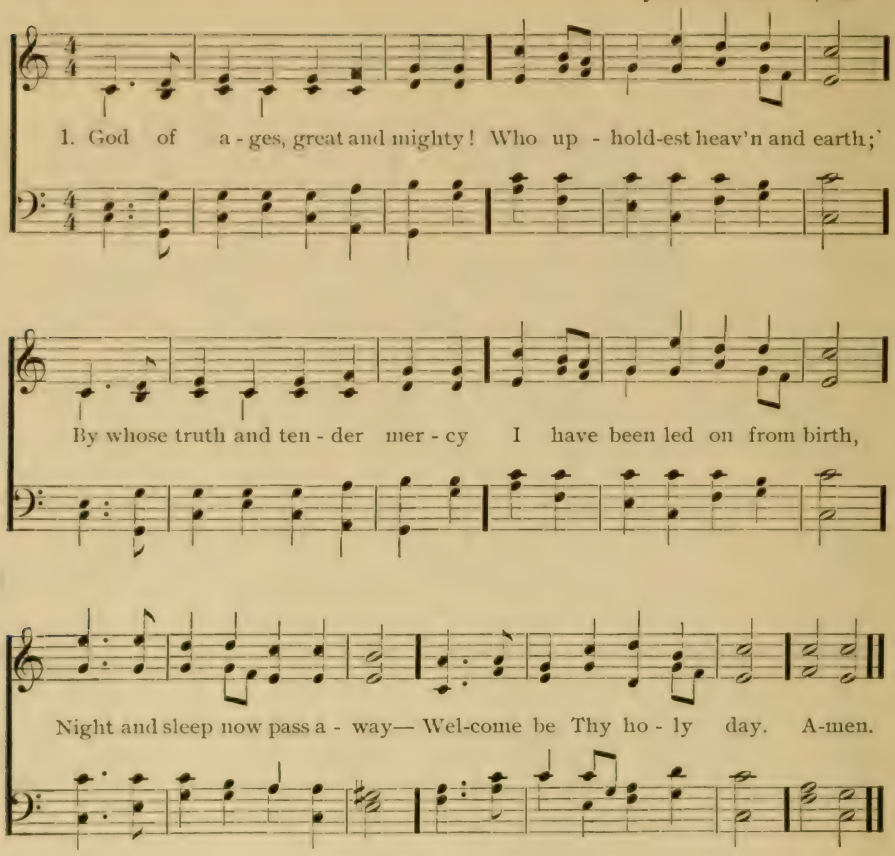
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,
Grace to cover all my sin:
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art,
Freely let me take of Thee:
Spring Thou up within my heart,
Rise to all eternity.

Charles Wesley, 1740

291 NEANDER No. 29

JOACHIM NEANDER, 1680



2 For this day so fair and holy,
Be Thou by my spirit blest,
Through Thy word still nearer heaven
Guide my spirit toward its rest:
Than the work of praise and prayer
Let me know no higher care.

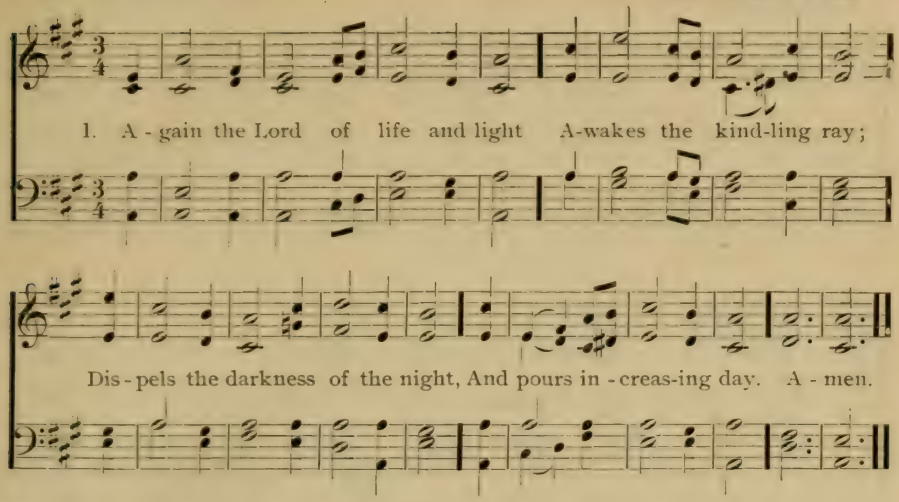
3 O the beauty of Thy service!
O the sweetness of Thy Word!
Sweeter far than honey gathered
From the flower by bee or bird:
Blessed all, who day and night
Make Thy word their chief delight.

4 O my God, speak Thou Thine Amen!
For we are Thy chosen own;
Be Thy praise by all exalted,
And Thy glorious name made known,
Till for aye, we may, through grace,
See and serve Thee face to face.

Caspar Neumann, 1700 Tr. by Rev. C. H. I. Schuette, D. D., 1880

292 AVON (Martyrdom) C. M. No. 2

HUGH WILSON, ca. 1824



2 O what a night was that which wrapped
A sinful world in gloom!
O what a Sun that broke, this day,
Triumphant from the tomb!

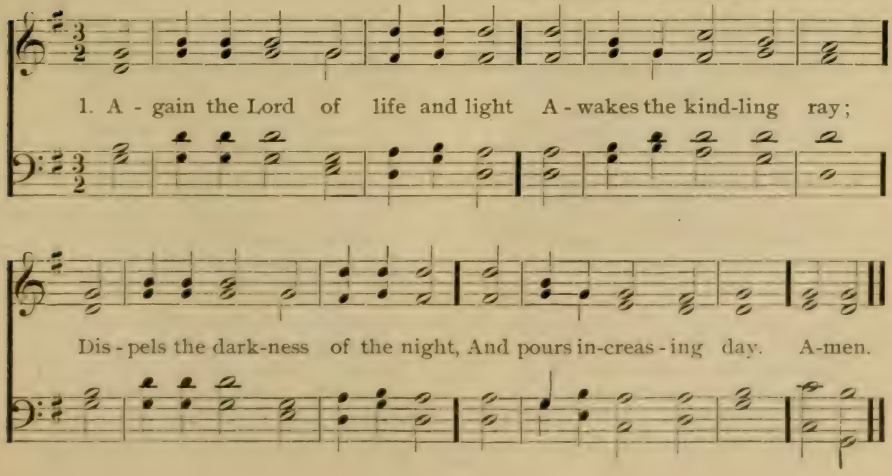
3 This day be grateful homage paid,
And loud hosannas sung:
Let gladness dwell in every heart,
And praise on every tongue.

4 Ten thousand, thousand lips shall join
To hail this welcome morn,
Which scatters blessings from its wings
To nations yet unborn.

Anna Laetitia Barbauld, 1772

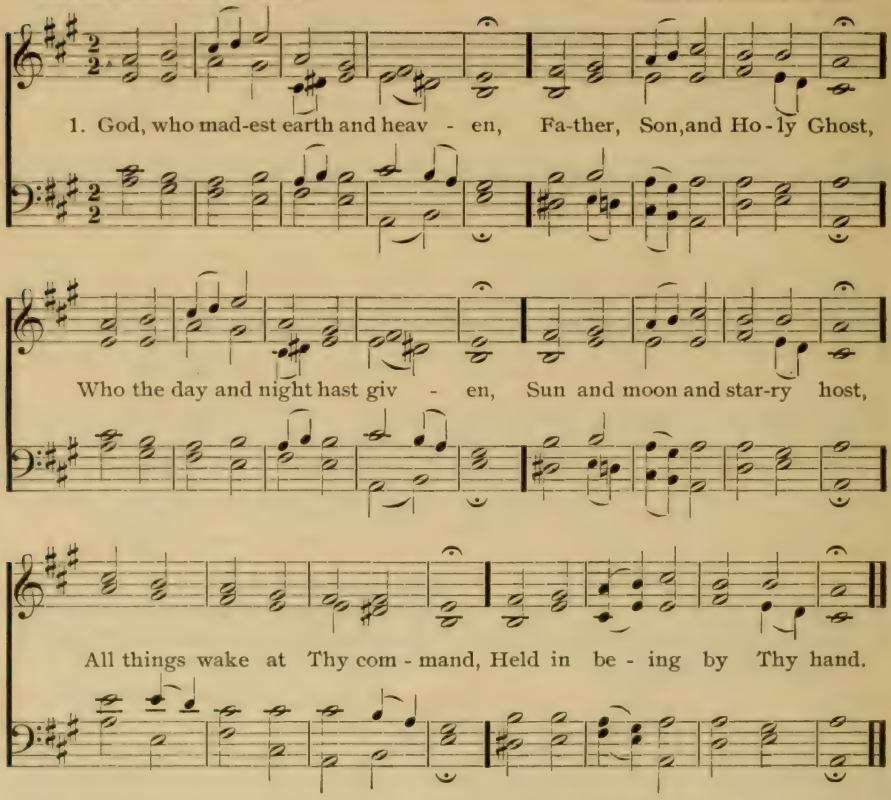
MARLOW (Second Tune) C. M. No. 2

REV. JOHN CHETHAM'S PSALMODY, 1718
Arr. by LOWELL MASON, Mus. Doc., 1832



293 KÖNIGSBERG No. 29

Gott des Himmels und der Erden — HEINRICH ALBERTI, 1642



2 God, I thank Thee, in Thy keeping,
Safely have I slumbered here;
Thou hast guarded me while sleeping,
From all danger, pain, and fear;
And the cunning of my foe
Hath not wrought my overthrow.

3 Let the night of sin that shrouded
All my life, with this depart;
Shine on me with beams unclouded:
Jesus, in Thy loving heart,
Are my help and hope alone,
For the evil I have done.

4 Help me as the morn is breaking,
In the spirit to arise,
So from careless sloth awaking,
That when o'er the aged skies
Shall the morn of doom appear,
I may see it, free from fear.

5 Lead me, and forsake me never,
Guide my wand'rings by Thy Word:
As Thou hast been, be Thou ever
My defence, my refuge, Lord.
Never safe except with Thee,
Thou my faithful Guardian be!

6 O my God, I now commend me
Wholly to Thy mighty hand:
All the powers that Thou dost lend me
Let me use at Thy command;
Thou my boast, my strength divine,
Keep me with Thee, I am Thine.

7 Thus afresh with each new morning
Save me from the power of sin,
Hourly let me feel Thy warning
Ruling, prompting all within,
Till my final rest be come,
And Thine angel bear me home.

Heinrich Alberti, 1643. Tr. by Catherine Winkworth, 1855

294 EISLEBEN No. 26

Aus meines Herzens Grunde — EISLEBEN G. B., 1598

1. { My heart with deep e - mo - tion Gives thanks to Thee and praise, }
{ In ear - ly morn's de - vo - tion, And throughout all my days; }

O God, up - on Thy throne! To hon - or and a - dore Thee,

I bring my praise be - fore Thee Thro' Christ, Thine on - ly Son.

2 For 'twas Thy grace that o'er me
Kept vigil through the night,
And 'twas Thy arm that bore me
Safe through to morning light.
To Thee my prayer I raise;
Wherein I did offend Thee,
Do Thou forgive; defend me
In all my future days.

3 My life, my soul,—defend them!
My wife, child, goods, and home,—
To Thy hand I commend them,
From Thee these blessings come.
Thy bounteous hand bestows
My household and my treasures,
My parents, friends, and pleasures;
Through Thee my cup o'erflows.

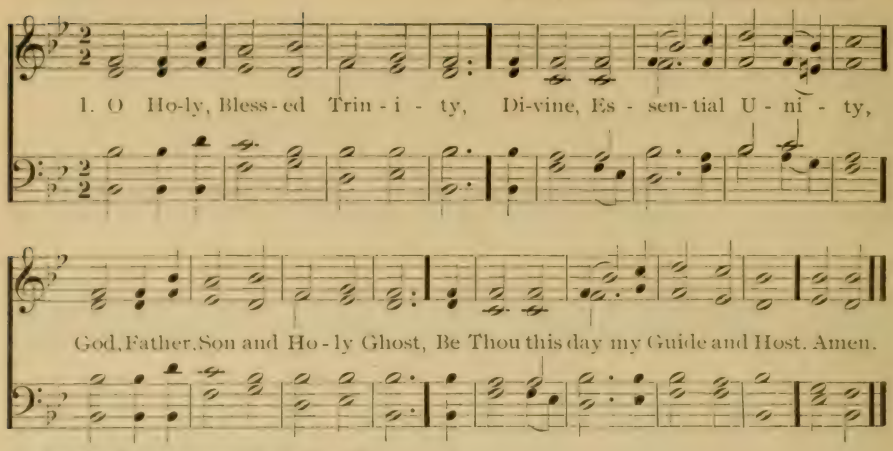
4 God shall do my advising,
Whose might with wisdom blends;
May He bless rest and rising,
My efforts, means, and ends!
To God, forever blessed,
Will I with mine confide me,
And suffer Him to guide me
As seemeth to Him best.

5 Amen: Lord, Thou wilt hear me,
With this I close my prayer;
In all I do wilt cheer me,
And keep me in Thy care.
So I put forth my hands,
And look not long behind me,
But ply the task assigned me
By God, as He commands.

Anon. (Ancient.) First pub. in G. B., Hamburg, 1592. Tr. by Rev. Emanuel Cronenwett, 1880

295 WARD L. M. No. 1

Old Scotch Melody
Arr. by Lowell Mason, Mus. Doc., 1839



See also Rockingham (Old), No. 174

2 My soul and body keep from harm,
O'er all I have extend Thine arm,
That Satan may not cause distress,
Nor bring me shame or wretchedness.

3 The Father's might shield me this day,
The Son's pure wisdom cheer my way,
The Holy Spirit's light divine
Illume my heart's benighted shrine.

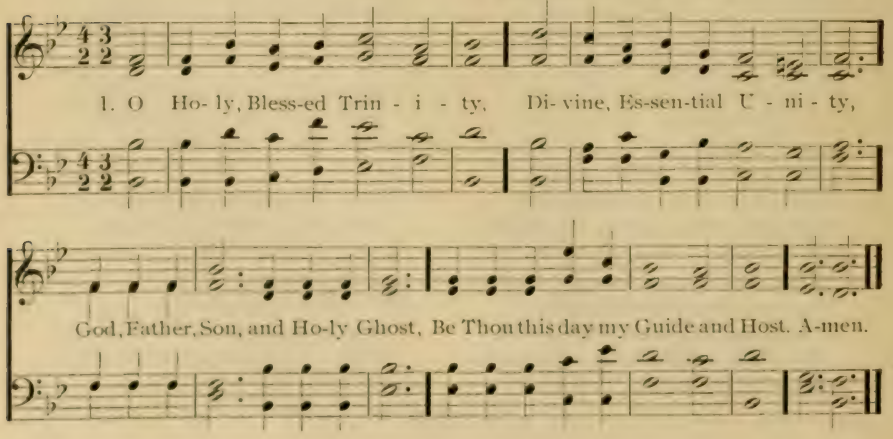
4 My Maker, strengthen Thou my heart,
O my Redeemer, help impart,
Blest Comforter, keep at my side,
That faith and love in me abide.

5 Lord, bless me! keep Thou me as Thine;
Lord, make Thy face upon me shine;
Lord, lift Thy countenance on me,
And grant me peace—sweet peace from Thee!

Martin Behm, 1593. Tr. by Rev. C. H. L. Schuette, D. D., 1880

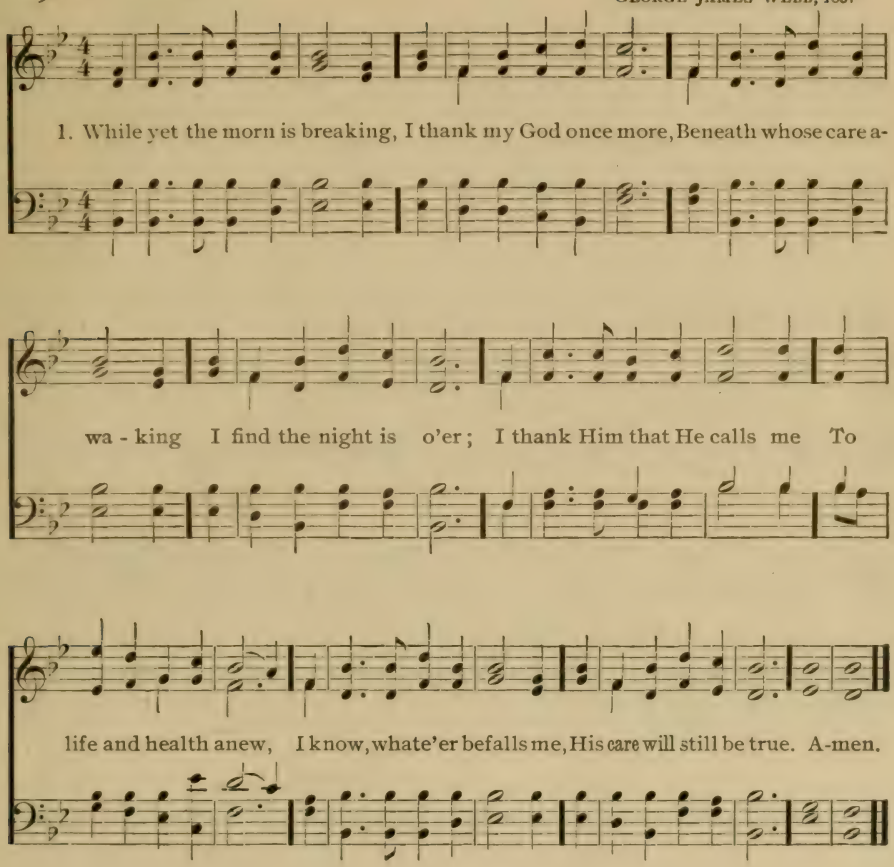
AMES (Second Tune) L. M. No. 1

Sigismund Neukomm, 1837
Arr. by Lowell Mason, Mus. Doc., 1840



296 WEBB (Goodwin) No. 13

GEORGE JAMES WEBB, 1837



2 Guardian of Israel, hear me,
Watch o'er me through the day,
In all I do be near me:
For others too I pray;
To Thee I would commend them,
Our Church, our youth, our land,
Direct them and defend them,
When dangers are at hand.

3 O gently grant Thy blessing,
That we may do Thy will,
No more Thy ways transgressing,
Our proper task fulfill;
With Peter's full affiance
Let down our nets again;
If Thou art our reliance,
Our toil will not be vain.

4 Thou art the Vine—O nourish
The branches graft in Thee,
And let them grow and flourish
A fair and fruitful tree;
Thy Spirit put within us,
And let His gifts of grace
To all good actions win us,
That best may show His praise.

Johannes Mühlmann, 1618. Tr. by Catherine Winkworth, 1863

297 BRATTLE STREET C. M. Double. No. 8

IGNACE PLEYEL, 1791

1. To Thee, O Lord, with dawning light, My grate-ful voice I'll raise,
Thy might-y pow'r to cel - e - brate, Thy ho - ly name to praise:
For Thou, in help-less hour of night, Hast guard kept round my bed,
And now a-gain from peaceful sleep Thou lift - est up my head. A - men.

See also VARINA, No. 115

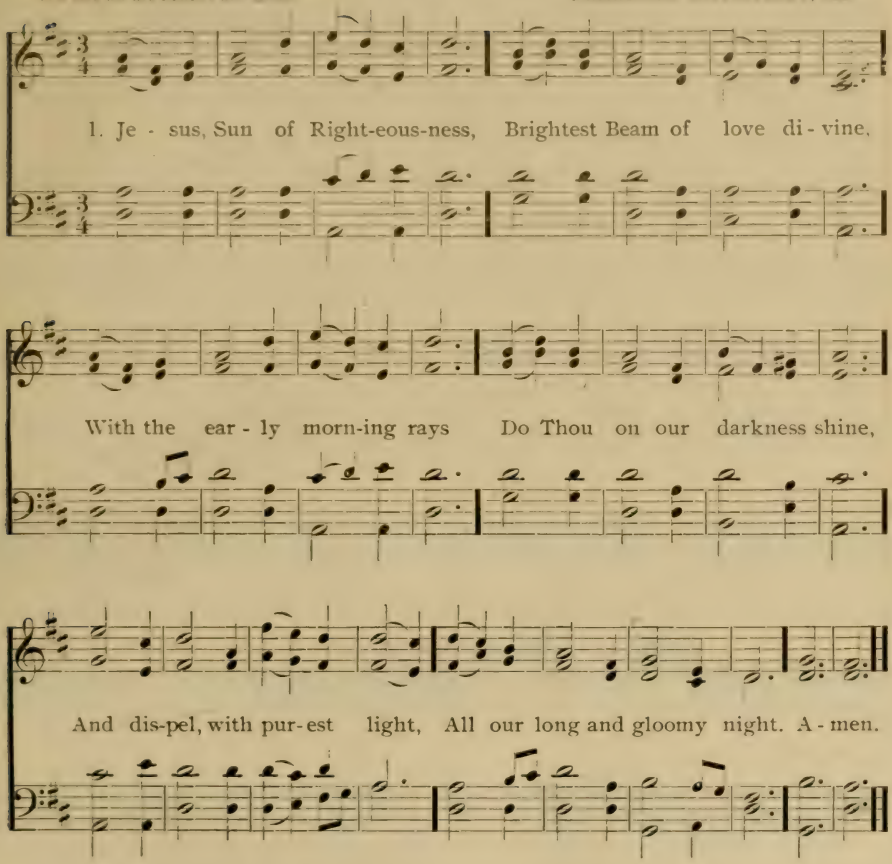
2 Grant me, O Lord, Thy quick'ning grace
Through this and every day,
That, guided and upheld by Thee,
My feet may never stray.
Increase, I pray, my faith and hope,
Increase my zeal and love;
And fix my heart's affections all
On Christ and things above.

3 And when, life's labors o'er, I sink
To slumber in the grave,
In death's dark vale be Thou my trust,
To succor and to save;
That so, through Him who bled and died,
And rose again for me,
The grave and gate of death may prove
A passage home to Thee.

George Washington Doane, 1824

298 WELLS 7s. Six lines. No. 9

Ich bete an die Macht der Liebe DEMETRIUS BORTNIANSKY, 1822



2 Like the sun's reviving ray,
May Thy love, with tender glow,
All our coldness melt away,
Warm and cheer us forth to go,
Thee to honor and obey
All our life's short earthly day!

3 Thou our only Hope and Guide!
Never leave us nor forsake:
In Thy light may we abide
Till the endless morning break,
Moving to Thy holy will
Onward, upward, homeward still!

Christian Knorr, Baron von Rosenroth, 1684. Tr. by Jane Borthwick, 1855

299 CONFIDENCE L. M. Six lines No. 6

ALBERT D. LIEFELD, 1903

1. When, streaming from the eastern skies, The morning-light sa - lutes mine eyes,

O Sun of righteousness di-vine! On me with beams of mer - cy shine;

Chase all the clouds of guilt a - way, And turn my darkness in - to day. Amen.

See also ST. CATHERINE, No. 237

2 When each day's scenes and labors close,
And wearied nature seeks repose,
With pard'ning mercy richly blest,
Guard me, my Savior, while I rest;
And, as each morning-sun shall rise,
O lead me onward to the skies.

3 And, at my life's last setting sun,
My conflicts o'er, my labors done,
Thy heav'nly radiance, Jesus, shed,
To cheer and bless my dying-bed;
And from death's gloom my spirit raise,
To see Thy face and sing Thy praise.

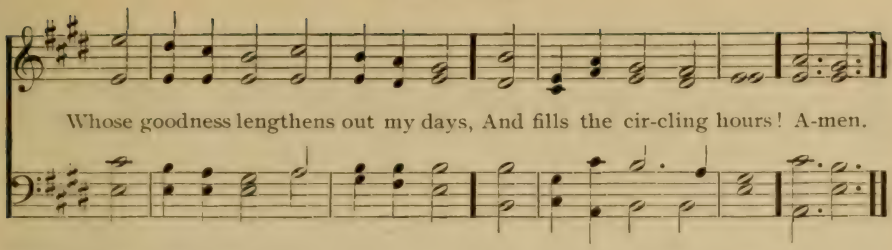
William Shrubsole, 1813

300 DOWNS C. M. No. 2

LOWELL MASON, Mus. Doc., 1832

1. Lord of my life! O may Thy praise Em-ploy my no - blest powers,

Morning



2 Preserved by Thy almighty arm,
I pass the shades of night,
Serene and safe from every harm,
And see returning light.

3 When sleep, death's semblance, o'er me spread,
And I unconscious lay;
Thy watchful care was round my bed
To guard my feeble clay.

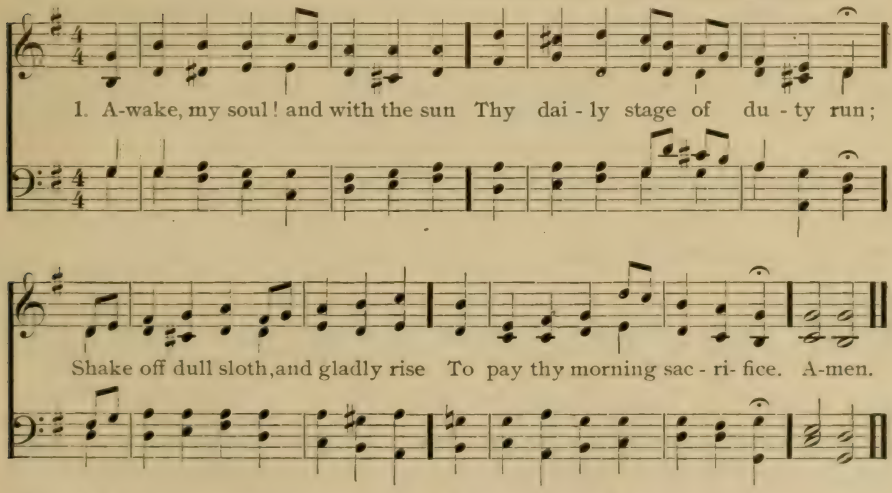
4 For Jesus' sake, Thy tender care
My waking hours attend;
From every trespass, ev'ry snare,
My heedless steps defend.

5 Smile on my minutes as they roll
And guide my future days;
And let Thy goodness fill my soul
With gratitude and praise.

Anna Steele, 1760

301 MORNING HYMN L. M. No. 1

FRANCOIS HIPPOLYTE BARTHELEMON, ca. 1789



2 Lord! I my vows to Thee renew:
Disperse my sins as morning dew;
Guard my first springs of thought and will,
And with Thyself my spirit fill.

3 Direct, control, suggest, this day,
All I design to do or say;
That all my powers, with all their might,
In Thy sole glory may unite.

4 All praise to Thee, who safe hast kept,
And hast refreshed me, while I slept!
O Savior, when from death I wake,
Let me of endless life partake.

Thomas Ken, 1695 and 1709, abridged

302 DUNDEE C. M. No. 2

Arr. from CHRISTOPHER TYE, 1533

1. Now that the star of day hath ris'n, O God, we hum-bly pray
That Thou, the Un-cre - a - ted Light, Thy - self wilt guide our way. A-men.

See also ARLINGTON, No. 315

2 May neither tongue nor hand offend,
Nor mind vain thought abide;
Upon the lips let simple truth,
Love in the heart preside.

3 While flows the day anew begun,
O Christ, our Watch and Ward,
The gates of sense, that hell assails,
From ev'ry danger guard.

4 Grant that each daily work of ours
May to Thy glory tend,
And ev'ry deed begun in Thee,
In Thee, with blessing, end.

From the Latin. Anon. Churchman (J. H. H.), 1858

303 LAST HOPE (Mercy) 7s. No. 4

Arr. from LOUIS M. GOTTSCHALK, 1854

1. Now the shades of night are gone, Now the morning light is come;
Lord, may I be Thine to - day—Drive the shades of sin a-way. A - men.

2 Fill my soul, O Christ, with light,
Banish doubt and cleanse my sight,
In Thy service, Lord, to-day,
Help me labor, help me pray.

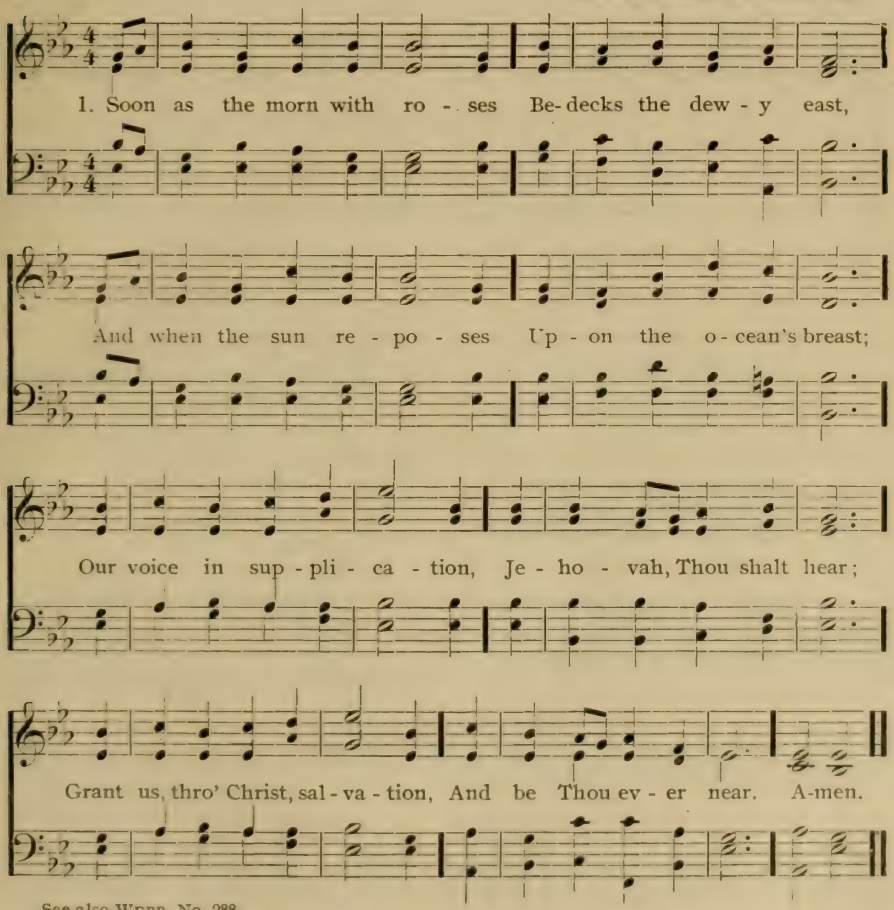
3 Keep my haughty passions bound;
Save me from my foes around;
Going out and coming in,
Keep me safe from ev'ry sin.

4 When my work of life is past,
O receive me then at last!
Night of sin will be no more,
When I reach the heav'nly shore.

Samson Occum, ca. 1770

304 EVARTS No. 13

LOWELL MASON, Mus. Doc., 1841



See also WEBB, No. 288

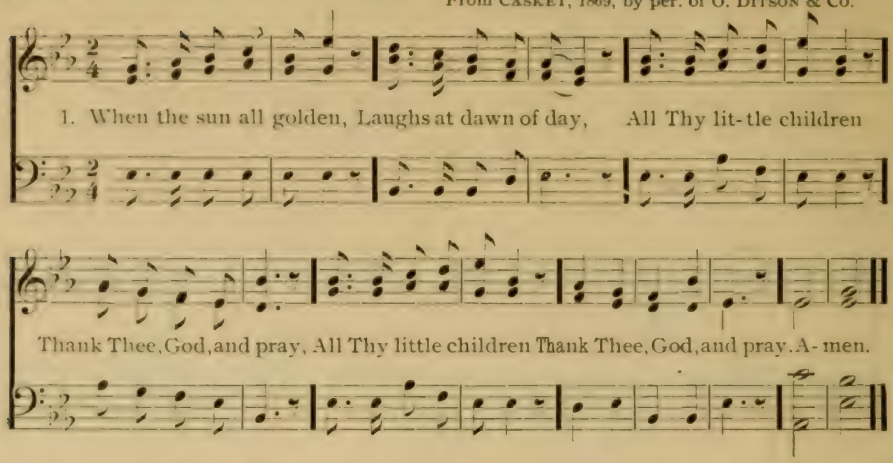
2 By Thee through life supported,
We pass the dangerous road,
By heavenly hosts escorted,
Up to their bright abode;
There cast our crowns before Thee,
Our toils and conflicts o'er,
And day and night adore Thee,
For ever evermore.

Rev. Thomas Haweis, 1792

Morning

305 WHEN THE SUN ALL GOLDEN No. 69

From CASKET, 1869, by per. of O. DITSON & CO.



2 I will also praise Thee,
Jesus, Shepherd mine,
Thou wilt also feed me—
Little lamb of Thine,
Thou wilt also feed me—
Little lamb of Thine.

3 Heartily I pray Thee:
Stay Thou, Lord, with me;
Guide all day my footsteps,
That I follow Thee,
Guide all day my footsteps,
That I follow Thee.

4 When Thou dwellest with me
I can not be bad,
With my guardian angels
I can then be glad,
With my guardian angels
I can then be glad.

5 When the happy sunshine
Sleeps at close of day,
Then Thy little children
Thank again and pray,
Then Thy little children
Thank again and pray.

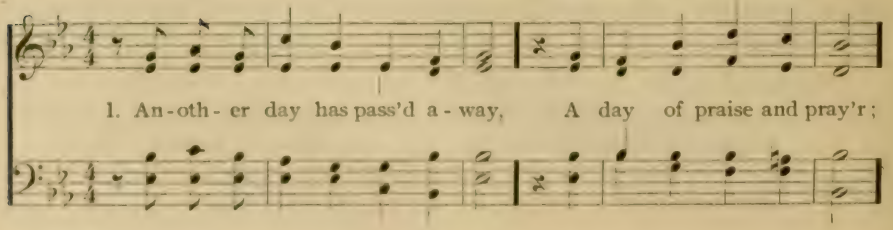
6 And Thou bidest with them,
Jesus, Savior mine;
Waking, Lord, or sleeping,
Let each child be Thine,
Waking, Lord, or sleeping,
Let each child be Thine.

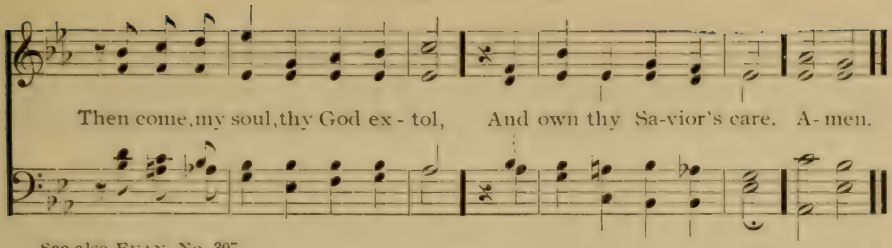
Anon. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

Sunday Evening

306 MACFARREN C. M. No. 2

WALTER C. MACFARREN, 1870
Mod. by JOHN H. SPIELMAN, 1881





See also EVAN, No. 307

2 Secure from harm, His mighty arm
Has led me through the day;
And from above, with gifts of love,
He cheered me on my way.

3 Now, as of old, He leads His fold
On meads of shady green;
While on His breast, in sweetest rest,
The ewe and lambkin lean.

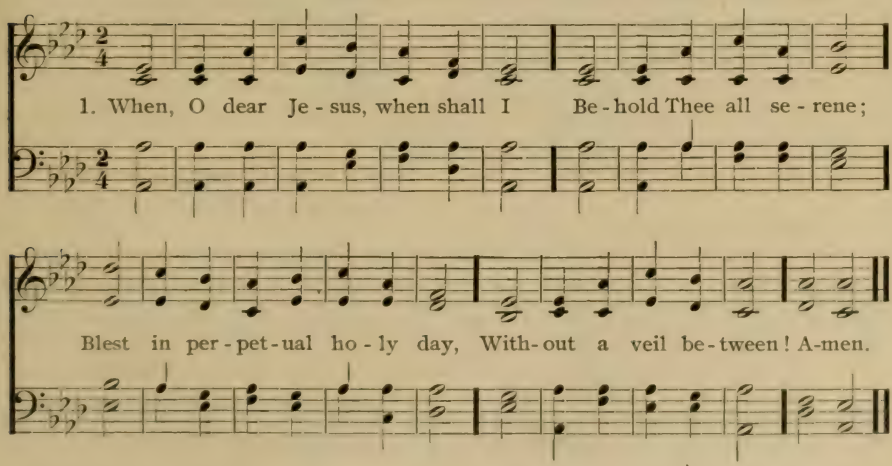
4 Care not, says He, but trust in me,
And I will care for you;
My faithfulness and kindnesses
Are every morning new.

5 O bliss divine, that Christ is mine,
Who thus attends His own!
Then come, my soul, Thy God extol,
And make His praises known.

Rev. C. H. L. Schuette, D. D., 1880

307 EVAN C. M. No. 2

WELSH MELODY, arr. by WILLIAM HENRY HAVERGAL, 1847



2 Assist me, while I wander here,
Amidst a world of cares;
Incline my heart to pray in love,
And then accept my prayers.

3 Release my soul from every chain,
No more hell's captive led;
And pardon Thy repenting child,
For whom the Savior bled.

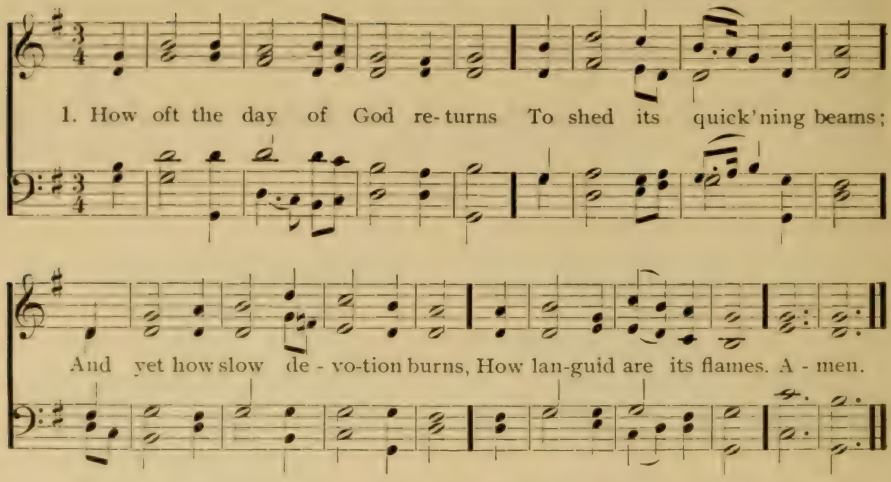
4 Spare me, my God, O spare the soul
That gives itself to Thee;
Take all that I possess below,
And give Thyself to me.

5 Thy Spirit, O my Father, give,
To be my Guide and Friend,
To light my path to ceaseless joys,
To rest without an end.

John Cennick, 1743

308 BARBY C. M. No. 2

WELSH MELODY. AARON WILLIAM'S COLL., ca. 1760



2 Accept our faint attempts to love;
Our sins, O Lord, forgive;
We would be like Thy saints above,
And praise Thee while we live.

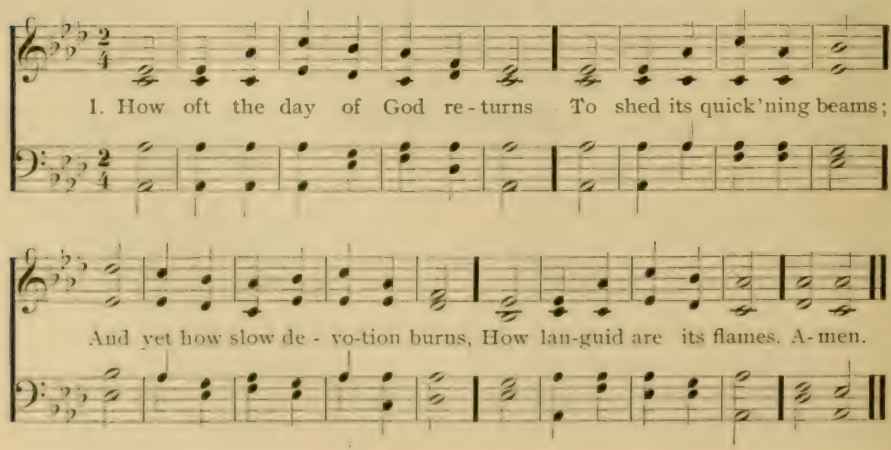
3 Increase, O Lord, our faith and hope
And fit us to ascend
Where the assembly ne'er breaks up,
Thy worship ne'er shall end;

4 When we shall with the ransomed throng,
The Savior's praise proclaim,
And give in an eternal song
All glory to His Name.

Simon Brown, 1720. Abridged and altered

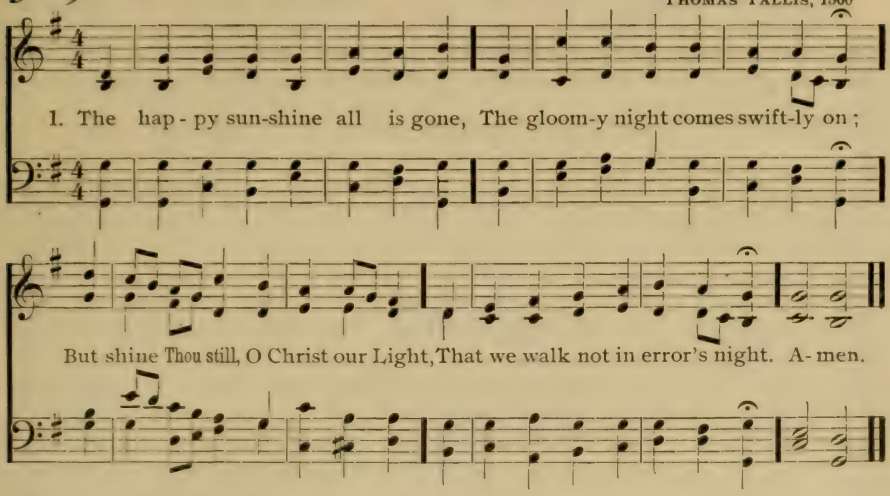
EVAN (Second Tune) C. M. No. 2

WELSH MELODY, arr. by WILLIAM HENRY HAVERGAL, 1847



309 TALLIS' EVENING HYMN L. M. No. 1

THOMAS TALLIS, 1560



2 We thank Thee, Father, that this day
Thy angels watched around our way,
And free from harm and vexing fear
Thy grace has kept, and brought us here.

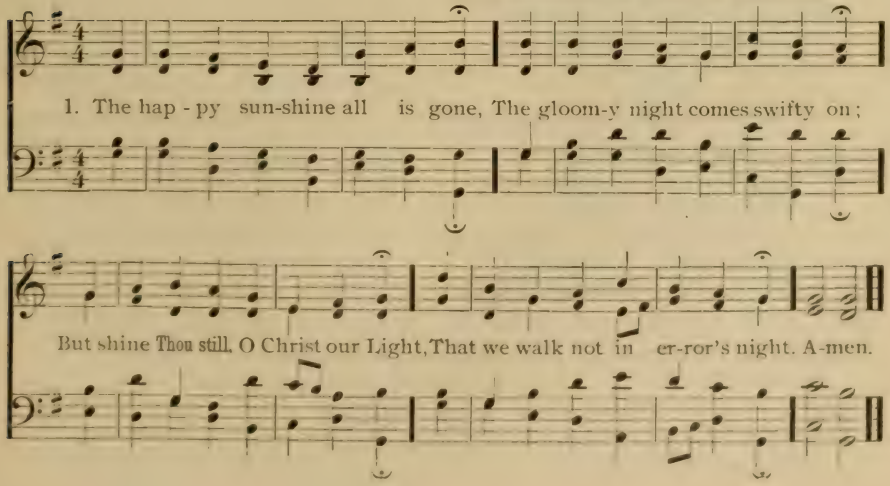
3 We own that we have angered Thee,
Do Thou forgive us graciously,
Unto our souls impute it not,
And bless with peaceful sleep our cot.

4 Thy angels guard our sleeping hours,
And keep afar all evil powers;
From terrors, fire, and every harm,
This night protect us by Thy arm.

Nicolaus Herman, 1560. Tr. by Catherine Winkworth, 1855

OLD HUNDREDTH (Second Tune) L. M. No. 1

LOUIS BOURGEOIS, in GENEVAN PSALTER, 1551



310 INNSPRUCK No. 34

Nun ruhen alle Wälder

HEINRICH ISAAC, ca. 1450
Mod. by BARTHOLOMÄUS GESIUS, 1605

1. Now all the woods are sleep - ing, And night and still - ness creep - ing
O'er cit - y, man, and beast; But thou, my heart, a - wake thee,
To pray'r awhile be - take thee, And praise thy Ma-ker ere thou rest.

See also INNSPRUCK (NEW), No. 51

2 O sun! where art thou vanished?
The night thy light hath banished—
The ancient foe, the night;
Go then, for now appeareth
Another Sun, and cheereth
My heart—'tis Jesus Christ, my Light!

3 The last faint beam is going,
The golden stars are glowing
In yonder dark-blue deep;
Such is the glory given,
When called of God to heaven,
On earth no more we pine and weep.

4 To rest the body hasteth,
Itself of clothes divesteth,
Type of mortality!
I'll put it off, and o'er me
Christ throw the robe of glory,
And blissful immortality!

5 Head, hands, and feet so tired
Are glad the day's expired,
That work comes to an end;
My heart, be filled with gladness
That God from all earth's sadness,
And from sin's toil relief will send.

6 Ye aching limbs! now rest you,
For toil hath sore oppressed you,
Lie down, my weary head;
A sleep shall once o'ertake you
From which earth ne'er shall wake you,
Within a cold and narrow bed.

7 Mine eyes scarce ope are keeping,
A moment, I'll be sleeping,
Soul, body,—fare ye well!
In grace Thy care then make them
May evil ne'er o'ertake them,
Thou Eye and Ward of Israel.

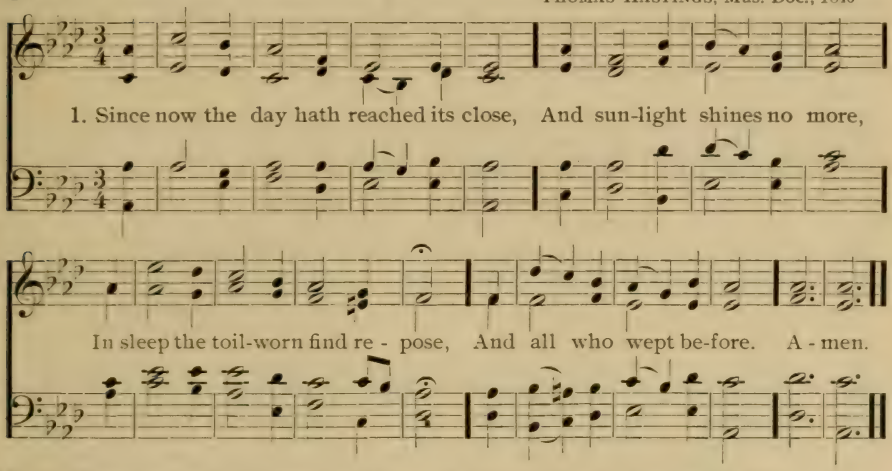
8 O Jesus, be my Cover!
And both Thy wings spread over
Thy child, and shield Thou me!
Though Satan would devour me,
Let angels ever o'er me
Sing, "This child shall uninjured be!"

9 My loved ones, rest securely,—
From every evil surely
Our God will guard your heads;
And happy slumbers send you,
And bid His hosts attend you,
And golden-armed watch o'er your beds.

Paul Gerhardt, 1648. Tr. by Catherine Winkworth, 1856

311 ROMBERG C. M. No. 2

THOMAS HASTINGS, Mus. Doc., 1846



2 But Thou, my Lord, no rest dost know,
No slumber dims Thy sight,
Thou hatest darkness as Thy foe,
Since Thou Thyself art light.

3 O Lord, I pray, remember me
Throughout the shades of night,
And grant to me most graciously
The shield of Thy great might.

4 And foil Thou Satan's purpose fell
Through Thy swift angel-arm,
Then free from care, I'll rest me well
And safe from every harm.

5 I feel indeed through guilt undone,
It cries aloud to Thee:
But yet, the mercy from Thy Son
Hath full atoned for me.

6 Him I present Thee as my Bail,
While suppliant at Thy feet;
With such assurance I'll not fail
Before Thy judgment-seat.

7 Away, vain, idle thoughts depart!
Roam not my soul abroad;
For now I build within my heart
A temple to my God.

8 And hereupon my eyes I close,
And fall asleep heart-glad;
My God doth watch o'er my repose,
Why should my heart be sad?

9 And thus I live and die to Thee,
Thou Sabaoth strong, indeed!
In life and death Thou helpest me
From every fear and need.

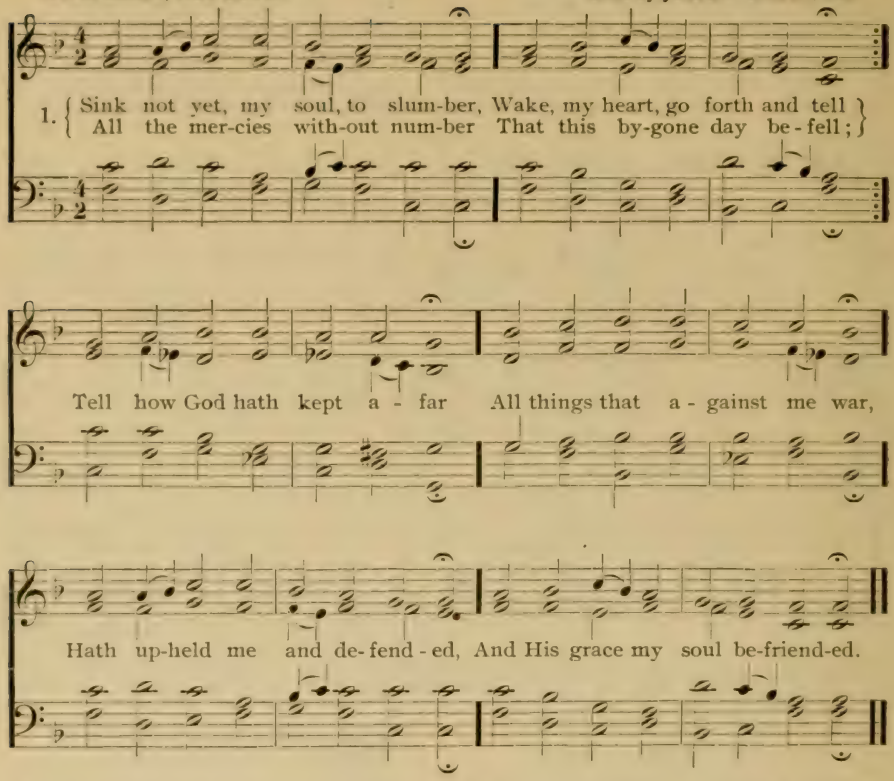
10 Should this night prove the last for me
In this dark vale of tears,
Then lead me, Lord, in heaven to Thee
And my elect compeers.

Johann Friederich Herzog, 1670. Tr. Composite, 1880

312 REGENSBURG No. 38

Werde munter, mein Gemüte

JOHANN SCHAP, 1642
Mod. by JOHANN CRÜGER, 1648



2 Father, merciful and holy,
Thee to-night I praise and bless,
Who to labor true and lowly
Grantest ever meet success;
Many a sin and many a woe,
Many a fierce and subtle foe,
Hast Thou checked that once alarmed me,
So that naught to-day has harmed me.

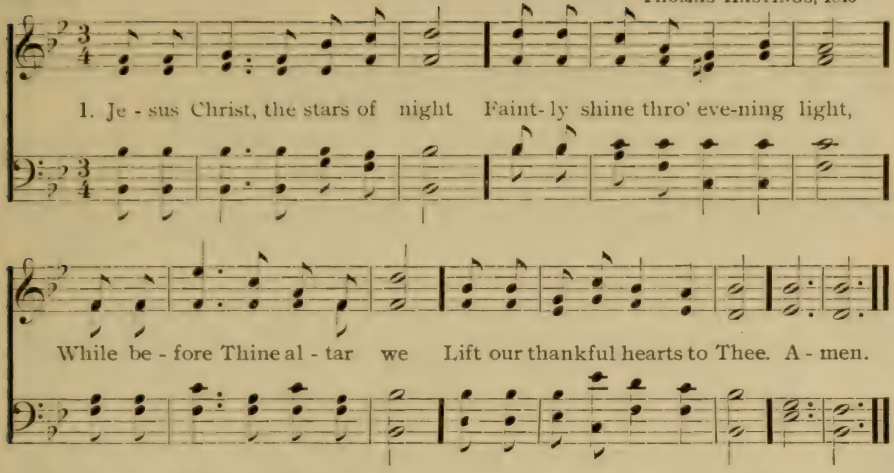
3 E'en the twilight now hath vanished;
Send Thy blessing on my sleep,
Every sin and terror banished,
Let my rest be calm and deep.
Soul and body, mind and health,
Wife and children, house and wealth,
Friend and foe, the sick, the stranger,
Keep Thou safe from harm and danger.

4 O Thou mighty God, now hearken
To the prayer Thy child hath made,
Jesus, while the night-hours darken,
Be Thou still my Hope, my Aid;
Holy Ghost, on Thee I call,
Friend and Comforter of all,
Hear my earnest prayer, O hear me!
Lord, Thou hearest, Thou art near me.

Johann Rist, 1642 Tr. by Catherine Winkworth, 1858

313 HASTINGS 7s. No. 4

THOMAS HASTINGS, 1843



2 On the distant hills the day
Sinks in deep'ning shade away;
But Thy presence ever near,
Shields us in the hour of fear.

3 As the evening dews descend,
Be Thou with us, heavenly Friend!
Let Thy Spirit's whispering,
Peace to all our spirits bring!

4 Son of God! Thy glorious praise
From our trembling lips we raise;
On Thy throne of light on high,
Hear and heed the contrite sigh!

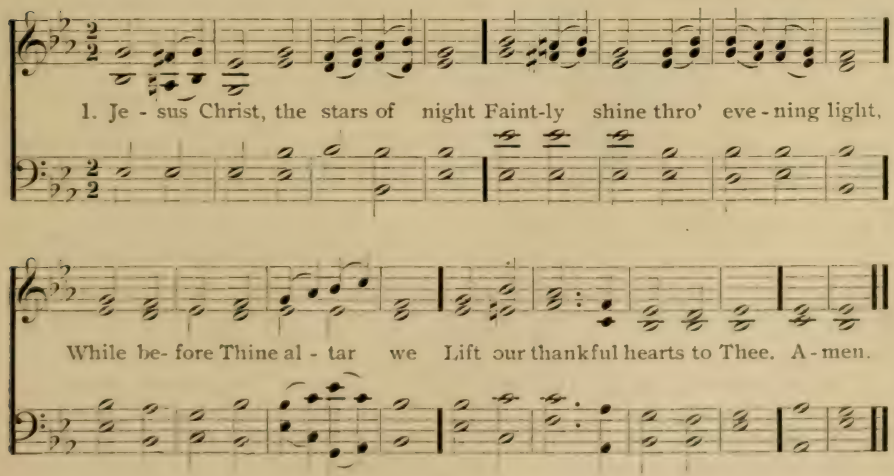
5 Savior! Though our words are weak,
'Tis Thy glory now we seek!
May our faint example shine,
Teach us that its light is Thine!

6 Jesus Christ! the stars of night
Brightly shine with joyous light;
While in adoration we,
Lord of Love, look up to Thee!

E. B. Russel

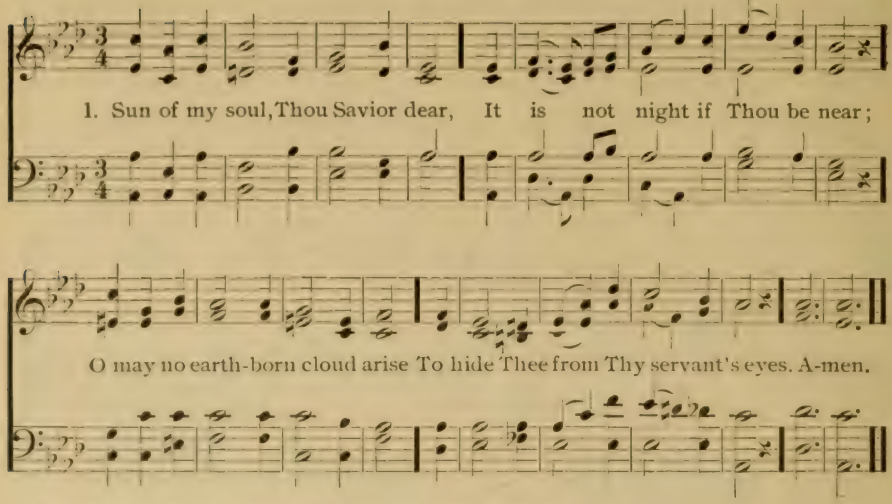
HOLLEY (Second Tune) 7s. No. 4

GEORGE HEWS, ca. 1835



314 EVENING PRAYER L. M. No. 1

Rev. EMANUEL POPPEN, 1904



See also HURSLEY, No. 340, and HARMONY GROVE, No. 342

2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought how sweet to rest
Forever on my Savior's breast.

3 Abide with me from morn till eve,
For without Thee I cannot live!
Abide with me when night is nigh,
For without Thee I dare not die!

4 If some poor wand'ring child of Thine
Have spurned to-day the voice divine,
Now, Lord, the gracious work begin,
Let him no more lie down in sin.

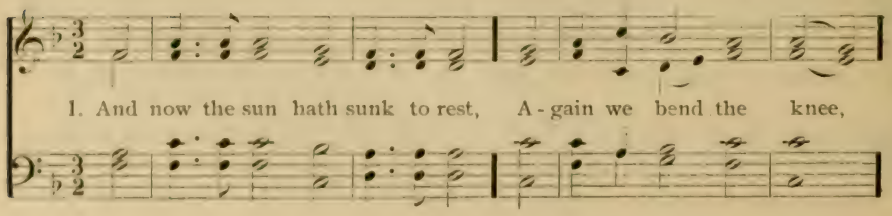
5 Watch by the sick, enrich the poor
With blessings from Thy bounteous store;
Be every mourner's sleep to-night
Like infant's slumbers, pure and light!

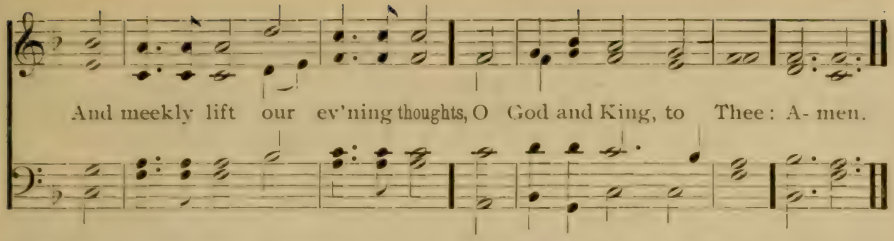
6 Come near, and bless us when we wake,
Ere through the world our way we take,
And lead us by Thy hand of love,
Until we reach our home above.

John Keble, 1820

315 ARLINGTON (Artaxerxes) C. M. No. 2

Arr. from THOMAS AUGUSTINE ARNE, 1744





2 To Thee, whom seraph hosts adore,
Whom friends believe and fear,
Whose mercy seat, in skies above,
To contrite hearts is near.

3 Drive evil thoughts and dreams afar,
And, waking or asleep,
May heav'nly peace, Thy peace, O God,
Through Christ our bosoms keep.

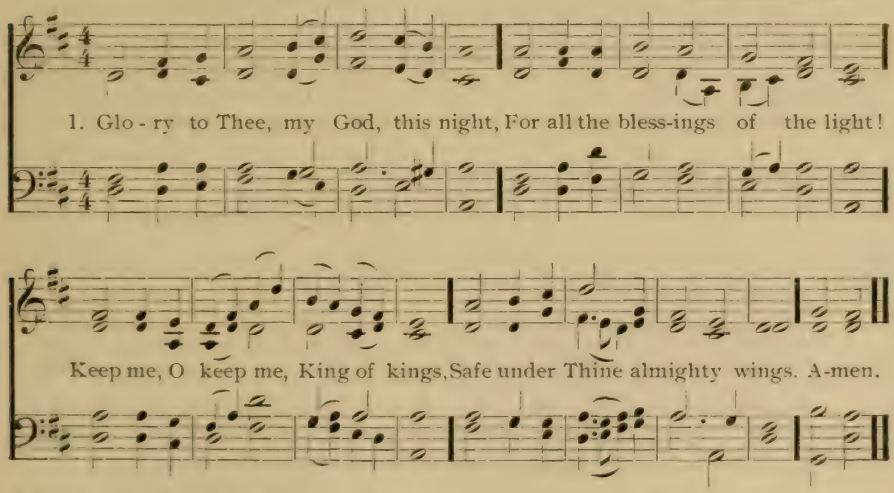
4 Let mercy fall on us like dew,
And angel pinions play
Around us, while the hours of night
In silence pass away.

5 Each night beside the sable gate
Of death the sleeper lies,
And if we pass its portals, Lord,
Let Eden greet our eyes.

Probably from the Latin. Tr. by J. H. K., Churchman, 1858

316 DUKE STREET L. M. No. 1

JOHN HATTON, 1793



2 Forgive me, Lord, for Thy dear Son,
The ills that I this day have done;
That with the world, myself, and Thee,
I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
With joy behold the judgment-day.

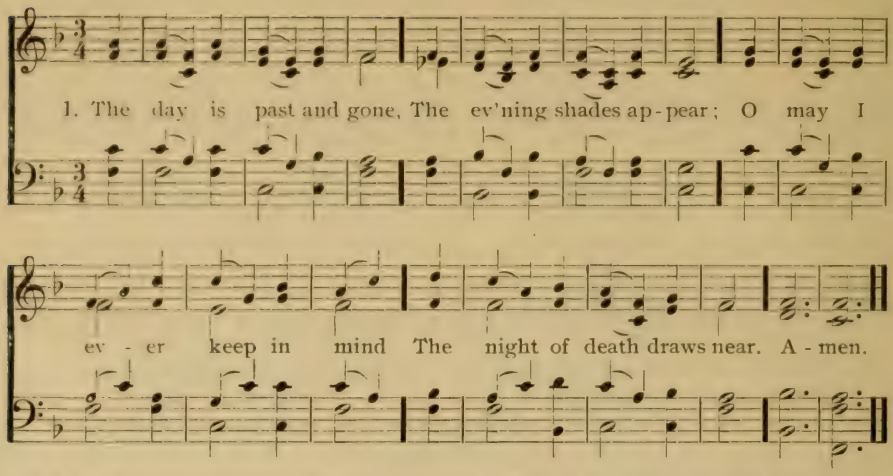
4 Lord, let my soul forever share
The bliss of Thy paternal care;
'Tis heaven on earth, 'tis heaven above,
To see Thy face and sing Thy love.

5 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Thomas Ken, 1695 and 1709, abridged

317 DENNIS S. M. No. 3

JOHANN GEORG NÄGELI, 1832
Arr. by LOWELL MASON, Mus. Doc., 1845



2 Lord, keep me safe this night,
Secure from all my fears:
May angels guard me while I sleep,
Till morning light appears.

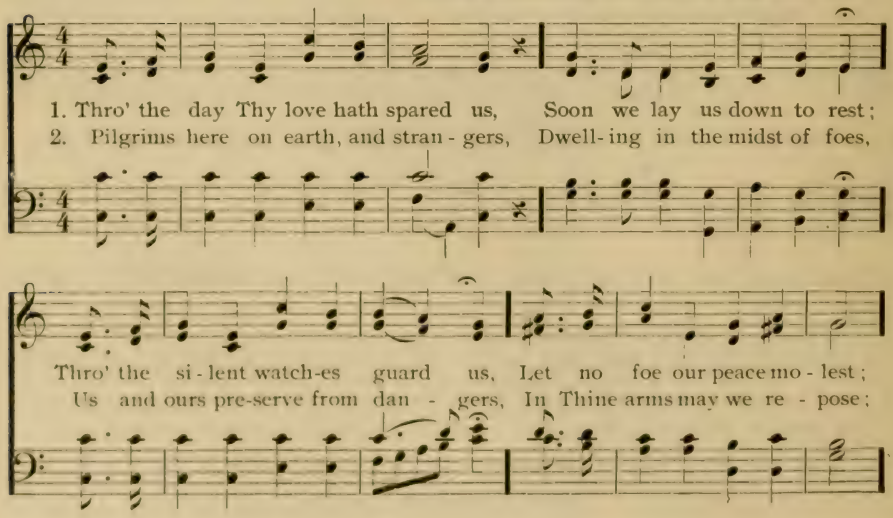
3 And when I early rise,
And view th' unwearied sun,
May I set out to win the prize,
And after glory run:

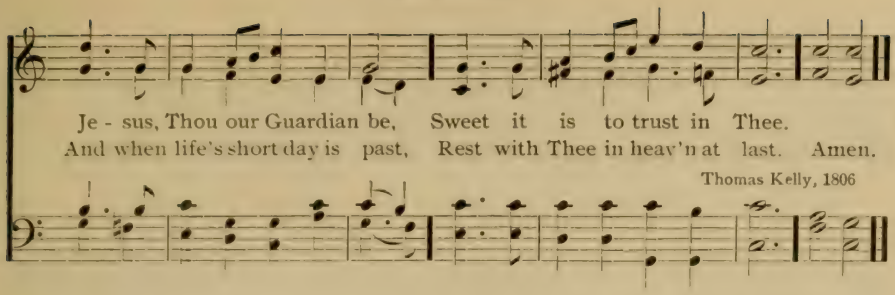
4 That when the day is past,
And I from time remove,
Lord, I may in Thy bosom rest,
The bosom of Thy love.

John Leland, 1799

318 EVENING HYMN No. 29

GEORGE ALEXANDER MACFARREN, Mus. Doc., 1870

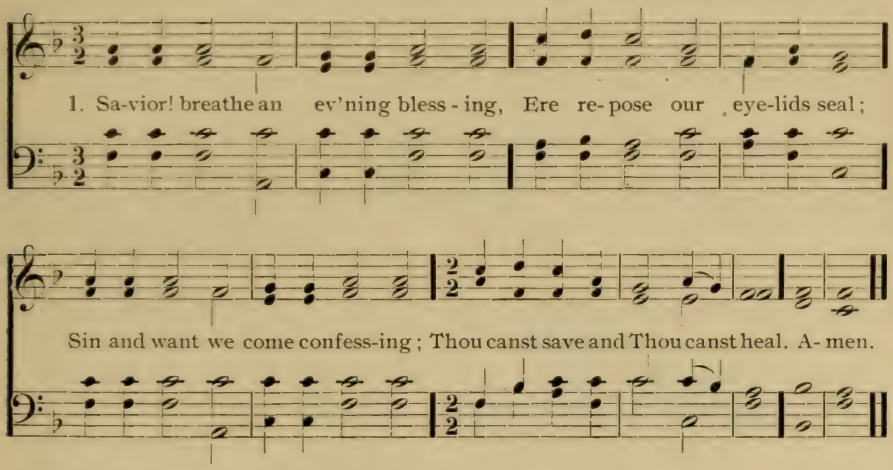




Thomas Kelly, 1806

319 TALMAR (Chester–Dorrnance) 8s. 7s. No. 5

ISAAC BEVERLY WOODBURY, 1848



See also MT. VERNON. No. 446

2 Though destruction walk around us,
Though the arrows past us fly,
Angel-guards from Thee surround us;
We are safe, if Thou art nigh.

3 Though the night be dark and dreary,
Darkness cannot hide from Thee:
Thou art He who never weary,
Watcheth where Thy people be.

4 Should swift death this night o'ertake us
And our couch become our tomb,
May the morn in heaven awake us,
Clad in light and deathless bloom.

James Edmeston, 1820

320 TALMAR No. 5

1 Peace be to this habitation,
Peace to all who dwell therein,
Peace, the earnest of salvation,
Peace, the fruit of pardoned sin;

2 Peace that speaks the heavenly Giver,
Peace to worldly minds unknown,
Peace divine, that lasts forever,
Peace that comes from God alone.

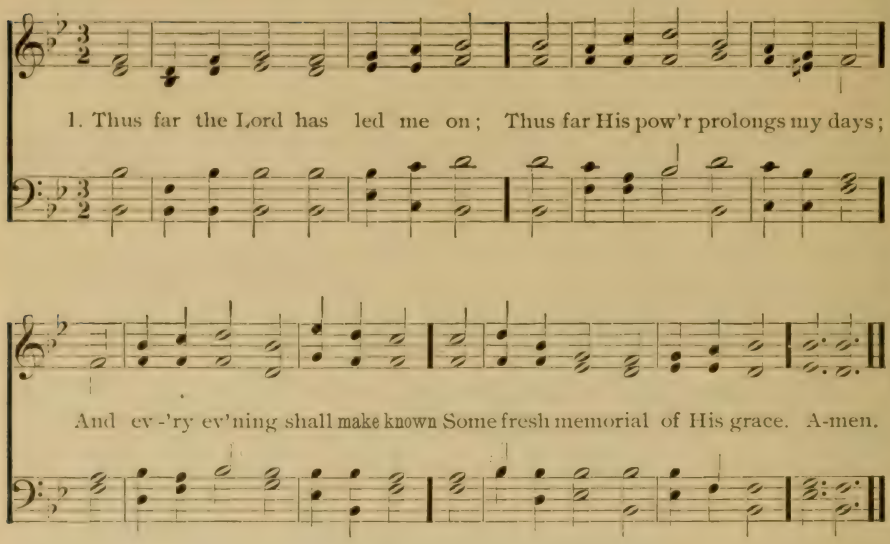
3 Jesus, Prince of Peace, be near us,
Fix in all our hearts Thy home:
With Thy gracious presence cheer us,
Let Thy sacred kingdom come.

4 Raise to heaven our expectation,
Give our favored souls to prove
Glorious and complete salvation,
In the realms of bliss above.

Charles Wesley, 1749

321 HEBRON L. M. No. 1

LOWELL MASON, Mus. Doc., 1830



2 Much of my time has run to waste,
And I, perhaps, am near my home;
But He forgives my follies past,
And strength supplies for days to come.

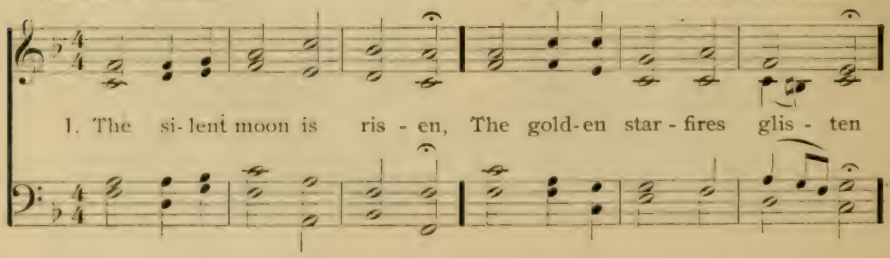
3 I lay my body down to sleep;
Peace is the pillow of my head:
His ever watchful eye will keep
Its constant guard around my bed.

4 Faith in Thy Name forbids my fear;
O may Thy presence ne'er depart!
And in the morning may I bear
Thy loving-kindness on my heart!

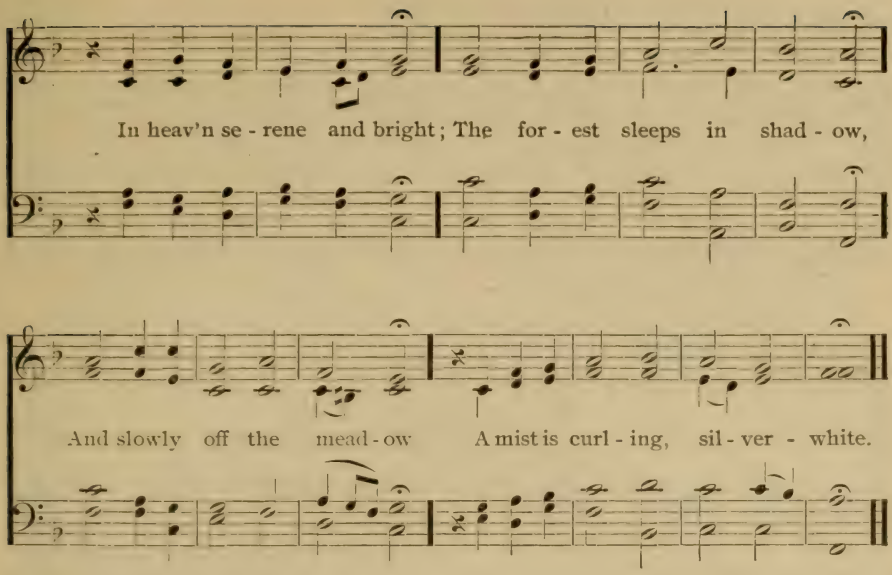
Isaac Watts, 1709

322 INNSPRUCK No. 34

HEINRICH ISAAC, ca. 1450
Nun ruhen alle Wälder Mod. by BARTHOLOMÄUS GESIUS, 1605



Evening



See also INNSPRUCK (NEW), No. 51

2 The veil of night is closing
Around a world reposing
In calm and holy trust;
It seems like one still chamber,
Where weary hearts remember
No more the sorrows of the dust.

3 Behold the full moon beaming!
So round and fair 'tis gleaming,
Yet half is hid from sight.
So, oft on earth, deceive us
Things that now seem so grievous,
Because the half is veiled in night.

4 We, poor, frail mortals, groping,
Half fearing and half hoping,
In darkness seek our way;
Our airy cobwebs spinning
With erring and with sinning,
Far from the mark we stray.

5 Thy saving health, O grant us,
Lord, that we ne'er may vaunt us
In vain and fleeting show;
But child-like and confiding,
Follow Thy gentle guiding,
And in Thy paths with gladness go.

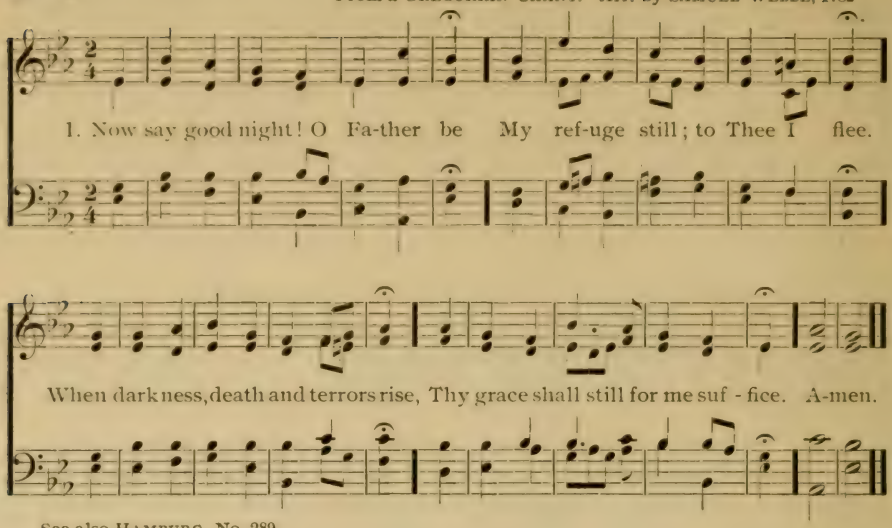
6 When death comes to release us
With kindly hand, and frees us
Ere life's a weary load;
Then, when earth's ties we sever,
Take us to Thee forever,
Thou kind, Thou true, Thou gracious God!

7 The night's cool breath is creeping;
Brethren, in God's good keeping
Your weary eyelids close.
His grace from ill defend us,
And peaceful slumber send us,
And soothe our poor sick neighbor's woes!

Matthias Claudius, 1766. Tr. Anon. Ohio Synod Hymnal, 1880

323 NAZARETH (Melcombe) L. M. No. 1

From a GREGORIAN CHANT. Arr. by SAMUEL WEBBE, 1782



See also HAMBURG, No. 289

2 All praise to Christ my Savior give,
For He this day hath let me live
My life away in His dear name:
"To live is Christ, to die is gain."

3 O Holy Ghost, Thy grace impart,
To rest in Christ my troubled heart.
O sweet the rest Thy grace doth bring,
And bids me to my Savior cling.

4 Now say good night! may angels bright
Keep watching o'er me through the night,
And spread their guardian, heavenly wings,
O'er these my wearied, slumb'ring limbs.

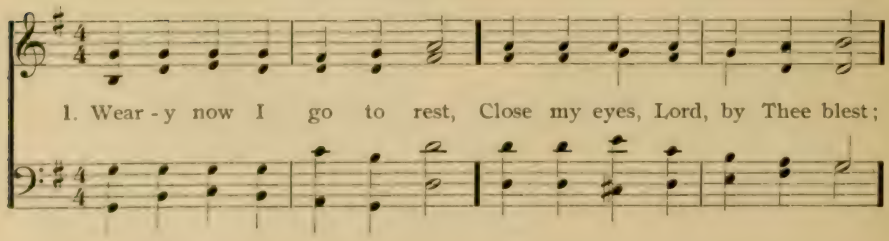
5 "And now I lay me down to sleep;
I pray Thee, Lord, my soul to keep.
If I should die before I wake,
I pray Thee, Lord, my soul to take."

6 Now say good night! to all good night!
God keep you safe till morning's light,
That with His praise you all may wake;
"And this I ask for Jesus sake."

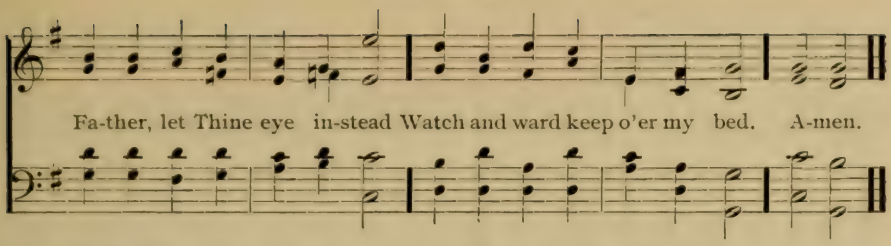
Rev. John Humberger, 1878

324 WITTHAUER 7s. No. 4

THEODORE FLIEDNER'S LIEDERBUCH, KAISERSWERTH, 1842



Evening



2 What I have done ill this day,
Lord, forgive it all, I pray;
Thy rich grace and Jesus' blood
Are my trust and highest good.

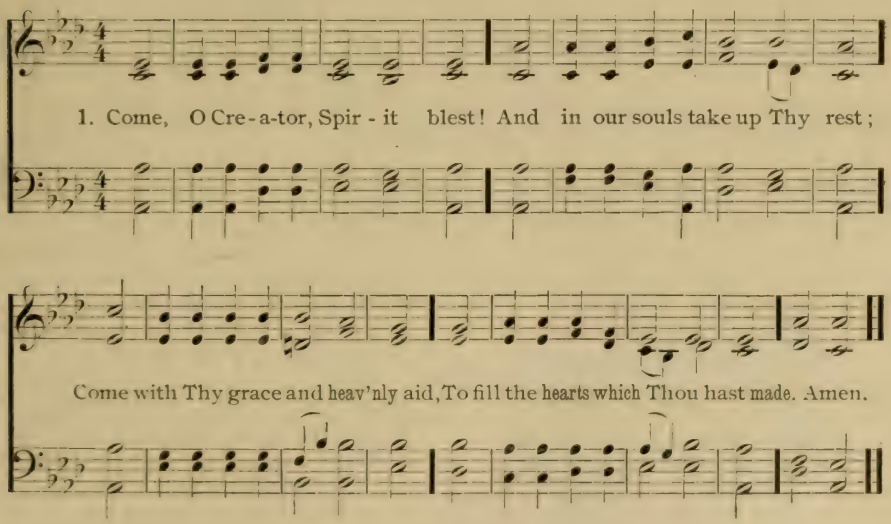
3 All who are akin to me,
Let them rest, Lord, safe in Thee;
All mankind, both great and small,
Do Thou kindly keep them all.

Luise Hensel, 1829. Tr. by Rev. Emanuel Cronenwett, 1880

Daily Duty

325 OLIVE'S BROW L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1853



2 Kindle our senses from above,
And make our hearts o'erflow with love;
With patience firm and virtue high,
The weakness of our flesh supply.

3 Far from us drive the foe we dread,
And grant us Thy true peace instead;
So shall we not, with Thee for guide,
Turn from the path of life aside.

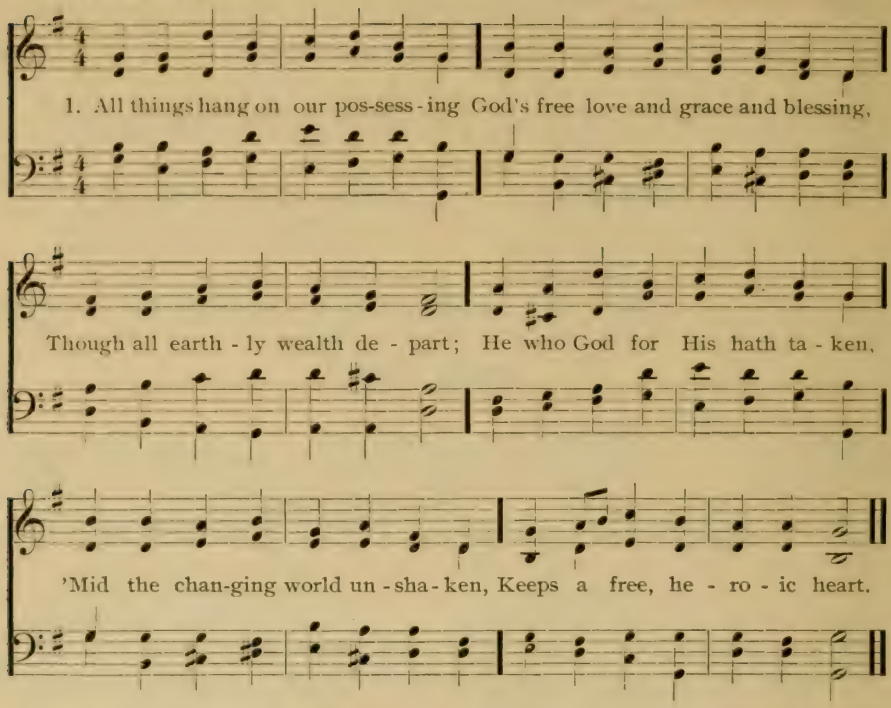
From the Latin of Rabanus Maurus, 840. Tr. by Edward Caswall, 1849

Daily Duty

326 HILDESHEIM No. 70

Alles ist an Gottes Segen

JOHANN BALTHAZAR KÖNIG, 1738
Mod. by JOHANN ADAM HILLER, 1793



2 He who hitherto hath fed me,
And to many a joy hath led me,
Is and shall be ever mine;
He who did so gently school me,
He who still doth guide and rule me,
Will not leave me now to pine.

3 Shall I weary me with fretting
O'er vain trifles and regretting
Things that never can remain?
I will strive but that to win me
Which can shed true rest within me,
Rest the world must seek in vain.

4 When my heart with longing sickens,
Hope again my courage quickens;
For my wish shall be fulfilled,
If it please His will most tender:
Life and soul I will surrender
Unto Him on whom I build.

5 Well He knows how best to grant me
All the longing hopes that haunt me;
All things have their proper day;
I to Him would dictate never,
As God wills, so be it ever,
When He wills, I will obey.

6 If on earth He bids me linger,
He will guide me with His finger
Through the years that now look dim;
All that earth has fleets and changes,
As a river onward ranges,
But I rest in peace on Him.

Anon. Nürnberg G. B., 1676 Tr. by Catherine Winkworth, 1858

327 ELLIS No. 32

JOSEPH MAINZER, 1801-1851
Ad. by JOHN H. SPIELMAN, 1881

1. Give me, O Lord, a spir - it low - ly, That seeks to praise Thy Name a - lone;

Let faith make all my con-duct ho - ly, And love in all my life be shown;

Tame Thou whate'er in me is wild, And own me al-ways as Thy child. A- men.

2 Let me not aim beyond my measure,
But in my place be still content;
To do Thy will be all my pleasure,
For this let all my life be spent;
And if my duties lowly be,
Let this suffice,—they honor Thee!

Rev. Matthias Loy, D. D., 1880

RUDOLSTADT No. 32 (Second Tune)

JOHANN DAVID MEIER, 1692
Arr. by CHRISTIAN MÖCK, 1820

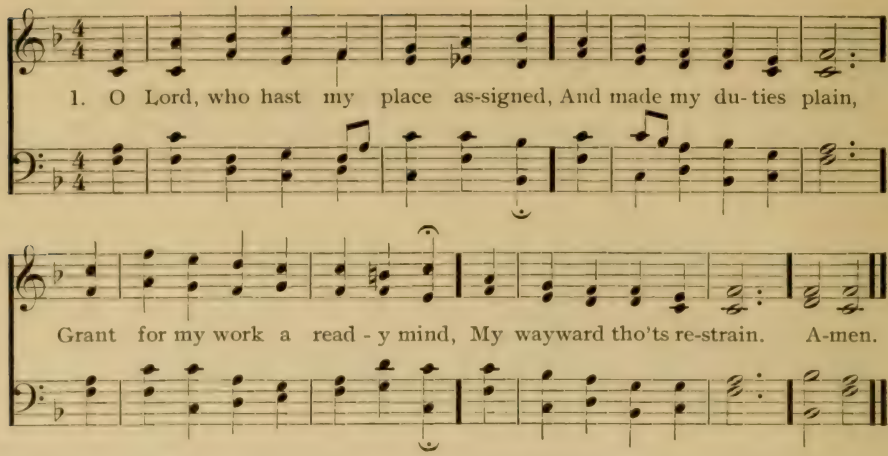
Wer weiss wie nahe mir mein Ende

1. { Give me, O Lord, a spir- it low - ly, That seeks to praise Thy name alone; /
Let faith make all my conduct ho - ly, And love in all my life be shown; }

Tame Thou whate'er in me is wild, And own me al- ways as Thy child.

328 DUNDEE C. M. No. 2

Arr. from CHRISTOPHER TYE, 1533



2 Let me in Thy most holy name
My daily task pursue:
Thy glory be my only aim
In all I think and do.

3 May I submissive to Thy will
In all my calling be,
And let me as Thy servant still
Be faithful found to Thee.

4 Thy goodness all my life has crowned,
And all my wants supplied;
O let that goodness still abound,
And daily bread provide.

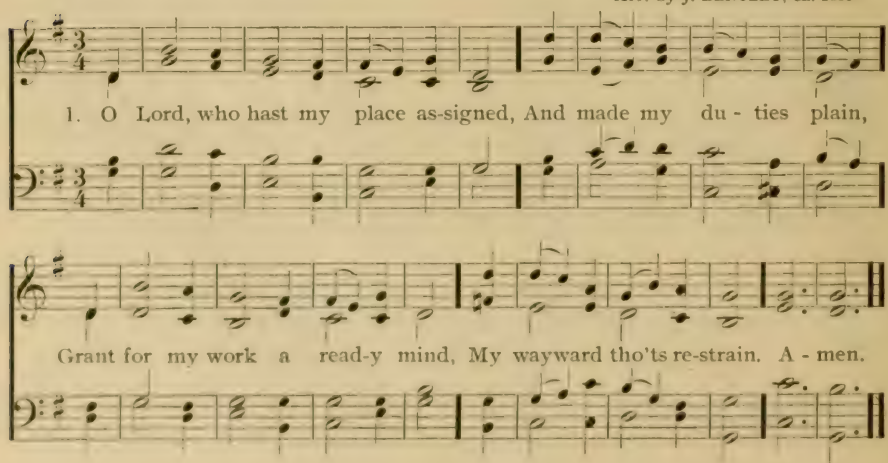
5 Be Thou my guide in all my ways;
From every ill defend;
And may my songs of daily praise
In grateful joy ascend.

6 May I in faith still stronger grow,
While here I toil in love;
And when my work is done below,
Give me sweet rest above.

Rev. Matthias Loy, D. D., 1880

BELMONT (Second Tune) C. M. No. 2

WILLIAM GARDINER, 1812
Arr. by J. BENTLEY, ca. 1859



329 SILVER STREET S. M. No. 3

ISAAC SMITH, ca. 1770

1. Launch out in- to the deep, And brave the foam-ing sea, Fold not thine arms to sloth - ful sleep When du - ty calls to thee. A - men.

2 Let down thy net again,
Still hopeful of success;
Though long thy toil has seemed in vain,
The Lord will richly bless.

3 Do not faint-hearted say,
Thine is a dreary lot:
Let life seem gloomy as it may,
His goodness falters not.

4 In Jesus put thy trust,
And thou canst never fail;
His mighty Word supports the just,
And that must e'er prevail.

5 Thrust out then from the land,
Let down thy net again;
The work performed at God's command,
Can never be in vain.

Rev. Matthias Loy, D. D., 1880

VIGIL (Second Tune) S. M. No. 3

ST. ALBAN'S TUNE BOOK, 1865

1. Launch out in - to the deep, And brave the foam - ing sea, Fold not thine arms to slothful sleep When du - ty calls to thee. A - men.

Daily Duty

330 MUNICH No. 51

O Gott, du frommer Gott — MEININGEN G. B., 1693

1. O God, Thou faith-ful God, Thou Foun-tain ev - er - flow - ing,
With-out whom noth-ing is, All per-fect gifts be-stow - ing;

A pure and health-y frame O give me, and with - in

A con-science free from blame, A soul un - hurt by sin.

2 And grant me, Lord, to do,
With ready heart and willing,
Whate'er Thou shalt command,
My calling here fulfilling,
And do it when I ought,
With all my strength, and bless
The work I thus have wrought,
For Thou must give success.

3 And let me promise naught
But I can keep it truly,
Abstain from idle words,
And guard my lips still duly;
And grant, when in my place
I must and ought to speak,
My words due power and grace,
Nor let me wound the weak.

4 If dangers gather round
Still keep me calm and fearless;
Help me to bear the cross,
When life is dark and cheerless;
To overcome my foe
With words and actions kind;
When counsel I would know,
Good counsel let me find.

5 And let me be with all
In peace and friendship living,
As far as Christians may;
And if Thou aught art giving
Of wealth and honors fair,
O this refuse me not,
That nought be mingled there
Of goods unjustly got.

6 And if a longer life
Be here on earth decreed me,
And Thou through many a strife
To ripe old age wilt lead me,
Thy patience in me shed,
Avert all sin and shame,
And crown my hoary head
With pure untarnished fame.

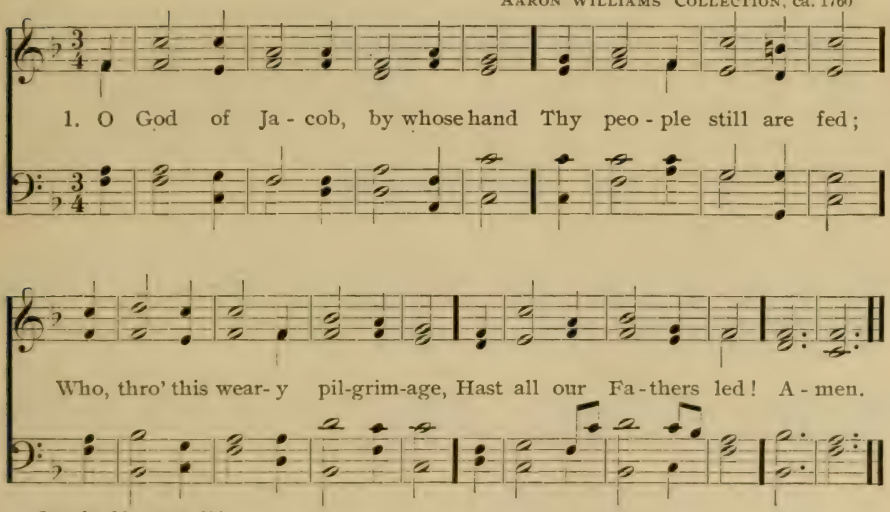
7 Let nothing here on earth
Me from my Savior sever;
And when I die, O take
My soul to Thee forever;
And let my body have
A little place to sleep
Beside my kindred's grave,
And o'er it vigil keep.

8 And when the Day is come,
And all the dead are waking,
O reach me down Thy hand,
Thyself my slumbers breaking;
Then let me hear Thy voice,
And change this earthly frame,
And bid me aye rejoice
With those who love Thy name.

Johann Heermann, 1630. Tr. by Catherine Winkworth, 1858

331 MEAR C. M. No. 2

WELSH MELODY
AARON WILLIAMS' COLLECTION, ca. 1760



See also MANOAH, 214

2 To Thee our humble vows we raise,
To Thee address our prayer;
And in Thy kind and faithful breast
Deposit all our care.

3 Through each perplexing path of life
Our wand'ring footsteps guide,
Give us each day our daily bread,
And raiment fit provide.

4 O spread Thy cov'ring wings around,
Till all our wand'rings cease,
And at our Father's loved abode
Our souls arrive in peace!

5 To Thee, as to our cov'nant God,
We'll our whole selves resign;
And thankful own that all we are,
And all we have is Thine.

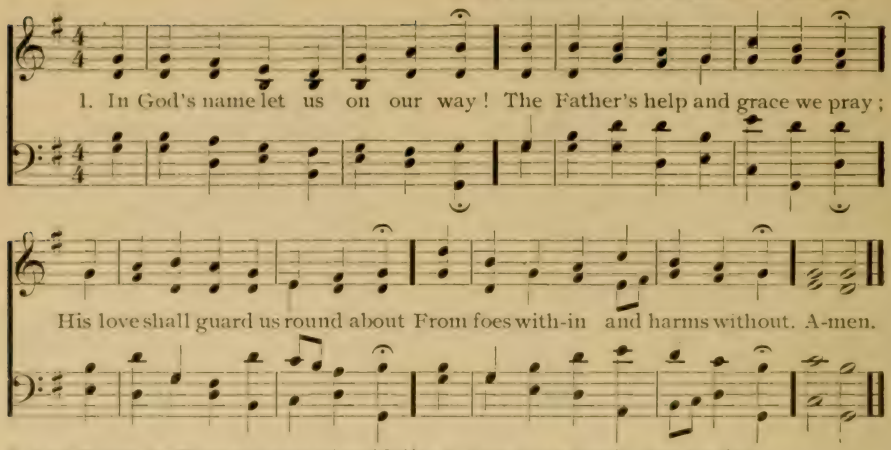
Rev. Philip Doddridge, 1736

Daily Duty

(On a Journey)

332 OLD HUNDREDTH L. M. No. 1

LOUIS BOURGEOIS, 1551, in GENEVAN PSALTER



2 And Christ, be Thou our Friend and Guide,
Though all our wanderings at our side,
Help us all evil to withstand
That wars against Thy least command.

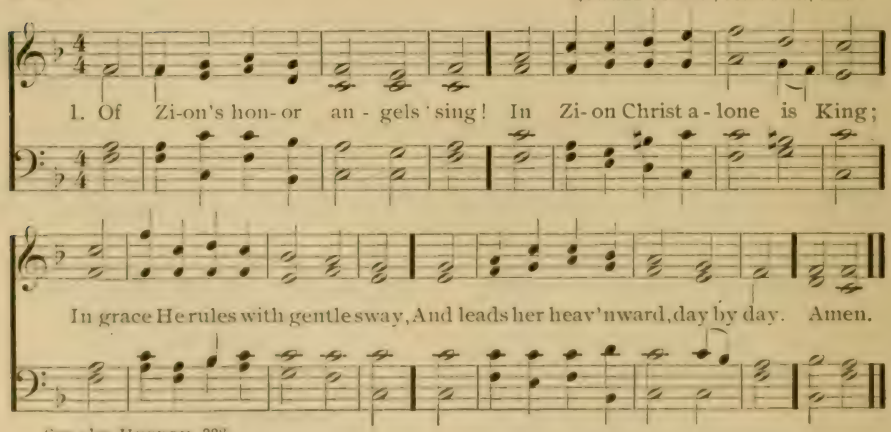
3 The Holy Spirit, day by day,
With needful gifts attend our way,
With hope and strength when dark our road,
And bring us home again in God!

Anon. Bonn G. B., 1561. Tr. by Catherine Winkworth, 1858

The Ministry

333 UXBRIDGE L. M. No. 1

LOWELL MASON, Mus. Doc., 1830



See also HEBRON, 338

2 And Zion knows no other Lord,
But cleaves alone to His pure Word:
To her suffices: "Jesus saith!"—
This is her source and rule of faith.

3 To her He gave the Power of Keys,
To bind and loose as He decrees;
Through her He wishes sins forgiven,
And sinners made fit heirs of heaven.

4 Hence He apostles, prophets, sent
To her, with Word and Sacrament,
And He gives servants of the Word,
To serve the Church and Christ, her Lord.

5 God Father, Son, and Holy Ghost,
Adored by all the heavenly host,
We bow in Zion at Thy throne,—
No other God and Lord we own.

Rev. Emanuel Cronenwett, D. D., 1880

334 VIOLA 7s. Eight lines. No. 10

WILLIAM BATCHELDER BRADBURY, 1849

1. { Fa - ther! be Thy bless-ing shed On Thy cho-sen ser - vant's head; }
{ Sa-vior! need - ed grace im- part To sus - tain and keep his heart; }

Ho - ly Spir - it! with Thy fire Touch his lips, his soul in - spire,

That Thy Truth thro' him be told Fear-less - ly to young and old. A-men.

2 Seal, this day, the vows that hold
Flock and shepherd in one fold.
May he Jesus' mandates keep,
"Feed my lambs" and "Feed my sheep!"
By Thee to Thy people sent
With Thy Word and Sacrament,
May he so proclaim the Word
That who hear him hear Thee, Lord.

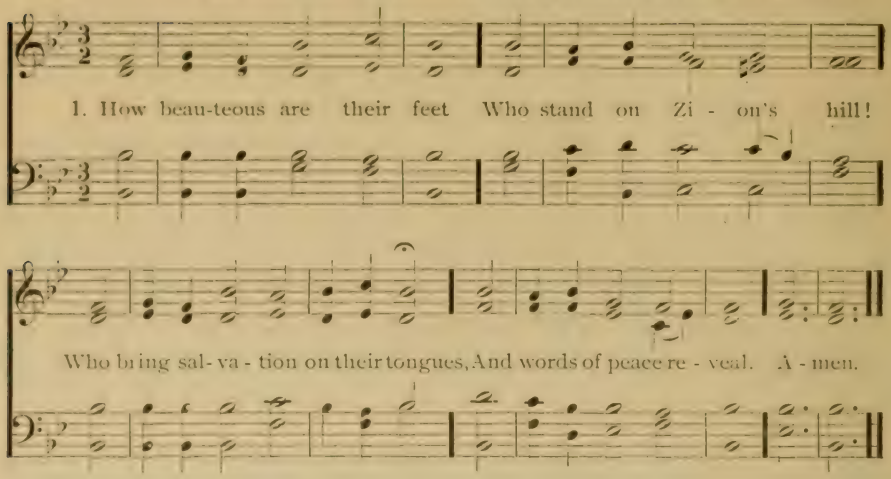
3 In Thy vineyard called to toil,
Wisely may he search the soil;
Sinners may he love and win,
While he hates and brands the sin.
Give him boldness for the right,
Give him meekness in the fight,
Teach him zeal and care to blend,
Give him patience to the end.

4 Grant him, in his charge, to find
List'ning ear and fervent mind,
Helpful counsels, deep'ning peace,
Earnest life, and glad increase;
May they, by each other led,
Grow to one in Christ their Head,
And, at last, together be
Ripe for heaven and meet for Thee!

Rev. Samuel Gilman, D. D., 1863 Altered, Ohio Synod Hymnal, 1880

335 OLMUTZ S. M. No. 3

Arr. from Eighth Gregorian Tone by Lowell Mason, Mus. Doc., 1834



See also State Street, No. 253

2 How charming is their voice!
How sweet their tidings are!
"Zion, behold Thy Savior-King,
He reigns and triumphs here."

3 How happy are our ears
That hear this joyful sound,
That kings and prophets waited for,
And sought, but never found!

4 How blessed are our eyes
That see this heavenly light;
Prophets and kings desired it long,
But died without the sight!

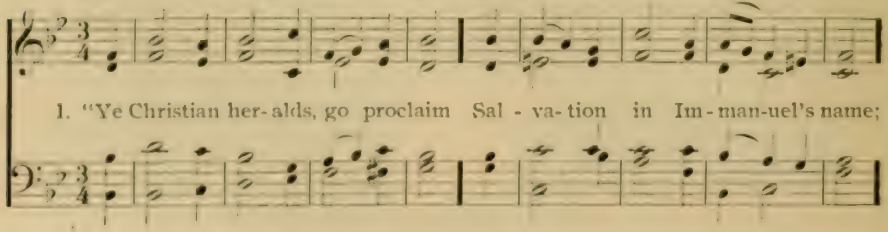
5 The watchmen join their voice,
And tuneful notes employ;
Jerusalem breaks forth in songs,
And deserts learn the joy.

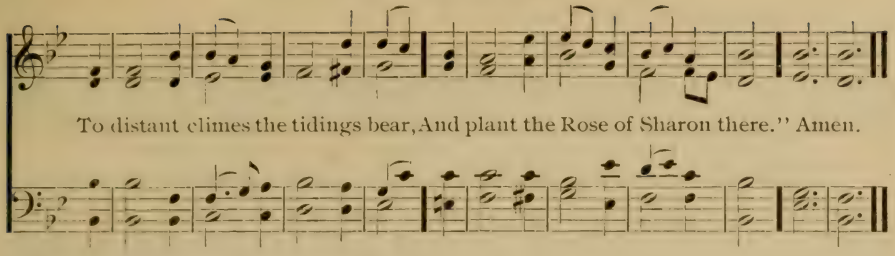
6 The Lord makes bare His arm
Through all the earth abroad:
Let every nation now behold
Their Savior and their God.

Isaac Watts, 1707

336 GERMANY (Walton) L. M. No. 1

From Ludwig von Beethoven in William Gardiner's "Sacred Melodies," 1815





See also MISSIONARY CHANT, No. 337

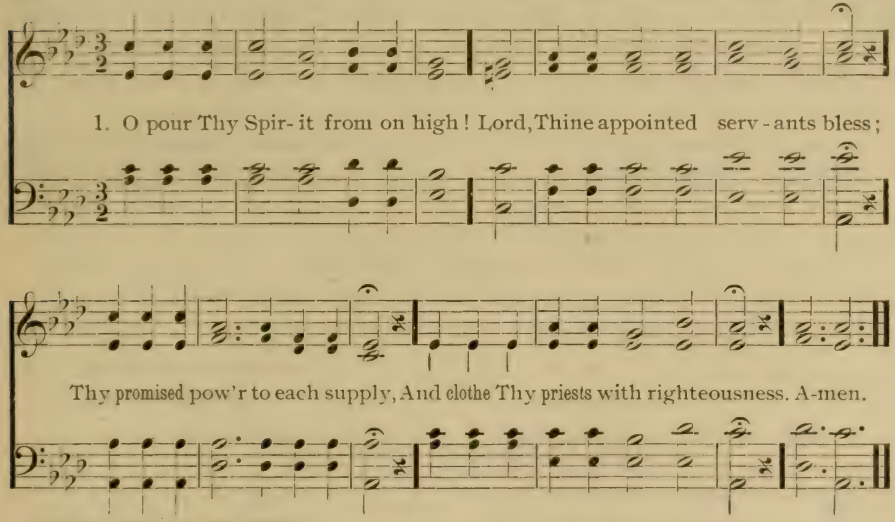
2 Go with His Word and Sacrament,
And in His name spend and be spent;
You bring Immanuel's saving grace
Unto a lost and dying race.

3 From out the depths of open grave
Their need cries loudly: Help, O save!
Go then, and toil while yet 'tis day;
He, whom you serve, attends your way.

Mrs. Vokes, 1788. Altered, Ohio Synod Hymnal, 1880

337 MISSIONARY CHANT L. M. No. 1

HEINRICH CHRISTOPHER ZEUNER, 1832



See also GERMANY, No. 336

2 Wisdom, and zeal, and faith impart,
Firmness and meekness from above,
To bear Thy people on their heart,
And love the souls whom Thou dost love;

3 To watch, and pray, and never faint;
By day and night their guard to keep;
To warn the sinner, cheer the saint,
Protect Thy lambs, and feed Thy sheep.

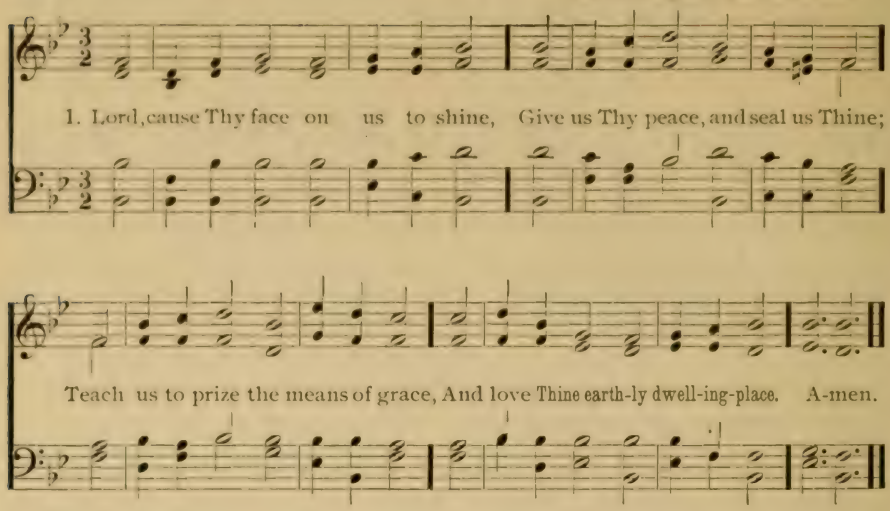
4 And when their work is finished here,
Let them in hope their charge resign;
Before the throne with joy appear,
And there with endless glory shine.

James Montgomery, 1833, altered

The Ministry

338 HEBRON L. M. No. 1

LOWELL MASON, Mus. Doc., 1830



2 One is our faith, and one our Lord;
One body, Spirit, hope, reward:
May we in one communion be
One with each other, one with Thee.

3 Bless all whose voice salvation brings,
Who minister in holy things;
Our pastors, elders, deacons bless;
Clothe them with zeal and righteousness:

4 Let many in the judgment day,
Turned from the error of their way,
Their hope, their joy, their crown appear:—
Save those who preach and those who hear.

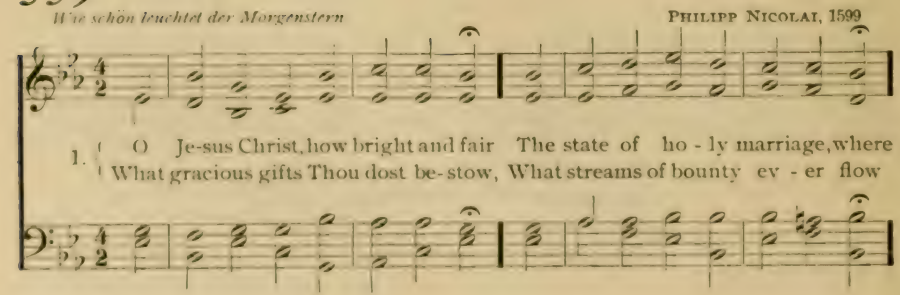
Thomas Cotterill, 1819

The Christian Household

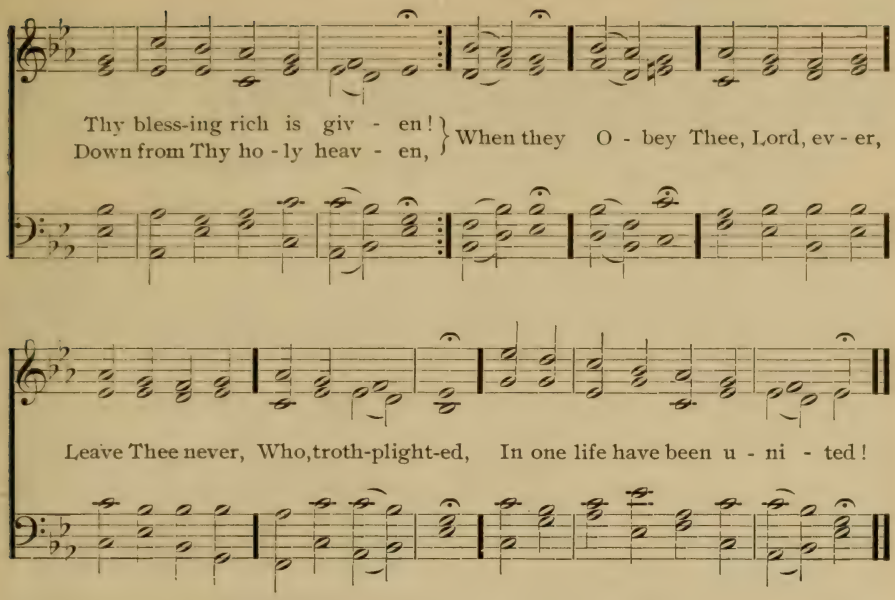
339 NICOLAI No. 45

Wie schön leuchtet der Morgenstern

PHILIPP NICOLAI, 1599



The Christian Household



2 When man and wife are mated well,
In harmony together dwell
In chaste and faithful union,
Then grows their fortune with their love,
And angel visitants above
Rejoice at such communion;
No storm, || No worm
Can destroy that, || Can e'er gnaw that,
Which God giveth
To the pair that in Him liveth.

3 Be of good cheer, it was not we
Who first this order did decree;
It was a higher Father,
Who loved and loveth us for aye,
And from whose lips, when grieved, each day
We friendly counsel gather;
Good end || He'll send
To our doing || And pursuing,
Wisely guiding
All our planning and providing.

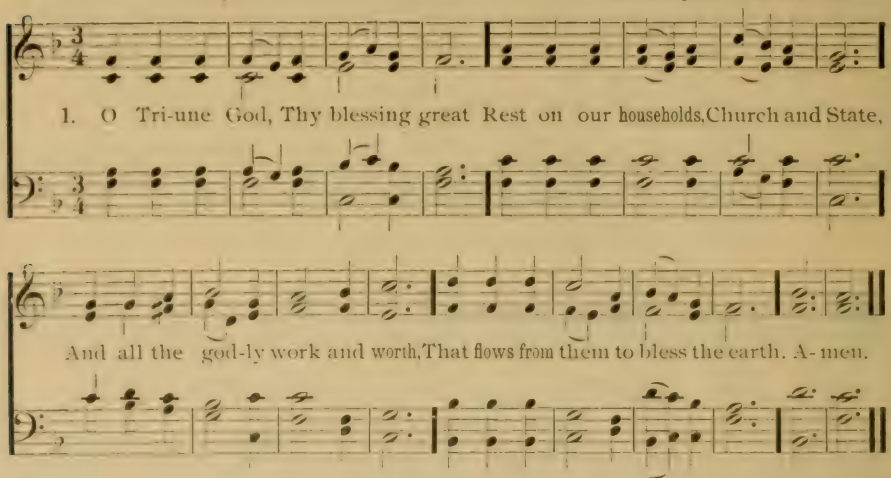
4 A time will come, it cannot fail,
When we 'neath trials sore shall quail,
And tears be freely flowing;
To him who bears it patiently,
By God's grace shall His sorrow be
Turned into joy o'erflowing.
Waive care, || Wait, bear;
He is near thee, || Who can cheer thee,
For thy sadness
He will give thee oil of gladness.

5 Come hither then, my King so bless'd!
In trials guide, in pain give rest,
In anxious times relieving!
To Thee we shall ascribe the praise,
Our hearts and voices we shall raise
In one loud song, thanks giving,
Till we || With Thee
Shall be dwelling, || And there telling
Thy praise ever,
Nevermore from Thee to sever.

Paul Gerhardt, 1666. Tr. by John Kelly, 1867

340 HURSLEY L. M. No. 1

PETER RITTER, 1792
Harm. by W. H. MONK, 1861



2 Bless Thou our household praise and prayer,
And sanctify domestic care;
To hearths and homes grant Thou Thy grace,
That home become a hallowed place.

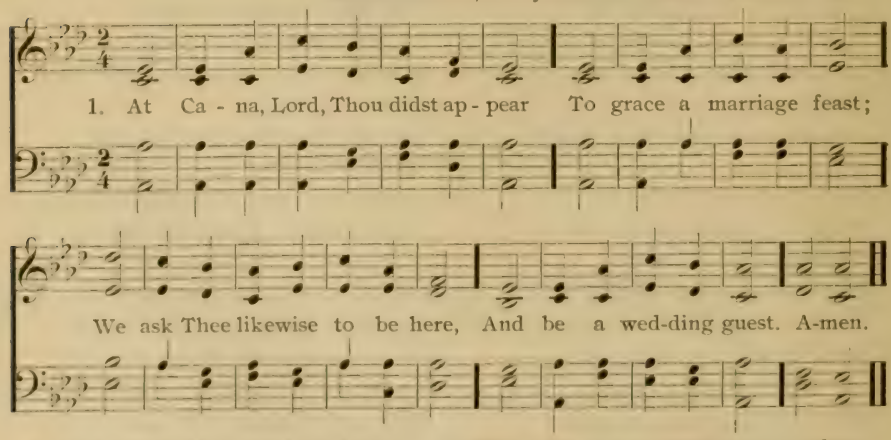
3 Bless us with schools wherein are led
Thy lambs on pastures green, and fed
With bread of life, so freely given,
That they be reared as heirs of heaven.

4 Bless Thou the Word to young and old;
Bless, Lord, the Church, Thy chosen fold,
And him whose care in heavenly things,
To us and ours Thy blessing brings.

Rev. Emanuel Cronenwett, D. D., 1880

341 EVAN C. M. No. 2

WELSH MELODY, arr. by WILLIAM HENRY HAVERGAL, 1847



2 Upon the wedded pair look down,
Who now have plighted hands;
Their union with Thy favor crown,
And bless their nuptial bands.

3 With gifts of grace their hearts endow,
Of all rich dowries best!
Their substance bless, and peace bestow,
To sweeten all the rest.

4 In purest love their souls unite,
That they, with Christian care,
May make domestic burdens light,
By taking mutual share.

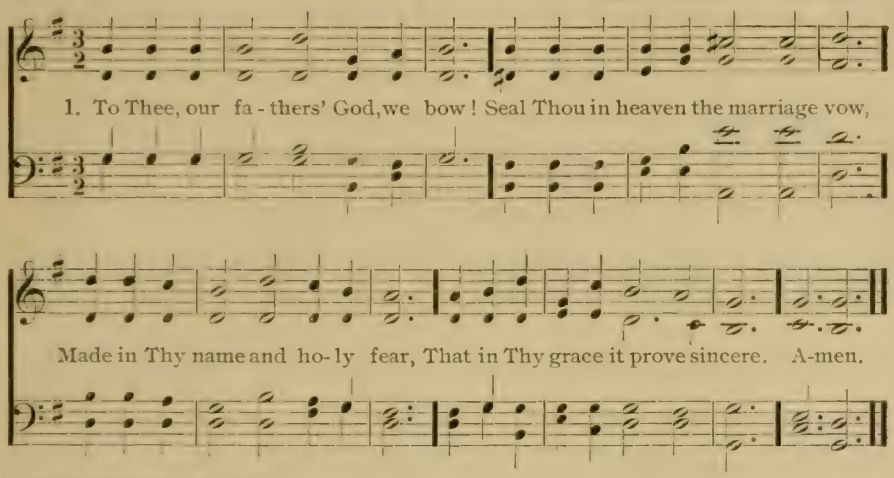
5 True helpers may they prove indeed,
In prayer and faith and hope;
And see with joy a godly seed
To build their household up.

6 On ev'ry soul assembled here,
O make Thy face to shine;
Thy goodness more our hearts can cheer
Than richest food or wine.

John Berridge, alt., 1775

342 HARMONY GROVE L. M. No. 1

HENRY KEMBLE OLIVER, 1839



See also MENDON, No. 452

2 Attend Thou, Lord, their steps through life
Whom Thou in love mad'st man and wife;
Be Thou their honored Guest and Guide,
That they be blest, whate'er betide.

3 And Holy Spirit, heavenly Dove!
Keep Thou their hearts in Christian love;
Attune their souls to worship Thee,
And Thy sweet peace their comfort be.

4 O Triune God, to Thee we bow!
Seal Thou in heaven the marriage vow;
Thy grace sustain Thy servants here,
And may they praise Thee ever there.

Rev. Emanuel Cronenwett, D. D., 1880

343 HARMONY GROVE L. M. No. 1

1 A holy state is wedded life
And blest, where God joins man and wife:
A type of Jesus and His Bride,
Beloved and honored at His side.

2 Where manly worth and gentle grace
In godliness keep step apace,
There wedded love grows never stale,
Nor heaven's blessings ever fail.

3 Where by the Word the Lord is Guest,
And all through faith and prayer is blest,
There with God's grace will all be filled,
And God Himself that house will build.

4 The skillful hand and stronger arm,
Still plied with zeal and ardor warm,
With watchful eye and frugal care,
Full soon a competence prepare.

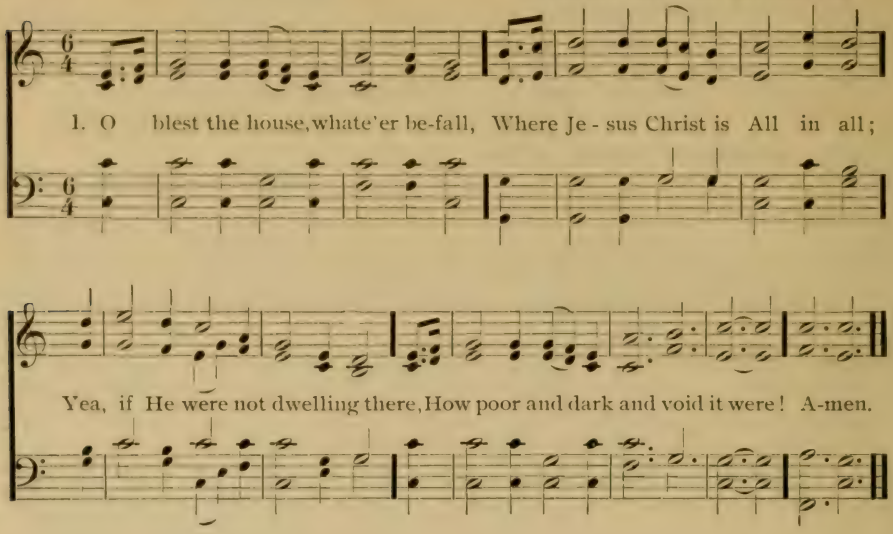
5 This chaste estate of Paradise,
Is left to man below the skies;
Prolific harbinger of good,
Perennial fount of brotherhood:

6 From this all stations emanate,
The Home, the Church, and Powers of State;
Blest nursery of virtuous worth,
Be thou held sacred still on earth!

Rev. Emanuel Cronenwett, D. D., 1880

344 RETREAT L. M. No. 1

THOMAS HASTINGS, Mus. Doc., 1840



See also OLD HUNDREDTH, 332

2 O blest the house where faith ye find,
And all within have set their mind
To trust their God and serve Him still,
And do in all His holy will.

3 O blest the parents who give heed
Unto their children's foremost need,
And weary not of care or cost:
To them and heaven shall none be lost.

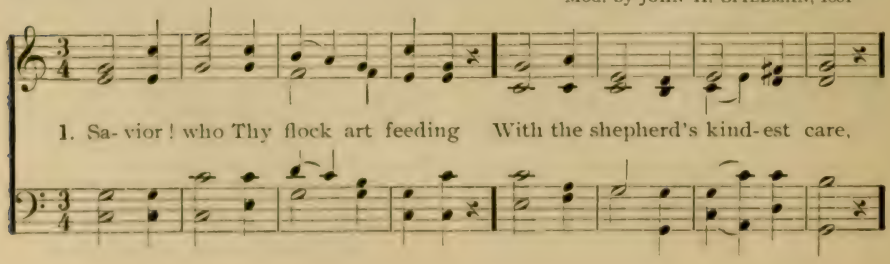
4 Blest such a house, it prospers well,
In peace and joy the parents dwell,
And in their children's lot is shown
How richly God can bless His own.

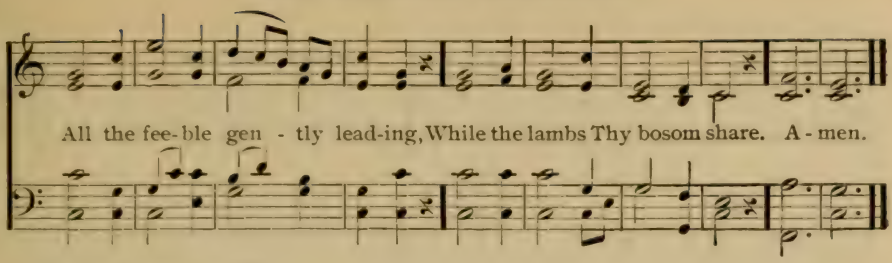
5 Then here will I and mine to-day
A solemn cov'nant make and say:
Though all the world forsake Thy Word,
I and my house will serve the Lord.

Christopher Carl Ludwig von Pfeil, 1782. Tr. Comp.

345 RATHBUN 8s. 7s. No. 5

ITHAMAR CONKEY, 1851
Mod. by JOHN H. SPIELMAN, 1881





See also TALMAR, No. 319

2 Here our little ones receiving,
Fold them in Thy gracious arm;
There we know them, Lord, believing,
Only there secure from harm.

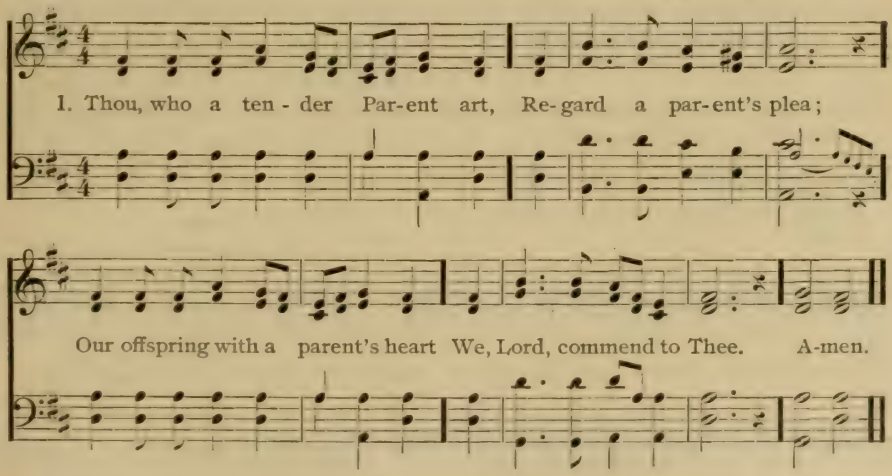
3 Never, from Thy pastures roving,
Let them be the lion's prey;
Let Thy tenderness, so loving,
Keep them all life's dang'rous way.

4 Then, within Thy fold eternal,
Let them find a resting place,
Feed in pastures ever vernal,
Drink the rivers of Thy grace.

William Augustus Mühlenberg, 1826

346 NAOMI C. M. No. 2.

JOHANN GEORG NÄGELI, 1832
Arr. by LOWELL MASON, Mus. Doc., 1836



2 Our children are our greatest care,
A charge which Thou hast given:
In all Thy graces let them share,
And all the joys of heaven.

3 If a centurion could succeed,
Who for his servant cried,
O grant us faith like his to plead
For those more near allied.

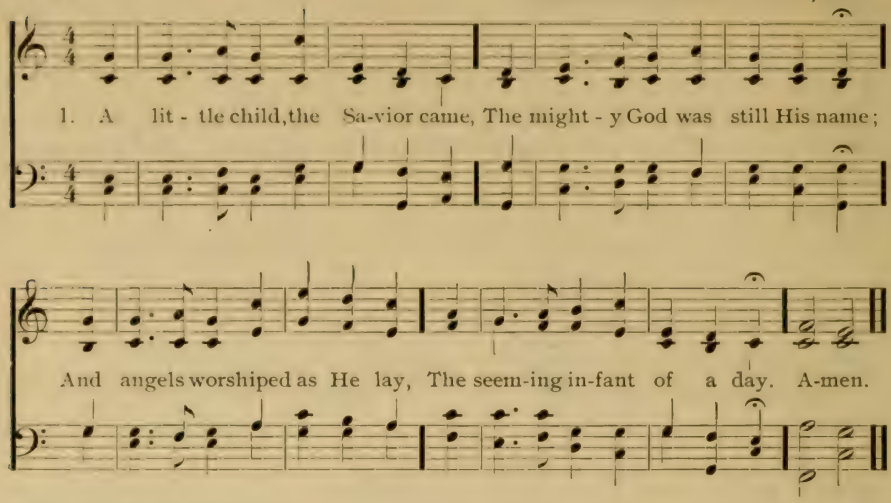
4 On us Thou hast bestowed Thy grace,
And ours, as Father kind,
And heaven is our dwelling place;
O leave not one behind!

5 By Thee blest, let us live below
The remnant of our days,
And when to brighter worlds we go,
Give Thee united praise.

Presbyterian Hymnal

347 ALSTONE L. M. No. 1

CHRISTOPHER EDWIN WILLING, 1868



2 He who was once a little child
Saved children, too, by sin defiled,
And still proclaims the message free:
Let little children come to Me.

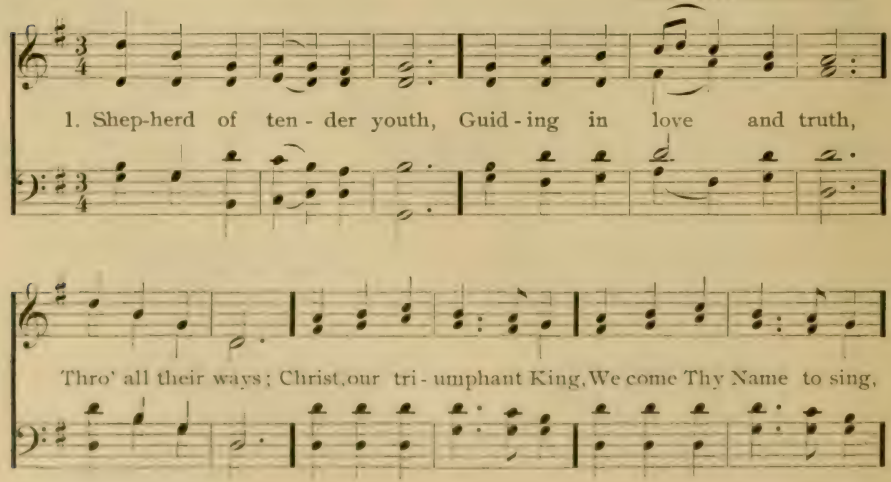
3 We bring, at Thy beloved behest,
Thy heirs in Holy Baptism blest,
Through Christian nurture, faith, and prayer,
That they may all Thy blessings share.

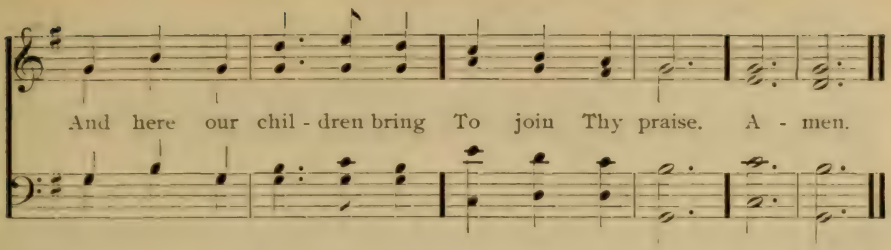
4 O give Thine angels charge, good Lord!
To keep them in Thy way and Word;
Be throughout life Thy blessings given,
And in the end take them to heaven.

William Robertson, 1861

348 ITALIAN HYMN No. 71

FELICE DE GIARDINI, 1769





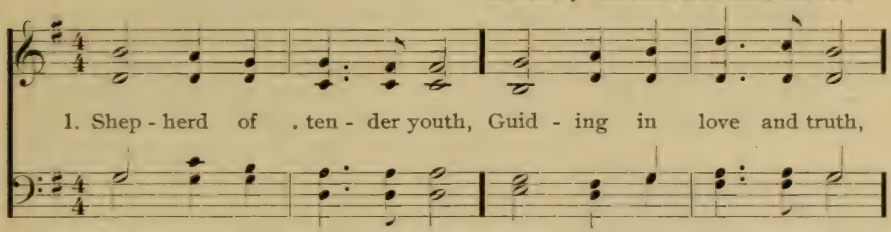
2 Ever be near our side,
Our Shepherd and our Guide,
Our Staff and Song;
Jesus, Thou Christ of God,
By Thine enduring Word,
Lead us where Thou hast trod,
Make our faith strong.

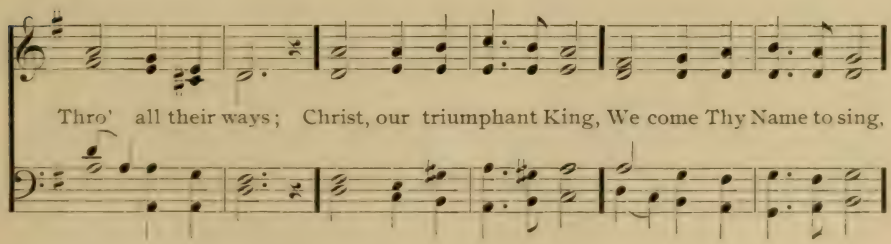
3 So now and till we die,
Sound we Thy praises high,
And joyful sing;
Let all Thy holy throng,
Who to Thy Church belong,
Unite and swell the song
To Christ our King!

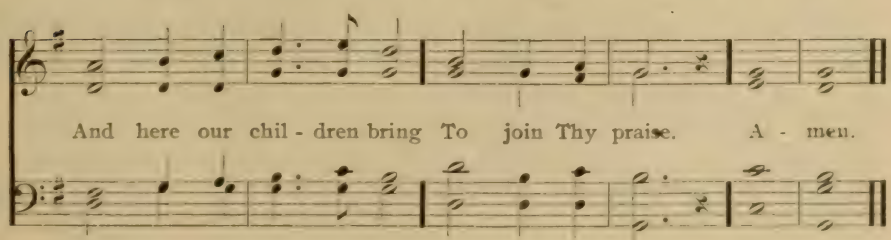
St. Clement of Alexandria, ca. 170. Tr. by Henry Martin Dexter, 1846

TIVOLI (Second Tune) No. 71

EDWARD J. HOPKINS, Mus. Doc., 1818–1901



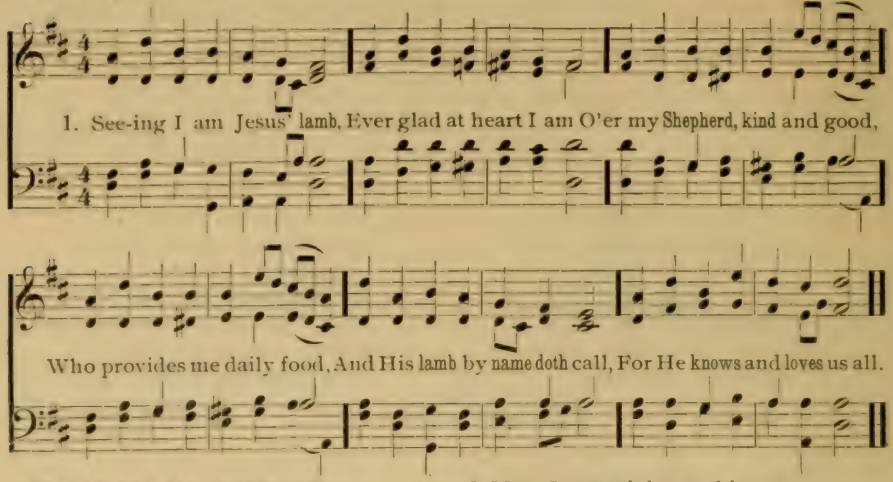




349 GREGOR 7s. Six lines. No. 9

Weil ich Jesu Schäflein bin

CHRISTIAN GREGOR, 1784
Harm. by J. M.



2 Guided by His gentle staff
Where the sunny pastures laugh,
I go in and out and feed,
Lacking nothing that I need;
When I thirst, my feet He brings
To the fresh and living springs.

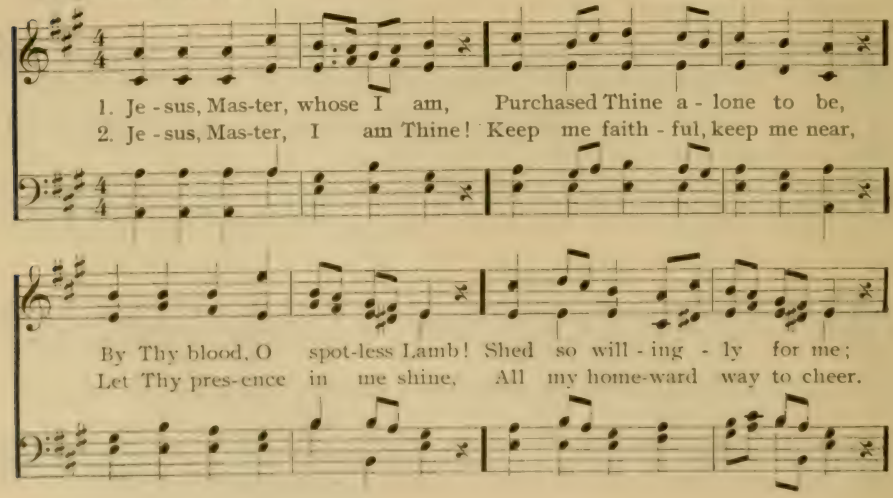
3 Must I not rejoice at this,
He is mine and I am His,
And when these bright days are past
Safely in His arms at last
He will bear me home to heaven;
Ah! what joy hath Jesus given.

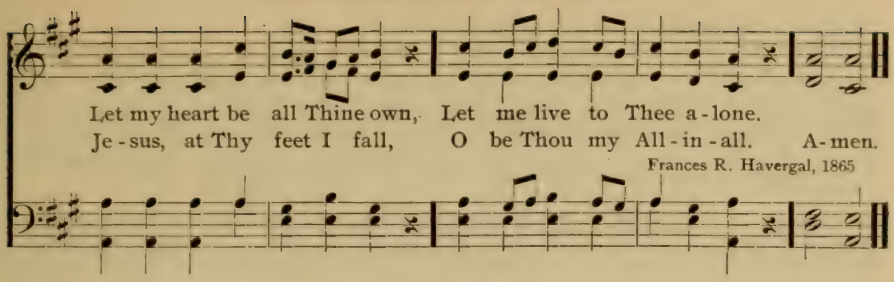
Henrietta Louise von Hayn, 1778. Tr. by Catherine Winkworth, 1858

350 CONFIRMATION HYMN 7s. Six lines. No. 9

Sei getreu bis in den Tod

PILGERHARFE, Basel, 1863

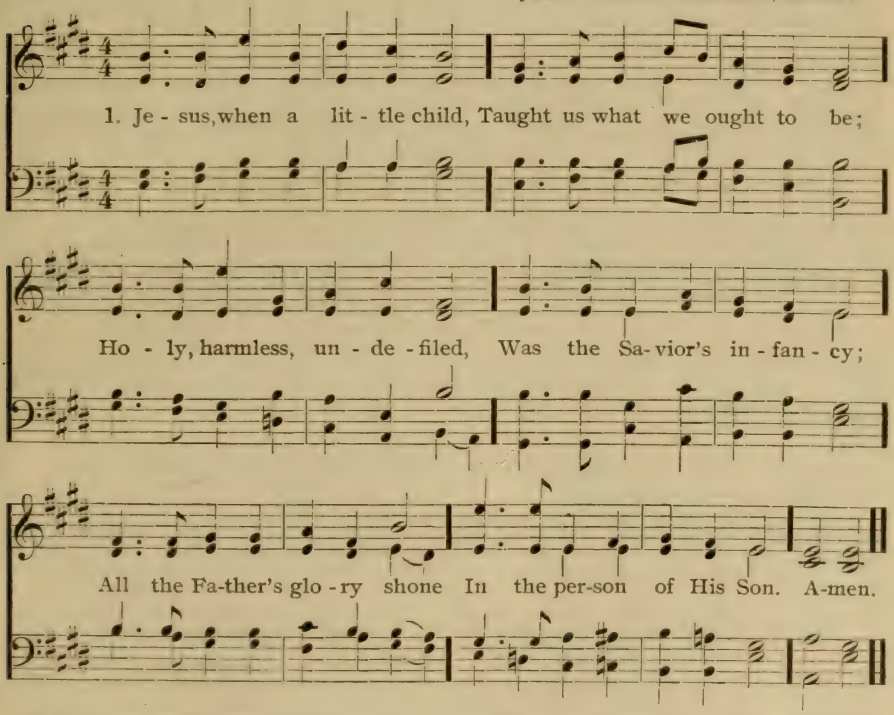




Frances R. Havergal, 1865

351 HALLETT 7s. Six lines. No. 9

JAMES HALLETT SHEPPARD, 1835–1879



2 As in age and strength He grew,
Heavenly wisdom filled His breast;
Crowds attentive round Him drew,
Wond'ring at their infant Guest;
Gazed upon His lovely face,
Saw Him full of truth and grace.

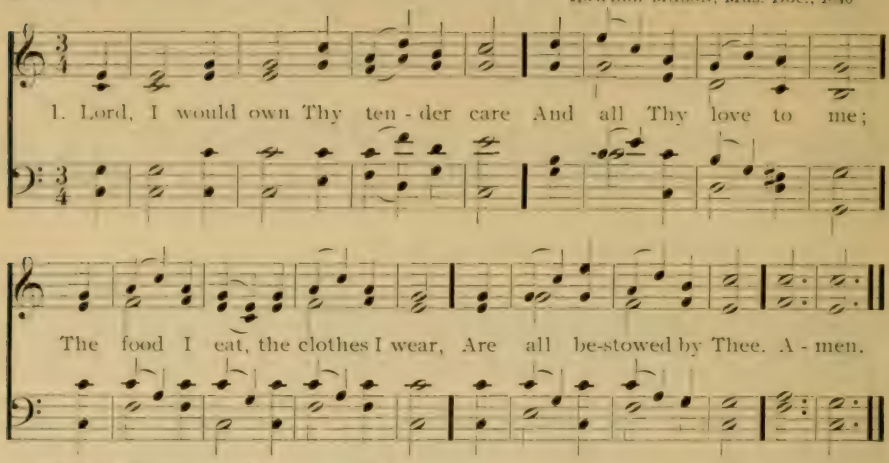
3 In His heavenly Father's house
Jesus spent His early days;
There He paid His solemn vows,
There proclaimed His Father's praise;
Thus it was His lot to gain
Favor both with God and man.

4 Jesus, let me be Thy child,
Cleanse me with Thy saving blood,
Keep my footsteps undefiled,
Thou my Guide and highest Good;
In the end let there be given
Me a place with Thee in heaven.

Union S. S. Hymn-book, 1845

352 CHIMES C. M. No. 2

LOWELL MASON, Mus. Doc., 1840



See also BELMONT, No. 266

2 And Thou preservest me from death
And dangers, ev'ry hour:
I cannot draw another breath,
Unless Thou give the power.

3 My health, and friends, and parents dear,
To me by God are given:
I have not any blessings here,
But what are sent from heaven.

4 Such goodness, Lord, and constant care
A child can ne'er repay;
But may it be my daily prayer
To trust Thee and obey.

Ann and Jane Taylor, 1809

353 CHIMES C. M. No. 2

1 Almighty Father, heav'nly King!
Who rules the world above,
Accept the tribute children bring
Of gratitude and love.

2 To Thee, each morning, when we rise,
Our early vows we pay;
And ere the night hath closed our eyes,
We thank Thee for the day.

3 Our Savior, ever good and kind,
To us His Word hath given;
That children, such as we, may find
The path that leads to heaven.

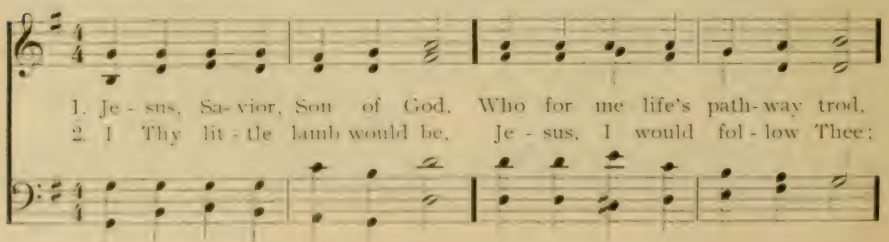
4 O Lord, extend Thy gracious hand
To guide our erring youth;
And lead us to that blissful land
Where dwells eternal truth.

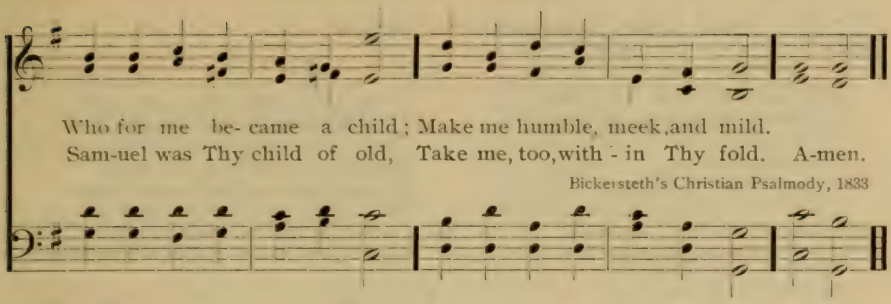
Union S. S. Hymn-book, 1845

354 WITTHAUER 7s. No. 4

THEODORE FLIEDNER'S LIEDERBUCH, Kaiserswerth, 1842

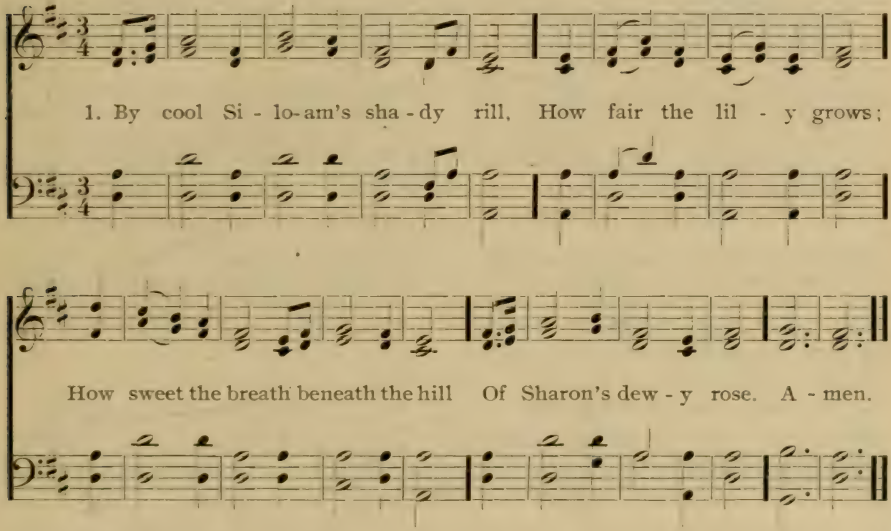
Müde bin ich, geh zur Ruh





355 SILOAM C. M. No. 2

ISAAC BEVERLY WOODBURY, 1842



2 And such the child whose early feet
The paths of peace have trod,
Whose secret heart with influence sweet,
Is upward drawn to God.

3 By cool Siloam's shady rill
The lily must decay;
The rose that blooms beneath the hill
Must shortly fade away:

4 And soon, too soon, the wintry hour
Of man's maturer age
May shake the soul with sorrow's power,
And stormy passion's rage.

5 O Thou, whose infancy was found
With heavenly rays to shine,
Whose years, with changeless virtue crowned,
Were all alike divine,—

6 Dependent on Thy bounteous breath,
We seek Thy grace alone,
In childhood, manhood, and in death,
To keep us still Thine own.

Reginald Heber, 1812

356 THEE LORD, OUR GOD, WE PRAISE

1 Thee Lord, our God, we praise,
To Thee, God, thanks we raise,
All the earth doth worship Thee,
Father in eternity;
All angels and the heavenly host
Vying who may praise Thee most,
All Cherubim and Seraphim,
Ever tuning the lofty hymn:
"Holy art Thou, our God!
Holy art Thou, our God!
Holy art Thou, our God!
Jehovah Sabaoth!"

2 Thy glorious power and mighty Name
Rise over heaven and nature's frame.
The holy twelve Apostles all,
The Prophets Thou of old didst call,
The martyrs' goodly company
Send up their hymns of praise to Thee.
All Christendom with one accord
Exalt and praise their common Lord;
Thee, Father, on Thy lofty throne,
Thy well-beloved, Only Son,
The Holy Ghost, the Comforter,
They praise and honor evermore.

3 O Christ, to Thee, the glorious King,
Eternal Son of God, we sing.
To save our race from sin forlorn
Thou camest, of chaste virgin born;
Thou didst endure death's sharpest pain
And open heaven for us again.
As equal there at God's right hand
Thou sittest in supreme command.
Thou, our exalted risen Head,
Wilt be the Judge of quick and dead.

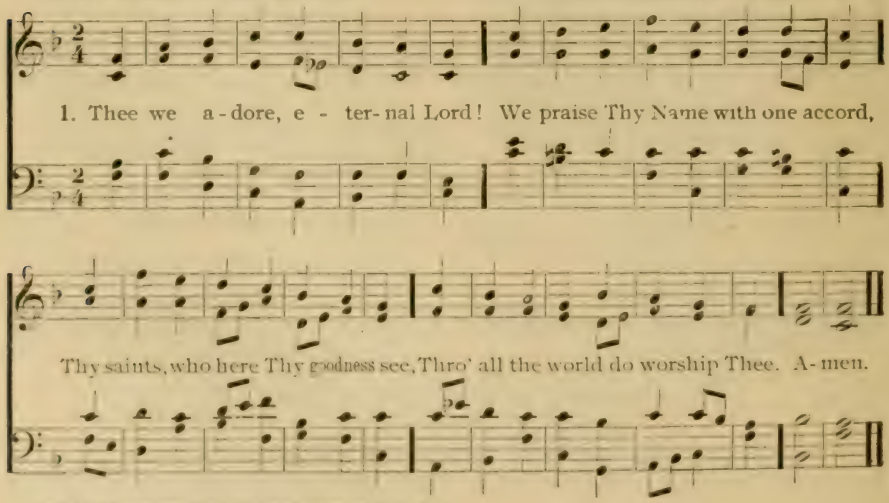
4 Now help us, Lord, Thy servants here,
Whom Thou hast saved with blood so dear,
Let us have portion with the blest
In Thine eternal, glorious rest.
Lord Jesus, bless Thine heritage,
And shield Thy fold from age to age;
Protect and nurse Thine own with care,
Then let them endless glory share.

5 Daily, our God, we'll sing Thy praise,
And bless Thy Name throughout our days.
Keep us, O Lord, throughout this day
From sin and every evil way;
Have mercy upon us, O Lord;
In all our need Thy grace afford;
Thy mercy unto us e'er show,
It is our only hope below.
Dear Lord! our hopes all rest in Thee,
Oh! let us ne'er confounded be. Amen.

Te Deum. Dr. M. Luther Tr. Comp.

357 EISENACH L. M. No. 1

Mach's mit mir, Gott, nach deiner Güt JOHANN HERMANN SCHEIN, 1628



See also SURREY, No. 289, and MIGDOL, No. 360

2 To Thee aloud all angels cry,
The heavens and all the powers on high:
Thee, holy, holy, holy King,
Lord God of Hosts, they ever sing.

3 Th' apostles join the glorious throng;
The prophets swell th' immortal song;
The martyrs' noble army raise
Eternal anthems to Thy praise.

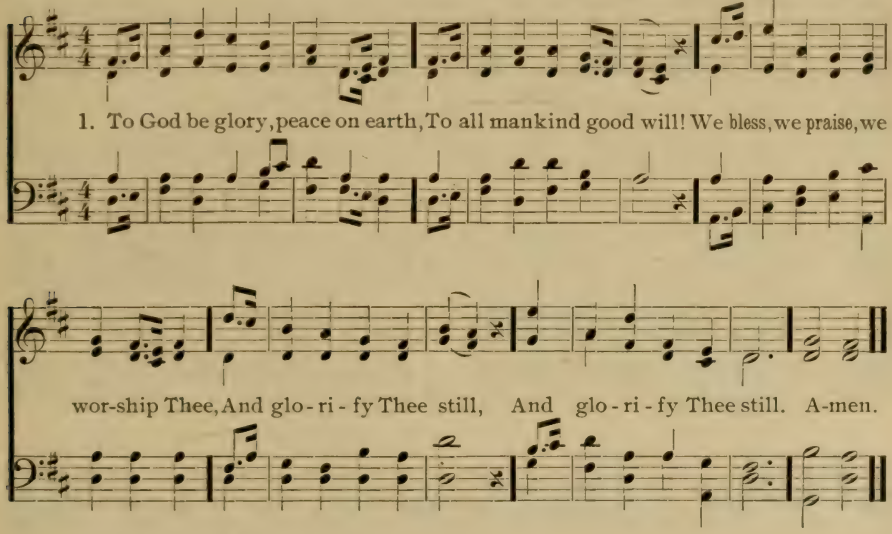
4 From day to day, O Lord, do we
Highly exalt and honor Thee!
Thy Name we worship and adore,
World without end, for evermore!

5 Vouchsafe, O Lord, we humbly pray,
To keep us safe from sin this day;
Have mercy, Lord, we trust in Thee;
O let us ne'er confounded be!

Thomas Cotterill, 1815

358 CHRISTMAS C. M. No. 2

GEORGE FREDERICK HANDEL, 1685–1759



2 And thanks for Thy great glory give,
That fills our souls with light;
O Lord, our heavenly King, the God
And Father of all might!

3 And Thou, begotten Son of God
Before time had begun,
O Jesus Christ, Thou Lamb of God,
The Father's Only Son,

4 Have mercy, Thou that tak'st the sins
Of all the world away!
Have mercy, Savior of mankind,
And hear us when we pray!

5 O Thou, who sitt'st at God's right hand,
Upon the Father's throne,
Have mercy on us, Thou, O Christ,
Who art the Holy One!

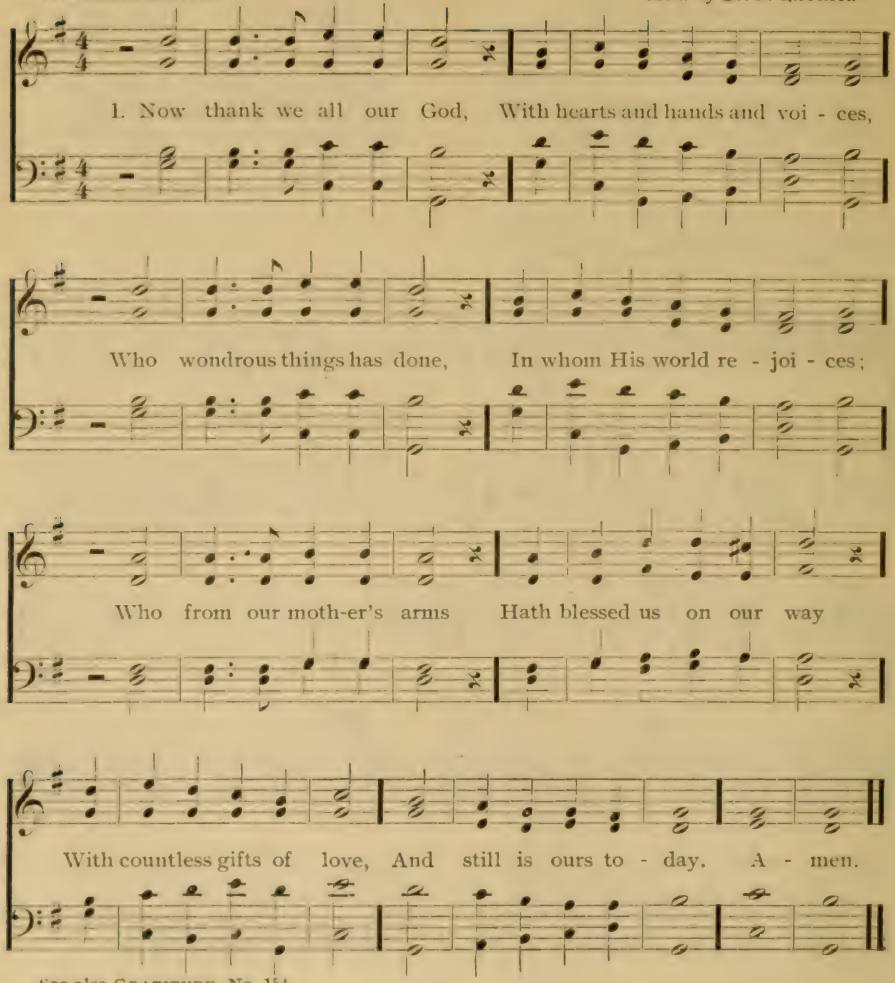
6 Thou only, with the Holy Ghost,
Whom earth and heaven adore,
In glory of the Father art
Most high for evermore.

Tate and Brady's Supplement, 1703

359 GRATITUDE No. 51

Nun danket alle Gott

JOHANN CRÜGER, 1648
Mod. by Dr. F. LAYRITZ



See also GRATITUDE, No. 154

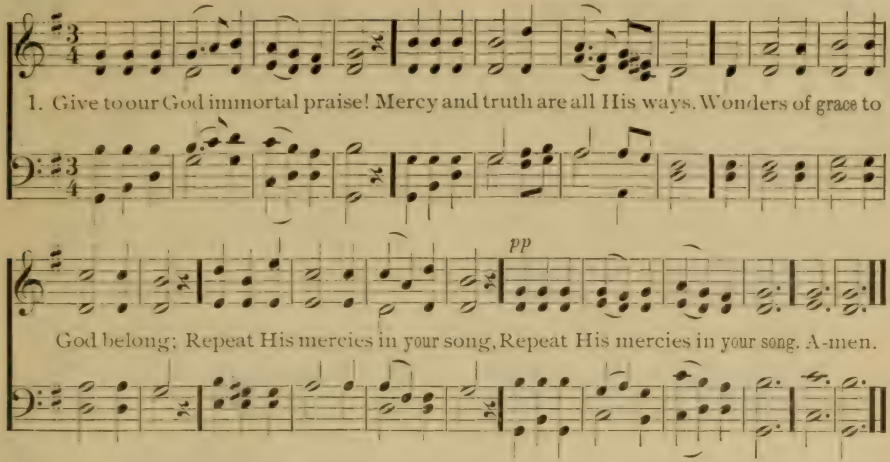
2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us,
And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

3 All praise and thanks to God,
The Father, now be given,
The Son, and Him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore!

Martin Rinkert, 1648. Tr. by Catherine Winkworth, 1858

360 PARK STREET L. M. No. 1

FREDERICK MARC ANTOINE VENUA, 1810



2 Give to the Lord of lords renown,
The King of kings with glory crown:
His mercies ever shall endure,
When lords and kings are known no more.

3 He built the earth, He spread the sky,
And fixed the starry lights on high.
Wonders of grace to God belong;
Repeat His mercies in your song.

4 He fills the sun with morning light;
He bids the moon direct the night:
His mercies ever shall endure,
When suns and moons shall shine no more.

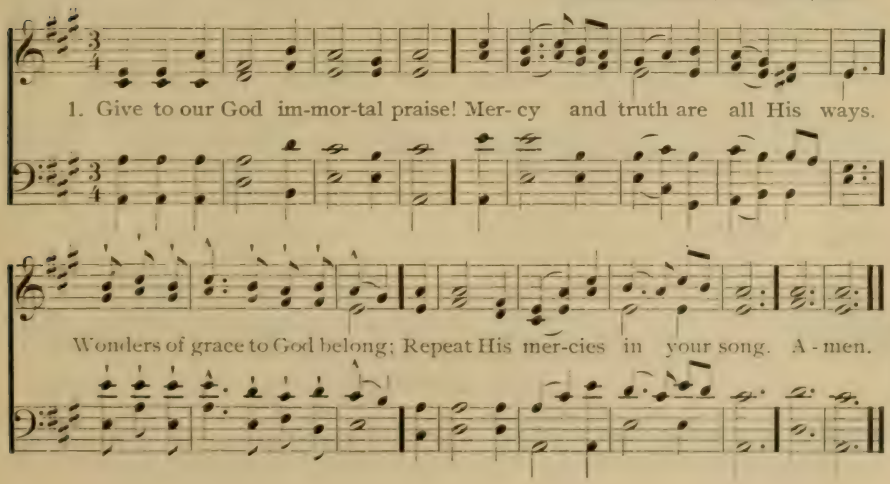
5 He sent His Son with power to save
From guilt, and darkness, and the grave.
Wonders of grace to God belong:
Repeat His mercies in your song.

6 Through this vain world He guides our feet,
And leads us to His heav'nly seat;
His mercies ever shall endure,
When this vain world shall be no more.

Isaac Watts, 1719

MIGDOL (Second Tune) L. M. No. 1

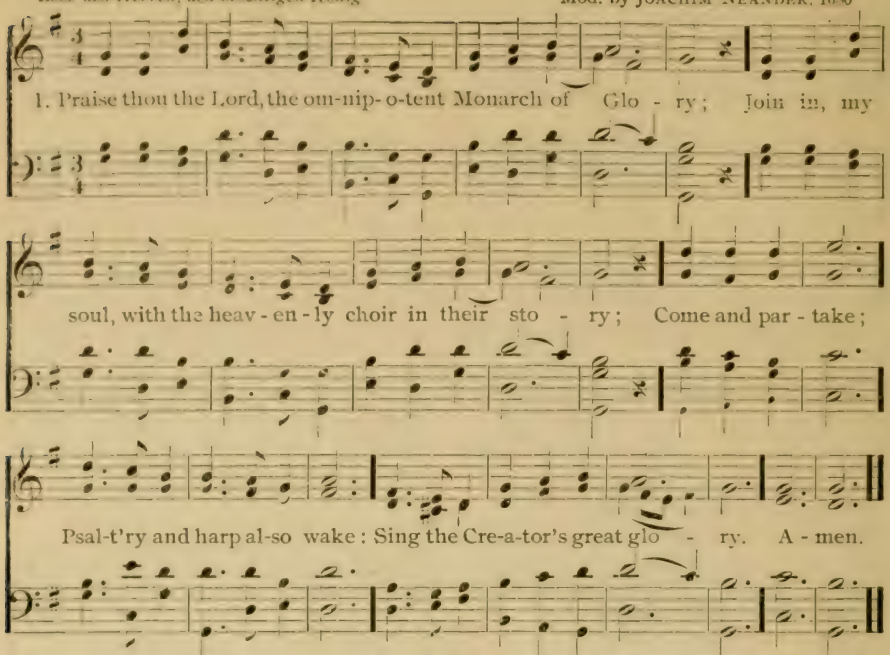
LOWELL MASON, Mus. Doc., 1840



361 LAUDATE DOMINUM No. 72

Lobe den Herren, den mächtigen König

STRALSUND G. B. 1665
Mod. by JOACHIM NEANDER, 1680



2 Praise thou the Lord, who e'er ruleth and guideth all surely;
Over life's pathway so fearful, He leads thee securely;
Ever He sends
Mercies and blessings and friends;
Then from thy heart thank Him truly.

3 Praise thou the Lord, who hath fearfully, wondrously made thee,
Health has vouchsafed, and when heedlessly falling hath stayed thee;
Fainting and weak,
When not a word thou couldst speak,
Wings of His mercy did shade thee.

4 Praise thou the Lord, who thy life hath so visibly guided,
Streams of free grace, in His Son, for thy sin hath provided;
Plain to thy view,
God, the Almighty and true,
Ne'er from His child is divided.

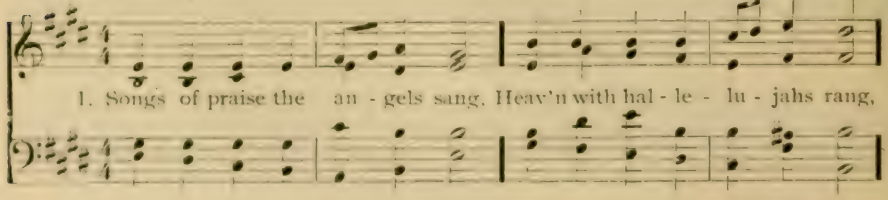
5 Praise thou the Lord, and forget all His benefits never;
Swell the loud chorus, ye chosen, till broad as a river
Upward it stream;
Soul, O forget not this theme:
Praise Him, O praise Him forever.

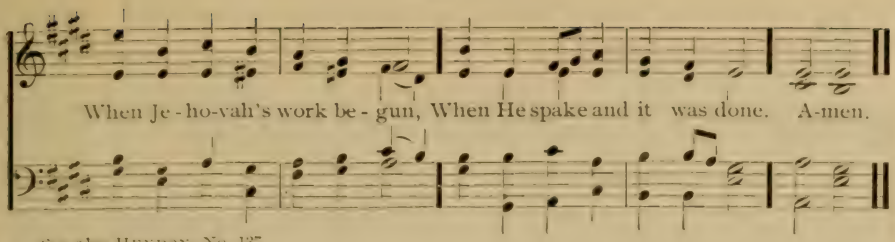
Joachim Neander, 1680. Tr. by J. H. Good, 1863

362 POSEN 7s. No. 4

Himmel, Erde, Luft und Meer

GEORG CHRISTOPH STRATTNER, 1691





See also HENDON, No. 137

2 Songs of praise awoke the morn
When the Prince of Peace was born;
Songs of praise arose when He
Captive led captivity.

3 Heav'n and earth must pass away,
Songs of praise shall crown that day,
God will make new heav'ns and earth,
Songs of praise shall hail their birth.

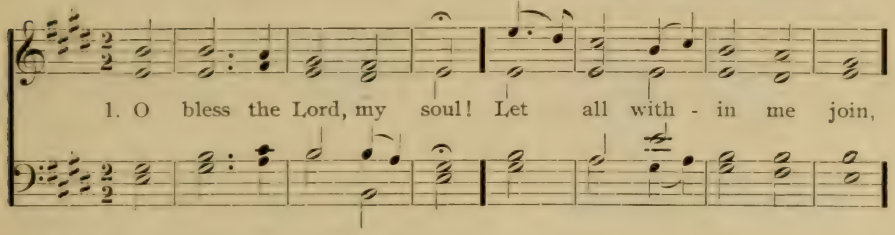
4 And shall man alone be dumb
Till that glorious kingdom come?
No, the Church delights to raise
Psalms, and hymns, and songs of praise.

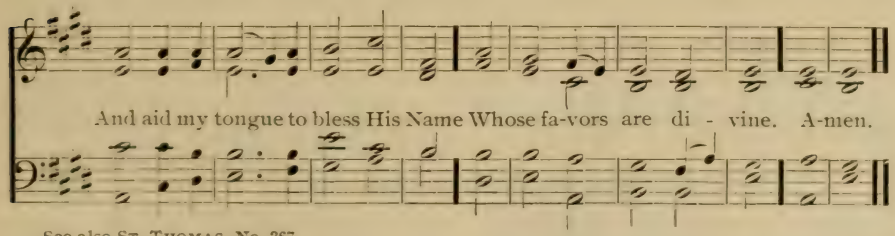
5 Saints below, with heart and voice,
Still in songs of praise rejoice;
Learning here by faith and love,
Songs of praise to sing above.

James Montgomery, 1819

363 MORNINGTON S. M. No. 3

GARRETT WELLESLEY, Earl of Mornington, 1760
Arr. by LOWELL MASON, Mus. Doc., 1822





See also ST. THOMAS, No. 367

2 'Tis He forgives thy sins,
'Tis He relieves thy pain,
'Tis He that heals thy sicknesses,
And gives thee strength again.

3 He crowns thy life with love,
When rescued from the grave;
He, that redeemed our souls from death,
Hath boundless power to save.

4 He fills the poor with good,
He gives the suff'rers rest;
The Lord hath justice for the proud.
And mercy for th' oppressed.

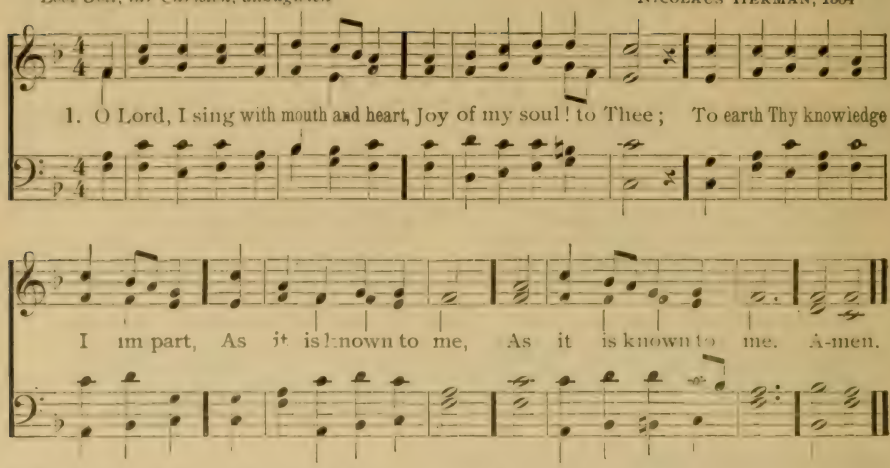
5 His wondrous works and ways
He made by Moses known;
But sent the world His truth and grace
By His beloved Son.

6 O bless the Lord, my soul!
Nor let His mercies lie
Forgotten in unthankfulness,
And without praises die.

Isaac Watts, 1719

364 LÜTZEN C. M. No. 2

Lobt Gott, ihr Christen, allzugleich — NICOLAUS HERMAN, 1554



2 Thou art the Fount of grace, I know,
And Spring so full and free,
Whence saving health and goodness flow
Each day so bounteously.

3 Thou feedest us from year to year,
And constant dost abide;
When danger fills our hearts with fear,
With help art at our side.

4 With patience dost Thou e'er abide,
Nor long Thine anger keep,
But castest all our sins aside
Into the ocean's deep.

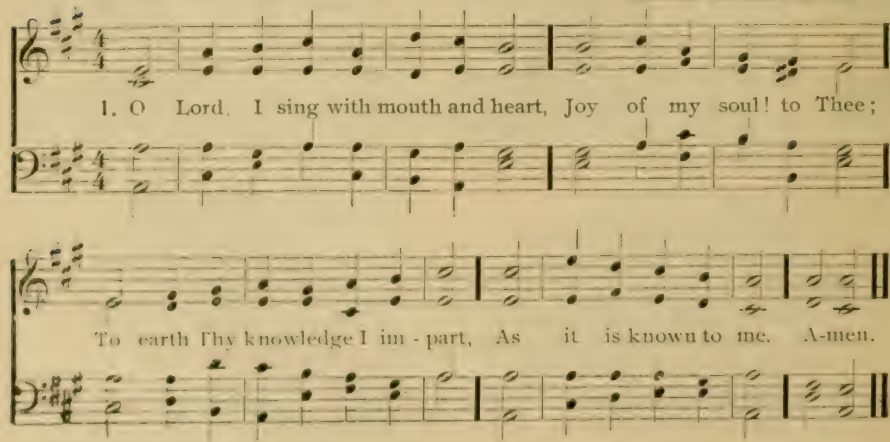
5 Our deepest needs dost Thou supply,
Thou giv'st what lasts for aye;
Thou lead'st us to our home on high,
When hence we pass away.

6 Then up, my heart, rejoice and sing,
A cheerful trust maintain!
For God, the Source of ev'rything,
Thy portion will remain.

Paul Gerhardt, 1653. Tr. by John Kelly, 1867

MORNINGTON (Second Tune) C. M. No. 2

SAMUEL HOWARD, ca. 1750



365 SPERATUS No. 20

Sei Lob und Ehr' dem höchsten Gut — ACHT LIEDERBUCH, 1524

1. Sing praise to God who reigns a - bove, The God of all cre - a - tion,
The God of pow'r, the God of love, The God of our sal - va - tion;

With heal - ing balm my soul He fills, And ev - 'ry

pain and sor - row stills; To God all praise and glo - ry!

See also DECIUS, No. 145

2 The angel host, O King of kings,
Thy praise forever telling,
In earth and sky all living things
Beneath Thy shadow dwelling,
Adore the wisdom which could span,
And power which formed Creation's plan:
To God all praise and glory!

3 What God's almighty power hath made,
His gracious mercy keepeth;
By morning glow or evening shade,
His watchful eye ne'er sleepeth;
Within the kingdom of His might,
Lo, all is just and all is right;
To God all praise and glory!

4 I cried to God in my distress,
His mercy heard my calling;
My Savior saw my helplessness,
And kept my feet from falling;
For this, Lord, praise and thanks to Thee;
Praise God, I say, praise God with me!
To God all praise and glory!

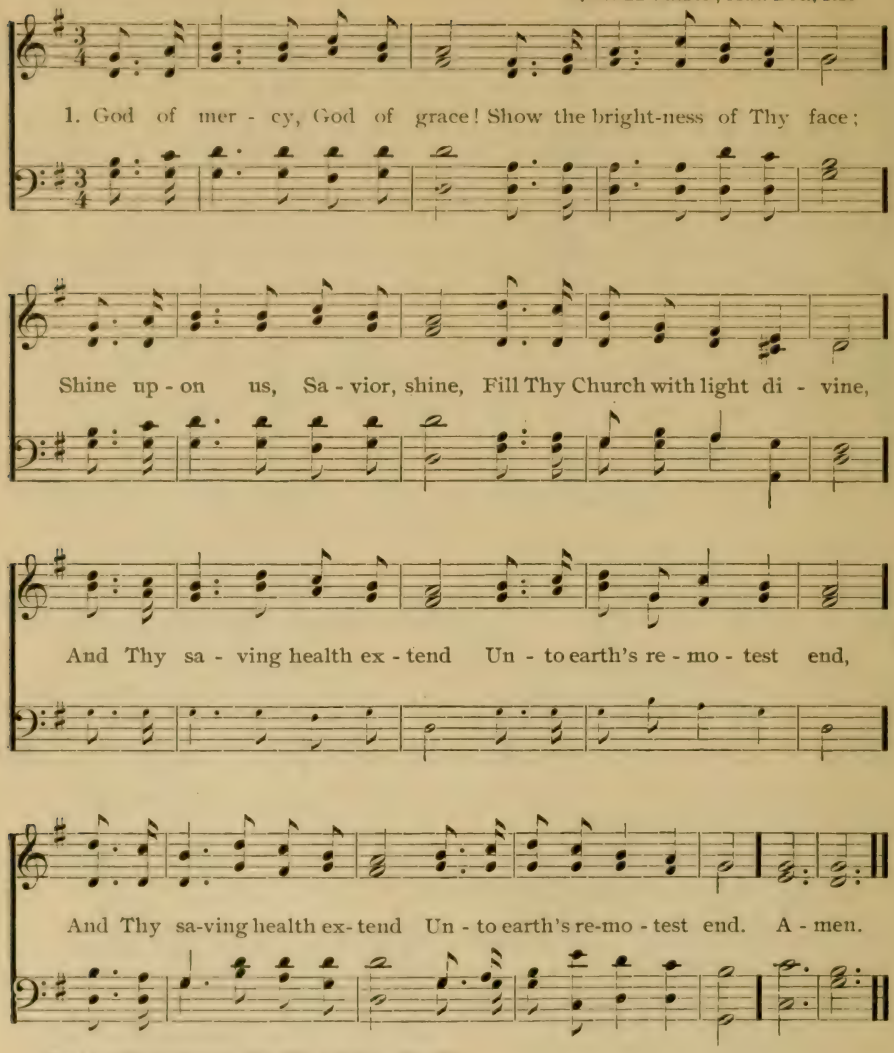
5 When every earthly hope has flown
From sorrow's sons and daughters,
Our Father, from His heavenly throne,
Beholds the troubled waters;
And at His Word the storm is stayed,
Which made His children's hearts afraid;
To God all praise and glory!

6 Thus all my pilgrim way along,
I sing aloud Thy praises,
That men may hear the grateful song
My voice unwearied raises;
Be joyous in the Lord, my heart!
Both soul and body, bear your part:
To God all praise and glory!

Johann Jacob Schütz, 1675 Tr. by Frances Elizabeth Cox, 1864

366 SABBATH REST 7s. Six lines. No. 9

LOWELL MASON, Mus. Doc., 1824



See also NUREMBERG, No. 209, and DIX, No. 287

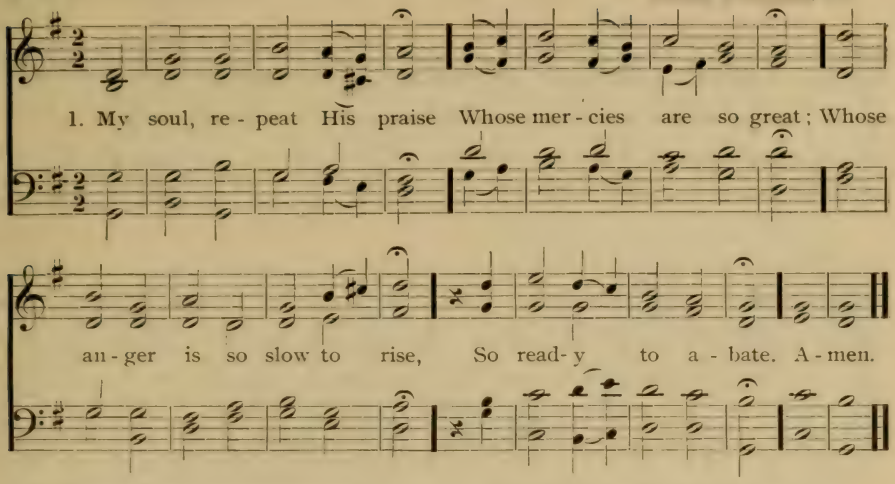
2 Let the people praise Thee, Lord!
Be by all that live adored;
Let the nations shout and sing
Glory to th'eternal King:
At Thy feet their tribute pay,
And Thy holy will obey.

3 Let the people praise Thee, Lord!
Earth shall then her fruits afford;
God to man His blessing give,
Man to God devoted live;
All below and all above
One in joy, in light, in love.

Henry Francis Lyte, 1834

367 ST. THOMAS S. M. No. 3

AARON WILLIAMS, 1770



2 High as the heavens are raised
Above the ground we tread,
So far the riches of His grace
Our highest thoughts exceed.

3 His grace subdues our sins,
And His forgiving love
Far as the east is from the west
Doth all our guilt remove.

4 The pity of the Lord
To those who fear His Name,
Is such as tender parents feel;
He knows our feeble frame.

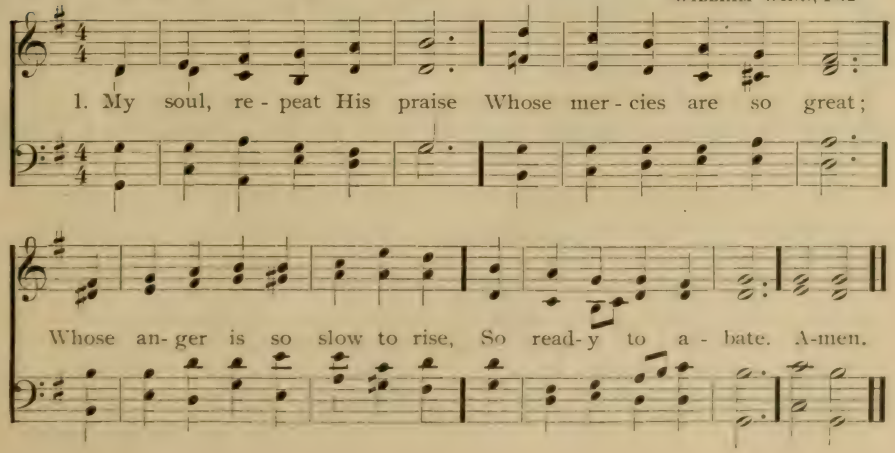
5 Our days are as the grass,
Or like the morning flower;
If one sharp blast sweep o'er the field,
It withers in an hour.

6 But Thy compassions, Lord,
To endless years endure;
And children's children ever find
Thy words of promise sure.

Isaac Watts, 1719

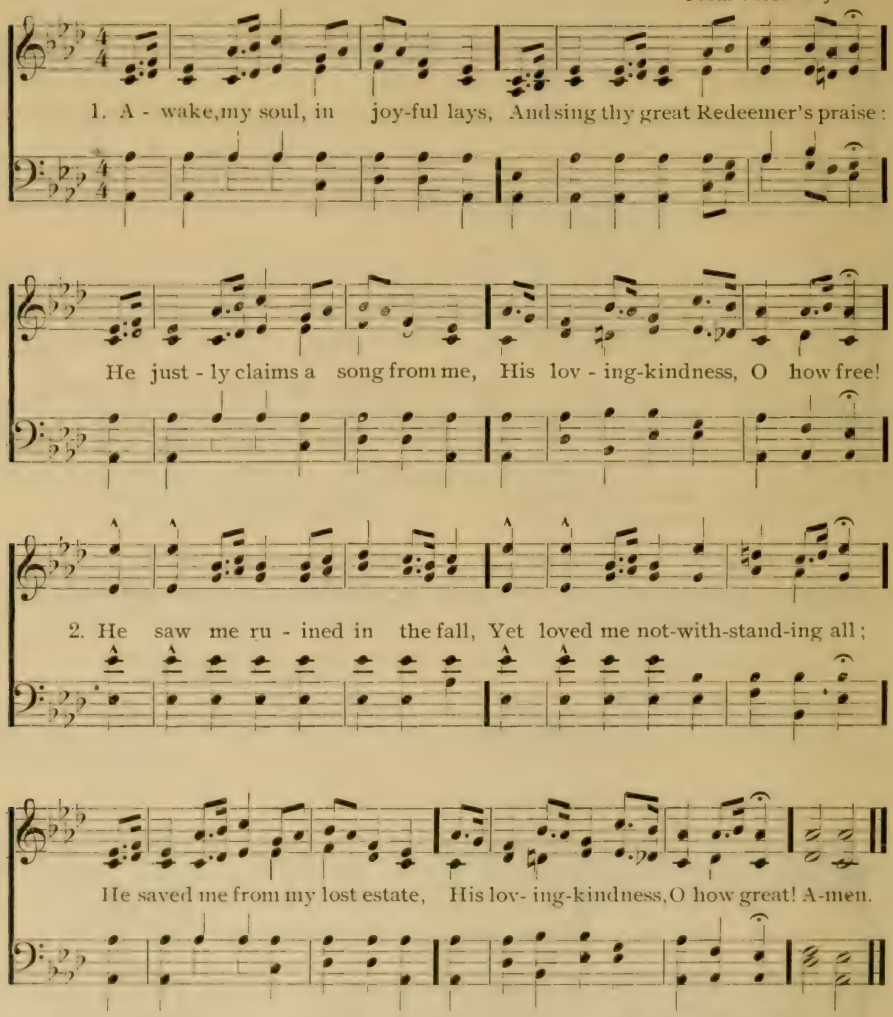
BARNBY'S HYMNARY, Tune 525 (Second Tune) S. M. No. 3

WILLIAM WINN, 1872



368 AWAKE, MY SOUL L. M. No. 1

From VOICE OF JOY



3 Though num'rous hosts of mighty foes,
Though earth and hell my way oppose,
He safely leads my soul along,
His loving-kindness, O how strong!

4 When trouble, like a gloomy cloud,
Has gathered thick and thundered loud,
He near my soul has always stood,
His loving-kindness, O how good!

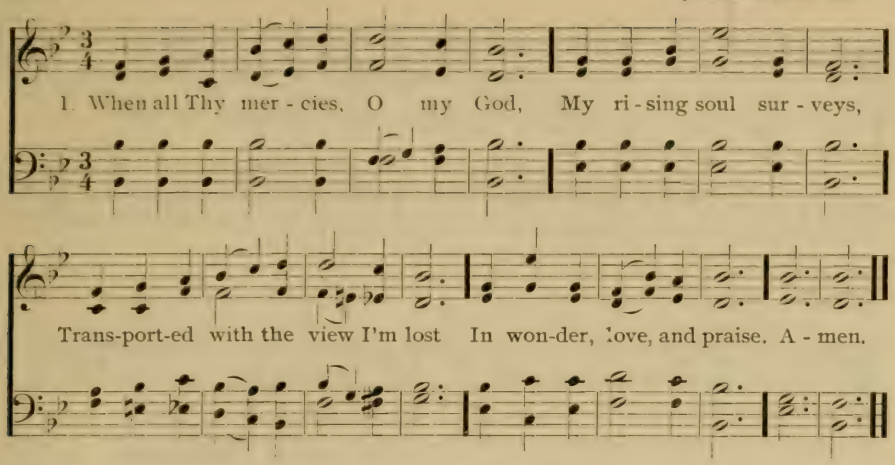
5 Soon shall I pass the gloomy vale;
Soon all my mortal powers must fail;
O may my last expiring breath
His loving-kindness sing in death!

6 Then let me mount and soar away
To the bright world of endless day;
And sing with rapture and surprise,
His loving-kindness in the skies.

Rev. Samuel Medley, 1789

369 EAGLEY C. M. No. 2

JAMES WALCH, 1860



2 Unnumbered comforts on my soul
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed.

3 When in the slippery paths of youth
With heedless steps I ran,
Thine arm, unseen, conveyed me safe,
And led me up to man.

4 Ten thousand, thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

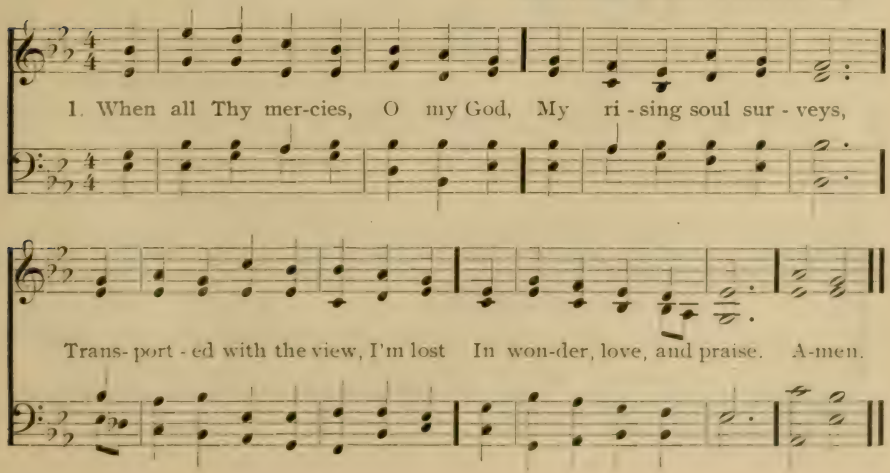
5 Through every period of my life,
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.

6 Through all eternity, to Thee
A grateful song I'll raise;
But, oh! eternity's too short
To utter all Thy praise.

Joseph Addison, 1712

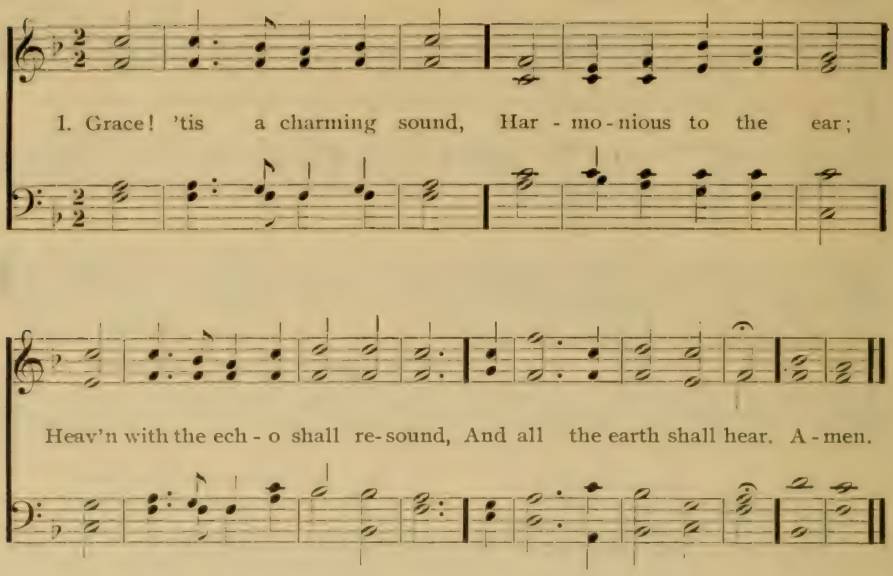
ST. PETER (Second Tune) C. M. No. 2

ALEXANDER ROBERT REINAGLE, 1826



370 OLNEY S. M. No. 3

LOWELL MASON, Mus. Doc., 1832



2 Grace first contrived the way
To save rebellious man;
And all the steps that grace display
Which drew the wondrous plan.

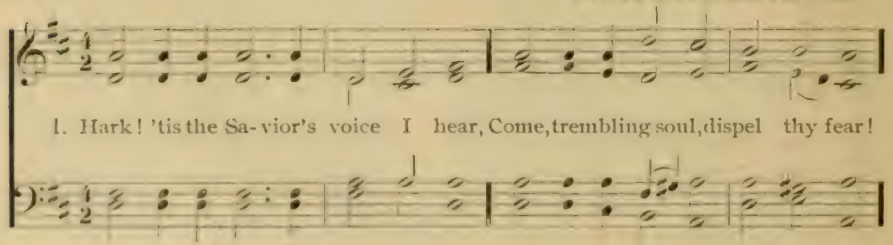
3 Grace led my roving feet
To tread the heavenly road;
And new supplies, each hour, I meet,
While pressing on to God.

4 Grace all the work shall crown,
Through everlasting days;
It lays in heaven the topmost stone,
And well deserves the praise.

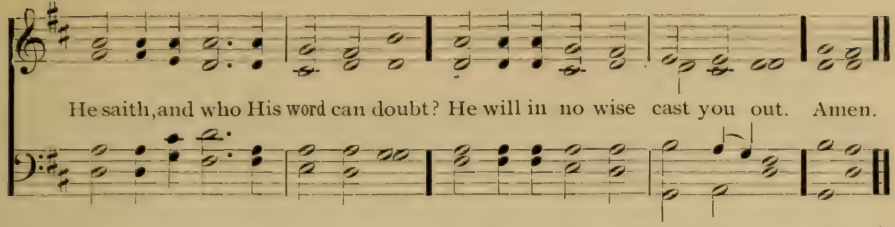
Rev. Philip Doddridge, 1755

371 APPLETON (Chant) L. M. No. 1

WILLIAM BOYCE, Mus. Doc., 1740



Call to Grace and Admonition to Holiness



2 Doth Satan fill you with dismay,
And tell you, Christ will cast away?
It is a truth, why should you doubt?
He will in no wise cast you out.

3 Doth sin appear before your view
Of scarlet or of crimson hue?
If black as hell, why should you doubt?
He will in no wise cast you out.

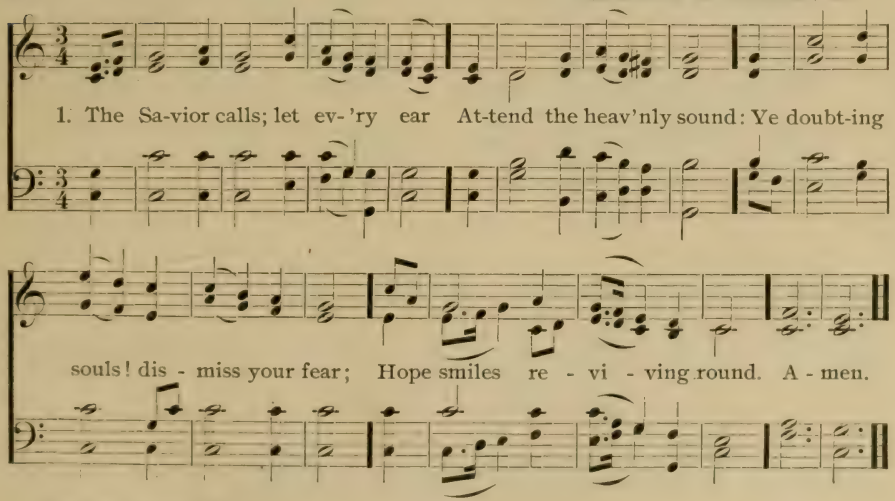
4 The publican and dying thief
Applied to Christ and found relief;
Nor need you entertain a doubt:
He will in no wise cast you out.

5 Approach your God, make no delay,
He waits to welcome you to-day;
His mercy trust, nor longer doubt,
He will in no wise cast you out.

Dobell's Collection, 1806

372 HOWARD C. M. No. 2

ELIZABETH H. CUTHBERT, 1809



See also DUNDEE, No. 328

2 For every thirsty longing heart,
Here streams of bounty flow;
And life, and health, and bliss impart,
To banish mortal woe.

3 Here springs of sacred pleasure rise,
To ease your every pain:
Immortal fountain! full supplies!
Nor shall you thirst in vain.

4 Ye wand'rers! come, 'tis mercy's voice,
The gracious call obey;
Mercy invites to heavenly joys,
And can you yet delay?

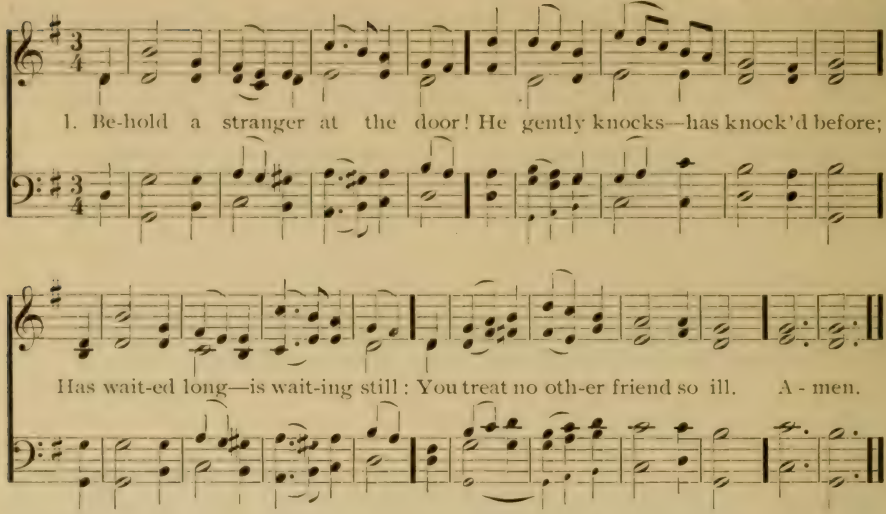
5 Dear Savior! draw reluctant hearts;
To Thee let sinners fly,
And take the bliss Thy love imparts,
And drink, and never die.

Anna Steele, 1760

Call to Grace and Admonition to Holiness

373 BEETHOVEN L. M. No. 1

LUDWIG VON BEETHOVEN, 1770–1827
Mod. by JOHN H. SPIELMAN



2 O lovely attitude, He stands
With melting heart and loaded hands!
O matchless kindness! and He shows
This matchless kindness to His foes!

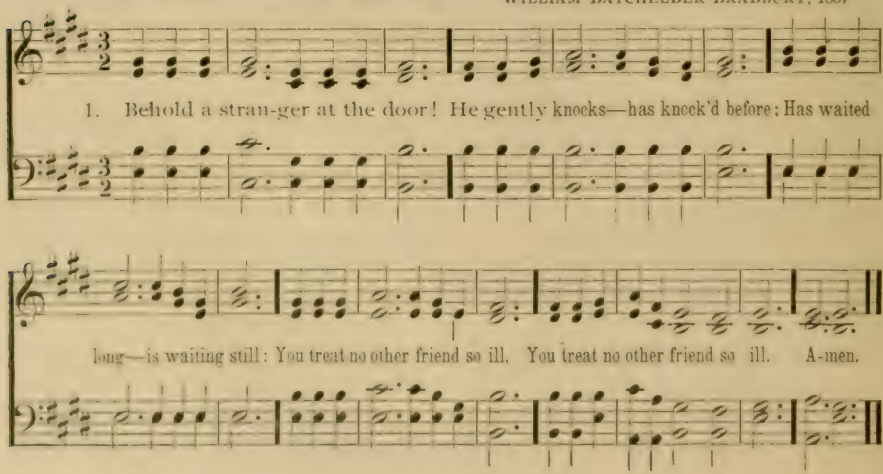
3 But will He prove a friend indeed?
He will; the very friend you need;
The Friend of sinners—yes, 'tis He,
With garments dyed on Calvary.

4 Admit Him, lest His anger burn,
And He, departing, ne'er return;
Admit Him, or the hour's at hand
You'll at His door rejected stand.

Joseph Grigg, 1728–1768

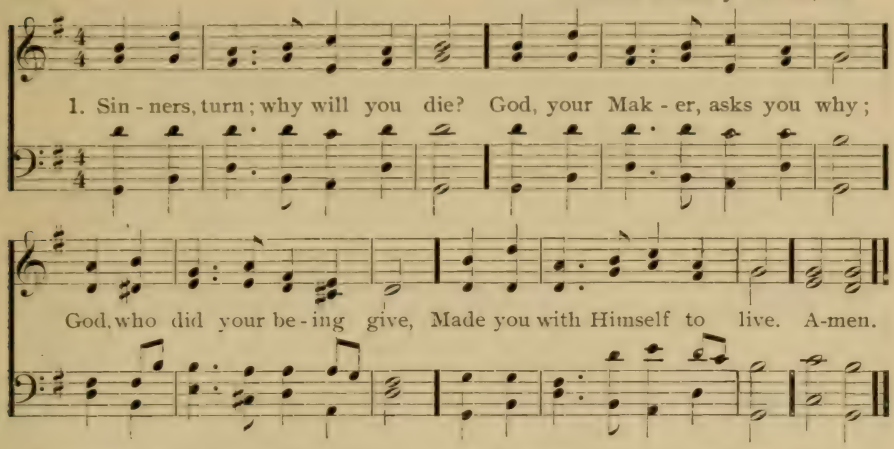
BACA (Second Tune) L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1857



374 PLEYEL'S HYMN 7s No. 4

Arr. from IGNACE J. PLEYEL, 1790



2 Sinners, turn; why will you die?
God, your Savior, asks you why;
God, who did your souls retrieve,
Died Himself that you might live.

3 Will you let Him die in vain?
Crucify your Lord again?
Why, you ransomed sinners, why
Will you slight His grace, and die?

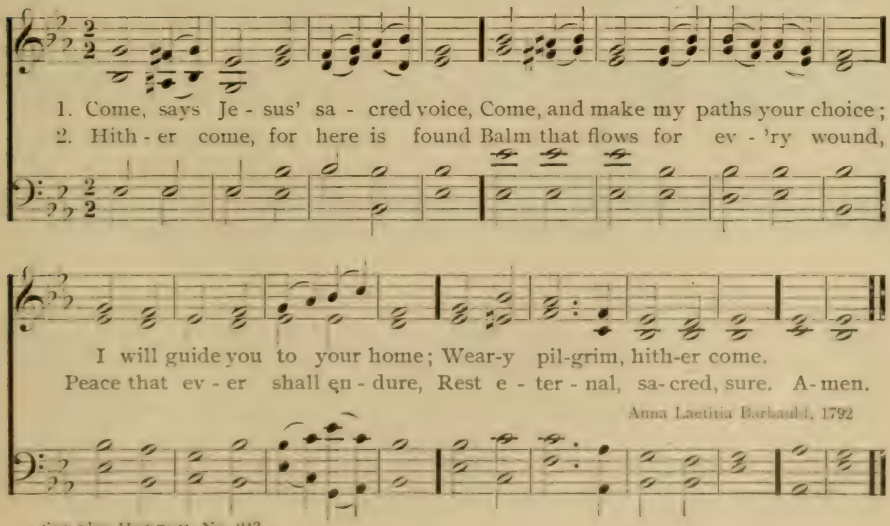
4 Sinners, turn; why will you die?
God, the Spirit, asks you why;
He who all your lives has striv'n
To direct your souls to heaven.

5 Will you not His grace receive?
Will you still refuse to live?
O you long-sought sinners, why
Will you grieve your God and die?

Rev. Charles Wesley, 1741, abridged

375 HOLLEY 7s No. 4

GEORGE HEWS, ca. 1835



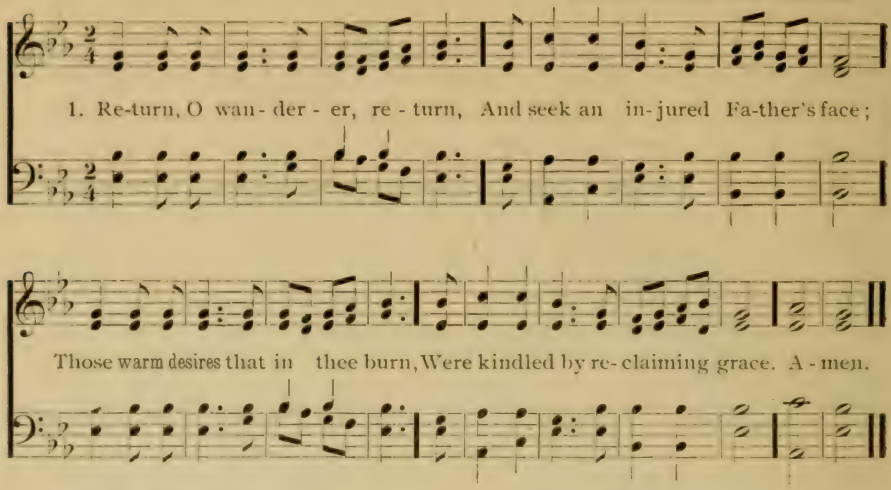
Anna Laetitia Barbauld, 1792

See also HORTON, No. 243

Call to Grace and Admonition to Holiness

376 MALVERN L. M. No. 1

LOWELL MASON, Mus. Doc., 1850



2 Return, O wanderer, return,
And seek a Father's melting heart;
His pitying eyes thy grief discern,
His hand shall heal thy inward smart.

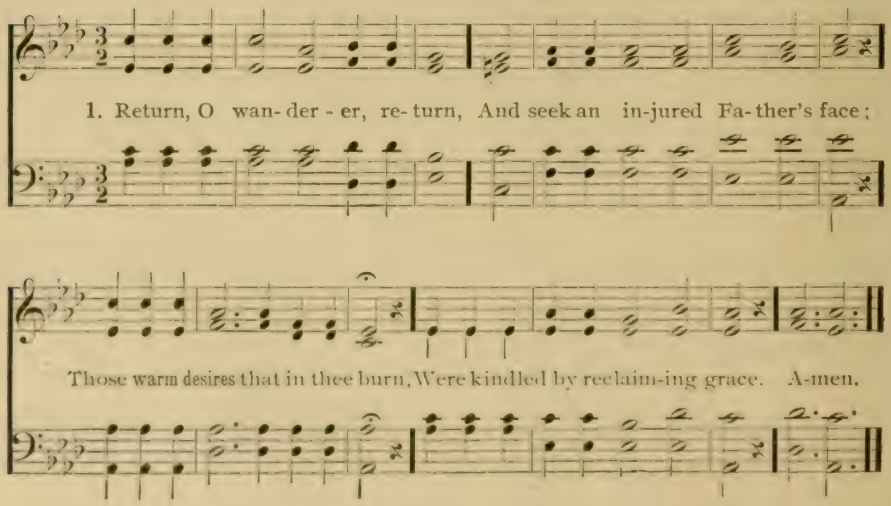
3 Return, O wanderer, return,
Thy Savior bids thy spirit live;
Go to His bleeding feet, and learn
How freely Jesus can forgive.

4 Return, O wanderer, return,
And wipe away the falling tear:
'Tis God who says, "No longer mourn,"
'Tis mercy's voice invites thee near.

William Bingo Collyer, 1806

MISSIONARY CHANT (Second Tune) L. M. No. 1

HEINRICH CHRISTOPHER ZEUNER, 1832



Call to Grace and Admonition to Holiness

377 MALVERN L. M. No. 1

1 Hasten, O sinner, to be wise,
And stay not for the morrow's sun;
The longer wisdom you despise,
The harder is she to be won.

2 O hasten mercy to implore,
And stay not for the morrow's sun,
For fear thy season should be o'er
Before this evening's course be run.

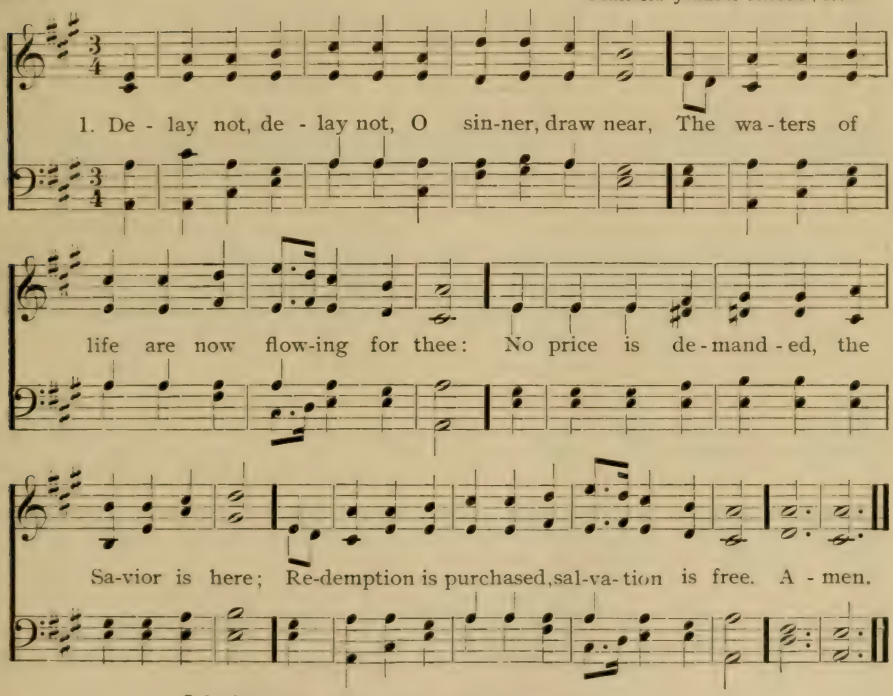
3 Hasten, O sinner, to return,
And stay not for the morrow's sun,
For fear thy lamp should fail to burn,
Before the needful work is done.

4 Hasten, O sinner, to be blest,
And stay not for the morrow's sun,
For fear the curse should thee arrest
Before the morrow is begun.

Thomas Scott, 1773

378 LYONS No. 31

FRANCIS JOSEPH HAYDN, 1770



2 Delay not, delay not, why longer abuse
The love and compassion of Jesus, thy God?
A fountain is opened; how canst thou refuse
To wash and be cleansed in His pardoning blood?

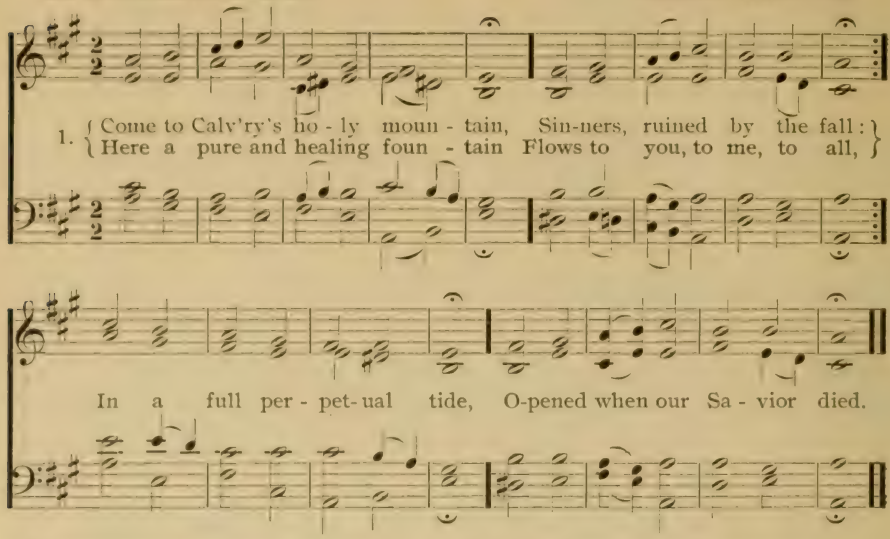
3 Delay not, delay not, the Spirit of grace,
Long grieved and resisted, may take His sad flight,
And leave thee in darkness to finish thy race,
To sink in the vale of eternity's night.

Thomas Hastings, Mus. Doc., 1831

379 KÖNIGSBERG No. 29

Gott des Himmels und der Erden

HEINRICH ALBERTI, 1642



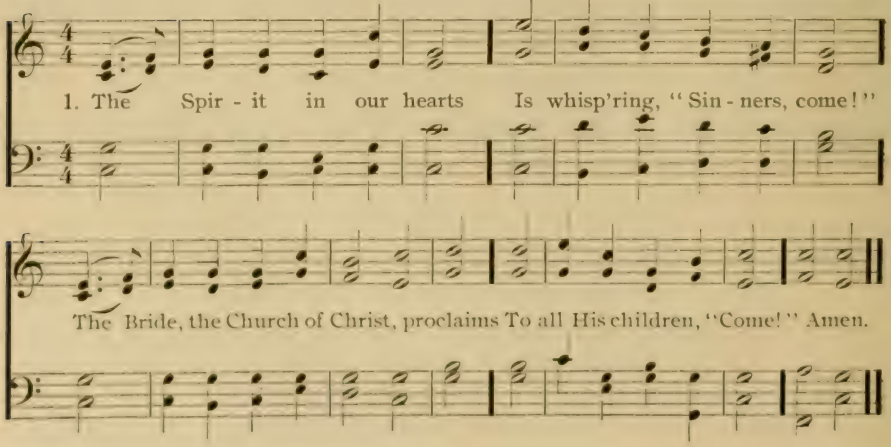
2 Come, in sorrow and contrition,
Wounded, impotent and blind;
Here the guilty free remission,
Here the troubled peace may find;
Health this fountain will restore;
He that drinks shall thirst no more.

3 He that drinks shall live forever;
'Tis a soul-renewing flood;
God is faithful; God will never
Break the covenant of His blood,
Signed when our Redeemer died,
Sealed when He was glorified.

James Montgomery, 1819

380 LABAN S. M. No. 3

LOWELL MASON, Mus. Doc., 1830



Call to Grace and Admonition to Holiness

2 Let him that heareth say
To all about him, "Come!"
Let him that thirsts for righteousness,
To Christ the Fountain come.

3 Yes, whosoever will,
O let him freely come,
And freely drink the stream of life,
'Tis Jesus bids him come.

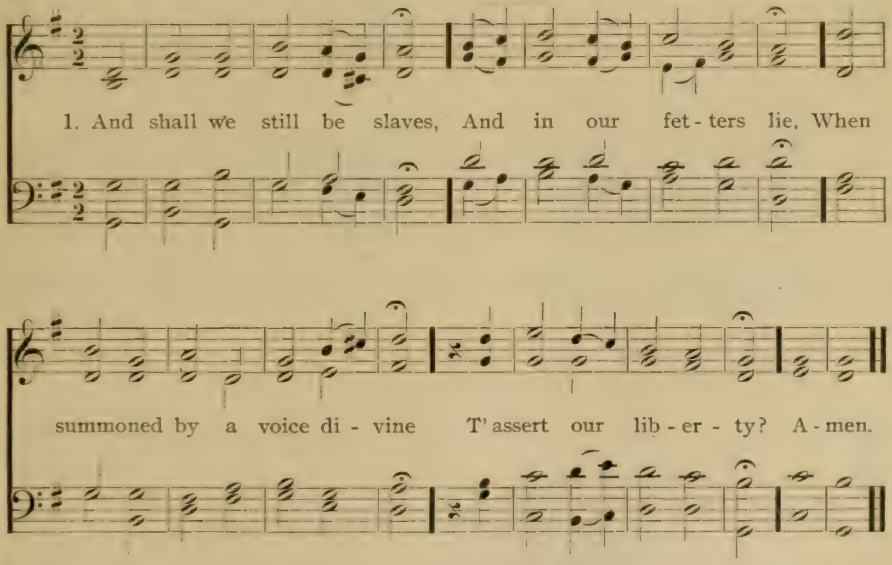
4 Lo! Jesus, who invites,
Declares, "I quickly come."
Lord, even so; we wait Thine hour;
O blest Redeemer, come.

Henry U. Underdonk, 1826

Christian Resolve and Holiness

381 **ST. THOMAS** S. M. No. 3

AARON WILLIAMS, 1770



2 Did Christ the Savior bleed,
Our freedom to obtain?
And shall we trample on His blood,
And glory in our chain?

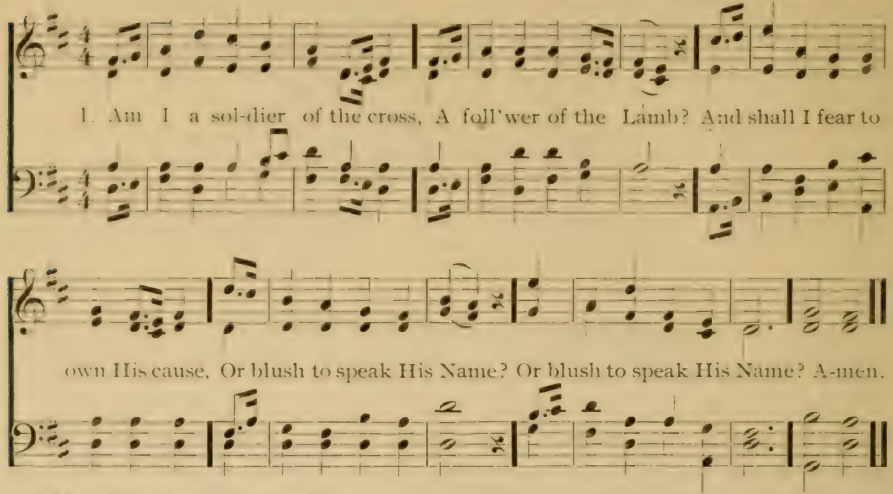
3 Shall we go on in sin,
Because His grace abounds;
Or crucify the Lord again,
And open all His wounds?

4 Forbid it, mighty God!
Nor let it e'er be said
That those for whom Thy Son has died,
In vice are lost and dead.

Isaac Watts, 1709

382 CHRISTMAS C. M. No. 2

GEORGE FREDERICK HANDEL, 1685–1759



2 Must I be carried to the skies
On flow'ry beds of ease,
When others fought to win the prize,
And sailed through bloody seas?

3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

4 Sure I must fight, if I would reign;
Increase my courage, Lord!
I'll bear the toil, endure the pain,
Supported by Thy Word.

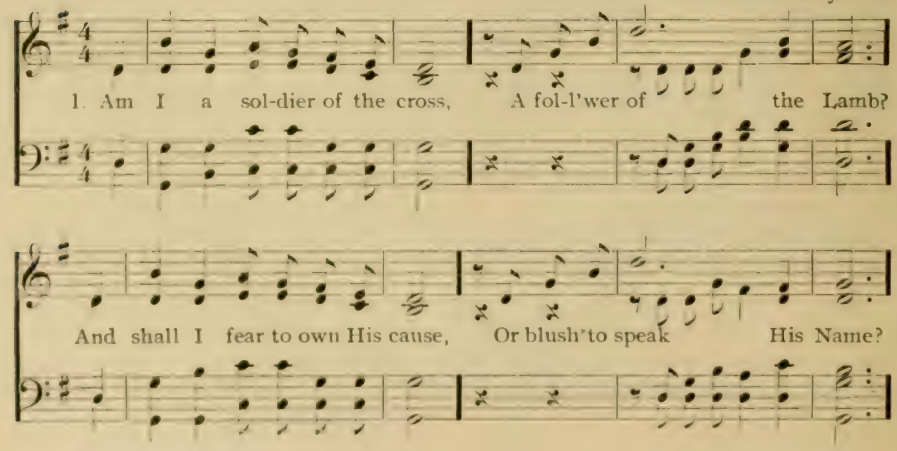
5 Thy saints, in all this glorious war,
Shall conquer, though they die;
They see the triumph from afar
With faith's discerning eye.

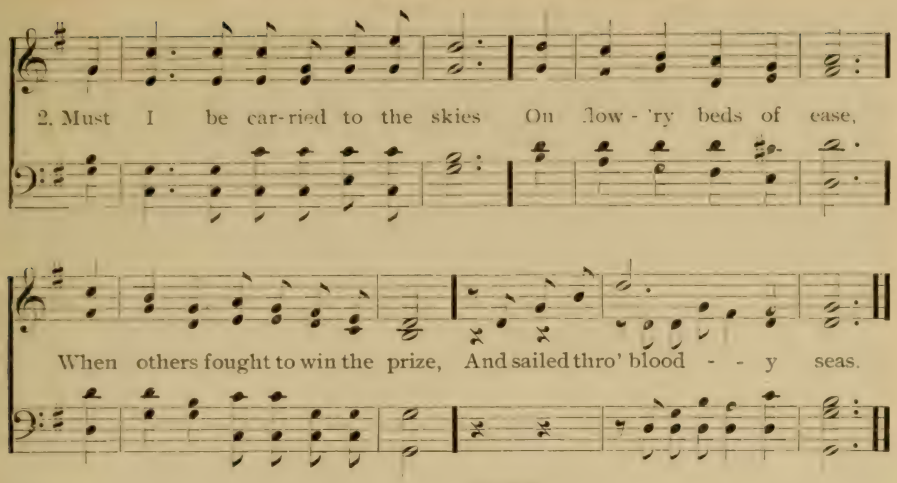
6 When that illustrious day shall rise,
And all Thine armies shine
In robes of vict'ry through the skies,
The glory shall be Thine.

Isaac Watts, 1719

AM I A SOLDIER OF THE CROSS (Second Tune) C. M. No. 2

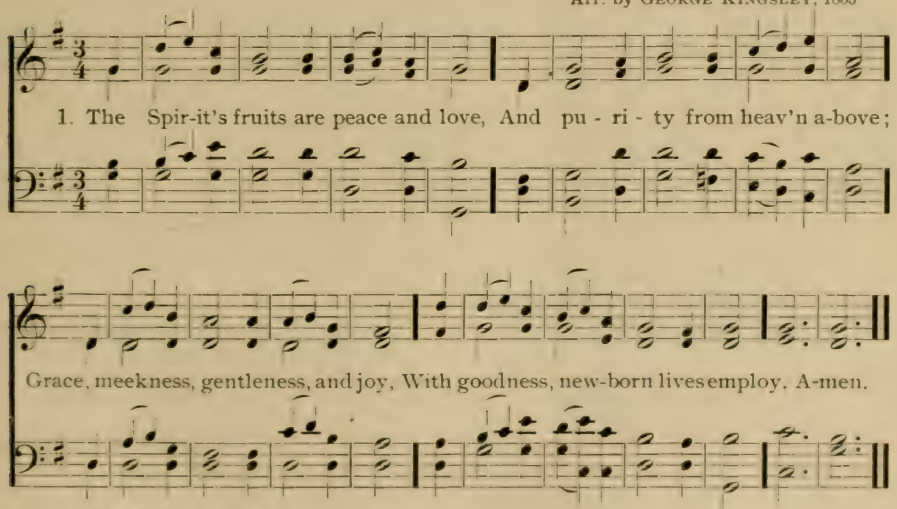
From VOICE OF JOY





383 WARNER L. M. No. 1

GIOACHIMO ROSSINI, 1792–1868
Arr. by GEORGE KINGSLEY, 1853



See also HEBRON No. 338

2 The Spirit makes life's pathway plain,
Imparts the grace that will sustain;
And grace its work in those will show,
Who truly to the Spirit sow.

3 They that are Christ's have crucified
Their flesh with all its lusts and pride,
And seek in truth what they profess,
And walk the paths of holiness.

4 Lord, fill with grace our wayward heart,
Nor let Thy Spirit from us part;
O save us from still hidden sin,
And form our nature pure within:

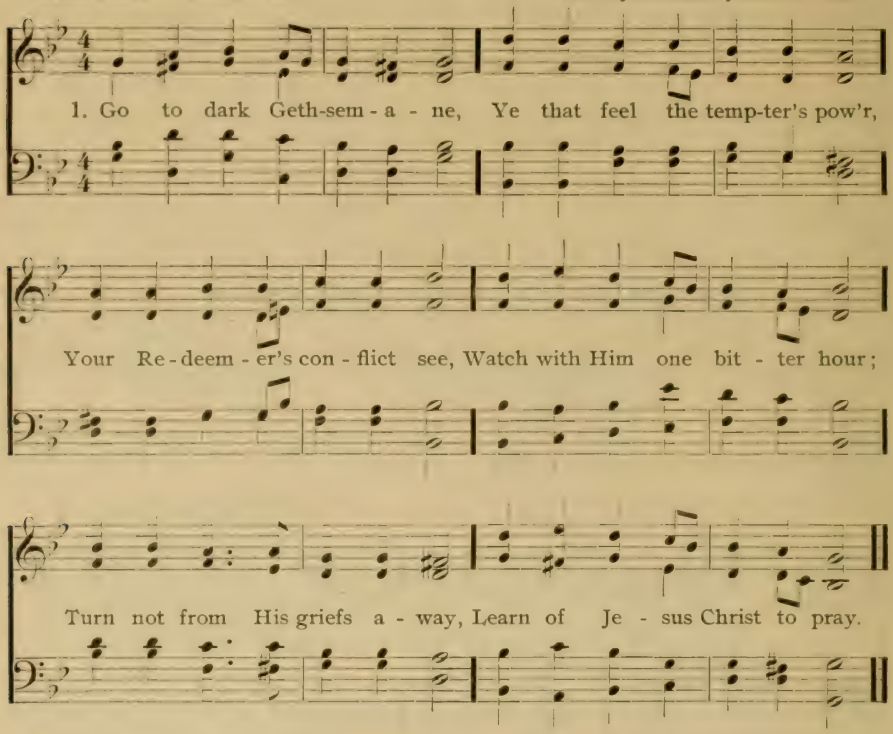
5 That watchful, prayerful, sober, strong,
We grow the more as strifes prolong,
And of the Spirit reap at last
Eternal life, when strife is past.

Rev. Emanuel Cronenwett, D. D., 1880

384 CALVARY 7s. Six lines. No. 9

Mache dich, mein Geist, bereit

JOHANN ROSENMÜLLER, 1655
ATT. by STEPHEN JENKS, ca. 1828



2 Follow to the judgment hall,
View the Lord of life arraigned;
O the wormwood and the gall!
O the pangs His soul sustained!
Shun not suff'ring, shame, or loss,
Learn of Him to bear the cross.

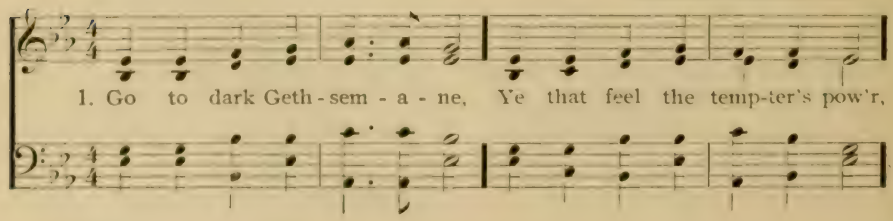
3 Calv'ry's mournful mountain climb,
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished," hear Him cry;
Learn of Jesus Christ to die.

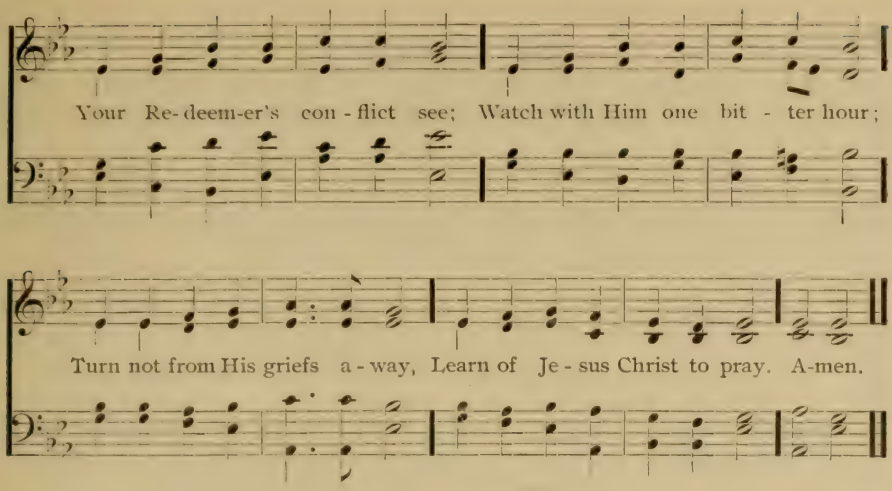
4 Early hasten to the tomb,
Where they laid His breathless clay;
All is solitude and gloom,
Who hath taken Him away?
Christ is ris'n; He meets our eyes!
Savior, teach us so to rise.

James Montgomery, 1820 and 1825

GETHSEMANE (Second Tune) 7s. Six lines. No. 9

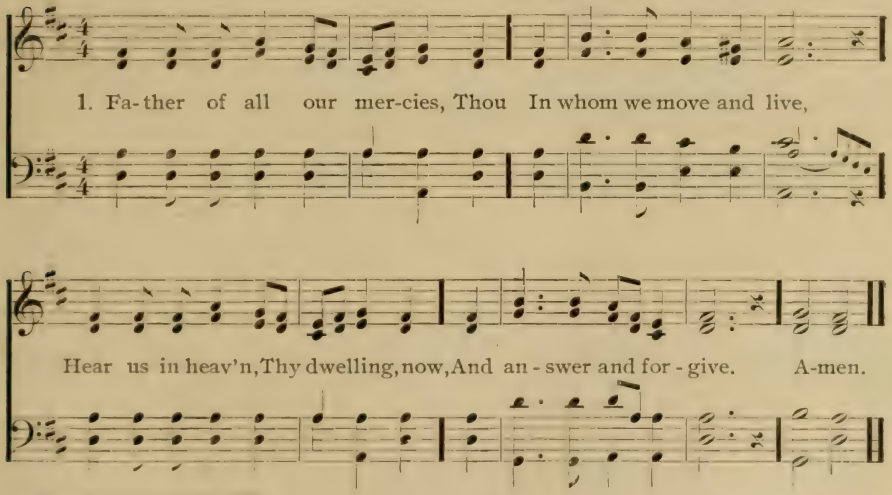
RICHARD REDHEAD, 1853





385 NAOMI C. M. No. 2

JOHANN GEORG NÄGELI, 1832
Arr. by LOWELL MASON, Mus. Doc., 1836



See also DUNDEE, No. 328

2 When, harassed by ten thousand foes,
Our helplessness we feel,
O give the weary soul repose,
The wounded spirit heal.

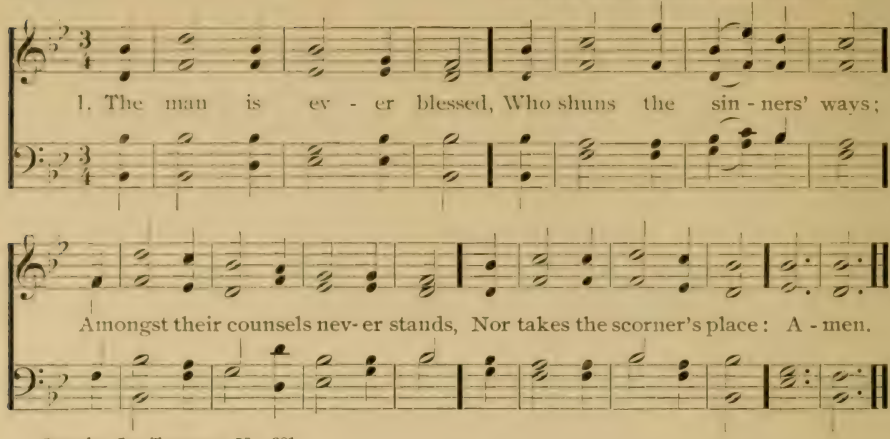
3 When dire temptations gather round,
And threaten or allure,
By storm or calm, in Thee be found
A refuge strong and sure.

4 From day to day, O may we grow
In faith, in hope, and love,
And walk in holiness below
To holiness above.

James Montgomery, 1818

386 BOYLE S. M. No. 3

WILLIAM BATCHELDER BRADBURY, 1841



See also ST. THOMAS, No. 381

2 But makes the law of God
His study and delight,
Amidst the labors of the day
And watches of the night.

3 He like a tree shall thrive,
With waters near the root:
Fresh as the leaf his name shall live,
His works are heavenly fruit.

4 Not so th' ungodly race:
They no such blessings find;
Their hopes shall flee like empty chaff
Before the driving wind.

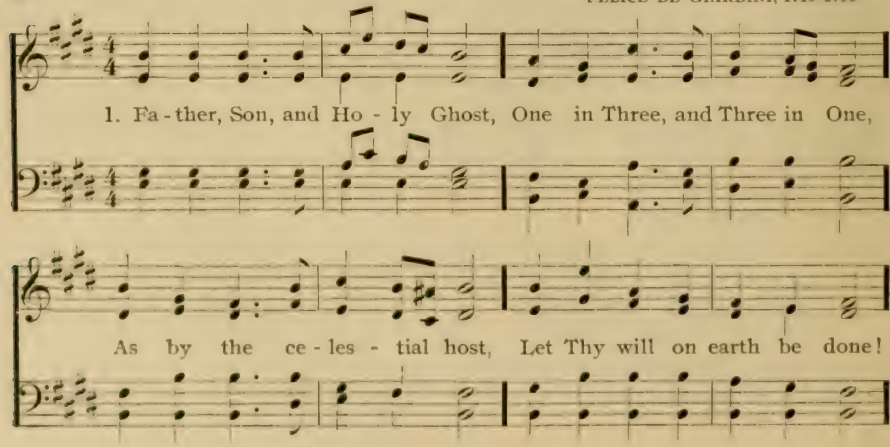
5 How will they bear to stand
Before that judgment-seat,
Where all the saints at Christ's right hand
In full assembly meet?

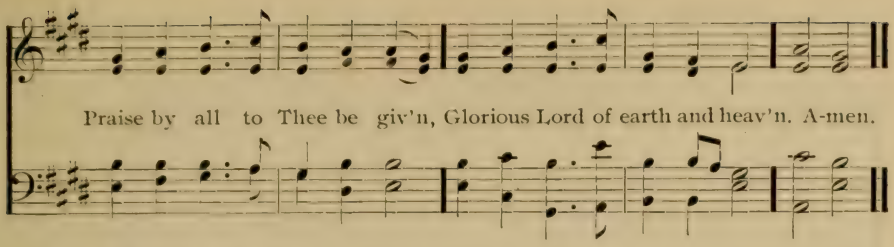
6 He knows and He approves
The way the righteous go;
But sinners and their works shall meet
A dreadful overthrow.

Isaac Watts, 1674–1748

387 TURIN 7s. Six lines. No. 9

FELICE DE GIARDINI, 1716–1796





2 That so poor a worm as I
May to Thy great glory live,
All my actions sanctify,
All my words and thoughts receive:
Claim me, for Thy service claim
All I have and all I am.

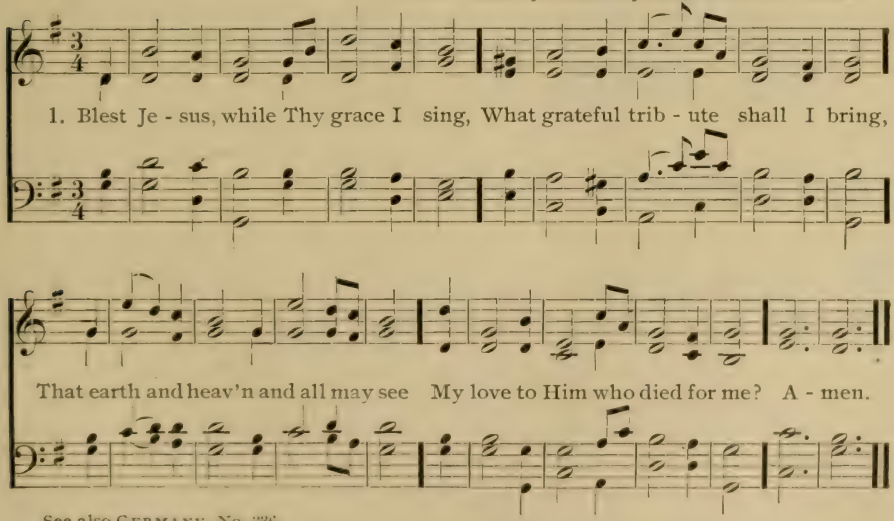
3 Take my soul and body's pow'rs.
Take my mem'ry, mind, and will,
All my goods and all my hours,
All I know and all I feel;
All I think, or speak, or do;
Take my heart, but make it new!

4 Now, O God, Thine own I am;
Now I give Thee back Thine own;
Freedom, friends, and health and fame,
Consecrate to Thee alone;
Thine I live, thrice happy I!
Happier still if Thine I die.

Charles Wesley, 1745

388 ST. EDMUNDS L. M. No. 1

From a Theme by FRANCIS JOSEPH HAYDN, 1732–1809



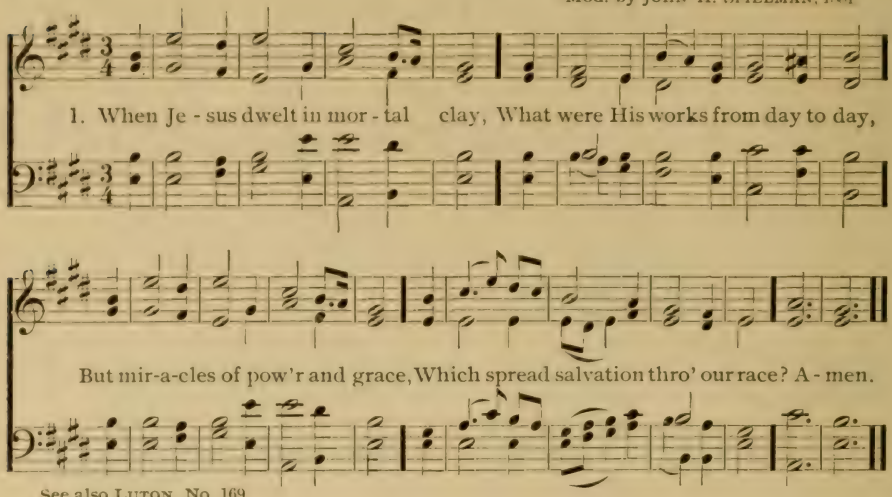
See also GERMANY, No. 336

2 That off'ring, Lord, Thy Word hath taught,
Nor be Thy new command forgot,
That, if their Master's death can move,
Thy servants should each other love.

Anon. Ohio Synod Hymnal, 1880

389 SURREY L. M. No. 1

Arr. from a Theme by COSTELLOW, ca. 1810
Mod. by JOHN H. SPIELMAN, 1881



See also LUTON, No. 169

2 Teach us, O Lord, to keep in view
Thy pattern, and Thy steps pursue;
Let alms bestowed, let kindness done,
Be witnessed by each rolling sun.

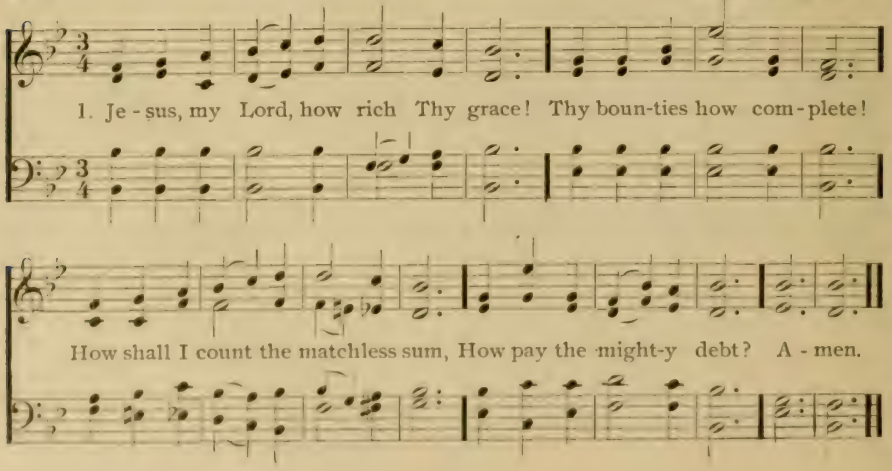
3 That man may last, but never lives,
Who much receives, but nothing gives:
Whom none can love, whom none can thank,
Creation's blot, creation's blank.

4 But he who marks from day to day
In gen'rous acts his radiant way,
The same path treads the Savior trod,
The path to glory and to God.

Thomas Gibbons, 1784

390 EAGLEY C. M. No. 2

JAMES WALCH, 1860



2 High on a throne of radiant light
Dost Thou exalted shine:
What can my poverty bestow,
When all the worlds are Thine?

3 But Thou hast brethren here below,
The partners of Thy grace,
And wilt confess their humble names
Before Thy Father's face.

4 In them Thou may'st be clothed and fed,
And visited and cheered;
And in their accents of distress
My Savior's voice is heard.

5 Thy face, with rev'rence and with love,
We in Thy poor would see;
O let us rather beg our bread
Than keep it back from Thee.

Rev. Philip Doddrige, 1755

391 ARIEL No. 73

LOWELL MASON, Mus. Doc., 1836

1. May we Thy pre-cepts, Lord, ful - fill, And do on earth our Father's will,
As an-gels do a - bove: Still walk in Christ, the living Way, With all Thy children,
and o - bey The law of Christian love, The law of Chris-tian love. A - men.

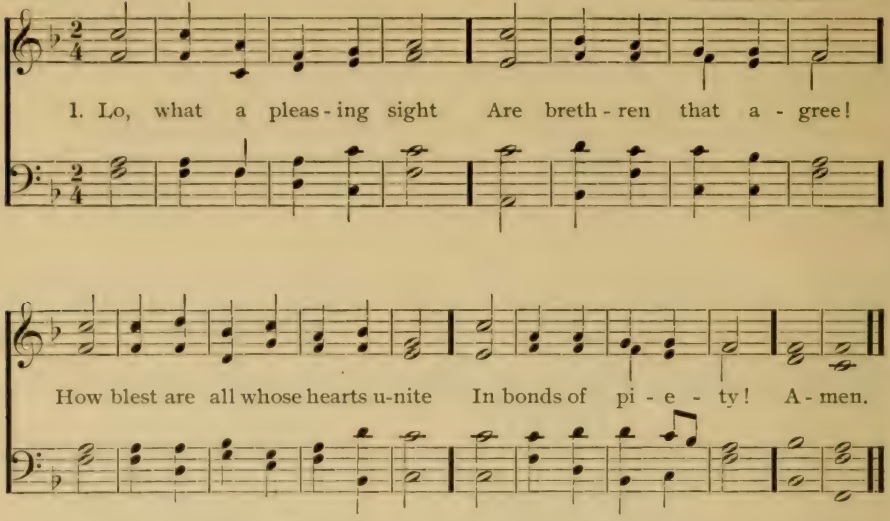
2 So may we join Thy Name to bless,
Thy grace adore, Thy power confess,
From sin and strife to flee:
One is our calling, one our name,
The end of all our hopes the same,
A crown of life with Thee.

3 Spirit of life, of love and peace,
Unite our hearts, our joy increase,
Thy gracious help supply:
To each of us the blessing give,
In Christian fellowship to live,
In joyful hope to die.

Edward Osler, 1836

392 BADEA S. M. No. 3

GERMAN MELODY



2 From those celestial springs
Such streams of comfort flow,
As no increase of riches brings,
Nor honors can bestow.

3 All in their stations move,
And each performs his part,
In all the cares of life and love,
With sympathizing heart.

4 Formed for the purest joys,
By one desire possessed,
One aim the zeal of all employs,
To make each other blest.

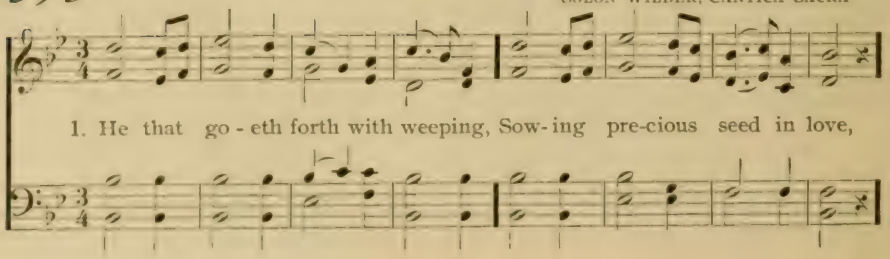
5 No bliss can equal theirs,
Where such affections meet;
While praise devout, and mingled pray'rs,
Make their communion sweet.

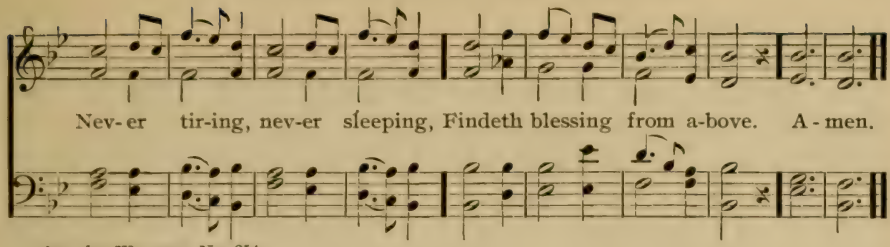
6 'Tis the same pleasure fills
The breast in worlds above,
Where joy like morning dew distills,
And all the air is love.

Isaac Watts, 1719

393 EPHESUS 8s. 7s. No. 5

SOLON WILDER, CANTICA SACRA





See also WILMOT, No. 254

2 Soft descend the dews from heaven,
Bright the rays celestial shine:
Precious fruits will then be given
Through an influence all divine.

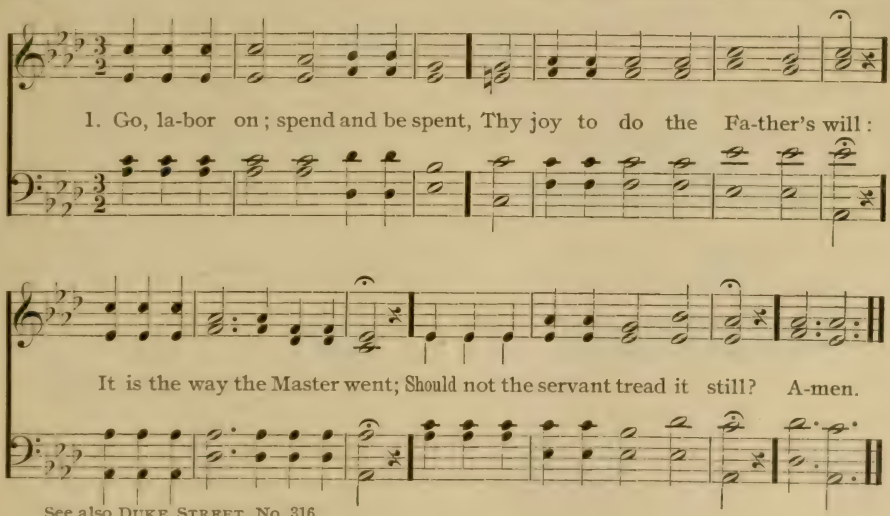
3 Sow thy seed, be never weary,
Let no fears thy soul annoy;
Be the prospect ne'er so dreary,
Thou shalt reap the fruits in joy.

4 God but uses thee as sower,
Puts the seed into thy hand;
Sow thou then, let Him be Mower,
Till thou reap in fatherland.

Thomas Hastings, Mus. Doc., 1836

394 MISSIONARY CHANT L. M. No. 1

HEINRICH CHRISTOPHER ZEUNER, 1832



See also DUKE STREET, No. 316

2 Go, labor on; 'tis not for naught;
Thine earthly loss is heavenly gain;
Men heed thee, love thee, praise thee not;
The Master praises—what are men?

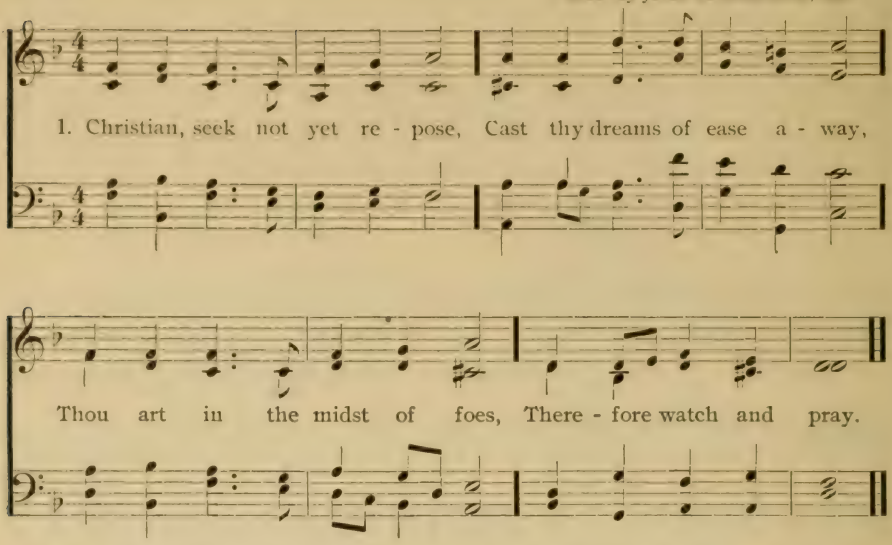
3 Go labor on; enough, while here,
If He shall praise thee, if He deign
Thy willing heart to mark and cheer:
No toil for Him shall be in vain.

4 Toil on, and in thy toil rejoice;
For toil comes rest, for exile home;
Soon shalt thou hear the Bridegroom's voice,
The midnight peal: "Behold, I come!"

Horatius Bonar, 1843

395 GREY No. 74

Adapted by Rev. F. R. Grey
Mod. by John H. Spielman, 1881



2 Gird thy heavenly armor on,
Wear it ever, night and day;
Near thee lurks the evil one,
Therefore watch and pray.

3 Listen to the sorrowing Lord,
Him thou lovest to obey;
It is He who speaks the Word,
Therefore watch and pray.

4 'Twas in watching and in prayer
Holy men of olden day
Won the palms and crowns they wear;
Therefore watch and pray.

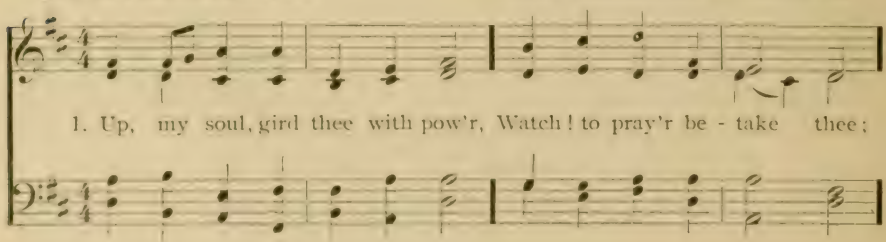
5 Watch, for thou thy guard must keep;
Pray, for God must speed thy way;
Narrow is the road and steep,
Therefore watch and pray.

Charlotte Elliot, 1839

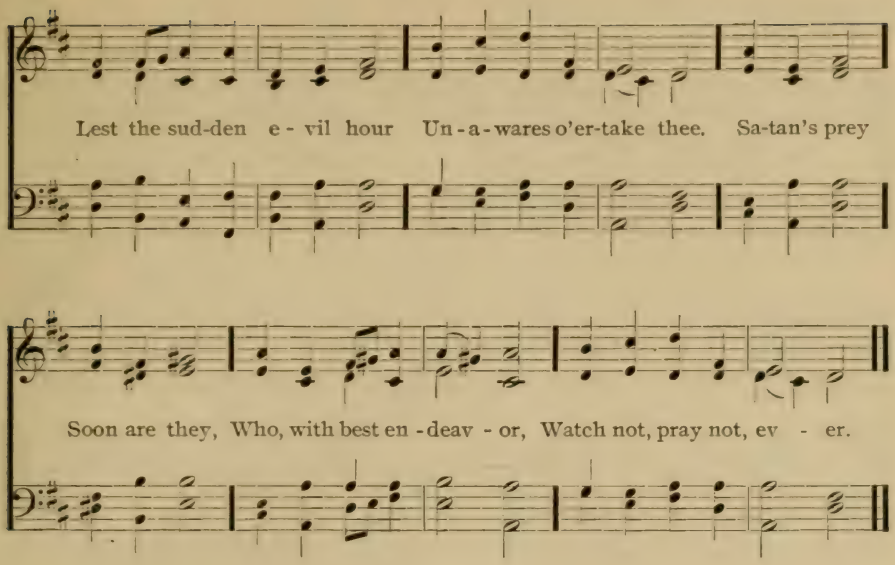
396 NASSAU No. 61

Straf mich nicht in deinem Zorn

Johann Rosenmüller (?), Dresden, 1694



Christian Resolve and Holiness



2 But first rouse thee, and awake
From secure indiff'rence;
Else will follow in its wake
Woe without deliv'rance.
Take thou heed!
Utter need,
Death in sins might find thee,
Ere thou look behind thee.

3 Wake, arouse! else can the Lord
Not enlighten, ground thee;
Nor thou see the quick'ning Word
Shine in splendor round thee.
God demands
Eyes and hands
Open for the offers,
He so richly proffers.

4 With thy watching mingle prayer;
Grace but rids from slumber.
God rids thee from slothful care
And the weights that cumber;
Else will still
Mind and will
Lukewarm praises tender,
And cold service render.

5 God will have it that we ask,
And it shall be given;
Who pray alway, alway bask
In the grace of heaven.
Ere they plead
Will He heed,
Strengthen, keep, defend them,
And deliv'rance send them.

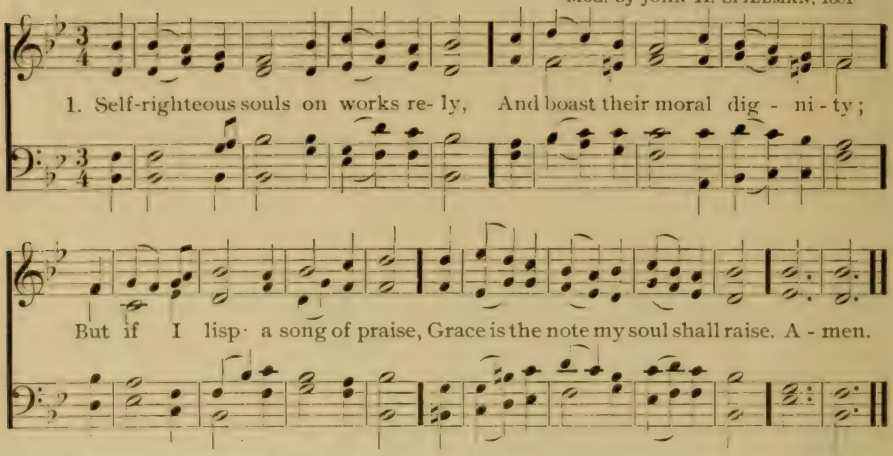
6 Cheer thee then, my soul! all must
Work for good, and bless us,
If we but in prayerful trust
To God's Son address us;
And He will
Richly fill,
And His Spirit send us,
Who to Him commend us.

7 Let us watch then, pray, with heed,
God will prove our Hearer;
For the hour of utmost need
Constantly draws nearer.
Saints will cheer,
Sinners fear,
When the trumpet calleth,
Earth in ruins falleth.

Johann Burchard Freystein, 1697. Tr. by Rev. Emanuel Cronenwett, 1880

397 WAREHAM (All Saints) L. M. No. 1

WILLIAM KNAPP, 1738
Mod. by JOHN H. SPIELMAN, 1881



See also HARMONY GROVE, No. 342

2 'Twas grace that quickened me when dead,
And grace my soul to Jesus led;
Grace brings me pardon for my sin—
'Tis grace subdues my lusts within.

3 'Tis grace that sweetens ev'ry cross,
'Tis grace supports in ev'ry loss;
In Jesus' grace my soul is strong—
Grace is my hope and Christ my song.

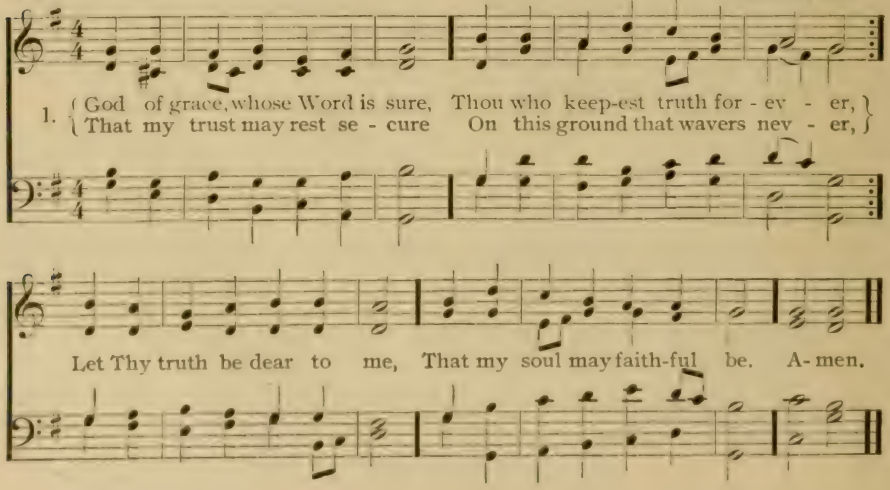
4 'Tis grace defends when danger's near;
And 'tis by grace I persevere;
'Tis grace constrains my soul to love—
Free grace is all they sing above.

5 Through endless years of grace I'll sing,
Adore and bless my heavenly King;
I'll cast my crown before His throne,
Saved by His sov'reign grace alone.

Dobell's Collection, 1806

398 LUBECK No. 22

GERMAN, 1715



2 Ever true this word remains:
He who Christ to own refuses,
While he earthly comfort gains,
Everlasting comfort loses;
For the Savior will not own
Him before the Father's throne.

3 To the banner of the cross
I fidelity have plighted,
It would be my endless loss
If this solemn vow were slighted;
Therefore Jesus, none but He,
Shall my constant watchword be.

4 Let me, till my latest breath,
Christ confess with constant meekness;
Let me faithful be till death,
Strong in Him 'mid all my weakness;
Let me live in Him, and die
Heir of mansions in the sky.

Rev. Matthias Loy, D. D., 1880

399 MANT (Autumn) No. 11

SPANISH MELODY
Mod. by JOHN H. SPIELMAN, 1881

1. Je - sus, I my cross have ta - ken, All to leave and fol- low Thee;
2. Haste, my soul, from grace to glo - ry, Armed by faith, and winged by prayer,

Des - ti - tute, despised, for - sa - ken, Thou, from hence, my All shalt be.
Heav'n's e- ter - nal day's be- fore thee, God's own hand shall guide thee there,

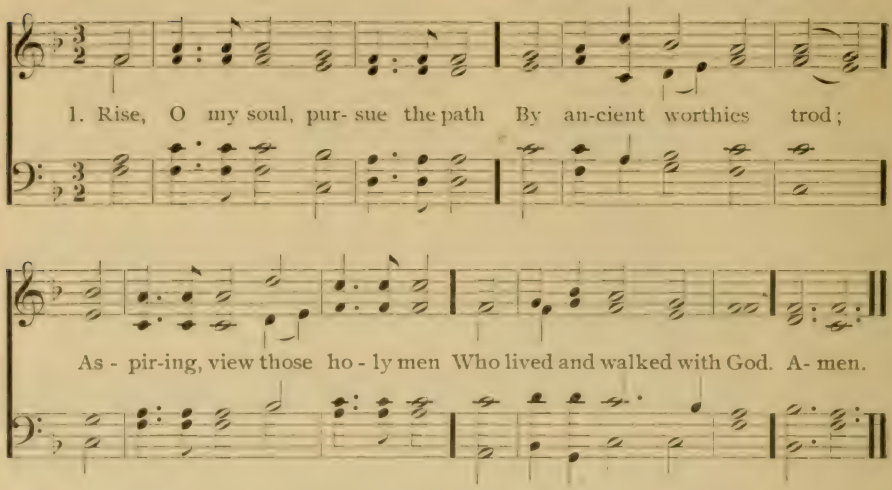
Man may troub - le and dis- tress me, 'Twill but drive me to Thy breast;
Soon shall close thy earth-ly mis - sion, Swift shall pass thy pil-grim days;

Life with tri - als hard may press me, Heav'n will bring me sweeter rest.
Hope shall change to glad fru-i - tion, Faith to sight, and prayer to praise. A- men.

Henry Francis Lyte, 1824

400 ARLINGTON (Artaxerxes) C. M. No. 2

Arr. from THOMAS AUGUSTINE ARNE, 1744



2 Though dead, they speak in reason's ear,
And in example live;
Their faith, and hope, and mighty deeds,
Still fresh instruction give.

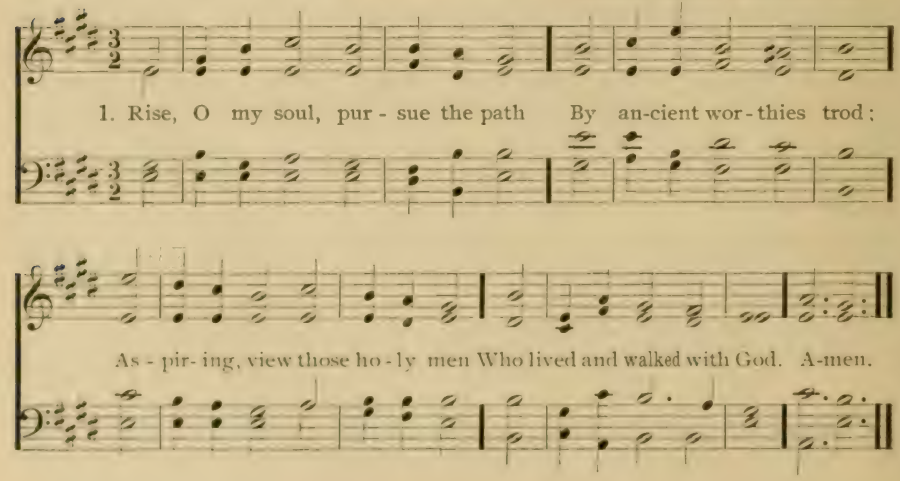
3 'Twas through the Lamb's most precious blood
They conquered ev'ry foe;
To His almighty power and grace
Their crowns of life they owe.

4 Lord, may I ever keep in view
The patterns Thou hast giv'n,
And ne'er forsake the blessed road
That led them safe to heav'n.

John Needham, 1786

DOWNS (Second Tune) C. M. No. 2

LOWELL MASON, Mus. Doc., 1832



401 JEWETT No. 17

From C. M. von Weber
Arr. by J. P. Holbrook, 1862

1. Flung to the heed - less winds Or on the wa - ters cast,
The martyrs' ash - es will Be gathered at the last;
And from that scat - tered dust, A - round us and a- broad,
Shall spring a plen- teous seed Of wit - ness-es for God. A-men

2 Jesus has now received
Their latest living breath;
Yet vain is Satan's boast
Of vict'ry in their death;
Still, still, though dead, they speak,
And, triumph-tongued, proclaim
To many a wak'ning land
The one availing Name.

Dr. Martin Luther, 1523. Tr. by John Alexander Messenger, 1843

402 NEUMARK No. 32

Wer nur den lieben Gott GEORGE NEUMARK, 1657

1. Who knew no sin and no de-ceiv-ing, Has borne my sin and my dis-tress;
And I by grace in Him be-liev-ing, Now deck me with His righteousness.
As He is sin-ner to my good, So I am ho-ly through His blood.

See also RUDOLSTADT, No. 430

2 Nay not in me, self-righteous were it,
On God's grace rests my holiness;
He looks on Christ's atoning merit,
And counts this as my righteousness:
This I believe, and hence my claim,
That I am holy in His Name.

3 In Christ, by faith then, I am holy,
In self though 'tis not yet the case;
But I will likewise now so wholly
Seek e'er in life to walk by grace,
That soul and body may remain
All blameless till Christ comes again.

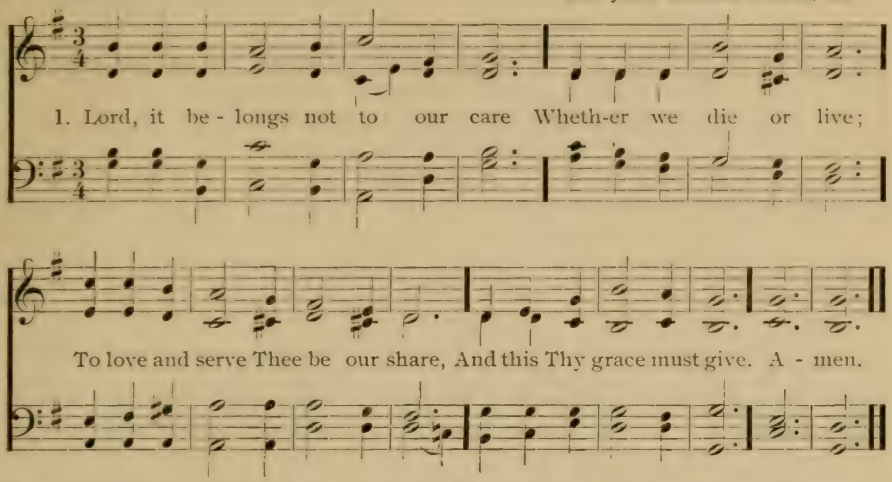
4 I will devote my ev'ry member
To serve in righteousness God's will,
Then when I falter, e'er remember
That I may trust God's mercy still;
And pray that God would guide through strife,
That I may lead a holy life.

5 Thus will I walk, O God, before Thee,
That my light too may shine alway
And that I by my life adore Thee,
Till I at length on that great day
In life and self shall holy be,
And wholly perfect, Lord, with Thee.

Rev. George Cronenwett, (probably) Tr. by Rev. Emanuel Cronenwett, D. D., 1880

403 ST. AGNES (Durham) C. M. No. 2

Rev. JOHN BACCHUS DYKES, 1866



2 Christ leads us through no darker rooms
Than He went through before;
Whoever to God's kingdom comes,
Must enter by this door.

3 Come, Lord, when grace hath made us meet
Thy blessed face to see;
For if Thy work on earth be sweet,
What will Thy glory be?

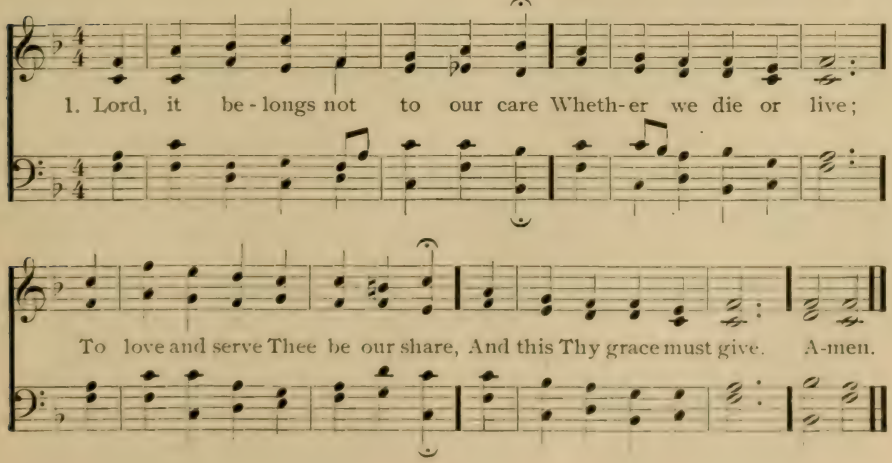
4 There shall we end our sad complaints,
And weary, sinful days;
And join with the triumphant saints
That sing Jehovah's praise.

5 Our knowledge of that life is small,
The eye of faith is dim;
But 'tis enough that Christ knows all,
And we shall be with Him.

Richard Baxter, 1681

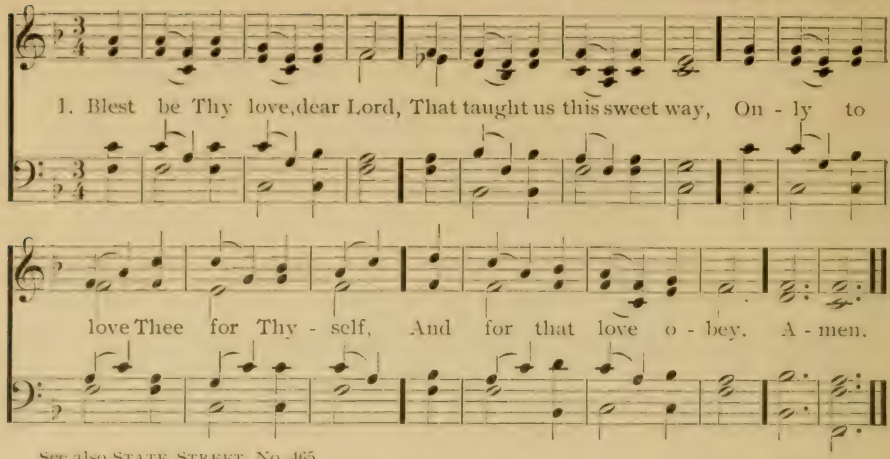
DUNDEE (Second Tune) C. M. No. 2

Arr. from CHRISTOPHER TYE, 1533



404 DENNIS S. M. No. 3

JOHANN GEORG NÄGELI, 1832
Arr. by LOWELL MASON, Mus. Doc., 1845



See also STATE STREET, No. 465

2 O Thou, our soul's chief Hope!
We to Thy mercy fly;
Whate'er we are, Thou canst protect,
Whate'er we need, supply.

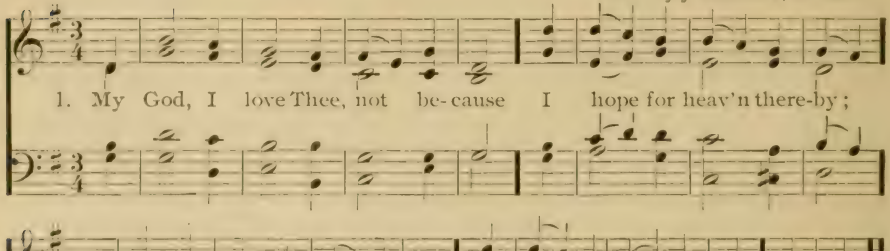
3 Whether we sleep or wake,
To Thee we both resign;
The darkest night is as the day,
If Thy light on us shine.

4 Whether we live or die,
Both we submit to Thee;
In death we live as well as life,
If Thine in faith we be.

John Austin, 1668

405 BELMONT C. M. No. 2

WILLIAM GARDINER, 1812
Arr. by J. BENTLEY, ca. 1859



See also MEAR, No. 331

2 Thou, O my Jesus, Thou dist me
Upon the cross embrace;
For me didst bear the nails and spear,
And manifold disgrace,

3 And griefs and torments numberless,
And sweat of agony,
Yea, death itself; and all for one
That was Thine enemy.

4 Then why, O blessed Savior, Christ,
Should I not love Thee well?
Not for the hope of winning heav'n,
Nor of escaping hell;

5 Not with the hope of gaining aught,
Not seeking a reward;
But solely for Thy love to me,
O ever-loving Lord?

6 E'en so I love Thee, and will love,
And in Thy praise will sing,
Alone because Thou art my God,
And my eternal King.

Francis Xavier, 1550. Tr. by Edward Caswell, 1849

406 JESUS BE OUR GUIDE No. 68

Seelenbräutigam ADAM DRESE, 1698

1. Je - sus, be our Guide, As thro' life we glide;
2. When the world is cold, Let us to Thee hold;

Faith - ful - ly in our be - ha - vior May we fol - low
When the cup of sor - row drain - ing, May we do so

Thee, dear Sa - vior, Lead us by Thy hand Thro' to Fa - ther - land.
un-com-plain-ing, For thro' tri - als we Find our way to Thee.

3 When affliction's smart
Anguishes the heart—
Though our life be woe and weakness,
Help us bear our cross in meekness;
May we keep in mind,
God's a Father kind.

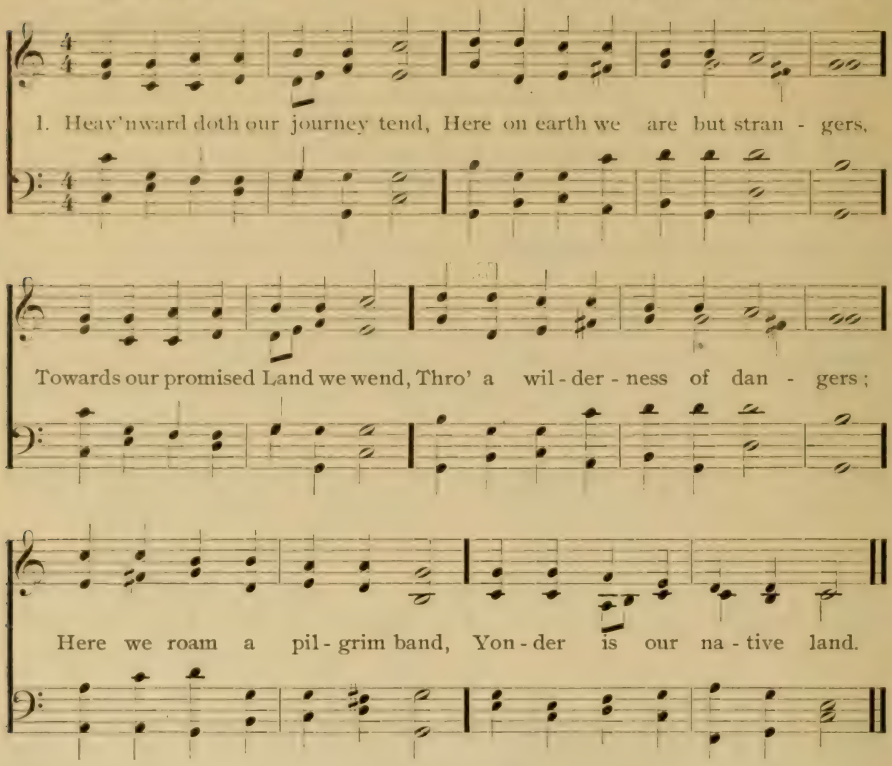
4 Order Thou our ways,
Lord, Through all our days;
Though our path be dark and cheerless,
Jesus with us, we'll be fearless;
Open, when life's o'er,
Lord, to us Thy door!

Nicolaus Ludwig von Zinzendorf, 1778. Tr. by L. Heyl, 1858

Christian Resolve and Holiness

407 SAXONY No. 22

Meinen Jesum lass ich nicht ANDREAS HAMMERSCHMIDT, 1658



2 Heavenward stretch, my soul, thy wings,
Thou canst claim a heavenly nature;
Cleave not to these earthly things,
Thou canst rest not in the creature.
Every soul that God inspires,
Back to Him its Source, aspires.

3 Heavenward! doth His Spirit cry,
Oft as in His Word I hear Him;
Pointing to the rest on high,
Where I shall be ever near Him.
When His Word fills all my thought,
Oft to heaven my soul is caught.

4 Heavenward still I long to haste,
When Thy Supper, Lord, is given;
Heavenly strength on earth I taste,
Feeding on the Bread of Heaven;
Such is e'en on earth our fare,
When Thy marriage feast we share.

5 Heavenward! to that blessed home
Death at last will surely lead me;
All my trials overcome,
Christ with life and joy will feed me;
Who Himself hath gone before,
That we too might heavenward soar.

6 Heavenward! This shall be my cry,
While a pilgrim here I wander,
Passing earth's allurements by
For the love of what is yonder;
Heavenward all my being tends,
Till in heaven my journey ends.

Benjamin Schmolck, 1731. Tr. by Catherine Winkworth, 1855

408 HOPE No. 75

Was Gott tut, das ist wohlgetan NÜRNBERG G. B., 1690. Probably of Earlier Origin

1. { What God does, ev - er well is done! His will is just and ho - ly; }
{ As He di-rects my sands to run, My spir - it shall keep low - ly. }

He is my God; Though sore the rod, His care doth e'er en -

fold me: Then may He guide and hold me.

2 What God does, ever well is done!
In need He will not quit me.
In rightful path He still leads on;
To Him then I submit me.
I'll walk His ways,
And trust His grace
To lift what doth oppress me:
It rests with Him to bless me.

3 What God does, ever well is done!
He thinks but to befriend me;
As Healer mine, and Wondrous One,
He will not poison send me
Instead of cure.
God's heart is pure.
Of doubt will I divest me,
And on His goodness rest me.

4 What God does, ever well is done!
And though the cup selected
Seem to my mind too bitter drawn,
Yet will I not reject it.
God loveth me!
I yet shall see
Sweet comfort for my grieving;
So I keep on believing.

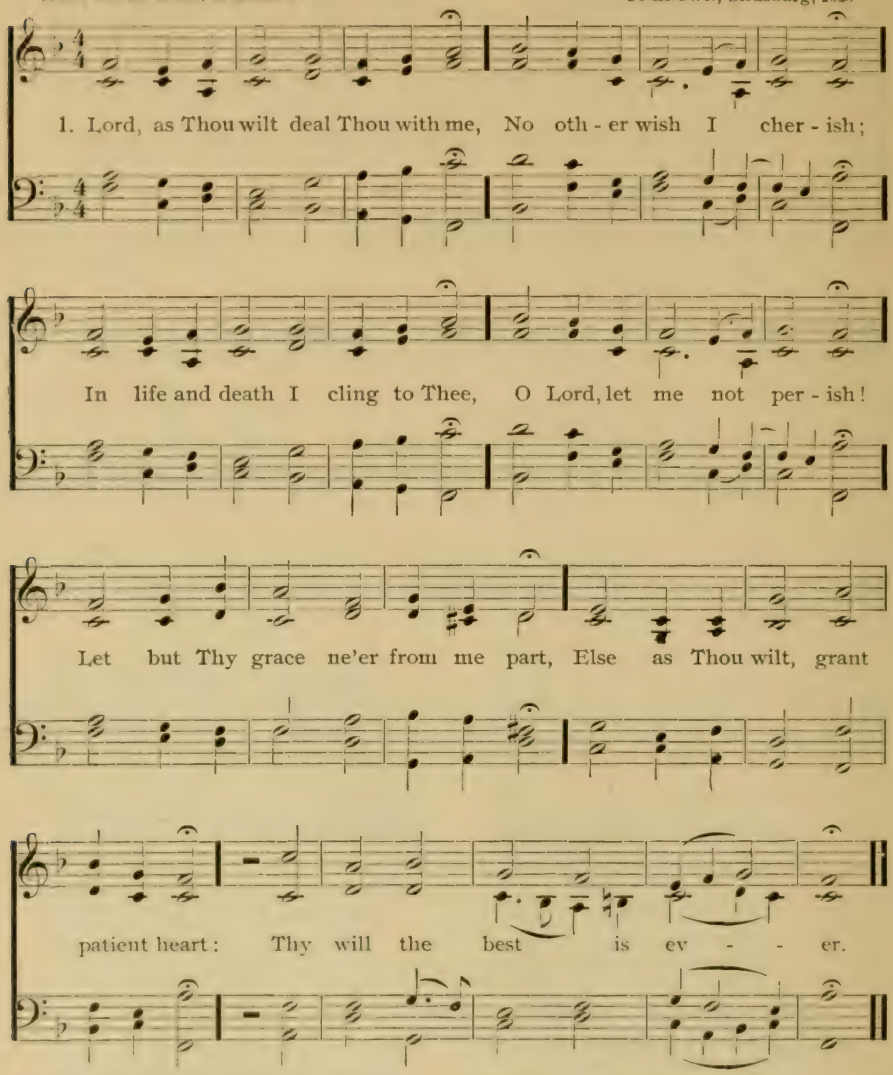
5 What God does, ever well is done!
Of this shall none deprive me;
And though on pathway rough and lone,
Need, death, and mis'ry drive me,
God's arms will bear
Me with fond care,
Till all my sorrow ceaseth;
Then do He, as He pleaseth.

Samuel Rodigast, 1675. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

409 STRASBURG No. 20

Herr, wie du willst, so schick's

UNKNOWN, Strasburg, 1525



2 Grant honor, truth, and self-control,
And love the Word to ponder;
From doctrines false preserve my soul:
And grant both here and yonder
What will conduce to blessed days;
Keep far all wrong and crooked ways
From all my life and doings.

3 When I, according to Thy will,
Shall leave this vale of sadness,
O let Thy grace my bosom fill,
That I may go with gladness;
My spirit I commend to Thee,
O Lord, a blessed end give me
Through Jesus Christ! Yea, Amen.

Caspar Bienemann, 1574. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

410 BRESLAU L. M. No. 1

Herr Jesu Christ, mein's Lebens Licht HYMNODUS SACER, Leipzig, 1625

1. Help, Sa-vior! help in fear and need, Have mer-cy, to my prayers give heed!

I know Thou lov'st me still as Thine, Tho' 'gainst me world and hell combine. A - men.

2 I trust in Thee, whom I adore;
If I have Thee, what need I more?
And, O Lord Jesus, Thou art mine:
And blest am I that I am Thine!

3 This sweet assurance bids my heart
Abide Thy time, till clouds shall part;
To Thee I'll trust me wholly then,
And cry: Lord, help me! Yea, Amen.

Nicolaus Selnecker, 1593. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

UXBRIDGE (Second Tune) L. M. No. 1

LOWELL MASON, Mus. Doc., 1830

1. Help, Sa-vior! help in fear and need, Have mer-cy, to my pray'rs give heed!

I know Thou lov'st me still as Thine, Tho' 'gainst me world and hell com- bine. A-men.

411 COMMIT THY WAY No. 13

Befiehl du deine Wege From the GERMAN

1. Com - mit thy way, con - fi - ding, When tri - als here a - rise,
To Him whose hand is guid - ing The tu - mults of the skies.
There clouds and tem - pests ra - ging, Have each their path as - signed;
Will God, for thee en - ga - ging, No way of safe - ty find?

See also HASSLER, No. 71

2 Trust in the Lord! His favor
Will for thy wants provide;
Regard His Word! and ever
Thy work shall safe abide.
When sorrows here o'ertake thee,
And self-inflicted care,
Let not thy God forsake thee,
He listens for thy prayer.

3 Should Satan league his forces,
God's purpose to withstand,
Think not their rage and curses
Can stay His lifted hand.
When He makes known His pleasure,
The counsel of His will,
That, in its utmost measure,
Will He at last fulfill.

4 Hope on then, weak believer,
Hope on, and falter not!
He will thy soul deliver
From deeps of troubled thought.
Thy graces will He nourish,
With hope thy heart employ,
Till faith and hope shall flourish
And yield their fruits of joy.

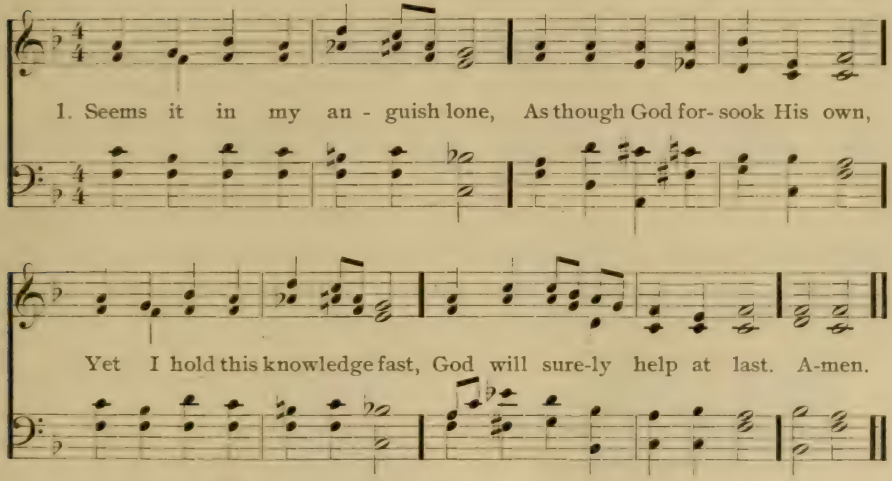
5 Well blest, His grace receiving,
God owns thee for a son!
With joy, and with thanksgiving,
Behold the victor's crown!
Thy hand the palm-branch raises,
God gives it thee to bear;
Then sing aloud His praises,
Who has removed thy care.

6 The sorrows, Lord, that try us,
O bring them to an end!
With needed strength supply us!
Thy love to us commend!
That we, till death pursuing
Thy best, Thy chosen way,
May then, our life renewing,
Praise Thee in endless day.

Paul Gerhardt, 1656. Tr. by Rev. Henry Mills, D. D., 1849

412 WEBER (Seymour) 7s. No. 4

From CARL MARIA VON WEBER, 1826
Arr. by HENRY WELLINGTON GREATOREX, 1849



2 Though awhile it be delayed,
He denieth not His aid;
Though it come not oft with speed,
It will surely come in need.

3 As a father not too soon
Grants his child the longed-for boon,
So our God gives when He will;
Wait His pleasure and be still.

4 I can rest in thoughts of Him,
When all courage else grows dim,
For I know my soul shall prove
His is more than father's love.

5 Would the powers of ill affright,
I can smile at all their might;
Or the cross be pressing sore,
God, my God, lives evermore!

6 Man may hate me causelessly,
Man may plot to ruin me,
Foes my heart may pierce and rend:
God in heaven is still my Friend.

7 Earth may all her gifts deny,
Safe my treasure is on high;
And if heaven at last be mine,
All things else I can resign.

8 I renounce thee willingly,
World, I hate what pleases thee,
Baneful every gift of thine,
Only be my God still mine.

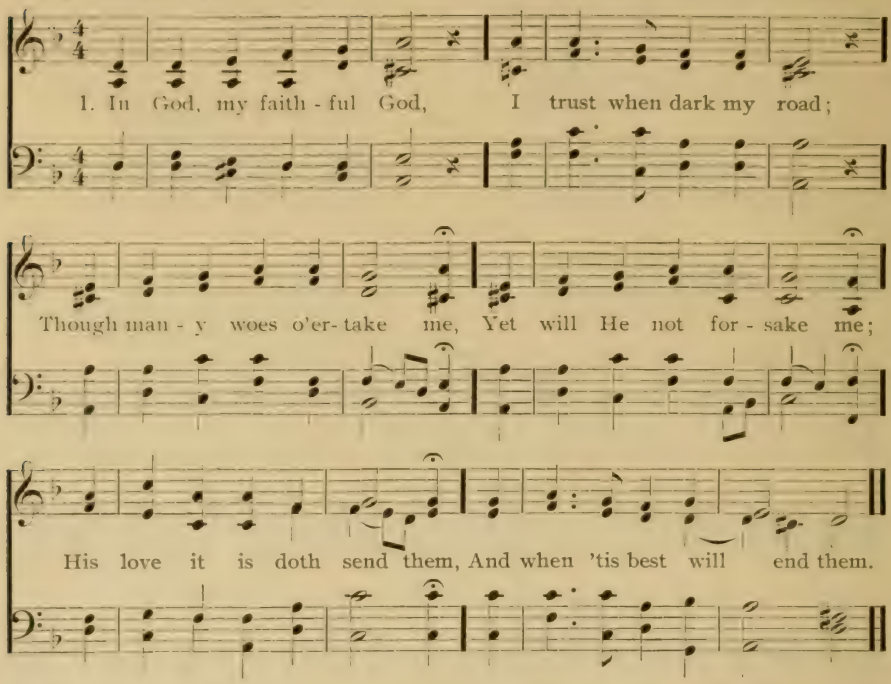
9 Ah Lord, if but Thee I have,
Nought of other good I crave,
Bright is even death's dark road,
If but Thou art there, my God.

Christoph Titius, 1663. Tr. by Catherine Winkworth, 1858

413 GOETTINGEN No. 76

Auf mein lieben Gott

JACOB REGNART (?) 1574
Mod. by JOHANN HERMANN SCHEIN, 1627



2 My sins assail me sore,
But I despair no more;
I build on Christ who loves me,
From this Rock nothing moves me,
Since I can all surrender
To Him, my soul's Defender.

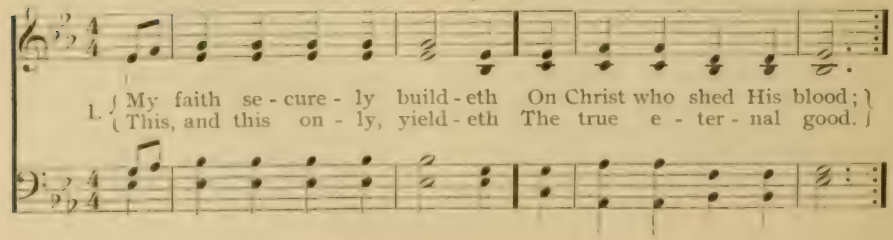
3 If death my portion be,
Then death is gain to me,
And Christ my life forever,
From whom death cannot sever;
Come when it may, He'll shield me,
To Him I'll wholly yield me.

4 'So be it,' then I say,
With all my heart each day;
Guide us while here we wander,
Till, safely landed yonder,
We too, dear Lord, adore Thee,
And sing for joy before Thee.

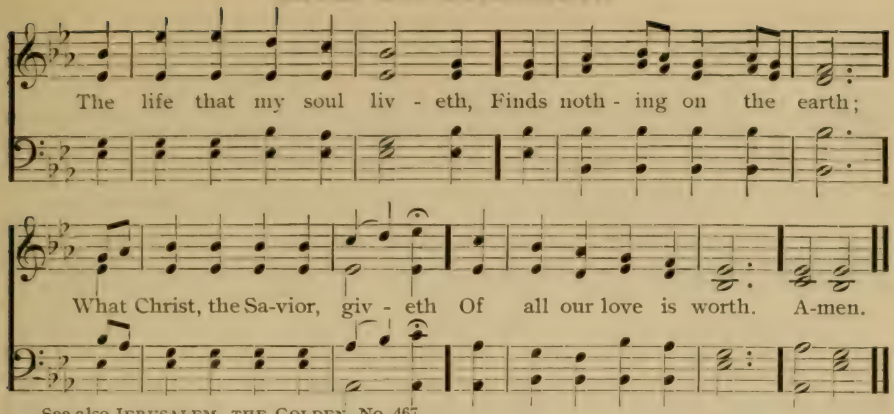
Sigismund Weingärtner, 1607 (?) Tr. by Catherine Winkworth, 1863

414 CRUCIFIX No. 13

A GREEK MELODY



Cross and Consolation



See also JERUSALEM, THE GOLDEN, No. 467

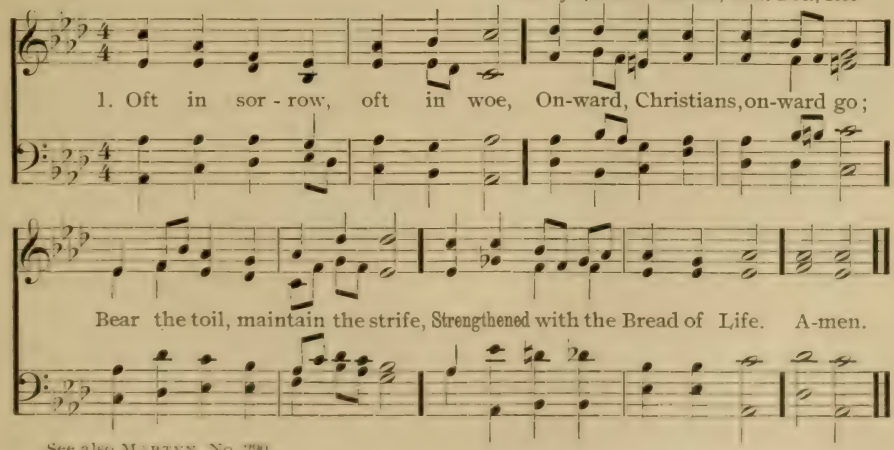
2 No angel, nought that gladdens,
No throne nor majesty,
No love, nor aught that saddens,
No grief nor misery,
Nor aught that man discovers,
Now be it small or great,
From Thee, my heavenly Lover's
Embrace can separate.

3 My heart with joy is springing,
And sad I cannot be;
'Tis full of joy and singing,
The sunshine doth it see.
The Sun that looks with pleasure
On me is Christ my King;
The glory beyond measure
That waits me, makes me sing.

Paul Gerhardt, 1656. Tr. by John Kelly, 1867

415 ELIJAH (Wien) 7s. No. 4

FELIX MENDELSSOHN BARTHOLDI, 1809–1847
Arr. by LOWELL MASON, Mus. Doc., 1850



See also MARTYN, No. 290

2 Let not sorrow dim your eye,
Soon shall ev'ry tear be dry;
Let not woe your course impede,
Great your help, if great your need.

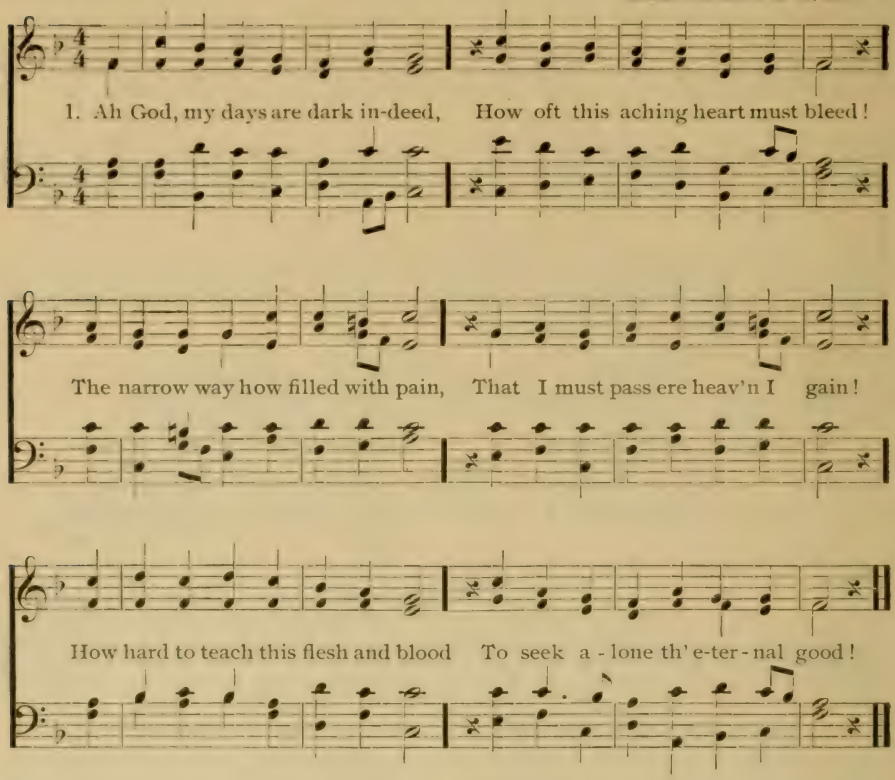
3 Let your drooping hearts be glad;
March, in heavenly armor clad;
Fight, nor think the battle long,
Vict'ry soon shall tune your song.

4 Onward then to battle move,
More than conqu'rors ye shall prove;
Though begirt with many a foe,
Onward, Christians, onward go!

Henry Kirke White, 1806. Altered by W. B. Collyer, 1812, F. S. Fuller Maitland, 1827 and E. Bickersteth, 1833

416 ACH GOTT UND HERR L. M. Six lines. No. 6

Adapted by KONRAD KOCHER
SCHAFFHAUSEN G. B., 1841



2 Ah whither now for comfort turn?
For Thee, my Jesus, do I yearn;
In Thee have I, howe'er distressed,
Found ever counsel, aid, and rest;
I cannot all forsaken be,
While still my heart can trust in Thee.

3 Jesus, my only God and Lord,
What sweetness in Thy Name is stored!
So dark and hopeless is no grief
But Thy sweet Name can bring relief,
So keen no sorrow's rankling dart
But Thy sweet Name can heal my heart.

4 Jesus, my Boast, my Light, my Joy,
The Treasure naught can e'er destroy,
No words, no song that I can frame
Speak half the sweetness of Thy Name;
They only all its power shall prove
Whose hearts have learnt Thy faith and love.

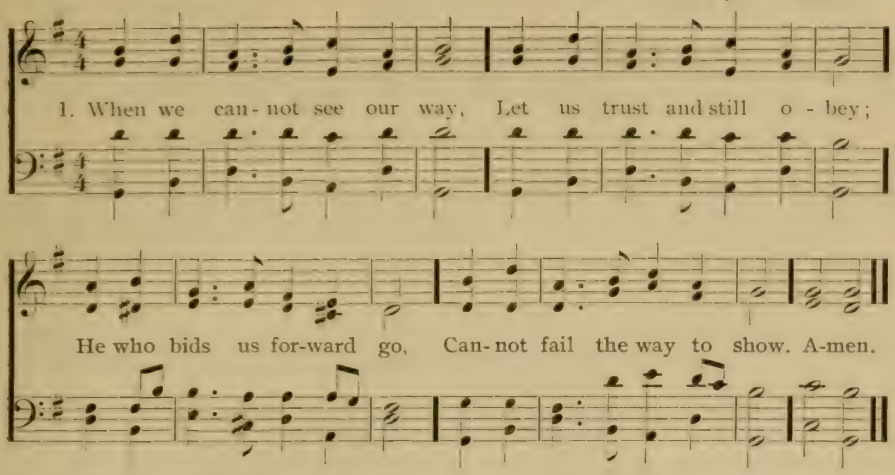
5 Jesus, my Bridegroom and my Crown,
If Thou but smile, the world may frown;
In Thee lie depths of joy untold,
Far richer than her richest gold;
Whene'er I do but think of Thee,
Thy dews drop down and solace me.

6 Let me this flesh and blood control,
From sin and shame preserve my soul,
And keep me steadfast in the faith,
Then I am Thine in life and death:
Jesus, Consoler, bend to me!
Ah, would I were e'en now with Thee!

Martin Moeller, 1587. Tr. by Catherine Winkworth, 1858

417 PLEYEL'S HYMN 7s. No. 4

Arr. from IGNACE J. PLEYEL, 1790



2 Though the sea be deep and wide,
Though a passage be denied;
Fearless let us still proceed,
Since the Lord vouchsafes to lead.

3 Though it seems the gloom of night,
Though we see no ray of light:
Since the Lord Himself is there,
'Tis not meet that we should fear.

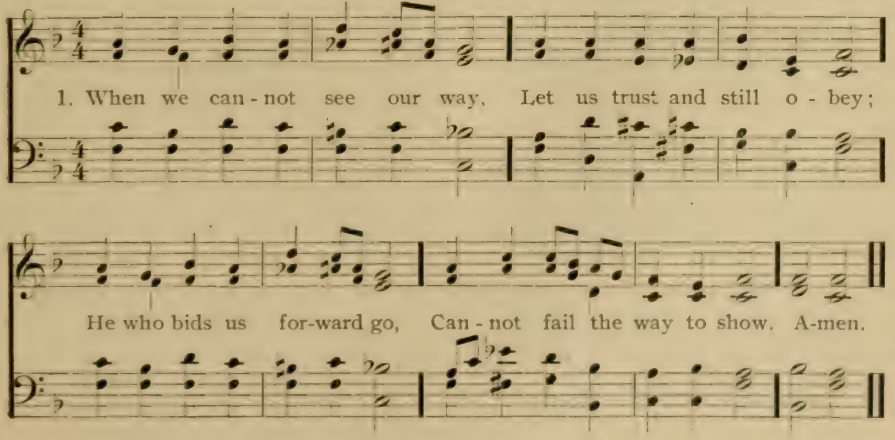
4 Night with Him is never night,
Where He is, there all is light;
When He calls us, why delay?
They are happy who obey.

5 Be it ours then while we're here,
Him to follow without fear!
Where He calls us, there to go,
What He bids us, that to do.

Thomas Kelly, 1815

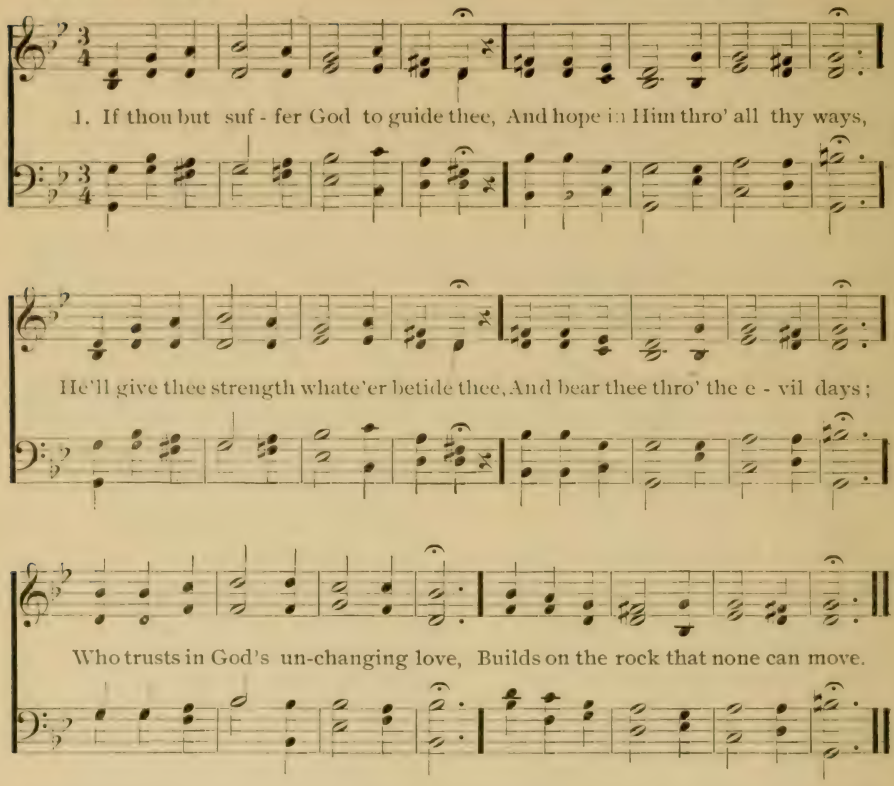
WEBER (Second Tune) 7s. No. 4

From CARL MARIA VON WEBER, 1826
Arr. by HENRY WELLINGTON GREATOREX, 1849



418 NEUMARK No. 32

Wer nur den lieben Gott — GEORGE NEUMARK, 1657



2 What can these anxious cares avail thee,
These never-ceasing moans and sighs?
What can it help, if thou bewail thee
O'er each dark moment as it flies?
Our cross and trials do but press
The heavier for our bitterness.

3 Only be still and wait His leisure
In cheerful hope, with heart content
To take whate'er Thy Father's pleasure
And all-deserving love hath sent;
Nor doubt our inmost wants are known
To Him who chose us for His own.

4 He knows the time for joy, and truly
Will send it when He sees it meet,
When He has tried and purged thee duly,
And finds thee free from all deceit,
He comes to thee all unaware,
And makes thee own His loving care.

5 Nor think, amid the heat of trial,
That God hath cast thee off unheard;
That he whose hopes meet no denial
Must surely be of God preferred;
Time passes and much change doth bring,
And sets a bound to ev'rything.

6 All are alike before the Highest;
'Tis easy to our God, we know,
To raise thee up, though low thou liest,
To make the rich man poor and low:
True wonders still by Him are wrought,
Who setteth up and brings to nought.

7 Sing, pray, and keep His ways unswerving,
So do thine own part faithfully,
And trust His Word, though undeserving,
Thou yet shalt find it true for thee;
God never yet forsook in need
The soul that trusted Him indeed.

George Neumark, 1641. Tr. by Catherine Winkworth, 1863

419 BRANDENBURG No. 22

Jesus meine Zuversicht CHRISTOPH RUNGE, 1653

1. In Thy heart and hands, my God, Calm-ly now my soul re - po - ses,
Wait-ing pa-tient-ly the end That Thy aim in all dis - clo - ses;
Stripped of self, how sweet my rest On my lov - ing Fa - ther's breast.

2 And my soul repineth not,
Well content whate'er befall it;
Murmurs, wishes of self-will,
Doomed to death, no more enthrall it;
Restless thoughts, that fret and crave,
Slumber in my Savior's grave.

3 And my soul doth cease from cares,
From the thoughts that sore perplex us,
That destroy the inner peace,
For like sharpest thorns they vex us;
He who made it careth well,
It but seeks in peace to dwell.

4 And my soul despaireth not,
Loves Him most when sad and lonely;
Grief that wrings and breaks the heart
Comes to those who hate Him only;
They who love Him still possess
Comfort in their worst distress.

5 And my soul complaineth not,
For no pain or fears dismay it;
Still it clings to God in faith,
Trusts Him, though He seem to slay it.
'Tis when flesh and blood repine,
Sun of joy, Thou canst not shine.

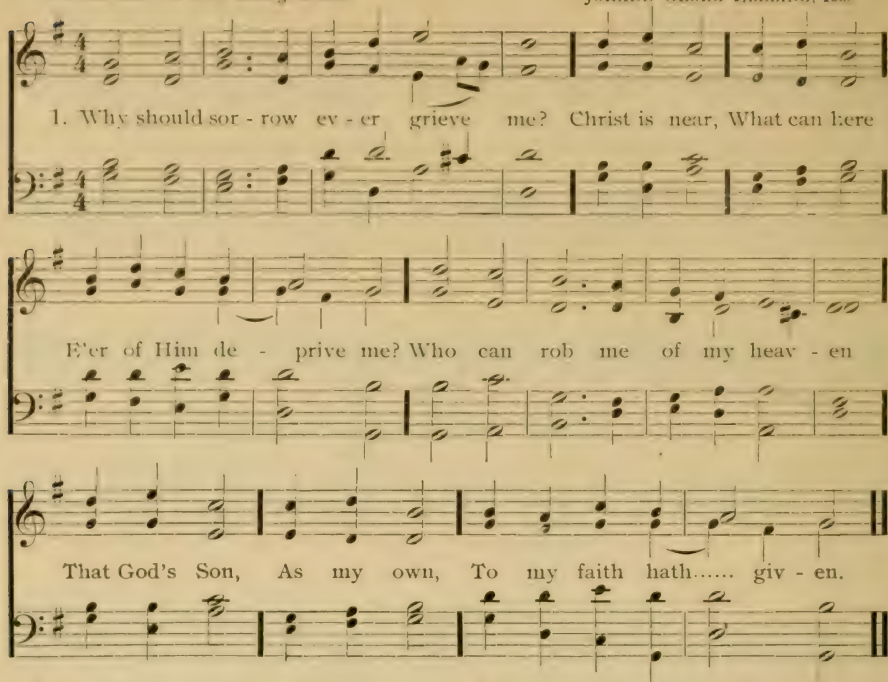
6 Thus my soul is still and waits,
Every murmuring word it hushes,
Conqu'ring thus the pain or wrong
That the restless spirit crushes;
Like a silent ocean, bright
With its Maker's praise and light.

Johann Joseph Winckler, 1703. Tr. by Catherine Winkworth, 1855–1863

420 LÜNEBURG No. 28

Warum sollt' ich mich denn graemen

JOHANN GEORG EBELING, 1666



2 God oft gives me days of gladness,
Shall I grieve ‖ If He give
Seasons too of sadness?
God is good, and tempers ever
Ev'ry hurt; ‖ Me desert
Wholly can He never.

3 What is all this life possesseth?
But a hand ‖ Full of sand
That the heart distresseth.
Noble gifts that tire me never,
Christ so free ‖ There gives me
To enjoy forever.

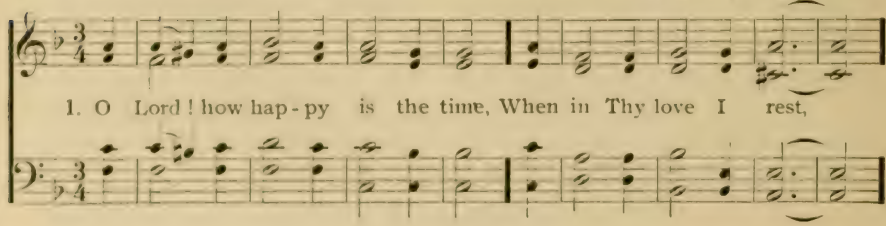
4 Shepherd! Lord! joy's Fountain ever,
Thou art mine, ‖ I am Thine,
No one can us sever.
I am Thine because Thou gavest
Life and blood ‖ For my good,
By Thy death me savest.

5 Thou art mine, I love and own Thee,
Ne'er shall I, ‖ Light of joy,
From my heart dethrone Thee.
Let me, let me soon behold Thee
Face to face; ‖ Thy embrace,
May it soon enfold me!

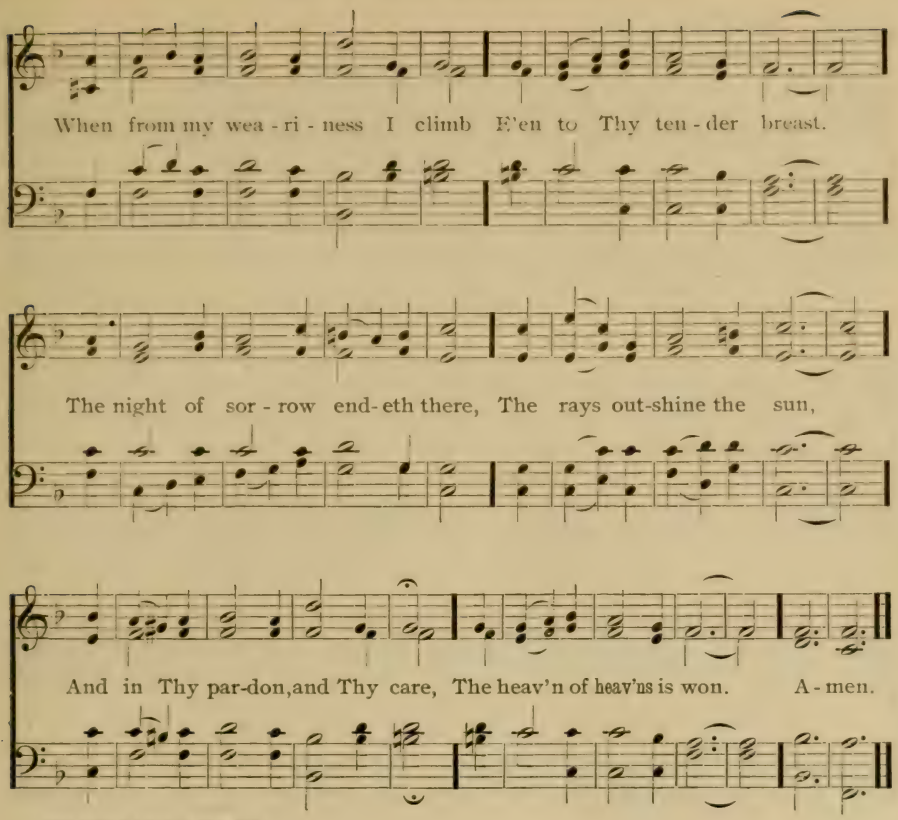
Paul Gerhardt, 1653. Tr. by John Kelly, 1867

421 CHESTER C. M. D. No. 8

ORATORY HYMNS, 1868



Cross and Consolation



See also VARINA, No. 453

2 The world may call itself my foe,
Or let the world allure,
I care not for the world, I go
To this tried Friend and sure.
And when life's fiercest storms are sent,
Upon life's wildest sea,
My little bark is confident,
Because it holds by Thee.

3 When the law threatens endless death,
Upon the dreadful hill,
Straightway from its consuming breath
My soul mounts higher still.
It hastes to Jesus, wounded, slain,
And finds in Him its home,
Whence it shall not go forth again,
And where no death can come.

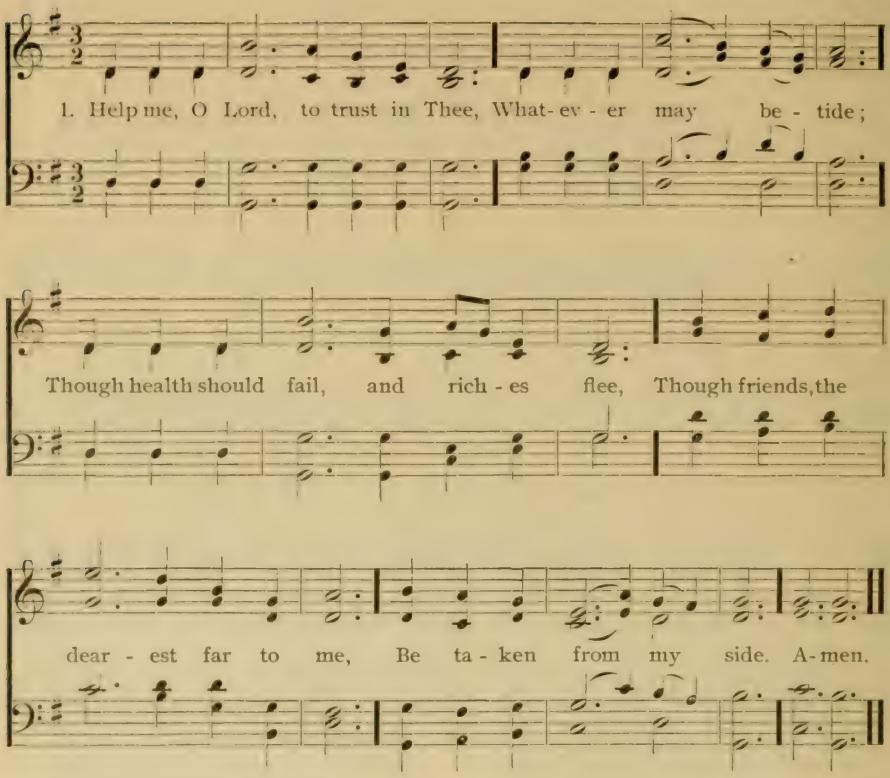
4 I do not fear the wilderness,
Where Thou hast been before;
Nay! rather would I daily press
Toward Thee, and near Thee more;
Thou art my Strength, on Thee I lean,
My heart Thou makest sing,
And to Thy pastures rich and green
Thy chosen flock wilt bring.

5 And if the gate that opens there
Be closed to other men,
It is not closed to those who share
The heart of Jesus then.
That is not losing much of life,
Which is not losing Thee,
Who art as present in the strife,
As in the victory!

Wolfgang Christoph Dessler, 1692 Tr. by Greville Matheson, 1855

422 TAPPAN No. 77

GEORGE KINGSLEY, 1838



2 I know that sickness, sorrow, death,
Lie in the onward way;
O help me, in true-hearted faith,
To rest on Jesus' word, which saith,
"Strength shall be as thy day."

3 In sickness passed, in dangers o'er,
My Helper Thou hast been;
Then should I, for each coming hour,
Trust childlike that Thy love and power
Support will yield again.

4 Though in that last, that darksome glade,
Ends all our earthly view,
If but Thy voice, "Be not afraid,"
Be heard amid its deep'ning shade,
I'll calmly journey through.

5 When this poor heart on Thee I stay,
On earth is heaven begun;
Then love leads on from day to day
In duty's path and helps me say,
"Thy will, not mine, be done."

6 Thus would I ever trust in Thee,
My Comforter and Guide:
For e'en though fears and sins prevail,
Thy promises can never fail,
Whatever may betide.

American Messenger. Ohio Synod Hymnal, 1858

423 CALVARY No. 19

SAMUEL STANLEY, 1762–1822
Mod. by JOHN H. SPIELMAN, 1881

1. O my soul, what means this sadness? Where-fore art thou thus cast down?

Let thy griefs be turned to glad-ness, Bid thy rest - less fears be gone;

Look to Je - sus, Look to Je - sus, And re-joice in His dear Name. A-men.

See also ZION, No. 195

2 What though Satan's strong temptations
Vex and grieve thee, day by day?
And thy sinful inclinations
Often fill thee with dismay?
Thou shalt conquer,
Thou shalt conquer,
Through the Lamb's redeeming blood.

3 Though ten thousand ills beset thee,
From without and from within,
Jesus saith, He'll ne'er forget thee,
But will save from hell and sin:
He is faithful,
He is faithful,
To perform His gracious Word.

4 Though distresses now attend thee,
And thou tread'st the thorny road,
His right hand shall still defend thee;
Soon He'll bring thee home to God!
Therefore praise Him,
Therefore praise Him,
Praise thy great Redeemer's Name.

Dr. John Fawcett, 1782

424 PARAH S. M. No. 3

LOWELL MASON, Mus. Doc., 1792–1872

1. My Fa-ther! cheer-ing name! O may I call Thee mine!

Give me with hum- ble hope to claim A por-tion so di - vine. A-men.

2 Whate'er Thy will denies,
I calmly would resign;
For Thou art just, and good, and wise:
O bend my will to Thine!

3 Whate'er Thy will ordains,
O give me strength to bear;
Still let me know a Father reigns,
And trust a Father's care.

4 Thy ways are little known
To my weak erring sight;
Yet shall my soul, believing, own
That all Thy ways are right.

New York Collection, 1820. Isaac Watts or Anna Steele

425 MANOAH C. M. No. 2

Ad. from GIOACHIMO ROSSINI, 1792–1868

1. I thank Thee, Sa-vior for the grief, Thy goodness bids me bear,

And for each word of sweet re - lief, That saves me from des-pair. A - men.

2 I see but dimly all Thy ways,
Nor may each purpose tell,
But this I know to wake my praise:
Thou doest all things well.

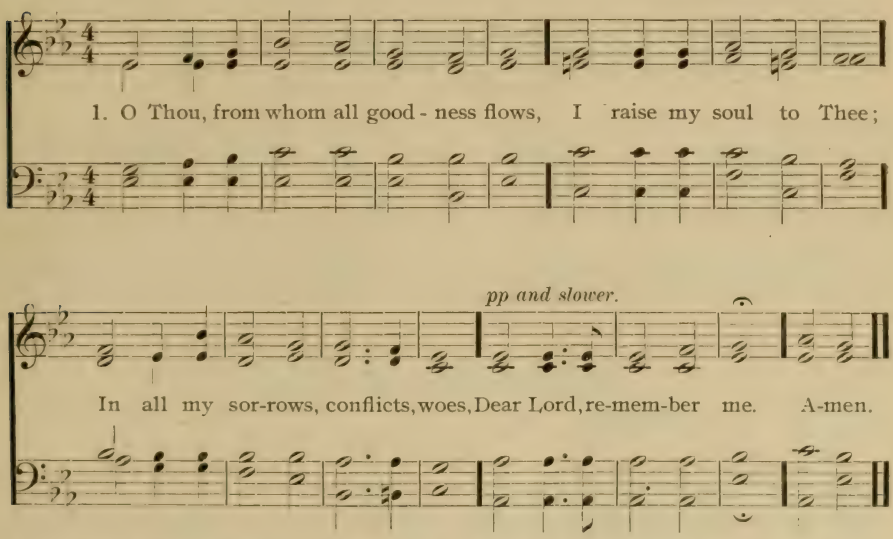
3 The way of life is by the cross,
The glowing fires along,
Which serve to purge away the dross
And make the spirit strong.

4 To me, O Lord! Thy grace impart
Each trial to abide,
And ever let my bleeding heart
Cling to Thy bleeding side.

Rev. Matthias Loy, D. D., 1863

426 MERTON C. M. No. 2

JAMES P. JEWSON, 1876



2 When on my aching, burdened heart
My sins lie heavily,
Thy pardon grant, new peace impart:
Dear Lord, remember me!

3 When trials sore obstruct my way,
And ills I cannot flee,
O let my strength be as my day:
Dear Lord, remember me!

4 When worn with pain, disease, and grief,
This feeble frame shall be;
Grant patience, rest, and kind relief:
Dear Lord, remember me!

5 When in the solemn hour of death
I wait Thy just decree,
Be this the prayer of my last breath,
Dear Lord, remember me!

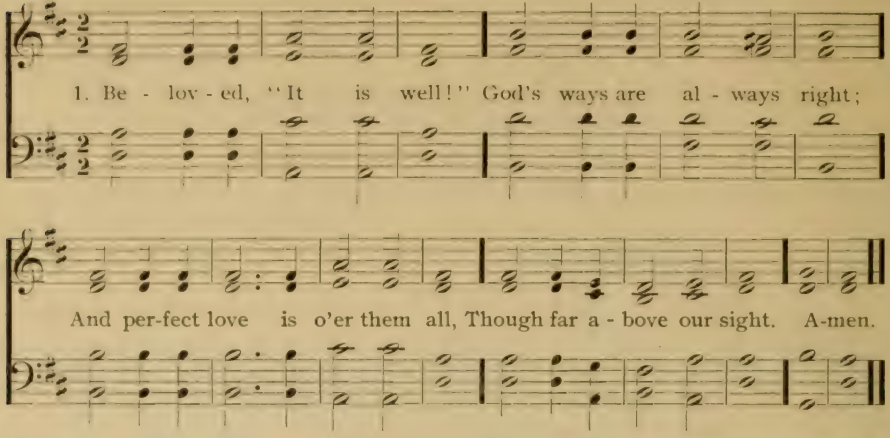
6 And when before Thy throne I stand,
And lift my soul to Thee,
Then, with the saints at Thy right hand,
Dear Lord, remember me!

Thomas Haweis, ca. 1791

Cross and Consolation

427 SHAWMUT S. M. No. 3

Arr. by LOWELL MASON, Mus. Doc., 1833



2 Beloved, "It is well!"
Though deep and sore the smart;
The hand that wounds knows how to bind
And heal the broken heart.

3 Beloved, "It is well!"
Though sorrow clouds our way,
'Twill only make the joy more dear
That ushers in the day.

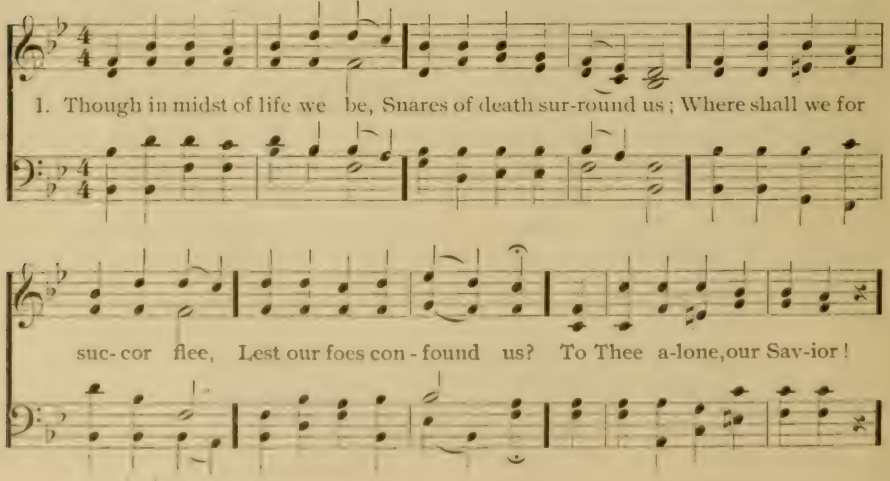
4 Beloved, "It is well!"
The path that Jesus trod,
Though rough and strait and dark it be,
Leads home to heaven and God.

George Washington Doane, 1833

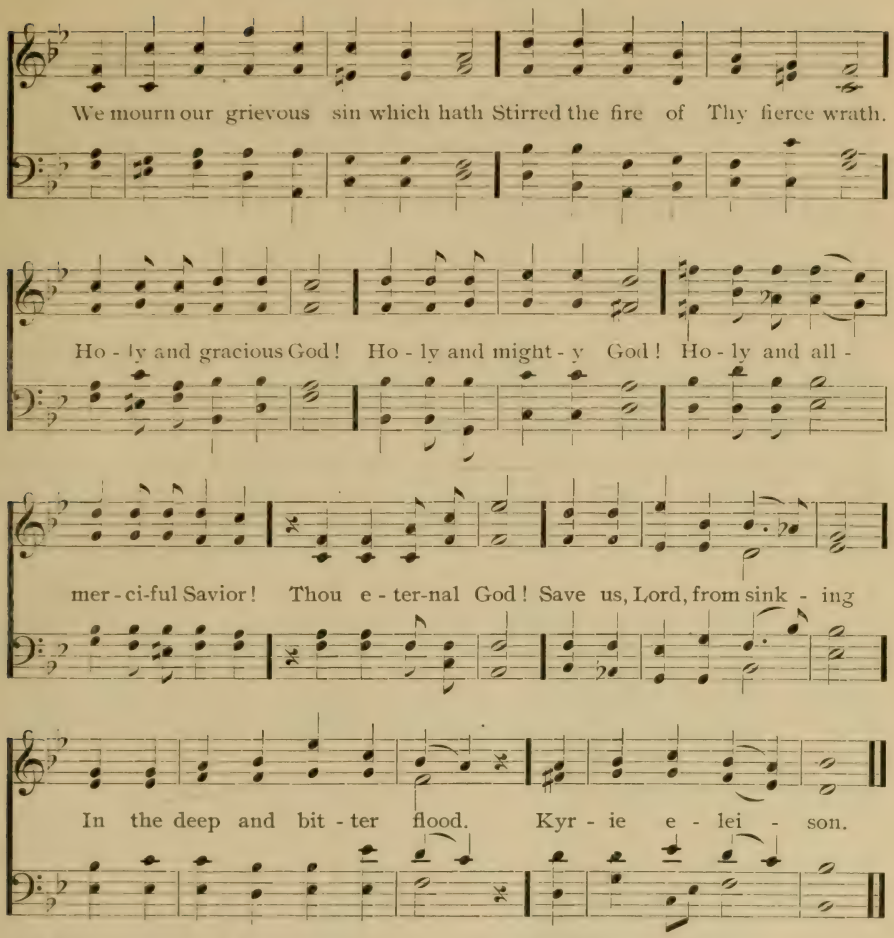
Contemplation of Death

428 INTERCESSION No. 83

Stärk uns, Mittler, dein sind wir JUSTIN HEINRICH KNECHT, 1793



Contemplation of Death



2 While in midst of death we be,
Hell's grim jaws o'ertake us;
Who from such distress will free,
Who secure will make us?
Thou only, Lord, canst do it!
It moves Thy tender heart to see
Our great sin and misery.
Holy and gracious God!
Holy and mighty God!
Holy and all-merciful Savior!
Thou eternal God!
Let not hell dismay us
With its deep and burning flood.
Kyrie eleison.

3 Into hell's fierce agony
Sin doth headlong drive us;
Where shall we for succor flee,
Who, O who, will hide us?
Thou only, blessed Savior!
Thy precious blood was shed to win
Peace and pardon for our sin.
Holy and gracious God!
Holy and mighty God!
Holy and all-merciful Savior!
Let us not, we pray,
From the true Faith's comfort
In our last need fall away.
Kyrie eleison.

Dr. Martin Luther, 1524. Tr. by Richard Massie, 1857

429 ROSENMÜLLER No. 78

Alle Menschen müssen sterben — DARMSTADT CANTIONAL, 1687

1. Hark! a voice saith, all are mor - tal, Yea, all flesh must fade as grass,
On - ly through a death-rent por - tal To a bet - ter world ye pass;

Dust to dust must sink in - glo-rious, Ere this bod - y rise vic - to-rious

To the realms of life and light, Won for saints thro' Je - sus' might.

2 Therefore, when my Father chooses,
Willingly my life I'll yield;
He but gains, nay never loses,
Who with Jesus quits the field.
For in my Redeemer's merit
Peace hath found my troubled spirit,
And in death my comfort is
Jesus' death—sweet comfort this!

3 Jesus died for me, O hear it!
And His death is all my gain;
Shall I then, yet wav'ring, fear it,
Since with Christ I rise again?
Joyfully I'll quit earth's sadness
For the beauteous heav'n of gladness
Where I shall forevermore
See the Triune, and adore!

4 There is life, life never ending,
Where so many saints are gone,
Where in light the thousands blending
Worship God before the throne.
Seraphim there flit before us,
Swelling heaven with august chorus:
"Holy, Holy, Holy, Lord!
God Triune, for aye adored!

5 Worthies, there, of sacred story,
Prophets, patriarchs, are met;
There apostles too in glory
Fill twelve thrones by Jesus set;
All the saints of th[illegible] ascended
Age on age, through time extended,
There, in blissful concert, sing
Hallelujahs to their King.

6 O Jerusalem, how golden
Dost thou shine, thou city blest!
Sweetly thy near tones embolden
My winged soul to seek my rest.
O the bliss that there surprises!
Lo, the sun of morn now rises,
And the breaking day I see,
That shall never end for me!

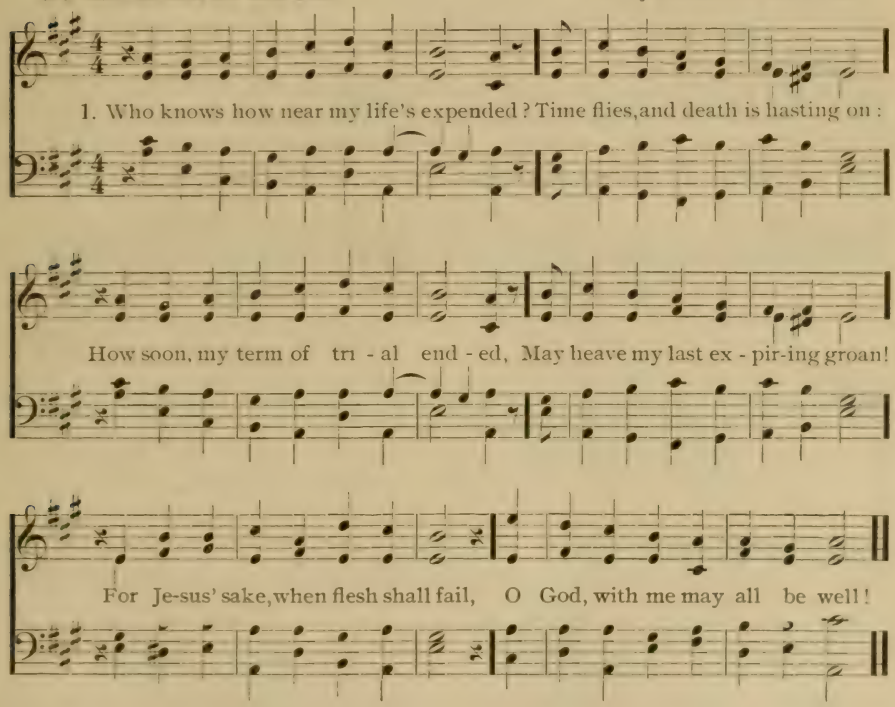
7 Yea, I see what here was told me,
See that wondrous glory shine,
Feel the spotless robes enfold me,
Know a golden crown is mine;
Thus I stand and look before me
To the throne that rises o'er me,
Gazing on that joy for aye,
That shall never pass away!

Johann Georg Albinus, 1652. Tr. by Catherine Winkworth, 1863

430 RUDOLSTADT No. 32

Wer weiss wie nahe mir mein Ende

JOHANN DAVID MEIER, 1692
Arr. by CHRISTIAN MÖCK, 1820



2 My many sins! O veil them over
With merits of Thy dying Son!
I here Thy richest grace discover,
Here find I peace, and here alone;
And for His sake, when flesh shall fail,
O God, with me may it be well!

3 His bleeding wounds give me assurance
That Thy free mercy will abide;
Here strength I find for death's endurance,
And hope for all I need beside:
For Jesus' sake, when flesh shall fail,
O God, with me may it be well!

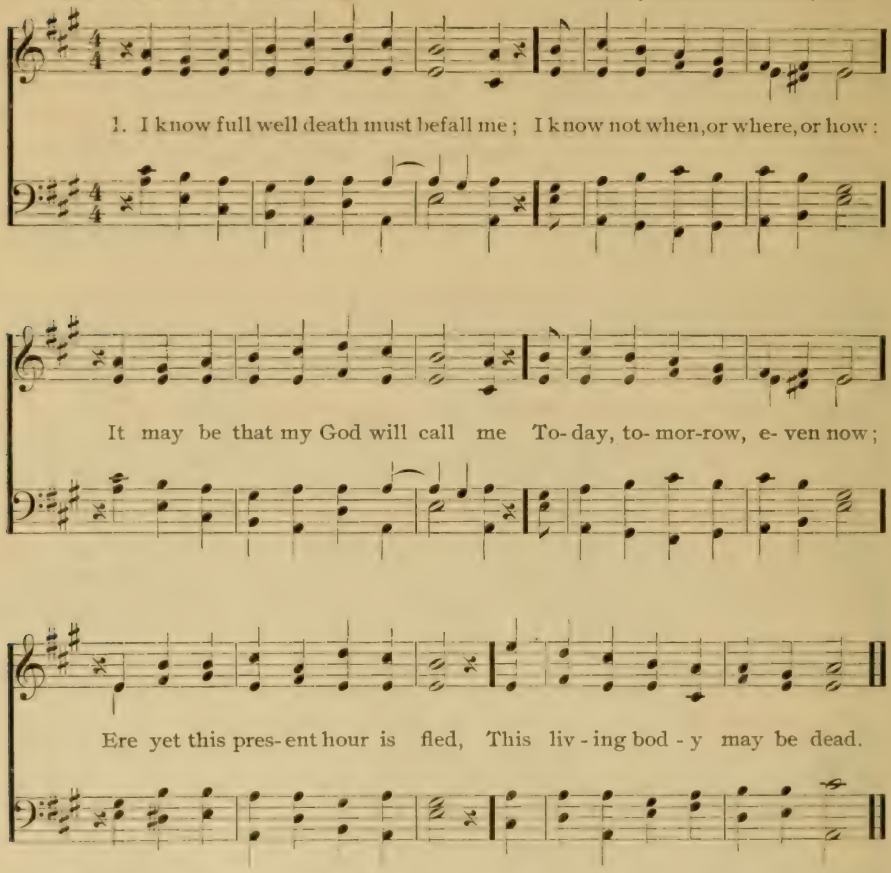
4 Naught shall my soul from Jesus sever,
Nor life, nor death; things high nor low:
I take Him as my Lord forever,
My future trust, as He is now;
And for His sake, when flesh shall fail,
O God, with me may it be well.

Emilie Juliane of Schwarzburg-Rudolstadt, 1688. Tr. by Henry Mills, 1845

431 RUDOLSTADT No. 32

Wer weiss wie nahe mir mein Ende

JOHANN DAVID MEIER, 1692
ATT. by CHRISTIAN MÖCK, 1820



2 I know,—God hath this knowledge given—
To me death is not death, indeed;
To me death is a gate to heaven,
A bound and end of all my need,
A gentle evening, peaceful, blest,
When I have passed from toil to rest.

3 Lord, let my soul, with unfeigned gladness,
In living faith Thy call await
To leave its cave of sin and sadness,
And this vain world for heaven's estate;
O keep my heart prepared alway,
To lay aside this mortal clay.

4 Lord, grant that, by contrition riven,
My heart I daily offer Thee,
And let me close this life for heaven,
Sealed by Thy death and agony:
O let Thy death, with passion rife,
My comfort be, my balm and life.

5 Lord, daily let me die then, ever;
And at the last stand Thou by me,
That death may not from Thee me sever,
But bring me nearer unto Thee!
Then welcome my last hour shall be,
When, where, and how it pleaseth Thee.

Solomon Franck, 1711. Tr. by Catherine Winkworth, 1863

432 NAOMI C. M. No. 2

JOHANN GEORG NÄGELI, 1832
Arr. by LOWELL MASON, Mus. Doc., 1836

1. Teach me the meas- ure of my days, Thou Ma - ker of my frame!

I would survey life's narrow space, And learn how frail I am. A-men.

2 A span is all that we can boast;
A fleeting hour of time;
Man is but vanity and dust,
In all his flower and prime.

3 Vain race of mortals, see them move
Like shadows o'er the plain:
They rage and strive, desire and love,
But all the noise is vain.

4 Some walk in honor's gaudy show;
Some dig for golden ore;
They toil for whom they do not know,
And straight are seen no more.

5 What should I wish or wait for then,
From creatures, earth, and dust?
They make our expectations vain,
And disappoint our trust.

6 Now I resign my earthly hope,
My fond desires recall;
I give my mortal int'rest up,
And make my God my all.

Isaac Watts, 1719

MERTON (Second Tune) C. M. No. 2

JAMES P. JEWSON

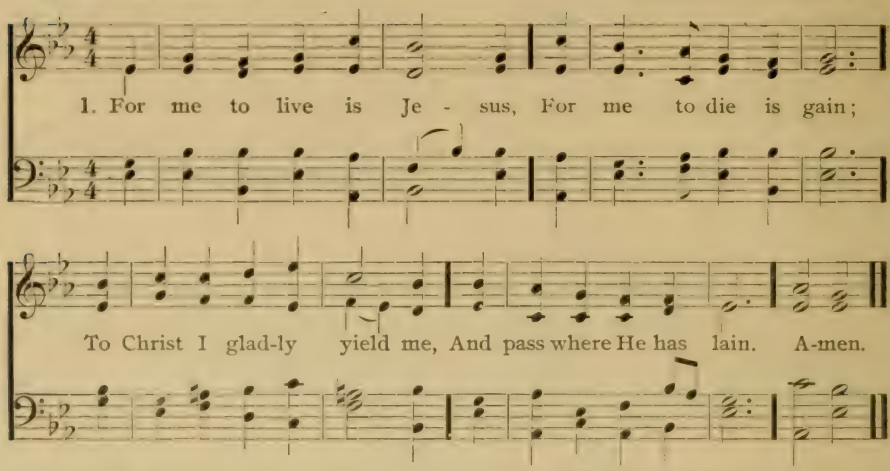
1. Teach me the meas - ure of my days, Thou Ma- ker of my frame!

pp and slower.

I would sur-vey life's nar- row space, And learn how frail I am. A-men.

433 HEIDELBERG No. 23

Ach bleib mit deiner Gnade — MELCHIOR VULPIUS, 1609



2 I hence go with rejoicing
To Christ, my Brother's side,
That I may soon be with Him,
And e'er with Him abide.

3 I have o'ercome life's crosses,
Endured the chast'ning rod;
And through His five wounds holy
I am at peace with God.

4 When all my powers are breaking,
My breath comes heavily,
And not a word can utter,
O hear my sighs to Thee!

5 When mind and thought with faintness
But waver yet about,
E'en as a light that flickers
Just as the flame goes out;

6 Then let me softly, gently,
Lord, fall asleep in Thee,
When by Thy will and counsel
My last hour comes to me;

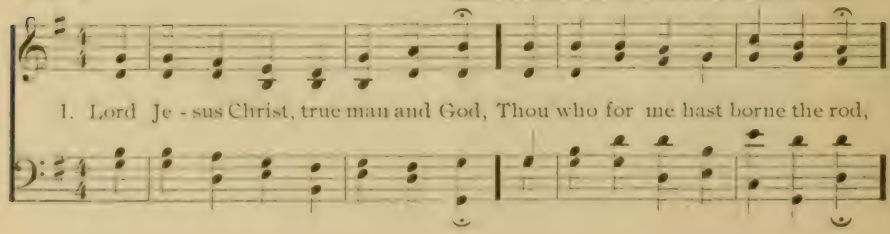
7 And let me cleave unto Thee
With ivy's searching hold,
And ever live, Lord, with Thee
In bliss of heaven untold.

8 Amen! this wilt Thou, Savior,
Grant graciously to me;
Endow me with Thy Spirit
That blest I pass to Thee!

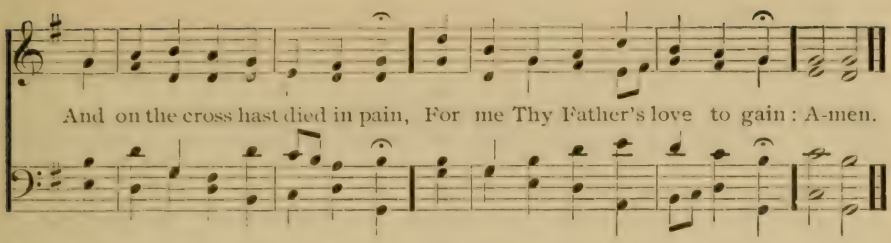
From Melchior Vulpius G. B., Jena, 1609. Tr. by Rev. Emanuel Cronenwett, D. D., 1880

434 OLD HUNDREDTH L. M. No. 1

LOUIS BOURGEOIS, in GENEVAN PSALTER, 1551



Contemplation of Death



2 I pray, by all Thy bitter woe,
Thou wouldst Thy grace on me bestow,
When heavily I draw my breath,
In the last agonies of death.

3 And when my spirit leaves its bands,
Then take it, Lord, into Thy hands;
My body, may it rest in clay,
Till the approach of the last day.

4 And at the resurrection great,
Be Thou my Joy and Advocate!
Remember not my sins so rife,
But pardon grant in grace, and life.

5 As Thou hast promised unto me,
Lord, in Thy Word—and I trust Thee—
"Who keeps my Word, I truly say,
And 'bides by faith in me alway,

6 "Shall not be judged! shall live by faith,
And nevermore shall taste of death!
And though his body here shall die,
Destruction still shall not come nigh.

7 "But I will with my mighty hands
Deliver him from death's cold bands,
And take him to my realm to me,
Where he shall e'er my glory see,

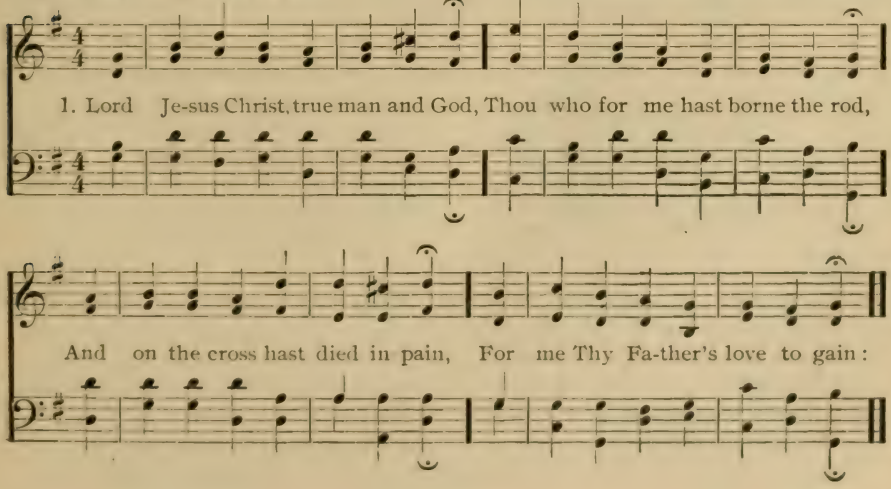
8 "And ever live in joys with me."
To which help us, yea! graciously.
O Lord! forgive our sins so great,
And help that we in patience wait,

9 Till our last hour on earth draws nigh,
And that our faith with watchful eye
May trust Thy Word e'er steadfastly,
Till blessedly we sleep in Thee.

Dr. Paul Eber, 1565. Tr. by Rev. Emanuel Cronenwett, D.D., 1880

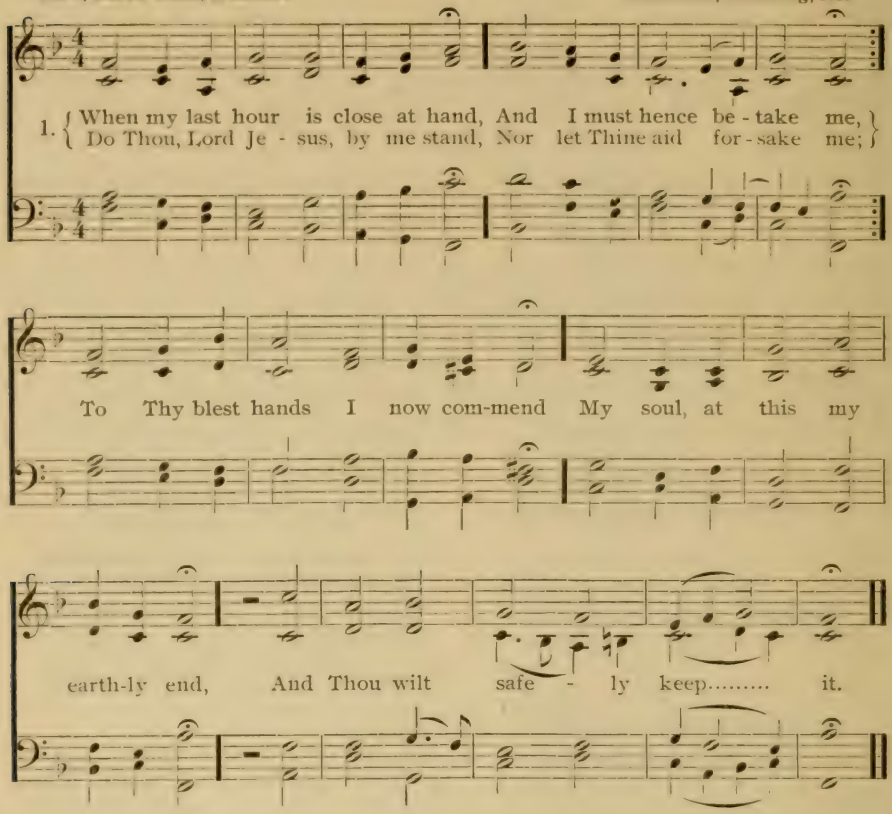
WEIMAR (Second Tune) L. M. No. 1

Herr Jesu Christ, dich zu uns wend PENSUM SACRUM, Görlitz, 1648



435 STRASBURG No. 20

Herr, wie du willst, so schick's — UNKNOWN, Strasburg, 1525



2 My sins, dear Lord, disturb me sore,
My conscience cannot slumber;
But I will cleave to Thee the more,
Though they the sands outnumber;
I will remember Thou didst die,
Will think on Thy most bitter cry;
Thy sufferings shall uphold me.

3 That I was graft into the Vine,
Hence will I comfort borrow;
For Thou wilt surely keep me Thine
Through fear, and pain, and sorrow;
Yea, though I die, I die to Thee:
For Thou through death didst win for me
The right to life eternal.

4 Since Thou didst leave the grave again,
It cannot be my dwelling:
Thou art in heaven, this soothes my pain,
All fear of death dispelling;
For Thou wilt have me where Thou art,
And so with joy can I depart,
To be with Thee forever.

5 To Thee I now stretch out mine arms,
And gladly hence betake me;
I sleep at peace from all alarms,
No human voice can wake me.
But Christ is with me through the strife,
And He will bear me into life,
And open heaven before me.

Nicolaus Herman, 1562 Tr. by Catherine Winkworth, 1863

Contemplation of Death

436 INNSPRUCK No. 34

Nun ruhen alle Wälder

HEINRICH ISAAC, ca. 1450
Mod. by BARTHOLMÄUS GESIUS, 1605

1. O world, I must now leave thee, But lit - tle doth it grieve me,
I seek my na - tive land; True life I there in - her - it,
And here I yield my spir - it With joy to God's all - gra - cious hand.

See also INNSPRUCK (NEW), No. 51

2 So on His Word relying,
I know, while I am dying,
I soon shall see His face,
Through Christ whose death hath bought me;
The Father's love He brought me,
And now prepares for me a place.

3 The grave hath lost its terrors,
Since for my sins and errors,
My Savior did atone:
My works can nought avail me,
But His work cannot fail me,
I rest in faith on Him alone.

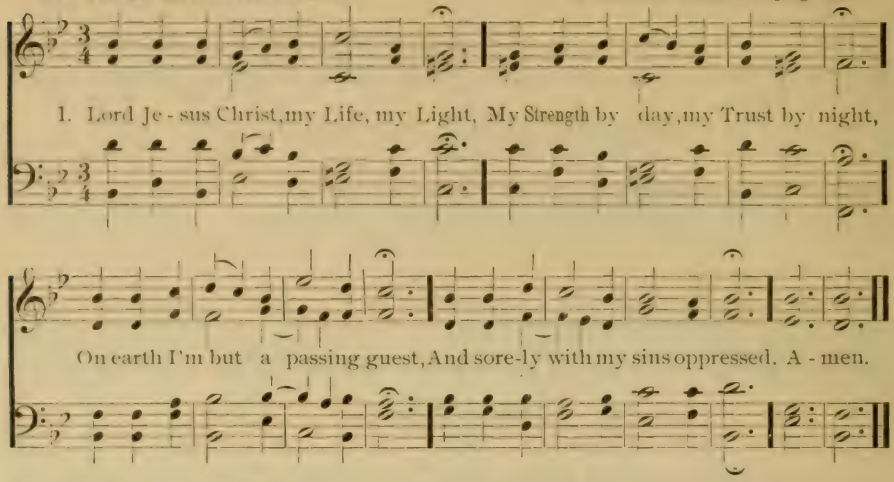
4 And so I hence am going
In peace, full surely knowing
That now I shall have rest:
I feel death's icy finger;
My soul here cannot linger,
Nor would I stay—to go is best.

5 O world, I yet would teach thee;
That death will surely reach thee;
Thou too must follow me;
Then ere God's grace forsake thee,
Repent! to Christ betake thee,
That God have mercy too on thee.

Johann Hesse, ca. 1555. Tr. by Catherine Winkworth, 1863

437 BRESLAU L. M. No. 1

Herr Jesu Christ, mein's Lebens Licht — HYMNODUS SACER, Leipzig, 1625



2 Far off I see my fatherland,
Where through Thy grace I hope to stand;
But ere I reach that Paradise
A weary way before me lies.

3 My heart sinks at the journey's length,
My wasted flesh has little strength;
Only my soul still cries in me,
Lord, fetch me home, take me to Thee.

4 O let Thy sufferings give me power
To meet the last and darkest hour;
Thy cross the staff whereon I lean,
My couch the grave where Thou hast been.

5 Since Thou hast died, the Pure, the Just,
I take my homeward way in trust;
The gates of heav'n, Lord, open wide,
When here I may no more abide.

6 And when the last great day is come,
And Thou, our Judge, shalt speak the doom,
Let me with joy behold the light,
And set me then upon Thy right.

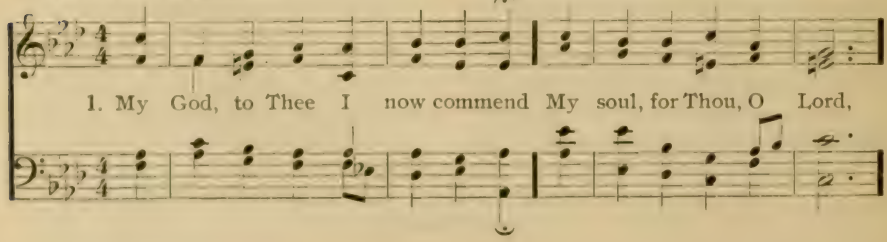
7 Renew this wasted flesh of mine,
That like the sun it there may shine
Among the angels pure and bright,
Yea, like Thyself, in glorious light.

8 Then I shall have my heart's desire,
When, singing with the angels' choir,
Among the ransomed of Thy grace,
Forever I behold Thy face.

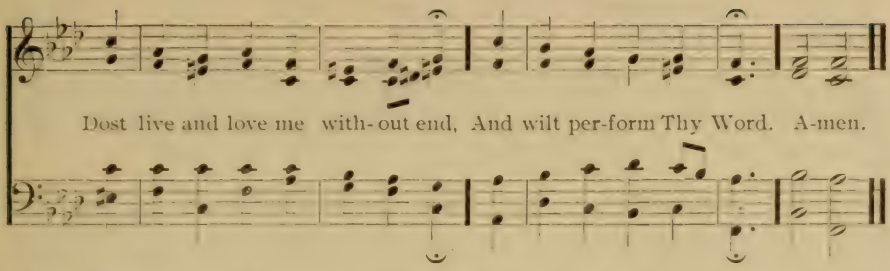
Martin Behm, 1610. Tr. by Catherine Winkworth, 1863

438 HANOVER C. M. No. 2

From ADAM KRIEGER, 1667
Nun sich der Tag geendet hat — Arr. in GEISTREICHES G. B., Darmstadt, 1698



Contemplation of Death



2 To whom else should I make my plea,
That heavenly life be mine?
All souls, my God, belong to Thee,
My soul is also Thine.

3 Thou gav'st my spirit at my birth,
Take back what Thou hast given;
And with the Lord I served on earth
Grant me to live in heaven.

4 Faith spreads her wings, she sees revealed
The shining wall above;
My spirit knows that it is sealed,
Redeemed from death by love.

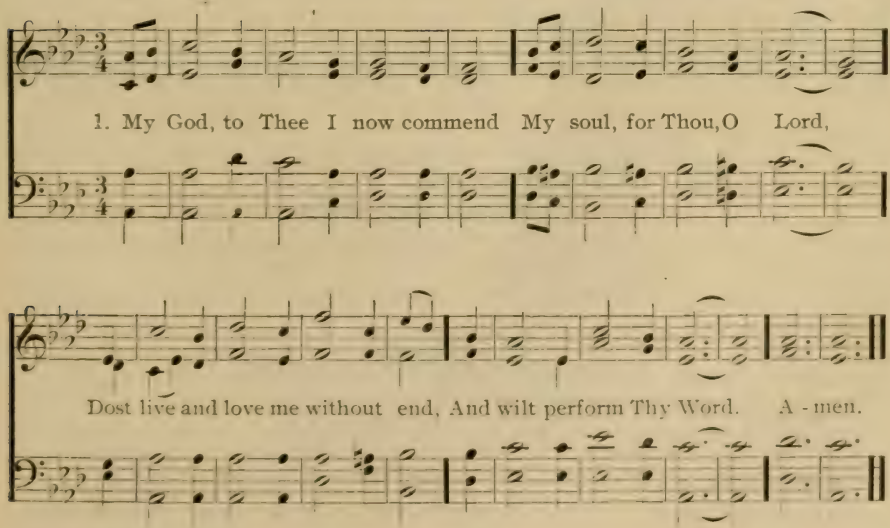
5 Thou my Redeemer wast of yore,
From sin Thou mad'st me free;
Now, faithful God, dost Thou once more,
In death deliver me.

6 Thou liv'st and lovest without end,
And dost perform Thy Word;
My passing soul I now commend
To Thee, my God and Lord!

Philip Friederich Hiller, 1767. Tr. by Catherine Winkworth, 1855

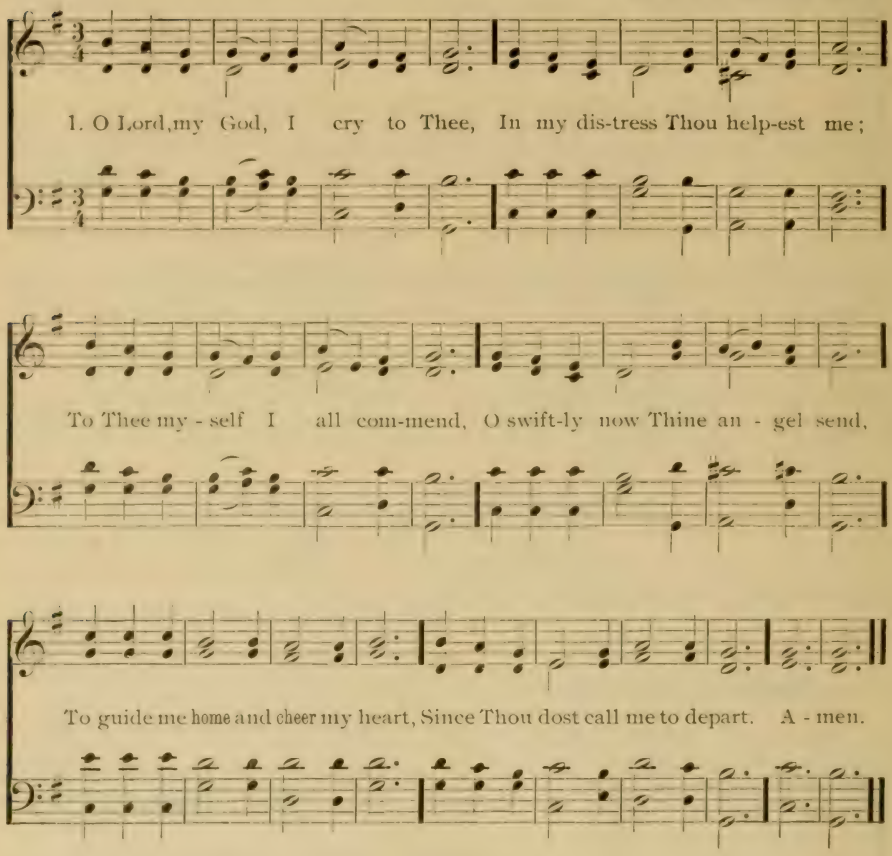
MANOAH (Second Tune) C. M. No. 2

Ad. from GIOACHIMO ROSSINI, 1792–1868



439 ST. CATHERINE L. M. Six lines. No. 6

HENRY FREDERICK HEMY, 1865
Alt. by J. G. WALTON, 1871



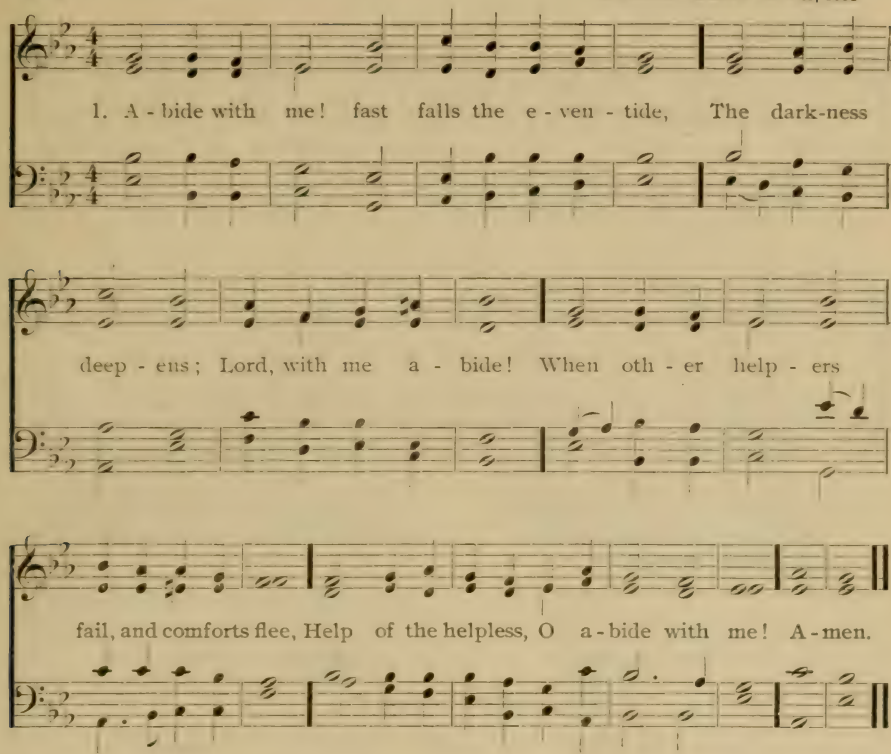
2 O Jesus Christ, Thou Lamb of God,
Once slain to take away our load,
Now let Thy cross, Thine agony,
Avail to save and solace me,
Thy death to open heav'n, and there
Bid me the joy of angels share.

3 O Holy Spirit, at the end,
Sweet Comforter, be Thou my Friend;
When death and hell assail me sore,
Leave me, O leave me nevermore,
But bear me safely through the strife,
As Thou hast promised, into life.

Nicolaus Selnecker, 1572 Tr. by Catherine Winkworth, 1858

440 EVENTIDE No. 48

WILLIAM HENRY MONK, 1861



2 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see:
O Thou who changest not, abide with me!

3 Not a brief glance I beg, a passing word,
But as Thou dwell'st with Thy disciples, Lord,
Familiar, condescending, patient, free:
Come, not to sojourn; but abide with me!

4 Come not in terrors as the King of kings,
But kind and good, with healing on Thy wings:
Tears for all woes, a heart for every plea:
O Friend of sinners, thus abide with me!

5 Thou on my head in early youth didst smile,
And, though rebellious and perverse meanwhile,
Thou hast not left me, oft as I left Thee:
On to the close, O Lord, abide with me!

6 I need Thy presence every passing hour:
What but Thy grace can foil the tempter's power?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me!

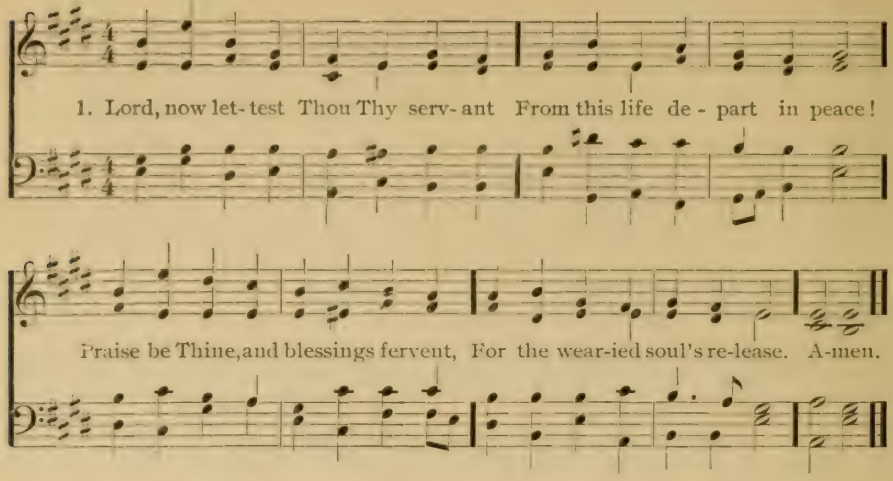
7 I fear no foe, with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if Thou abide with me!

8 Hold Thou Thy Cross before my closing eyes,
Shine through the gloom, and point me to the skies,
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord! abide with me!

Henry Francis Lyte, 1847

441 TONBRIDGE No. 5

Rev. C. J. Taylor



2 He who saw Thy great salvation,
With the eye of faith and love,
In this earthly habitation,
Walketh now by sight above!

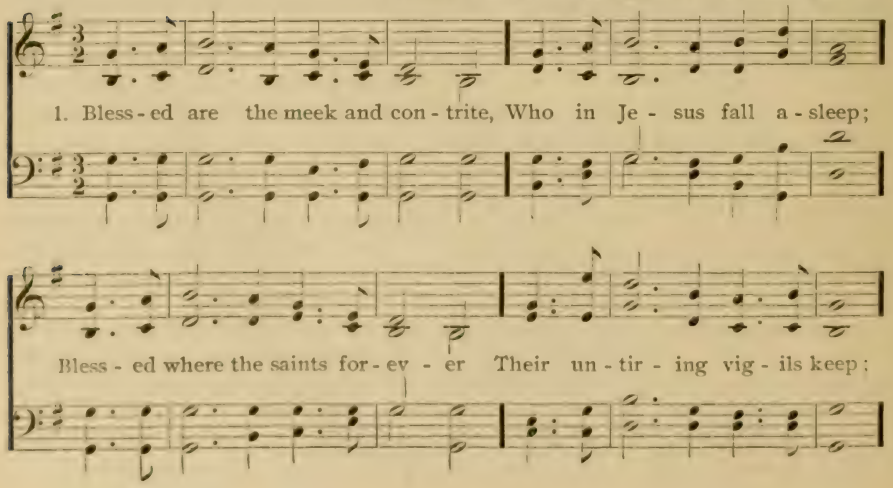
3 Cares and crosses all are over,
Sin and sorrow overcome;
And the soul, by Christ, her Lover,
Hath at last been taken home.

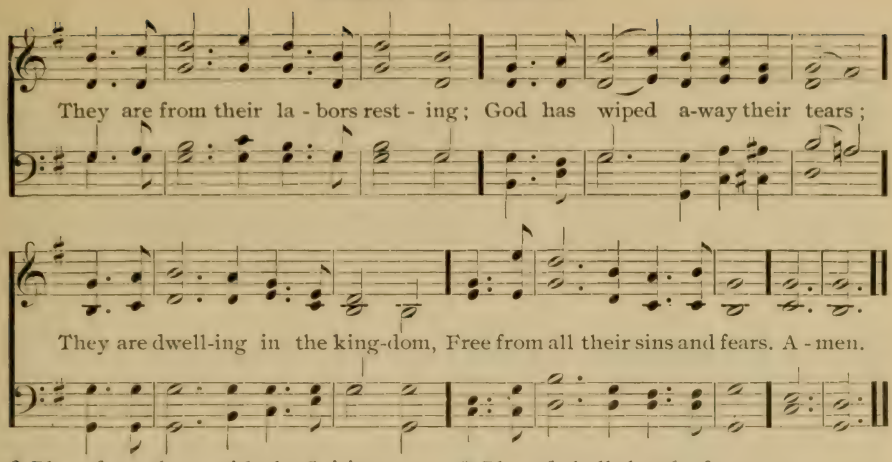
4 While life's paths we still are pressing,
Grant us, Father, steadfast faith,
And, for Christ's sake, grant the blessing
Of a peaceful, Christian death.

Rev. C. H. L. Schuette, D. D., 1880

442 MANT (Autumn) No. 11

Spanish Melody. Mod. by John H. Spielman, 1881





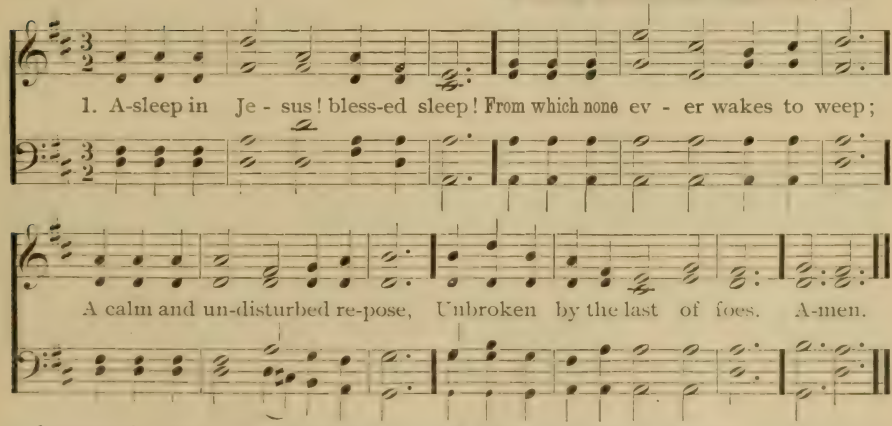
2 Blessed are they, saith the Spirit,
They are free from toil and care;
They the kingdom do inherit,
That their Savior doth prepare;
They are free from tribulation,
And their robes are pure and white;
They have safely crossed the river,
And have reached the realms of light.

3 Blessed shall they be forever,
Endless is their peaceful rest,
And the works they have accomplished
Of their Lord are richly blest:
Blessed is the faithful witness
They have borne unto their Lord,
While they reap abounding harvests,
Promised in His faithful Word.

Rev. Henry Albert Becker, 1880

443 REST L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1844



2 Asleep in Jesus! O how sweet
To be for such a slumber meet!
With holy confidence to sing
That death has lost his cruel sting.

3 Asleep in Jesus! peaceful rest!
Whose waking is supremely blest;
No fear, no woe shall dim the hour
That manifests the Savior's power.

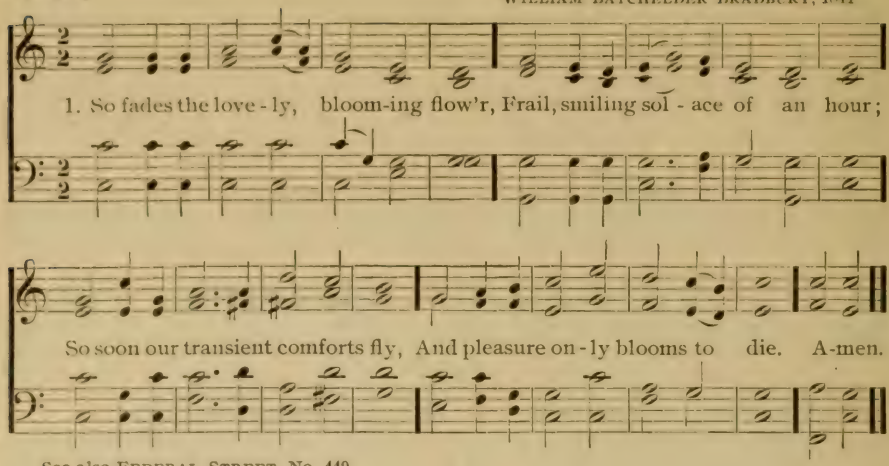
4 Asleep in Jesus! O for me
May such a blissful refuge be!
Securely shall my ashes lie,
The summons waiting from on high.

5 Asleep in Jesus! far from thee
Thy kindred and their graves may be;
But there is still a blessed sleep,
From which none ever wakes to weep.

Margaret Mackey, 1832

444 ZEPHYR L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1844



See also FEDERAL STREET, No. 449

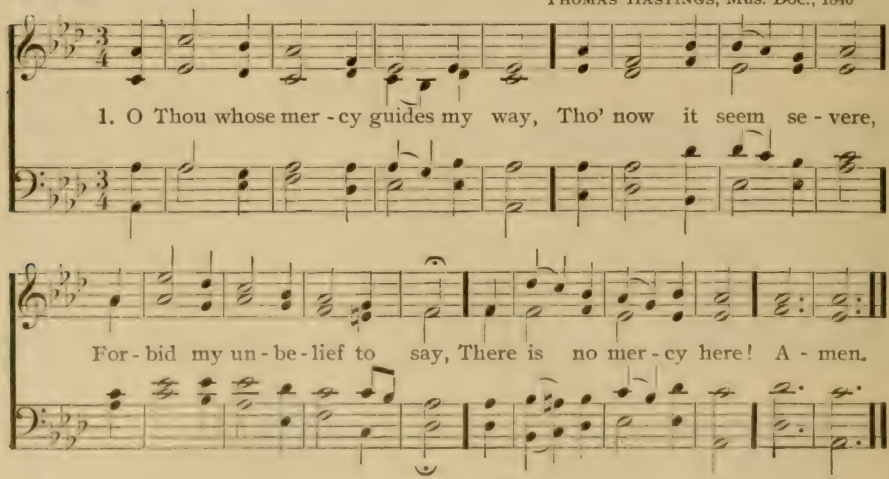
2 Is there no kind, no healing art
To soothe the anguish of the heart?
Spirit of grace, be ever nigh;
Thy comforts are not made to die.

3 Let gentle patience smile on pain,
Till dying hope revives again;
Hope wipes the tear from sorrow's eye,
And faith points upward to the sky.

Anna Steele, 1760

445 ROMBERG C. M. No. 2

THOMAS HASTINGS, Mus. Doc., 1846



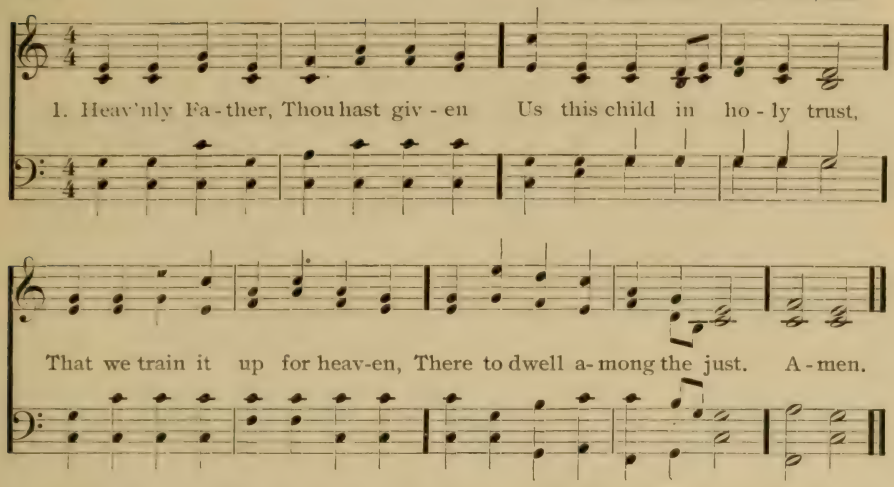
2 O may I, Lord, desire the pain
That comes in kindness down,
Far more than sweetest earthly gain,
Succeeded by Thy frown.

3 Then, though Thou bend my spirit low,
Love only I shall see;
The gracious hand that strikes the blow
Was wounded once for me.

James Edmeston, 1820

446 MT. VERNON 8s. 7s. No. 5

LOWELL MASON, Mus. Doc., 1833



2 From all sin, O Christ, our Savior,
Thou hast saved it through Thy blood;
Gained for it the highest favor,
Bought for it the highest good.

3 Nor withheldest Thou Thy favor,
New-Creator of the heart,
Who in the baptismal laver
Didst new life and grace impart.

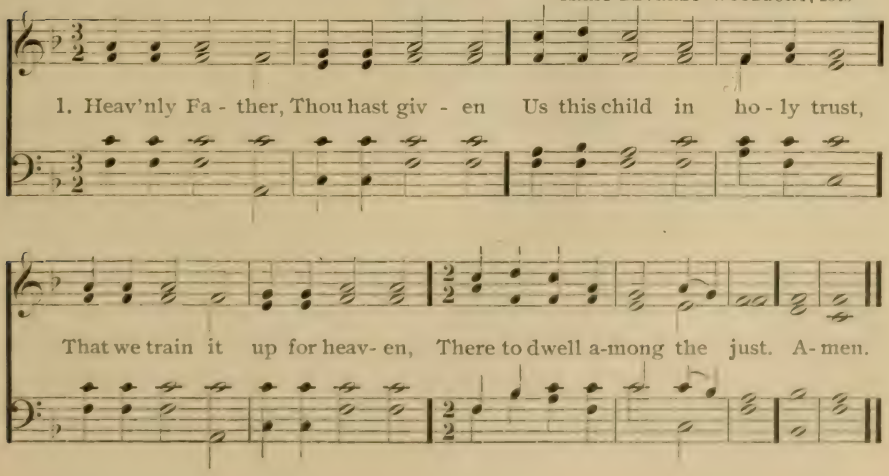
4 Fain would we have kept this token
Of Thy tender love, kind Lord;
And it is with hearts nigh broken
That we part from our dear ward.

5 Though we loved it, as Thou knowest,
Dearly though we love it still;
Greater love, Lord, Thou bestowest,
And we bless Thy gracious will.

Rev. C. H. L. Schuette, D. D., 1880

TALMAR (Second Tune) 8s. 7s. No. 5

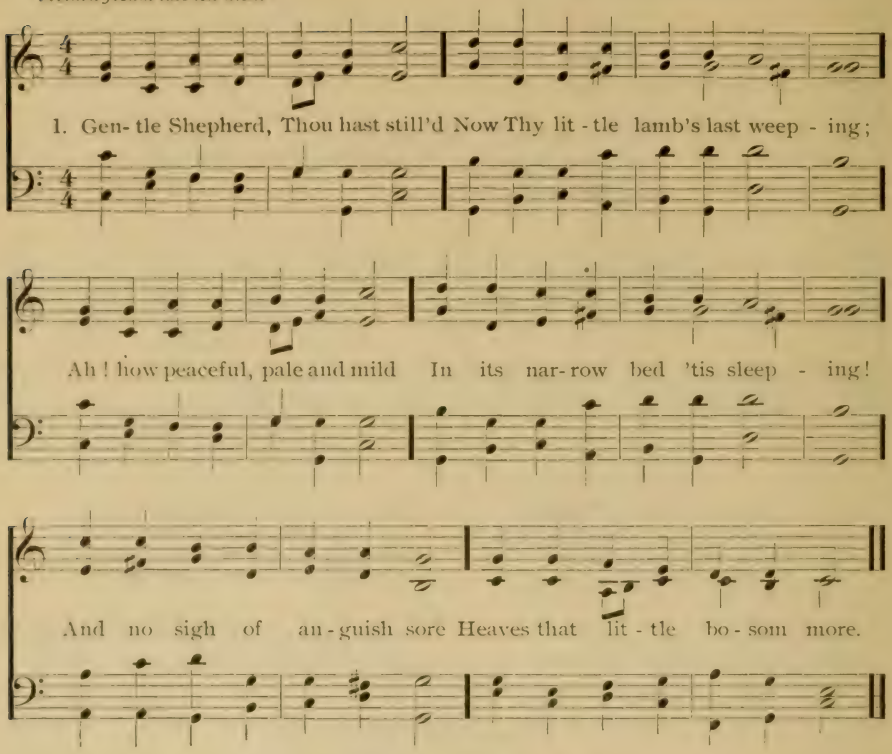
ISAAC BEVERLY WOODBURY, 1848



447 SAXONY No. 22

Meinen Jesum lass ich nicht

ANDREAS HAMMERSCHMIDT, 1658

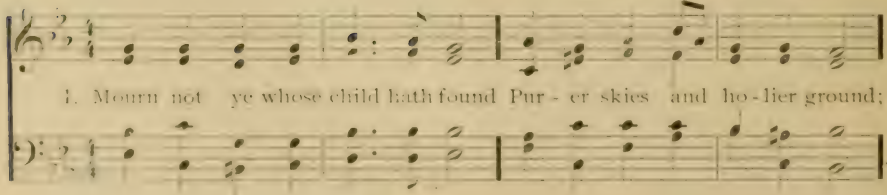


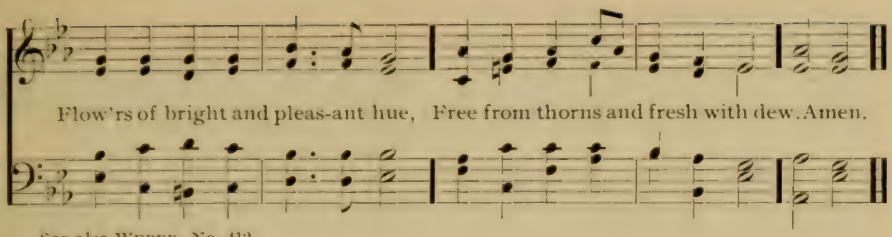
2 In this world of care and pain,
Lord, Thou wouldst no longer leave it;
To the sunny heavenly plain
Dost Thou now in joy receive it;
Clothed in robes of spotless white,
Now it dwells with Thee in light.

Johann Wilhelm Meinhold, D. D., 1835. Tr. by Catherine Winkworth, 1858

448 MOZART 7s. No. 4

WOLFGANG AMADEUS MOZART, 1779
Mod. by JOHN H. SPIELMAN, 1881





See also WEBER, No. 412

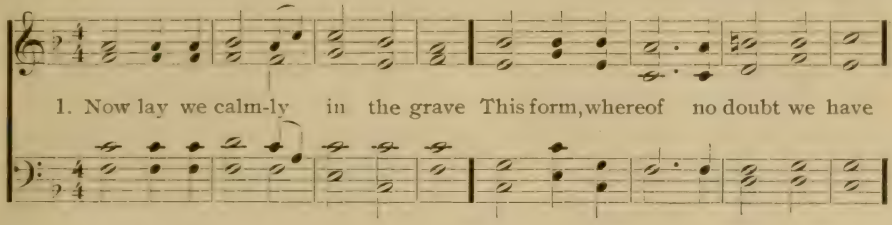
2 Mourn not ye whose child hath fled
From this region of the dead,
To yon winged angel-band,
To a better, fairer land.

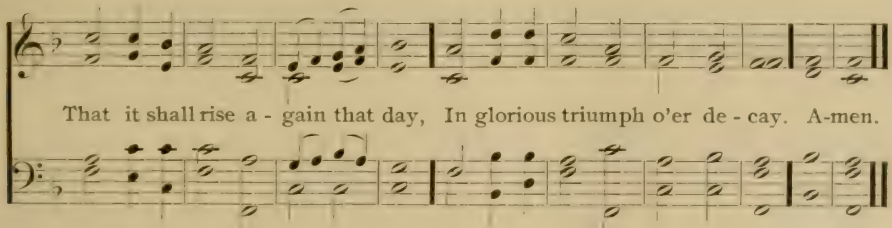
3 Knowledge in that clime doth grow
Free from weeds of toil and woe,
Joys which mortals may not share;
Mourn ye not, your child is there.

Union S. S. Hymn-book, 1846

449 FEDERAL STREET L. M. No. 1

HENRY KEMBLE OLIVER, 1832





See also HAMBURG, No. 241, WOODWORTH, No. 241, and OLD HUNDREDTH, No. 434.

2 And so to earth again we trust
What came from dust, and turns to dust,
And from the dust shall surely rise,
When the last trumpet fills the skies.

3 His soul is living now in God,
Whose grace his pardon hath bestowed,
Who through His Son redeemed him here
From bonds of Satan, sin, and fear.

4 His trials and his griefs are past,
A blessed end is his at last;
He bore Christ's yoke and did His will,
And though he died he liveth still.

5 He lives where none do mourn and weep,
And calmly shall this body sleep,
Till God shall death himself destroy,
And raise it into glorious joy.

6 He suffered pain and grief below,
Christ heals him now from all his woe;
For him hath endless joy begun;
He shines in glory like the sun.

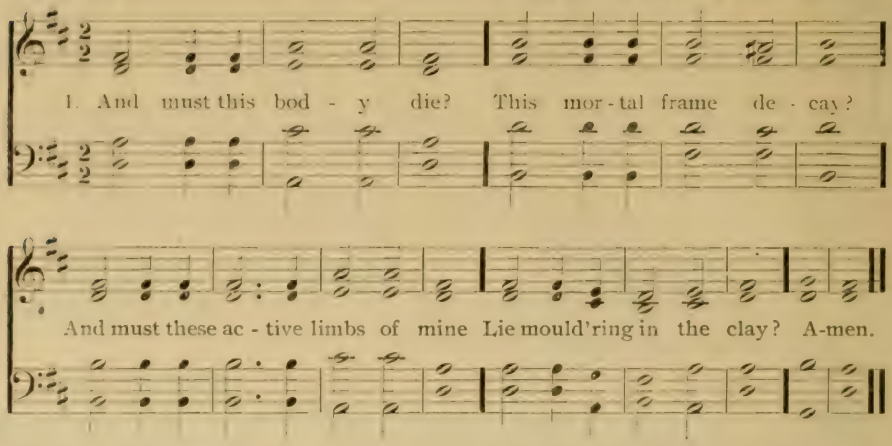
7 Then let us leave him to his rest,
And homeward turn, for he is blest;
And we must well our souls prepare,
When death shall come, to meet him there.

8 So help us Christ, our Hope in loss;
Thou hast redeemed us by Thy cross
From endless death and misery;
We praise, we bless, we worship Thee!

Michael Weisse, 1531. Tr. by Catherine Winkworth 1858

450 SHAWMUT S. M. No. 3

Arr. by LOWELL MASON, Mus. Doc., 1833



2 Corruption, earth, and worms,
Shall but refine this flesh,
Till my triumphant spirit comes
To put it on afresh.

3 God, my Redeemer, lives,
And ever, from the skies,
Looks down and watches all my dust,
Till He shall bid it rise.

4 Arrayed in glorious grace
Shall these vile bodies shine;
And ev'ry shape, and ev'ry face,
Look heav'nly and divine.

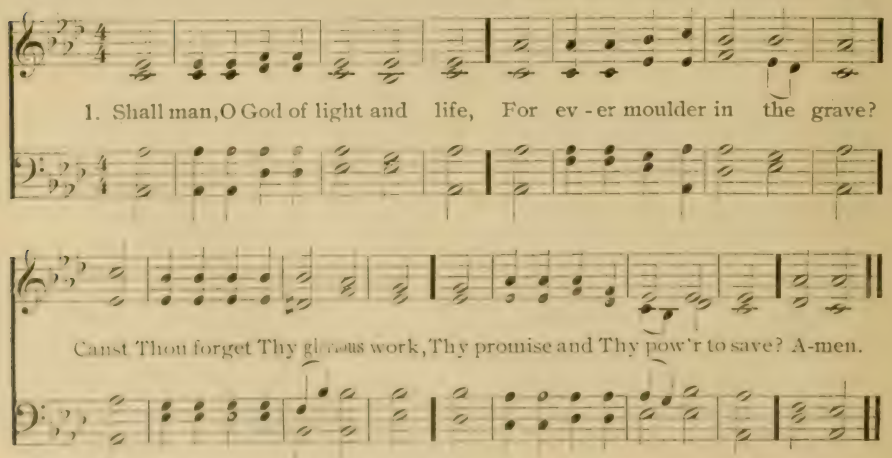
5 These lively hopes we owe
To Jesus' dying love;
We would adore His grace below,
And sing His power above.

6 Dear Lord, accept the praise
Of these our humble songs,
Till tunes of nobler sound we raise
With our immortal tongues.

Isaac Watts, 1707

451 OLIVE'S BROW L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1853



2 Shall life revisit dying worms,
And spread the joyful insect's wing?
And, oh! shall man awake no more
To see Thy face, Thy name to sing?

3 Cease, cease, ye vain desponding fears!
When Christ, our Lord, from darkness sprung,
Death, the last foe, was captive led,
And heav'n with praise and wonder rung.

4 Him, the First-Fruits, His chosen sons
Shall follow from the vanquished grave;
He mounts His throne, the King of kings,
His Church to quicken and to save.

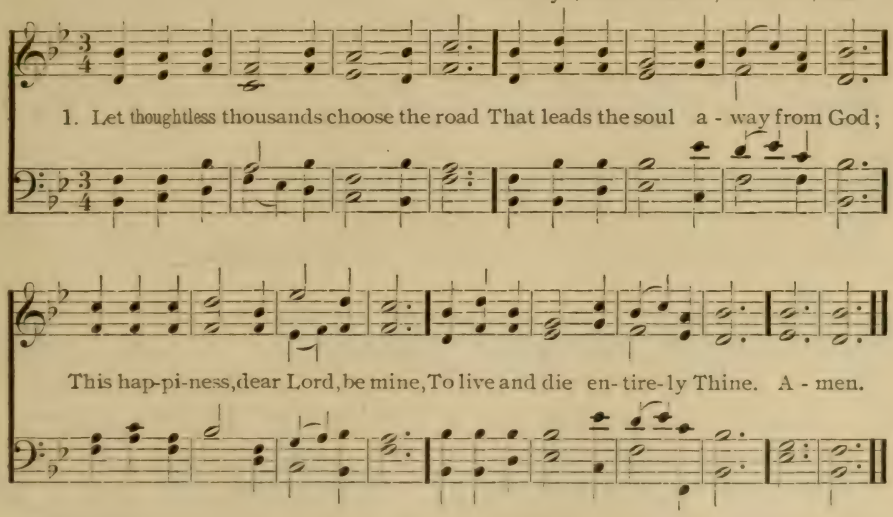
5 Faith sees the bright, eternal doors
Unfold to make His children way;
They shall be clothed with endless life,
And shine in everlasting day.

6 The trump shall sound, the dust awake;
And from the tomb the slumb'rers spring;
Through heav'n the joyful myriads rise,
And hail their Savior and their King.

Timothy Dwight, 1800

452 MENDON L. M. No. 1

From the GERMAN
Arr. by LOWELL MASON, Mus. Doc., 1832



2 On Christ, by faith, I fain would live,
From Him, my life, my all receive;
To Him devote my fleeting hours,
Serve Him alone with all my powers.

3 Christ is my everlasting all;
To Him I look, on Him I call;
He will my ev'ry want supply,
In time and through eternity.

4 Soon will the Lord, my life, appear;
Soon shall I end my trials here;
Leave sin and sorrow, death and pain;
To live is Christ—to die is gain.

5 Soon will the saints in glory meet,
Soon walk through ev'ry golden street,
And sing on ev'ry blissful plain,
To live is Christ—to die is gain.

Rev. Joseph Hoskins, 1789

Hope of Resurrection and Future Life

453 VARINA C. M. Double. No. 8

JOHANN CHRISTIAN RINCK, 1770–1846
Arr. by GEO. F. ROOT, 1848

1. There is a land of pure de-light, Where saints im-mor - tal reign;

E - ter - nal day ex - cludes the night, And pleas-ures ban - ish pain.

There ev - er - last - ing spring a-bides, And nev - er-wi'h-'ring flowers:

Death, like a nar-row sea, di-vides This heav'nly land from ours. A - men.

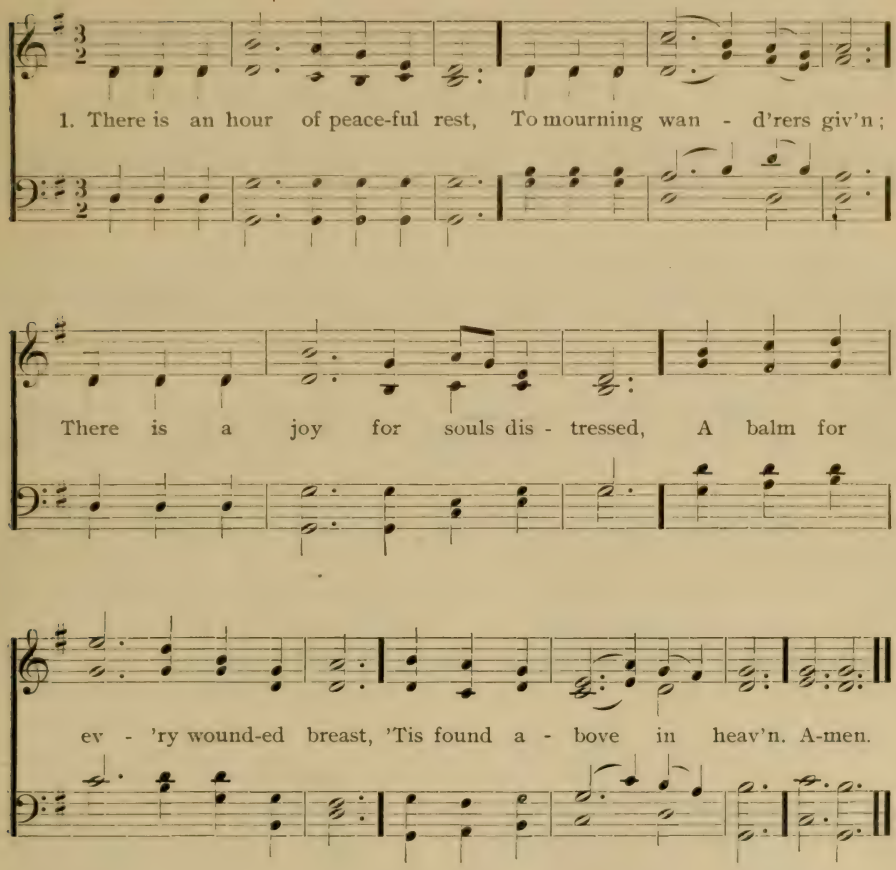
2 Sweet fields, beyond the swelling flood,
Stand dressed in living green:
So to the Jews old Canaan stood,
While Jordan rolled between.
But tim'rous mortals start, and shrink
To cross this narrow sea;
And linger, shiv'ring on the brink,
And fear to launch away.

3 O could we make our doubts remove,
Those gloomy doubts that rise,
And view the Canaan that we love
With unbeclouded eyes!
Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream, nor death's cold flood
Should fright us from the shore.

Isaac Watts, 1707

454 TAPPAN No. 77

GEORGE KINGSLEY, 1838



2 There is a soft, a downy bed,
'Tis fair as breath of even;
A couch for weary mortals spread,
Where they may rest the aching head,
And find repose in heaven.

3 There is a home for weary souls,
By sin and sorrow driven;
When tossed on life's tempestuous shoals,
Where storms arise and ocean rolls,
And all is drear but heaven.

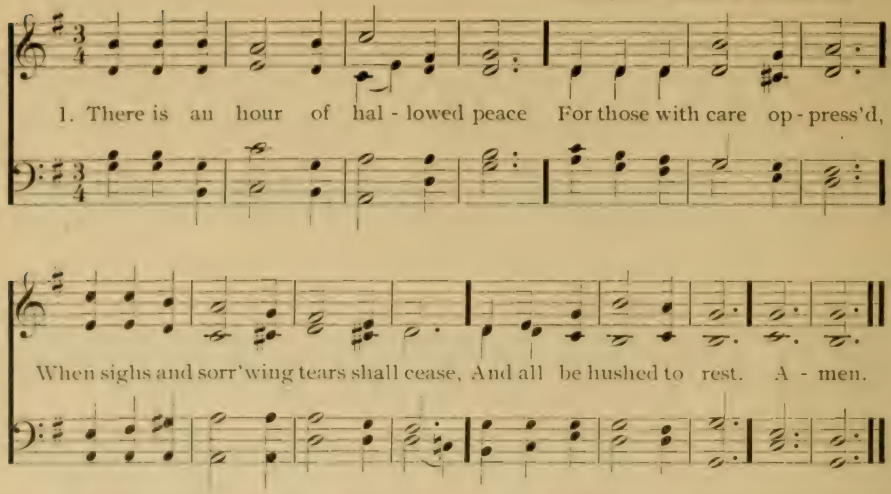
4 There faith lifts up her cheerful eye,
To brighter prospects given;
And views the tempest passing by,
The evening shadows quickly fly,
And all serene in heaven.

5 There fragrant flowers immortal bloom,
And joys supreme are given;
There joys divine disperse the gloom:
Beyond the confines of the tomb
Appears the dawn of heaven.

William Bingham Tappan, 1818

455 ST. AGNES (Durham) C. M. No. 2

Rev. John Bacchus Dykes, 1866



2 'T is then the soul is freed from fears,
And doubts that here annoy:
Then they that oft had sown in tears
Shall reap again in joy.

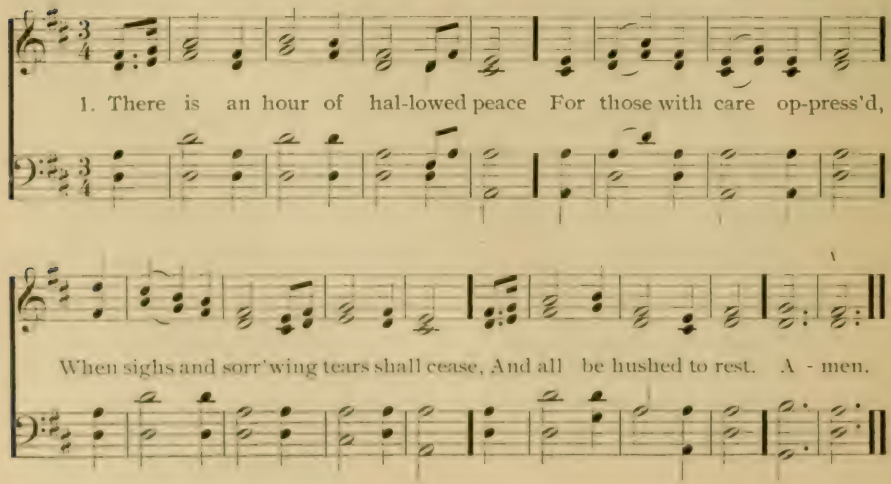
3 There is a home of sweet repose,
Where storms assail no more;
The stream of endless pleasure flows
On that celestial shore:

4 There purity with love appears,
And bliss without alloy;
There they that oft had sown in tears
Shall reap eternal joy.

William Bingham Tappan, 1818

SILOAM (Second Tune) C. M. No. 2

Isaac Beverly Woodbury, 1842



456 HALLETT 7s. Six lines. No. 9

JAMES HALLETT SHEPPARD, 1835–1879

1. Je - sus, my Re-deem- er, lives, Christ, my Trust, is dead no more;

In the strength this knowledge gives, Shall not all my fears be o'er?

Calm, tho' death's long night be fraught Still with many an anxious th o't? A-men.

See also WELLS, No. 298

2 Jesus, my Redeemer, lives,
And His life I soon shall see;
Bright the hope the promise gives,
Where He is I too shall be.
Shall I fear then? Can the Head
Rise and leave the members dead?

3 Close to Him my soul is bound!
In the bonds of hope enclasped;
Faith's strong hand this soul hath found,
And the Rock hath firmly grasped;
Death shall ne'er my soul remove
From her refuge in Thy love.

4 I shall see Him with these eyes,
Him whom I shall surely know;
Not another shall I rise;
With His love this heart shall glow;
Only there shall disappear
Weakness in and round me here.

5 Ye who suffer, sigh, and moan,
Fresh and glorious there shall reign;
Earthly here the seed is sown,
Heavenly it shall rise again;
Natural here the death we die,
Spiritual our life on high.

6 Body, be thou of good cheer,
In thy Savior's care rejoice;
Give not place to gloom and fear,
Dead, thou yet shalt know His voice,
When the final trump is heard,
And the deaf, cold grave is stirred.

7 Laugh to scorn both death and hell,
Laugh to scorn the gloomy grave;
Caught into the air to dwell
With the Lord who came to save,
We shall trample on our foes,
Mortal weakness, fear and woes.

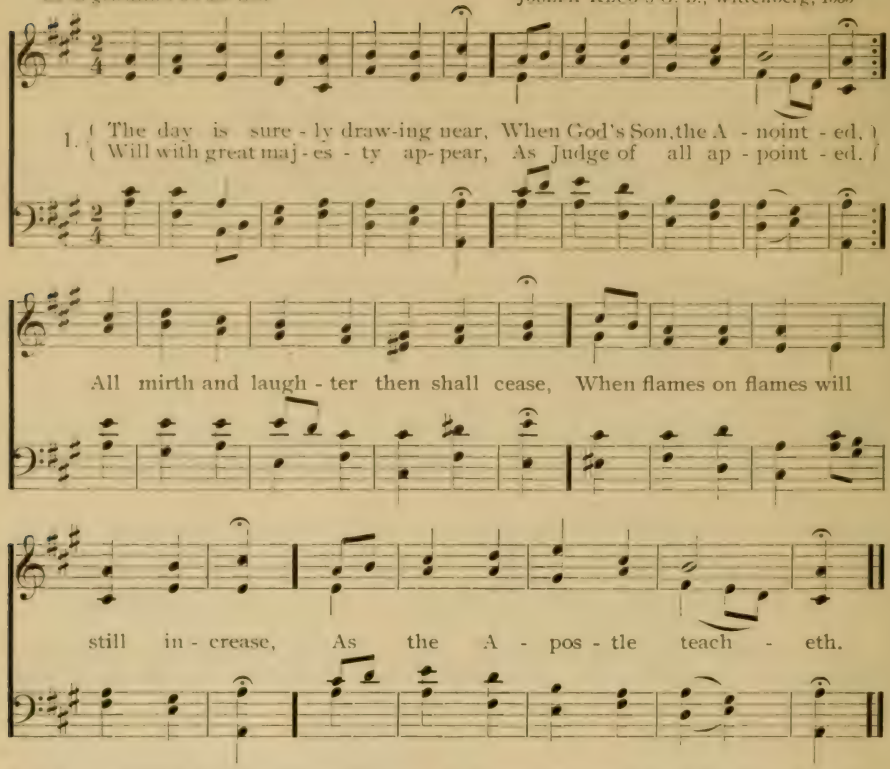
8 Only see ye that your heart
Rise betimes from earthly lust;
Would ye there with Him have part,
Here obey your Lord and trust;
Fix your heart beyond the skies,
Whither ye yourselves would rise.

Louise Henrietta, Princess of Brandenburg, 1667 Tr. by Catherine Winkworth, 1855

457 MONMOUTH No. 20

Es ist gewisslich an der Zeit

DR. MARTIN LUTHER (?) 1529
JOSEPH KLUG'S G. B., Wittenberg, 1535



2 A trumpet loud will then resound,
And the whole earth be shaken;
Then all who in their graves are found
Will from their sleep awaken.
But all that live will in that hour,
By the Almighty's boundless power,
Be changed at His commanding.

3 A book is opened then to all—
A record truly telling
What each has done, both great and small,
When he on earth was dwelling.
And ev'ry heart be clearly seen,
And all be known as they have been,
In thoughts and words and actions.

4 Then woe to those who scorned the Lord,
And sought but carnal pleasures,
Who here despised His precious Word,
And loved their earthly treasures:
With shame and trembling will they stand,
And at the Judge's stern command
Must leave the Lord forever.

5 O may my name, dear Lord, be found,
Free from all condemnation,
For Thy death's sake, Thy pains and wounds,
In Thy book of salvation.
I will not doubt—I trust in Thee;
From Satan Thou hast made me free,
And from all condemnation.

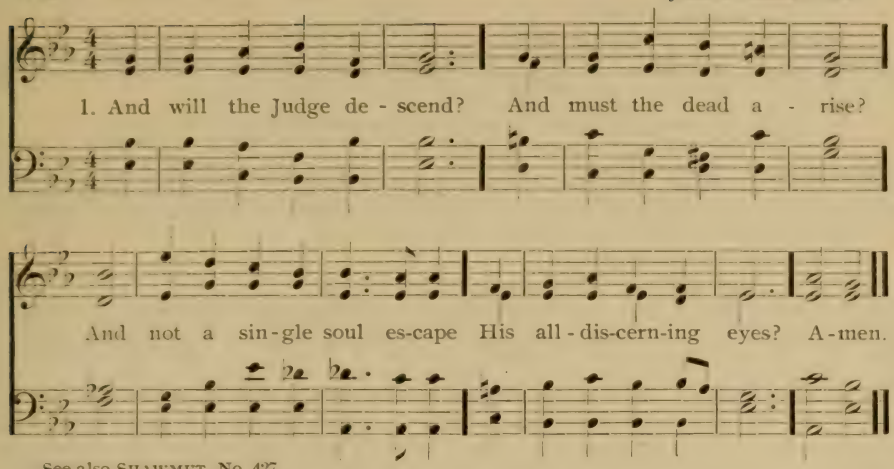
6 Therefore my Intercessor be,
And for Thy death and merit
Declare my name from judgment free,
With all who life inherit;
That with my brethren I may stand
With Thee in heaven, our fatherland,
Which Thou for us hast purchased.

7 Lord Jesus Christ, do not delay,
O hasten our salvation!
We often tremble on our way,
In fear and tribulation.
Then hear us when we cry to Thee;
Come, mighty Judge, come, make us free
From ev'ry evil. Amen!

Bartholomäus Ringwalt, 1565. Tr. by Rev. P. A. Peter, 1872

458 BARNBY (Passion) (Supplication) S. M. No. 3

JOSEPH BARNBY, 1863



See also SHAWMUT, No. 427

2 And from His righteous lips
Shall this dread sentence sound;
And, thro' the num'rous guilty throng,
Spread black despair around?

3 "Depart from me, accursed,
To everlasting flame,
For rebel angels first prepared,
Where mercy never came."

4 How will my heart endure
The terrors of that day,
When earth and heav'n before His face,
Astonished, shrink away?

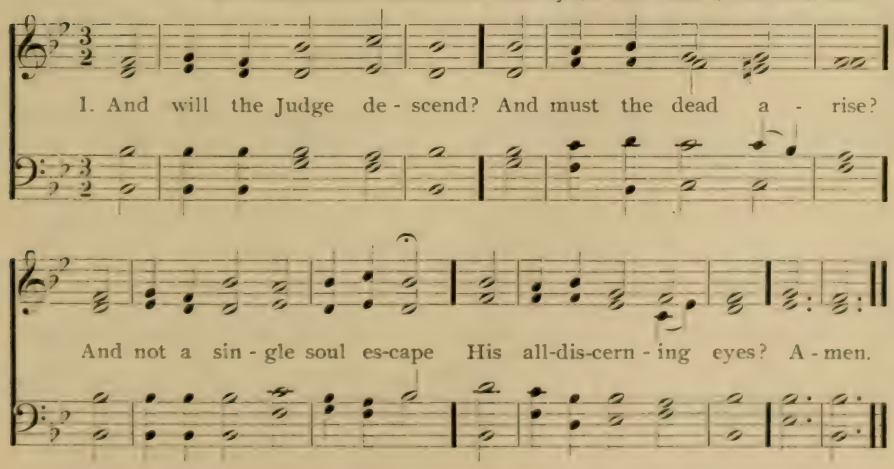
5 But ere that trumpet shakes
The mansions of the dead,
Hark, from the Gospel's cheering sound,
What joyful tidings spread!

6 Ye sinners, seek His grace
Whose wrath ye cannot bear;
Fly to the shelter of His cross,
And find salvation there.

Rev. Philip Doddridge, 1755

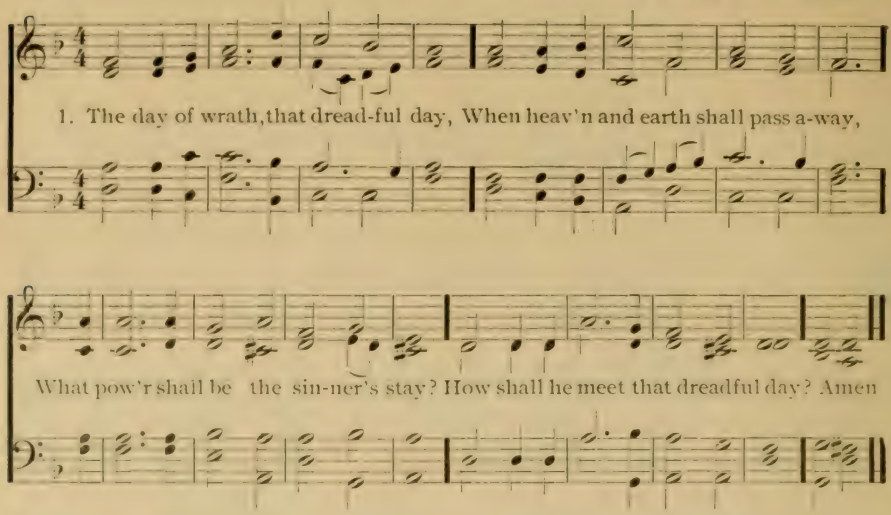
OLMUTZ (Second Tune) S. M. No. 3

ARR. from EIGHTH GREGORIAN TONE by LOWELL MASON, MUS. DOC., 1834



459 ST. CROSS L. M. No. 1

Rev. JOHN BACCHUS DYKES, Mus. Doc., 1861



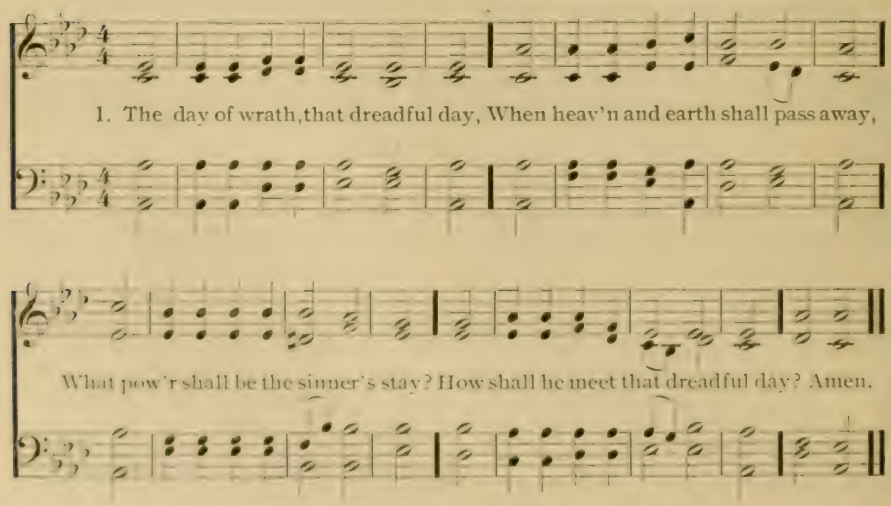
2 When, shriv'ling like a parched scroll,
The flaming heav'ns together roll,
And louder yet, and yet more dread,
Resounds the trump that wakes the dead?

3 O on that day, that wrathful day,
When man to judgment wakes from clay,
Be Thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away.

Sir Walter Scott, 1805

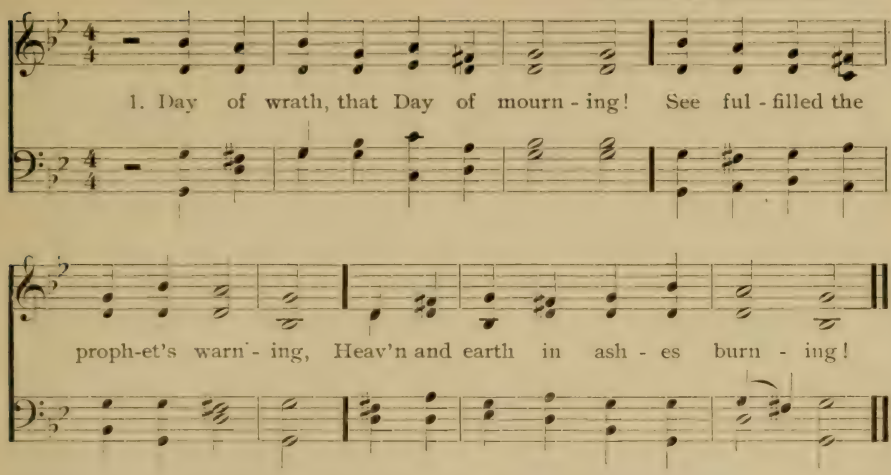
OLIVE'S BROW (Second Tune) L. M. No. 1

WILLIAM BATCHELDER BRADBURY, 1853



460 DIES IRAE No. 79

Adapted from MISSALE CANTICA
of MATTHEW LUDECO, 1589



2 O what fear man's bosom rendeth,
When from heaven the Judge descendeth,
On whose sentence all dependeth!

3 Wondrous sound the trumpet flingeth,
Through earth's sepulchres it ringeth,
All before the throne it bringeth.

4 Death is struck, and nature quaking;
All creation is awaking,
To its Judge an answer making.

5 Lo, the Book, exactly worded,
Wherein all hath been recorded;
Thence shall judgment be awarded.

6 When the Judge His seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.

7 What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?

8 King of Majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us;

9 Think, kind Jesus, my salvation
Caused Thy wondrous incarnation;
Leave me not to reprobation!

10 Faint and weary Thou hast sought me,
On the Cross of suffering bought me;
Shall such grace in vain be brought me?

11 Righteous Judge of retribution,
Grant Thy gift of absolution,
Ere that day's dread execution.

12 Guilty, now I pour my moaning,
All my shame with anguish owning!
Spare, O God, Thy suppliant groaning!

13 Thou the woman gav'st remission,
Heardst the dying thief's petition:
Hopeless else were my condition.

14 Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying!

15 With Thy favored sheep, O place me!
Nor amid the the goats abase me:
But to Thy right hand upraise me.

16 While the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with Thy saints surrounded.

17 Bows my heart in meek submission,
Strewn with ashes of contrition;
Succor Thou my lost condition!

18 Day of sorrow, Day of weeping,
When in dust no longer sleeping,
Man awakes in Thy dread keeping!

19 To the rest Thou didst prepare me,
On Thy Cross, O Christ, upbear me!
Spare, O God, in mercy spare me!

From the Latin, Thomas of Celano, 14th Century. Tr. by Dr. William Josiah Irons, 1849

461 ETERNITY No. 80

O Ewigkeit, du Donnerwort

JOHANN SCHAP, 1642
Mod. by JOHANN CRÜGER, 1653

1. E - ter - ni - ty! ter - rif - ic word! With - in the heart a piercing sword!
Be - gin-ning with-out end - ing! E - ter - ni - ty! un-meas-ured time!
I sink be- neath the thought sublime, That I to thee am tend - ing.
Deep hor-rors fill my quak-ing heart, My lips in speech re - fuse to part.

2 Eternity! O what a pang!
Eternity! no serpent's fang
Could send that thrill of terror;
When I revolve thy clanking chains,
Thy dark abyss of deathless pains,
My soul is filled with horror.
O search the universe around,
No equal terror can be found.

3 Awake, O man, from sinful sleep;
Henceforth thy feet from wand'ring keep:
Seek God by true repentance!
Awake, behold thy wasting sand,
Eternity is just at hand,
And brings thine awful sentence.
This is perchance thy final day;
This hour thy soul may haste away.

4 Eternity! terrific word!
Within the heart a piercing sword!
Beginning without ending!
Eternity! unmeasured time!
I sink beneath the thought sublime,
That I to thee am tending:
Lord Jesus, when it pleaseth Thee,
Grant me Thy blest eternity!

Johann Rist, 1642. Tr. based on a version of J. C. Jacobi, 1722

462 AWAKE, ARISE No. 62

Wachet auf, ruft uns die Stimme PHILIPP NICOLAI, 1599

1. "Wake, a - rise!" the voice is call - ing; The watch-man's voice on
For the mid-night hour is fleet - ing;" So, with clear voice, they

quick ear fall - ing, "Je - ru - sa - lem, a - wake, a - rise!
stand re - peat - ing: "O where are ye, ye vir - gins wise?

The Bridegroom is at hand, Take up your lamps and stand! Hal - le - lu - jah!

Each wedding guest Fit for the feast, A - rise, go forth to meet your Lord!"

2 Zion hears the watchman's singing,
And now with joyous heart upspringing,
She stands and on the call attends.
Her Friend comes from heaven glorious,
Strong in His grace, in truth victorious;
Her light shines bright, her star ascends.
"Now come, Thou Blessed One,
Lord Jesus, God's own Son."
Hallelujah!
We enter all
The banquet hall,
And feast there with our heavenly King.

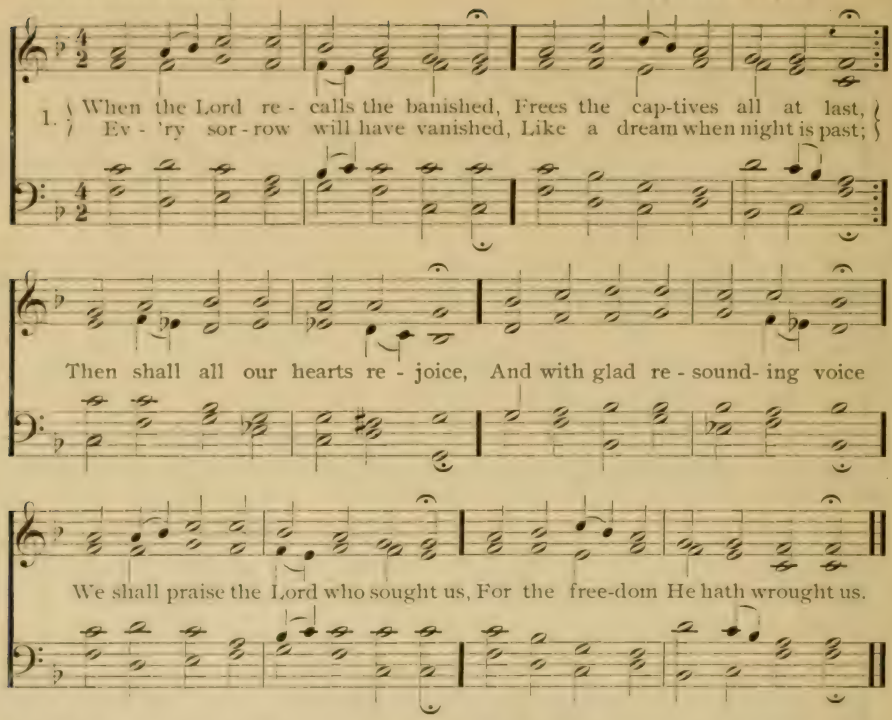
3 "Glory unto Thee be given,
By men and by the host of heaven,
With harps and with the cymbals' tone.
Twelve pearls are Thy city's portals,
Wherein we dwell with the immortals,
With angels high around thy throne.
No eye hath seen such sight,
No ear heard such delight,
Hallelujah!
Thine hour is this,
O Heavenly Bliss,
Thine now, and shall be evermore!"

Philipp Nicolai, 1599. Tr. Anon. Ohio Synod Hymnal, 1880

463 REGENSBURG No. 38

Werde munter, mein Gemüte

JOHANN SCHOP, 1642
Mod. by JOHANN CRÜGER, 1648



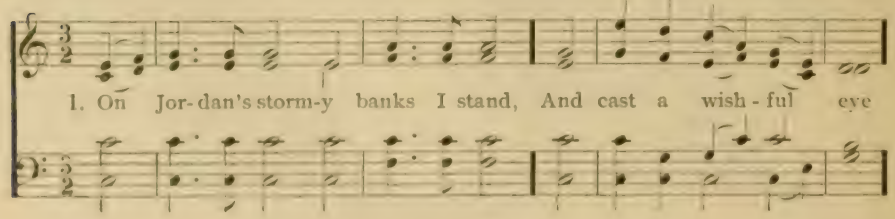
2 Lift Thy hand to aid us, Father,
Let the end of exile come,
And Thy scattered servants gather
In their longed for, promised home.
Steep and weary is the way,
Shorten Thou the sultry day;
Faithful warriors hast Thou found us?
Let Thy peace for aye surround us.

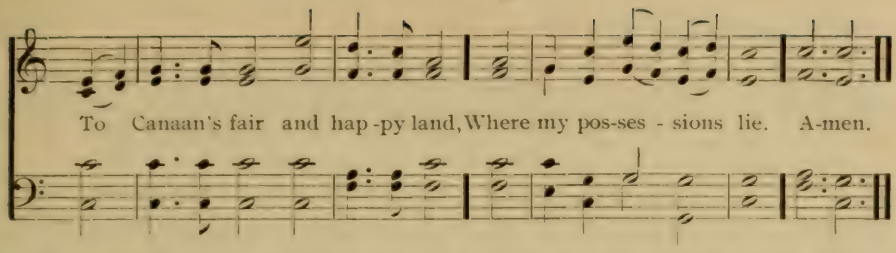
3 In that peace we reap in gladness
What was sown in tearful showers;
There the fruit of all our sadness
Ripens,—there the palm is ours;
There our God upon His throne
Is our full Reward alone.
They who lived, who died unto Him,
Sheaves of gladness bring there through Him.

Samuel Gottlieb Bürde, 1787. Tr. by Catherine Winkworth, 1858

464 HEBER C. M. No. 2

GEORGE KINGSLEY, 1838





2 O the transporting, rapturous scene,
That rises to my sight!
Sweet fields arrayed in living green,
And rivers of delight!

3 O'er all those wide extended plains
Shines one eternal day;
There God, the Sun, forever reigns,
And scatters night away.

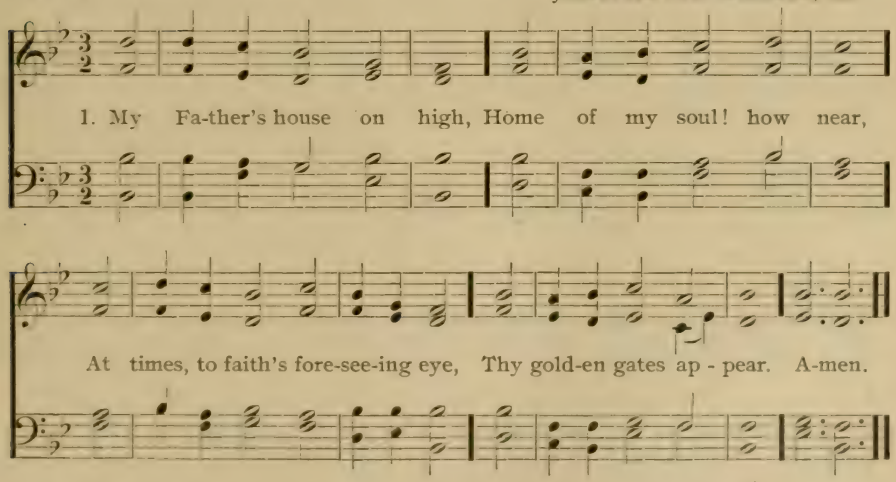
4 No chilling winds, no pois'nous breath,
Can reach that healthful shore;
Sickness and sorrow, pain and death,
Are felt and feared no more.

5 When shall I reach that happy place,
And be forever blest?
When shall I see my Father's face,
And in His bosom rest?

Samuel Stennett, 1787

465 STATE STREET S. M. No. 3

JOHNATHAN CALL WOODMAN, 1841



2 Ah! then my spirit faints
To reach the land I love,
The bright inheritance of saints,
Jerusalem above!

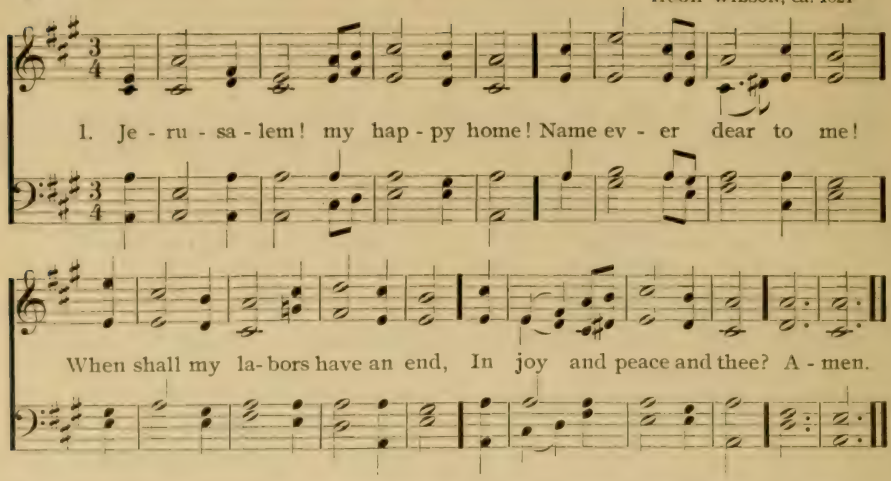
3 Yet clouds will intervene,
And all my prospect flies;
Like Noah's dove, I flit between
Rough seas and stormy skies.

4 Anon the clouds depart,
The winds and waters cease,
While sweetly o'er my gladdened heart
Expands the bow of peace.

James Montgomery, 1835

466 AVON (Martyrdom) C. M. No. 2

HUGH WILSON, ca. 1824



2 When shall these eyes thy heav'n-built walls
And pearly gates behold?
Thy bulwarks with salvation strong,
And streets of shining gold?

3 There happier bow'rs than Eden's bloom,
Nor sin nor sorrow know:
Blest seats! through rude and stormy scenes
I onward press to you.

4 Why should I shrink at pain and woe,
Or feel at death dismay?
I've Canaan's goodly land in view,
And realms of endless day.

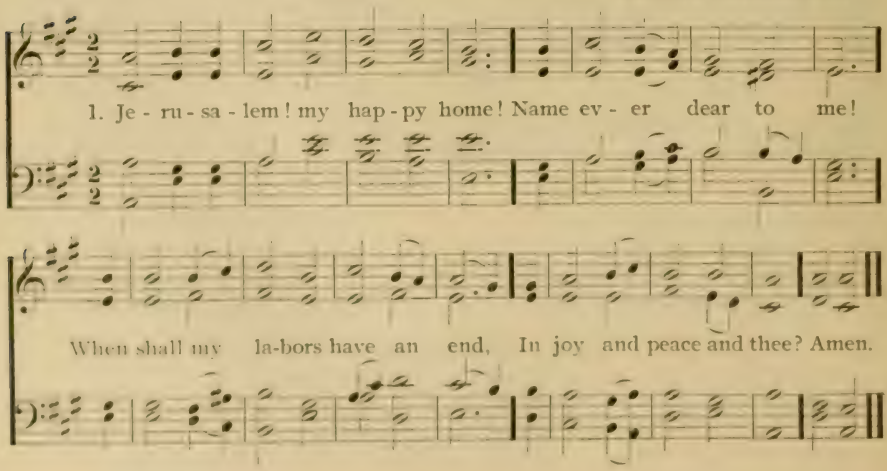
5 Apostles, martyrs, prophets, there,
Around my Savior stand;
And soon my friends in Christ below,
Will join the glorious band.

6 Jerusalem! my happy home!
My soul still pants for thee;
Then shall my labors have an end,
When I thy joy shall see.

F. B. P., 16th Century. David Dickson, ca. 1662. Alt. by Williams and Boden, 1801

DEDHAM (Second Tune) C. M. No. 2

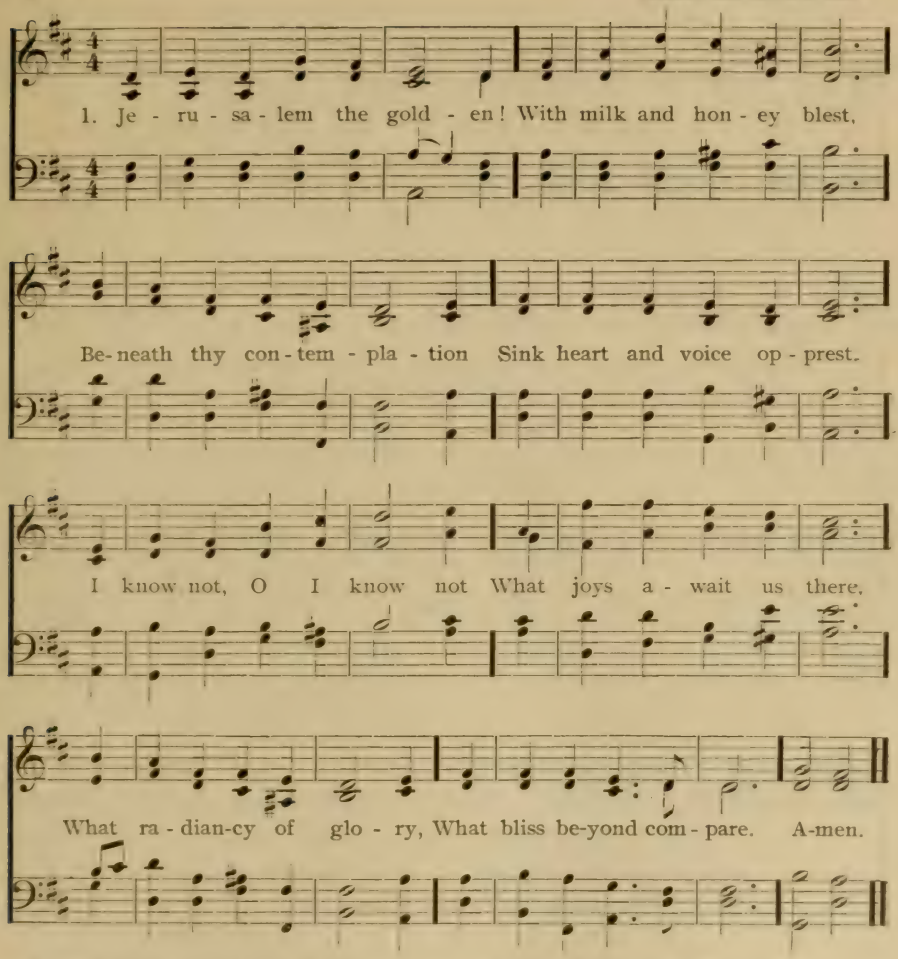
WILLIAM GARDINER, 1812



Eternity

467 EWING No. 13

ALEXANDER EWING, 1853



2 They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr-throng:
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked with glorious sheen.

3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who with their Leader
Have conquered in the fight,
Forever and forever
Are clad in robes of white.

4 Jerusalem, the golden,
Shall I e'er see thy face?
O sweet and pleasant city,
Shall I e'er win thy grace?
I have the hope within me
To comfort and to bless;
Shall I e'er win the glory?
O my Redeemer, yes!

From the Latin of Bernard of Morlaix, 12th Cent.
Tr. by John Mason Neale, 1862

Eternity

JERUSALEM THE GOLDEN (Second Tune) No. 13

ASA HULL. From CASKET, 1869, by per. O. DITSON & CO.

1. Je - ru - sa - lem the gold - en! With milk and hon - ey blest,
Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.
I know not, O I know not What joys a - wait us there,
What ra - dian - cy of glo - ry, What bliss be - yond com - pare! A-men.

2 They stand, those halls of Zion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng:
The Prince is ever in them,
The day-light is serene,
The pastures of the blessed
Are decked with glorious sheen.

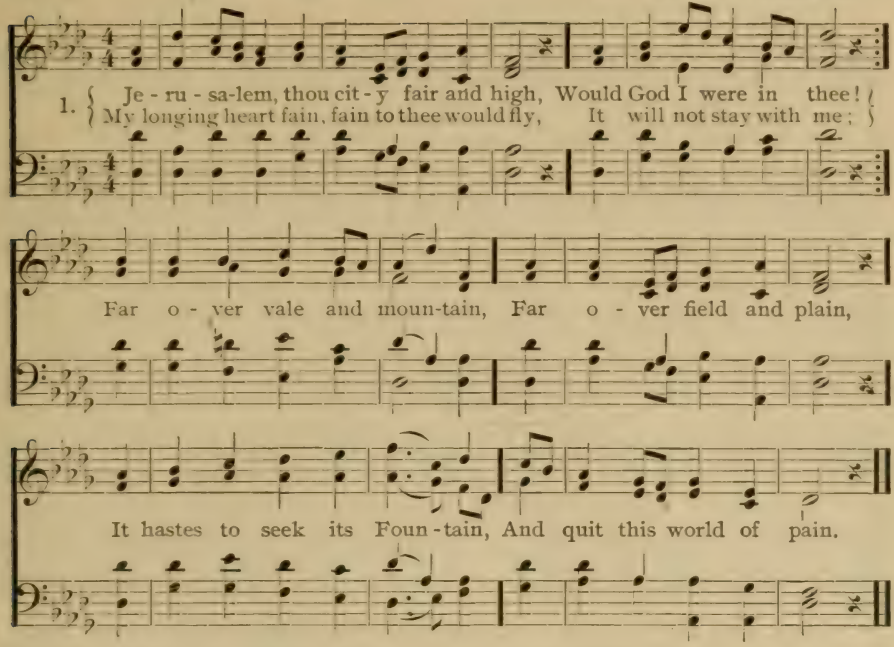
3 There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who with their Leader
Have conquered in the fight,
Forever and forever
Are clad in robes of white.

4 Jerusalem the golden,
Shall I e'er see thy face?
O sweet and pleasant city,
Shall I e'er win thy grace?
I have the hope within me
To comfort and to bless;
Shall I e'er win the glory?
O my Redeemer, yes!

From the Latin of Bernard of Morlaix, 12th Century
Tr. by John Mason Neale, 1862

468 HEAVENLY CITY No. 81

Rev. George H. Trebel, 1883



2 O happy day, and yet far happier hour,
When wilt thou come at last?
When fearless to my Father's love and power,
Whose promise standeth fast,
My soul I gladly render,
For surely will His hand
Lead her, with guidance tender,
To heaven, her fatherland.

3 A moment's space, and gently, wondrously,
Released from earthly ties,
The fiery car shall bear her up to thee,
Through all these lower skies,
To yonder shining regions,
Where down, to meet her, come
The blessed angel-legions,
And bid her welcome home.

4 O Zion, hail! Bright city, now unfold
The gates of grace to me!
How many a time I longed for thee of old,
Ere yet I was set free
From yon dark life of sadness,
Yon world of shadowy nought,
And God had given the gladness,
The heritage I sought.

5 O what the tribe, or what the glorious host,
Comes sweeping swiftly down?
The chosen ones of earth who wrought the most,
The Church's brightest crown,
Our Lord hath sent to meet me,
As in the far off years
Their words oft came to greet me,
In yonder land of tears.

6 The Patriarchs' and Prophets' noble train,
With all Christ's followers true,
Who bore the cross and could the worst disdain
That tyrants dared to do,
I see them shine forever,
All glorious as the sun,
'Mid light that fadeth never,
Their perfect freedom won.

7 And when within that lovely Paradise
At last I safely dwell,
From out my soul what songs of bliss shall rise,
What joy my lips shall tell,
While holy saints are singing
Hosannas o'er and o'er,
Pure hallelujahs ringing,
Around me evermore.

8 Innumerous choirs before the shining throne
With harp and trumpet raise
Glad notes, till heav'n's vast halls vibrate the tone
Of their melodious praise,
And all its host rejoices,
And all its blessed throng
Unite their myriad voices
In one eternal song!

Johann Matthäus Meyfart, 1626. Tr. by Catherine Winkworth, 1858

469 REFUGE, No. 2. 7s. Eight lines. No. 10

Theme of BEETHOVEN
Ad. by JOHN H. SPIELMAN, 1881

1. Lord, take Thou the veil a - way, Let us see Thy - self to - day!

Thou who cam - est from on high, For our sins to bleed and die,

Help us now to cast a - side All that would our hearts di - vide;

With the Fa - ther and the Son Let Thy liv - ing Church be one. A-men.

See also VIOLA, No. 334

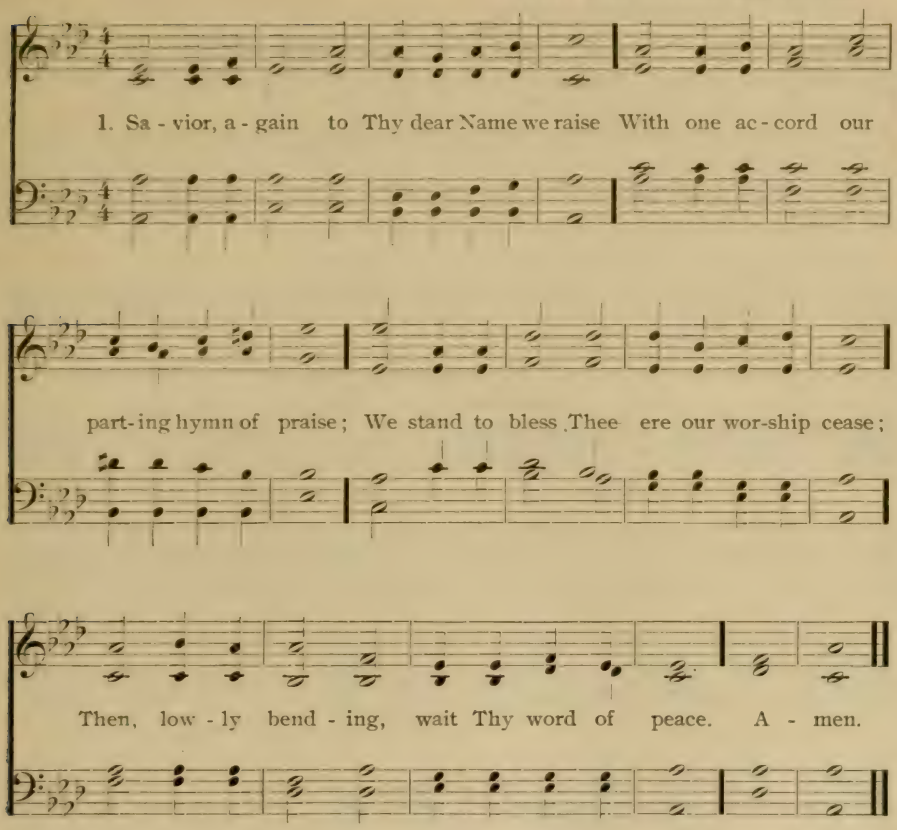
2 O, from earthly cares set free,
Let us find our rest in Thee!
May our cares and conflicts cease
In the calm of Sabbath peace,
That Thy people here below
Something of the bliss may know,
Something of the rest and love
In the Sabbath home above!

3 Lord, Thy sinful child prepare
For a place and portion there!
Give my soul the spotless dress
Of Thy perfect Righteousness:
Then at length, a welcome guest,
I shall enter to the feast,
Earthly cares and sorrows o'er,
Joys to last for evermore.

Friederich Gottlieb Klopstock, 1769. Tr. by Jane Borthwick, 1862

470 ELLERS (Parting Hymn) No. 48

EDWARD JOHN HOPKINS, Mus. Doc., 1868



2 Grant us Thy peace through this approaching night,
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

3 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

John Ellerton, 1866

471 REJOICE ALL YE BELIEVERS No. 88

Ermuntert euch ihr Frommen LAURENTIUS LAURENTI, ca. 1700

1. Rejoice, all ye be - liev-ers, And let your light appear! The ev'ning is advan- cing,
And darker night is near. The Bridegroom is a - rising And soon He draweth nigh,

CHORUS

Up, pray, and watch, and wrestle, At midnight comes the cry. Loud hosannas bring, Let your
voices glad-ly ring. Lift up your heads, ye mighty gates! The King of glory waits.

2 The watchers on the mountain
Proclaim the bridegroom near;
Go meet Him as He cometh,
With hallelujahs clear.
The marriage feast is waiting,
The gates wide open stand;
Up, up, ye heirs of glory,
The Bridegroom is at hand.

3 Ye saints, who here in patience
Your cross and sufferings bore,
Shall live and reign for ever
When sorrow is no more.
Around the throne of glory
The Lamb ye shall behold,
In triumph cast before Him
Your diadems of gold.

4 Our hope and expectation,
O Jesus! now appear;
Arise, Thou Sun so longed for,
O'er this benighted sphere!
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption,
That brings us unto Thee!

Laurentius Laurenti, 1700. Tr. by Sarah Findlater, 1854

472 DAY OF PROMISE 7s. Eight lines. No 10

JOHN H. SPIELMAN, 1883

1. Watchman! tell us of the night, What its signs of promise are!
Trav- 'ler! o'er yon mountain's height See that glo - ry - beam-ing star!
Watchman! does its beaute-ous ray Aught of hope or joy fore - tell?
Trav'ler! yes, it brings the day, Prom-ised day of Is - ra - el. A - men.

2 Watchman! tell us of the night;
Higher yet that star ascends!
Trav'ler! blessedness and light,
Peace and truth its course portends!
Watchman! will its beams alone
Gild the spot that gave them birth?
Trav'ler! ages are its own;
See, it bursts o'er all the earth!

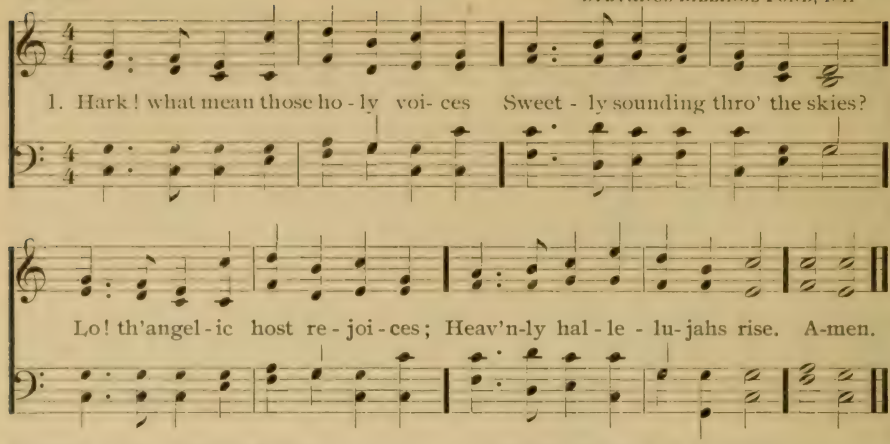
3 Watchman! tell us of the night,
For the morning seems to dawn;
Trav'ler! darkness takes its flight;
Doubt and terror are withdrawn!
Watchman! let thy wandering cease,
Hie thee to thy quiet home;
Trav'ler, lo! the Prince of Peace,
Lo! the Son of God is come!

Sir John Bowring, LL. D., 1792–1872

Christmas

473 SIBERIA 8s. 7s. No. 5

SYLVANUS BILLINGS POND, 1841



2 Listen to the wondrous story,
Which they chant in hymns of joy:
"Glory in the highest, glory!
Glory be to God most high!

3 "Peace on earth, good-will from heaven,
Reaching far as man is found;
Souls redeemed, and sins forgiven;
Loud our golden harps shall sound.

4 "Christ is born, the great Anointed;
Heaven and earth, His praises sing!
O receive whom God appointed
For your Prophet, Priest and King.

5 "Hasten, mortals, to adore Him;
Learn His Name, and taste His joy;
Till in Heaven ye sing before Him,
Glory be to God most high!"

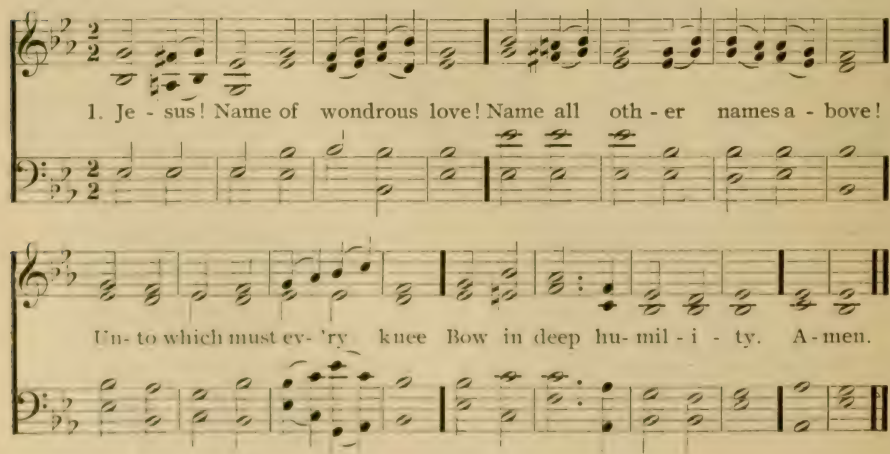
6 Let us learn the wondrous story
Of our great Redeemer's birth;
Spread the brightness of His glory,
Till it cover all the earth.

John Cawood, 1819

New Year

474 HOLLEY 7s. No. 4

GEORGE HEWS, ca. 1835



2 Jesus! Name decreed of old:
To the maiden mother told,
Kneeling in her lowly cell,
By the angel Gabriel.

3 Jesus! Name of priceless worth
To the fallen sons of earth,
For the promise that it gave,
"Jesus shall His people save."

4 Jesus! Name of mercy mild,
Given to the holy Child,
When the cup of human woe
First He tasted here below.

5 Jesus! only Name that's given
Under all the mighty heaven,
Whereby man, to sin enslaved,
Bursts his fetters, and is saved.

6 Jesus! Name of wondrous love!
Human Name of God above,
Pleading only this we flee,
Helpless, O our God, to Thee.

William W. How, 1854

Epiphany

475 BOHEMIA No. 11

O du Liebe meiner Liebe — MANUSCRIPT HERRNHUT CHORAL-BUCH, 1735

1. Hail, Thou Source of ev - 'ry bless-ing, Sovereign, Fa-ther of man-kind!
Gen-tiles now, Thy grace possess-ing, In Thy courts admis-sion find.

Grate-ful now we fall be - fore Thee, In Thy Church obtain a place;

Now by faith be- hold Thy glo- ry, Praise Thy truth, adore Thy grace. A - men.

See also RIPLEY, No. 486

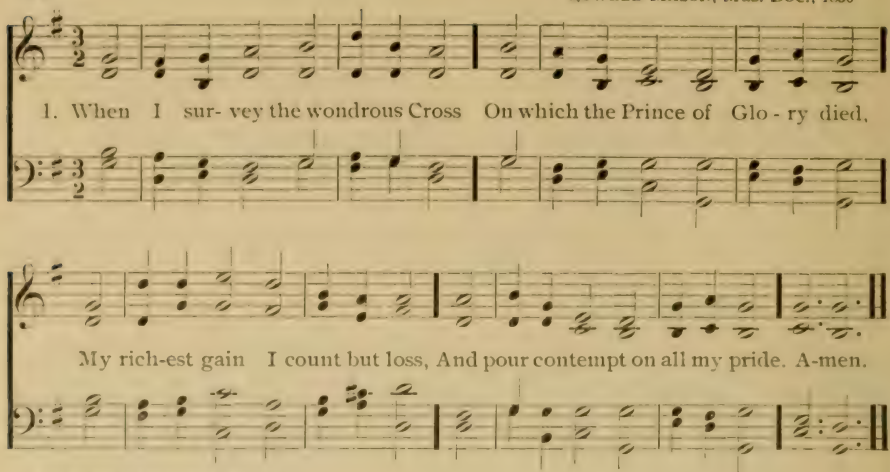
2 Once far off, but now invited,
We approach Thy sacred throne;
In Thy covenant united,
Reconciled, redeemed, made one.
Now revealed to eastern sages,
See the star of mercy shine;
Myst'ry hid in former ages,
Myst'ry great of love divine.

3 Hail, Thou all-inviting Savior!
Gentiles now their offerings bring;
In Thy temple seek Thy favor,
Jesus Christ, our Lord and King.
May we, body, soul and spirit,
Live devoted to Thy praise,
Glorious realms of bliss inherit
Grateful anthems ever raise.

Basil Woodd, ca. 1810

476 ROCKINGHAM (New) L. M. No. 1

LOWELL MASON, MUS. DOC., 1830



See also HAMBURG, No. 289

2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His Blood.

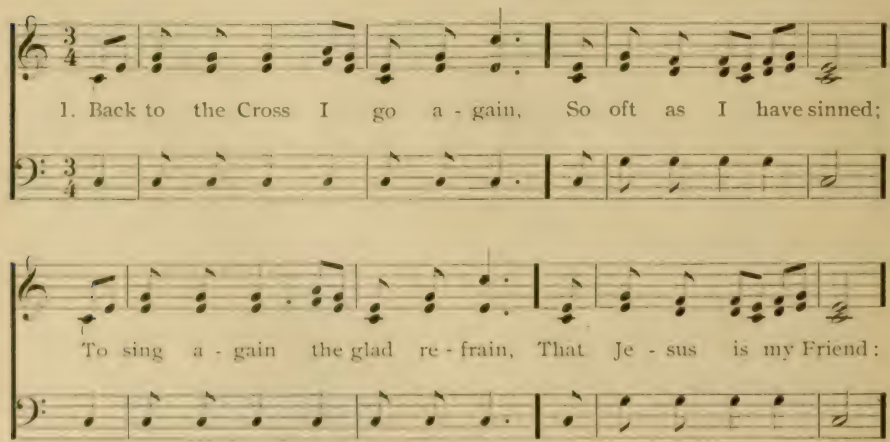
3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

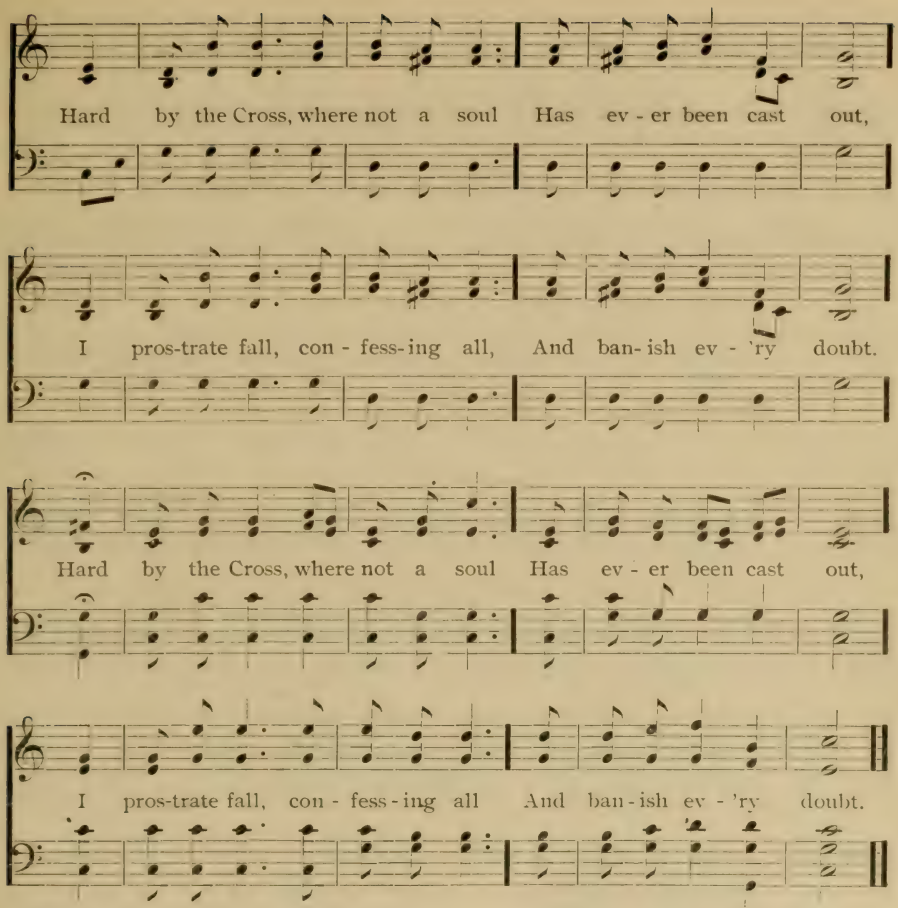
Isaac Watts, 1709, altered

477 BACK TO THE CROSS C. M. Double. No. 8

From CASKET, by per. of O. Ditson & Co.



Passion



2 Back to the Cross my prayer and praise
At early dawn I bring;
And there His grace in joyful lays
My heart in peace shall sing:
Hard by the Cross at eventide,
When all my work is done,
Secure I hide in His cleft side
My failures every one.
Hard by the Cross at eventide,
When all my work is done,
Secure I hide in His cleft side
My failures every one.

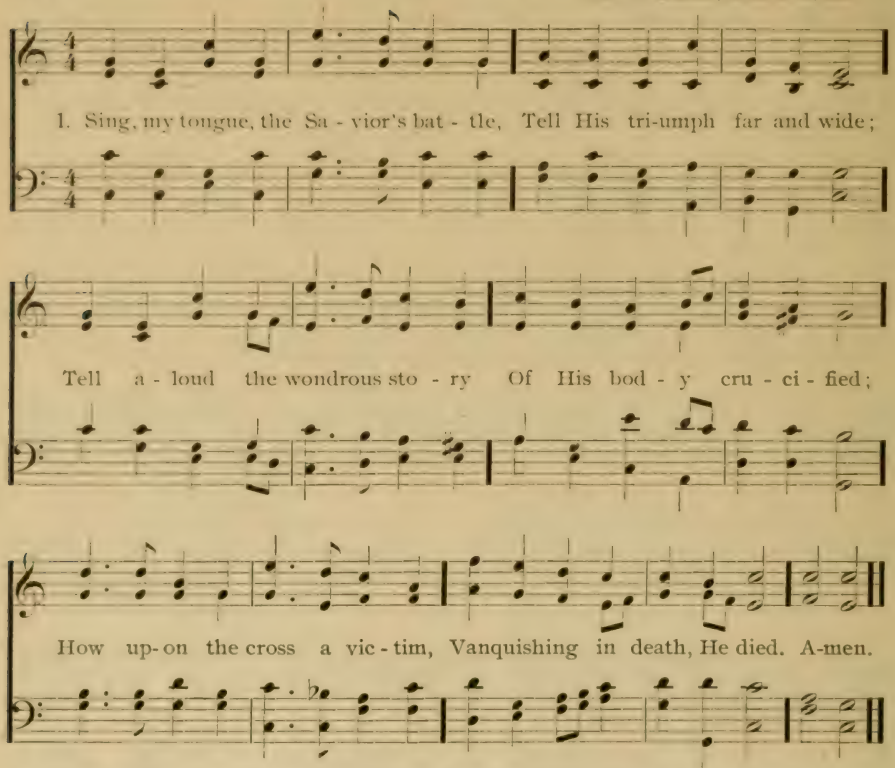
3 Back to the Cross, where open arms
Receive my troubled heart;
And where no harms, or dire alarms,
Their cares to me impart,
Hard by the Cross let me recline,
And rest, O Christ, on this:
That Thou art mine and I am Thine—
Thy will is, me to bless.
Hard by the Cross let me recline
And rest, O Christ on this:
That Thou art mine and I am Thine—
Thy will is, me to bless.

4 Back to the Cross in haste I go
With each returning day;
For well I know, His blood doth flow
To wash my sin away:
Hard by the Cross each day I rest,
And learn at Jesus' feet
My King's behest,—till with the blest
In their sweet home I meet.
Hard by the Cross each day I rest,
And learn at Jesus' feet
My King's behest,—till with the blest
In their sweet home I meet,

Rev. Henry Albert Becker, 1883

478 REGENT SQUARE No. 19

HENRY SMART, Mus. Doc., 1867



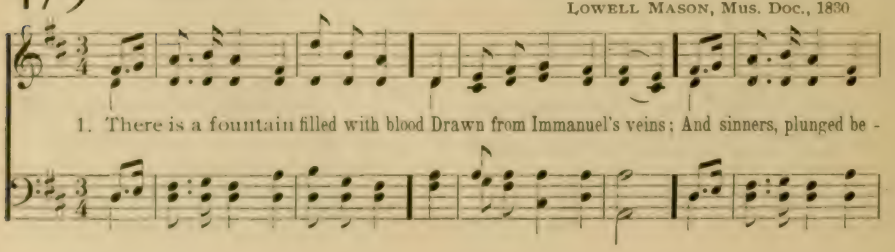
2 Lo, with gall His thirst He quenches,
See the thorns upon His brow;
Nails His tender flesh are rending;
See, His side is pierced now;
Whence, to cleanse the whole creation,
Streams of blood and water flow.

3 Christ, to Thee with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving,
And unwearied praises be:
Honor, glory and dominion
And eternal victory.

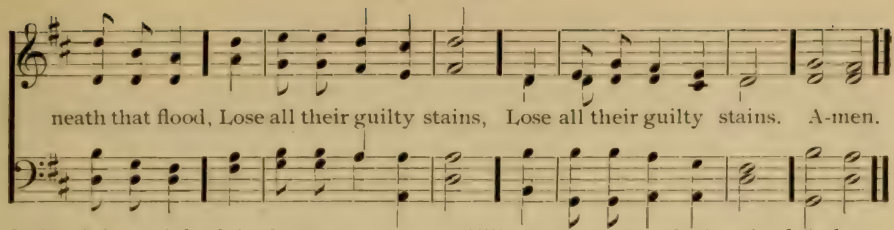
Fortunatus Venantius, ca. 570. Tr. by Edward Caswell, 1849

479 COWPER (Fountain) C. M. No. 2

LOWELL MASON, Mus. Doc., 1830



Passion



2 The dying thief rejoiced to see
That fountain in his day;
And there may I, as vile as he,
Wash all my sins away!

3 Dear dying Lamb, Thy precious Blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved, to sin no more.

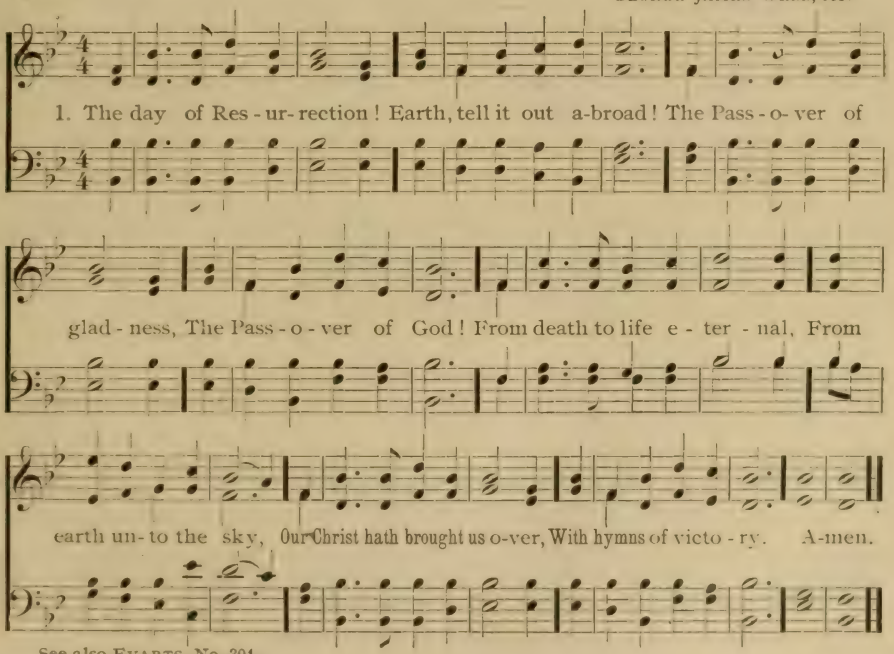
4 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering tongue,
Lies silent in the grave.

William Cowper, 1771

Easter

480 WEBB (Goodwin) No. 13

GEORGE JAMES WEBB, 1837



See also EVARTS, No. 304

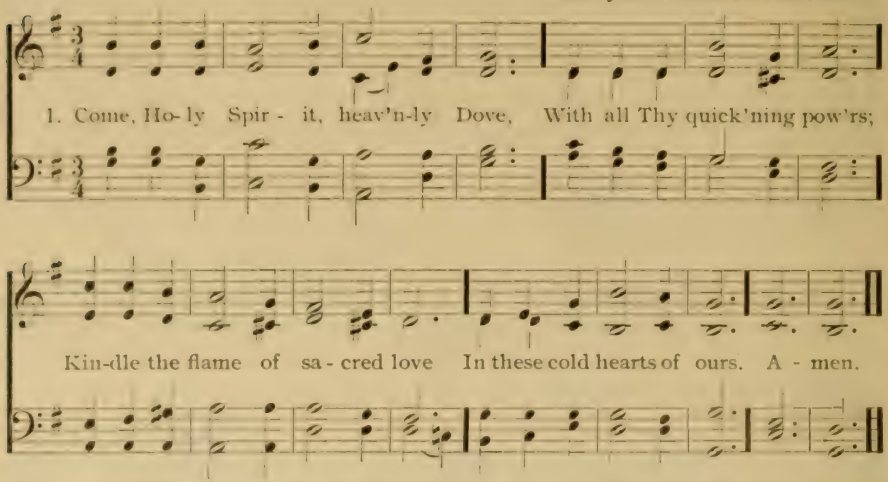
2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection light:
And listening to His accents,
May hear, so calm and plain,
His own "All hail!"—and hearing,
May raise the victor strain.

3 Now let the heavens be joyful!
Let earth her song begin!
Let all the world keep triumph,
And all that is therein:
In grateful exultation
Their notes let all things blend,
For Christ the Lord hath risen,
Our joy that hath no end.

John of Damascus, ca. 760. Tr. by John Mason Neale, 1862, altered

481 ST. AGNES (Durham) C. M. No. 2

Rev. JOHN BACCHUS DYKES, 1861



2 Look how we grovel here below,
Fond of these earthly toys;
Our souls, how heavily they go,
To reach eternal joys!

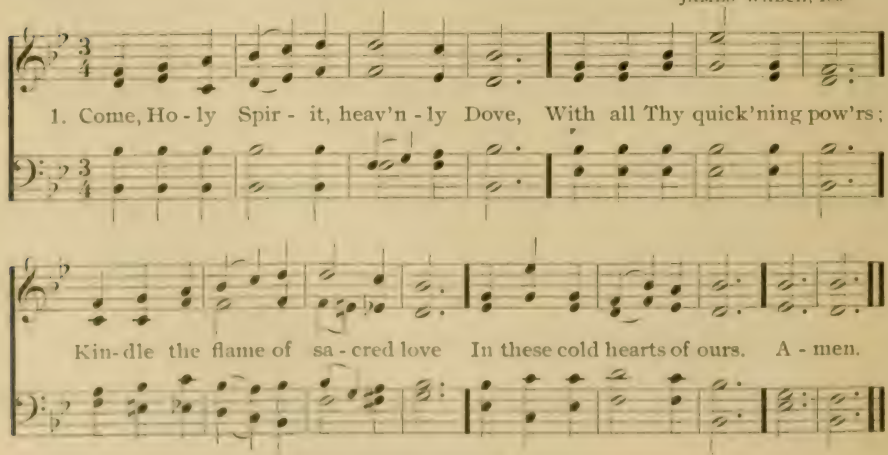
3 Dear Lord, and shall we ever live
At this poor, dying rate?
Our love so cold, so faint to Thee,
And Thine to us so great?

4 Come, Holy Spirit, heavenly Dove,
With all Thy quickening powers,
Come, shed abroad the Savior's love
And that shall kindle ours.

Isaac Watts, 1709

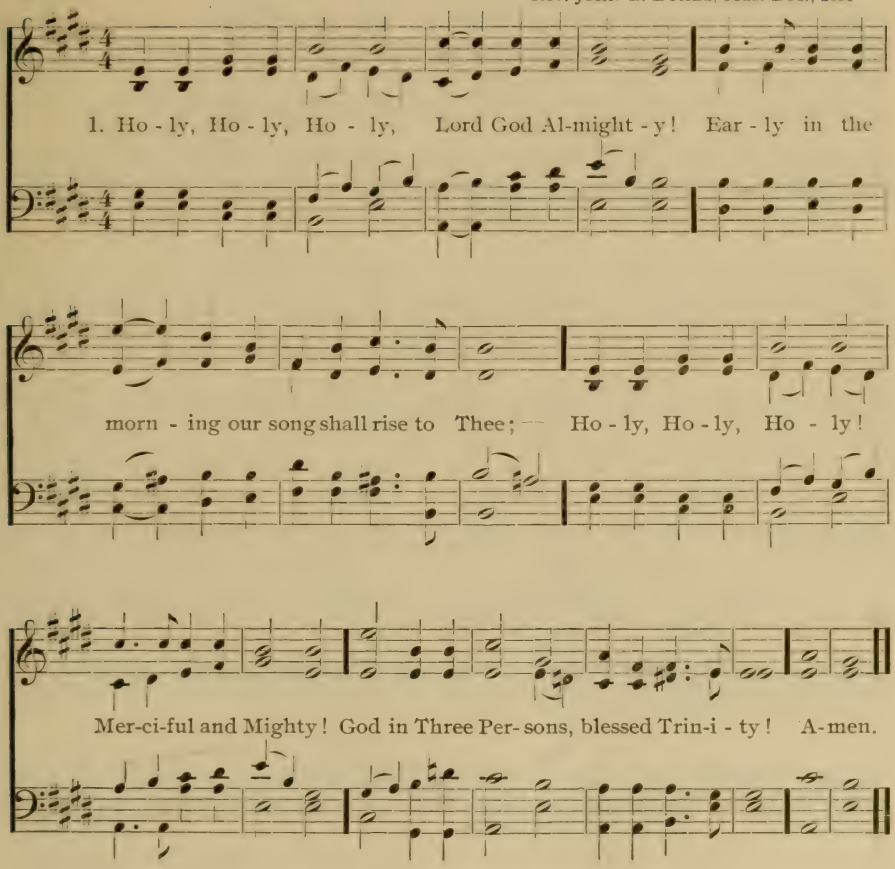
EAGLEY (Second Tune) C. M. No. 2

JAMES WALCH, 1860



482 NICÆA No. 84

Rev. JOHN B. DYKES, Mus. Doc., 1851



2 Holy, Holy, Holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea
Cherubim and seraphim falling down before Thee,
Who wert, and art, and evermore shalt be.

3 Holy, Holy, Holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee
Perfect in power, in love, and purity.

4 Holy, Holy, Holy, Lord God Almighty!
All Thy works shall praise Thy Name, in earth and sky and sea;
Holy, Holy, Holy! Merciful and Mighty!
God in Three Persons, blessèd Trinity!

Reginald Heber, 1827

Reformation

483 **ATHENS** C. M. Double. No. 8

FELICE DE GIARDINI, 1760

1. My Church! my Church! my dear old Church! My fa-thers' and my own!
On Proph-ets and A-pos-tles built, And Christ the cor-ner-stone!
All else be-side, by storm or tide, May yet be ov-er-thrown;
But not my Church—my dear old Church—My fa-thers' and my own. A-men.

2 My Church! my Church! my dear old Church!
My glory and my pride!
Firm in the faith Immanuel taught,
She holds no faith beside.
Upon this Rock, 'gainst every shock;
Though gates of hell assail,
She stands secure, with promise sure,
"They never shall prevail."

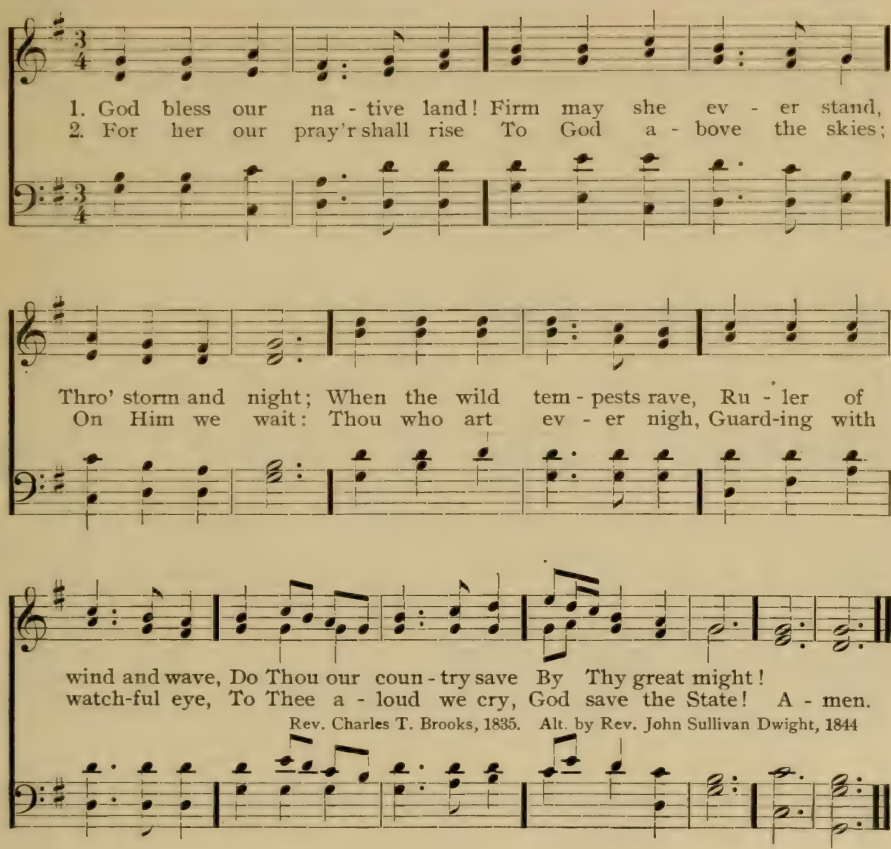
3 My Church! my Church! my dear old Church!
I've heard the tale of blood,
Of hearts that loved her to the death—
The great, the wise, the good.
Our martyred sires defied the fires
For Christ the crucified;
The once delivered faith to keep,
They burned, they bled, they died.

4 My Church! my Church! my dear old Church!
I love her ancient name;
And God forbid, a child of hers
Should ever do her shame!
Her mother-care I'll ever share;
Her child I am alone,
Till He who gave me to her arms
Shall call me to His own.

General Council S. S. Book, 1887

484 AMERICA No. 71

HENRY CAREY, 1740



485 AMERICA (Second Hymn)

1 God save our native land,
And make her strong to stand
For truth and right.
Long may her banner wave,
Flag of the free and brave!
Thou who alone canst save,
Grant her Thy might.

2 Ever from sea to sea
May law and liberty
O'er all prevail.
Where'er the rivers flow,
Where'er the breezes blow,
Let love and justice grow
And never fail.

3 In living unity
May all her people be
Kept evermore.
From here on ev'ry side
May freedom's swelling tide
Roll grandly, far and wide,
To ev'ry shore.

4 O God! to Thee we raise
Our grateful song of praise
For this glad land.
Thou didst our fathers lead,
Thou wilt their children heed,
Supplying all their need
From Thy full hand.

Prof. J. H. Seelye, 1892

486 RIPLEY No. 11

From a GREGORIAN CHANT
By LOWELL MASON, Mus. Doc., 1839

1. Sa-vior, sprin - kle ma - ny na - tions, Fruitful let Thy sor - rows be!
By Thy pains and con - so - la - tions Draw the Gentiles un - to Thee!
Of Thy Cross the wondrous sto - ry Be it to the na-tions told;
Let them see Thee in Thy glo - ry, And Thy mercy man - i - fold! A - men.

See also BOHEMIA, No. 175

2 Far and wide, though all unknowing,
Pants for Thee each mortal breast:
Human tears for Thee are flowing,
Human hearts in Thee would rest.
Thirsting as for dews of even,
As the new-mown grass for rain,
Thee they seek, as God of heaven,
Thee as Man, for sinners slain.

3 Savior, lo, the isles are waiting,
Stretched the hand, and strained the sight,
For Thy Spirit new-creating,
Love's pure flame, and wisdom's light.
Give the Word, and of the preacher
Speed the foot, and touch the tongue,
Till on earth, by every creature,
Glory to the Lamb be sung.

Arthur Cleveland Coxe, 1851

487 THOU WHOSE ALMIGHTY WORD No. 71

G. H. Trebel, 1903

mf

1. Thou, whose almight - y Word, Cha - os and darkness heard, And took their flight;

f

Hear us, we hum - bly pray; And where the gos - pel day,

ff

Sheds not its glo - rious ray, Let there be light! A - men.

2 Thou, who didst come to bring
On Thy redeeming wing,
Healing and sight;
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light!

3 Spirit of truth and love,
Life-giving Holy Dove,
Speed forth Thy flight;
Move on the waters' face,
Bearing the lamp of grace,
And in earth's darkest place,
Let there be light!

4 Holy and blessed Three,
Glorious Trinity,
Wisdom, Love, Might;
Boundless as ocean's tide,
Rolling in fullest pride
Through the earth, far and wide,
Let there be light!

John Marriott, ca. 1813

488 MENDELSSOHN 7s. Eight lines. No. 10

FELIX MENDELSSOHN BARTHOLDI, 1840
Arr. by WILLIAM HAYMAN CUMMINGS, 1850

Promptly.

1. Hark! the song of Ju - bi - lee, Loud as might - y thun-ders roar,
Or the ful - ness of the sea, When it breaks up - on the shore:
Hal - le - lu - jah! for the Lord God om - nip - o - tent shall reign;
Hal - le - lu - jah! let the word Ech - o round the earth and main;
Hal - le - lu - jah! let the word Ech - o round the earth and main. A-men.

2 Hallelujah! hark! the sound,
From the depths unto the skies,
Wakes above, beneath, around,
All creation's harmonies:
See Jehovah's banner furled,
Sheathed His sword; He speaks—'tis done,
And the kingdoms of this world
Are the kingdoms of His Son.

3 He shall reign from pole to pole
With illimitable sway:
He shall reign, when like a scroll
Yonder heavens have passed away:
Then the end;—beneath His rod
Man's last enemy shall fall;
Hallelujah! Christ in God,
God in Christ, is all in all.

James Montgomery, 1819

489 MT. ZION No. 19

JOHN H. SPIELMAN, 1881

1. Souls in hea-then dark-ness ly - ing, Where no light has bro - ken through,
Souls that Je - sus bought by dy - ing, Whom His soul in tra - vail knew;
Thousand voi - ces, thousand voi - ces Call us, o'er the wa-ters blue. A-men.

See also ZION, No. 195

2 Christians, hearken! None has taught them
Of His love so deep and dear;
Of the precious price that bought them;
Of the nail, the thorn, the spear;
Ye who know Him,
Guide them from their darkness drear.

3 Haste, oh, haste, and spread the tidings
Wide to earth's remotest strand;
Let no brother's bitter chidings
Rise against us, when we stand
In the Judgment,
From some far, forgotten land.

4 Lo! the hills for harvest whiten,
All along each distant shore;
Seaward far the islands brighten;
Light of nations! lead us o'er:
When we seek them,
Let Thy Spirit go before.

Cecil F. Alexander, 1852

490 CHIMES C. M. No. 2

LOWELL MASON, Mus. Doc., 1840

1. Fa - ther of mer - cies, in Thy Word What end - less glo - ry shines!
For ev - er be Thy Name a - dored For these ce - les - tial lines. A - men.

2 Here the Redeemer's welcome voice
Spreads heavenly peace around;
And life and everlasting joys
Attend the blissful sound.

3 O may these heavenly pages be
My ever dear delight;
And still new beauties may I see
And still increasing light!

4 Divine Instructor, gracious Lord!
Be Thou for ever near;
Teach me to love Thy sacred Word,
And view my Savior there.

Anna Steele, 1760

MORNINGTON (Second Tune) C. M. No. 2

SAMUEL HOWARD, ca. 1750

1. Fa - ther of mer - cies, in Thy Word What end-less glo - ry shines!
For ev - er be Thy Name a - dored For these ce - les - tial lines. A-men.

491 AURELIA No. 13

SAMUEL S. WESLEY, 1864

1. The Church's one foun - da - tion Is Je - sus Christ her Lord;
She is His new cre - a - tion By wa - ter and the Word;
From heav'n He came and sought her To be His ho - ly Bride;
With His own blood He bought her, And for her life He died. A-men.

See also JERUSALEM THE GOLDEN, No. 467

2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

3 'Mid toil and tribulation,
And tumult of her war
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

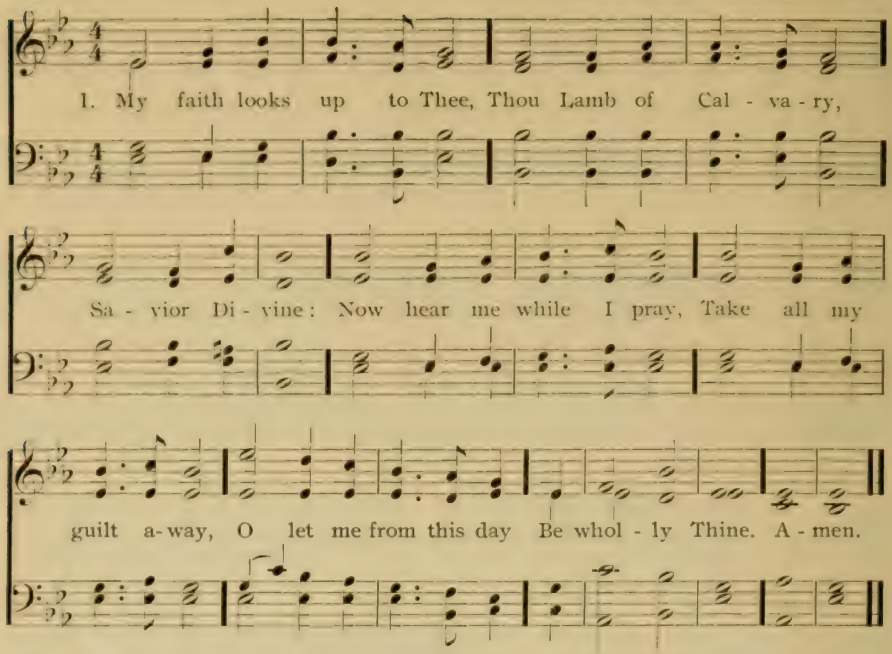
4 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee.

REV. S. J. STONE, 1868

Faith

492 OLIVET No. 71

LOWELL MASON, Mus. Doc., 1832



2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be,
A living fire.

3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

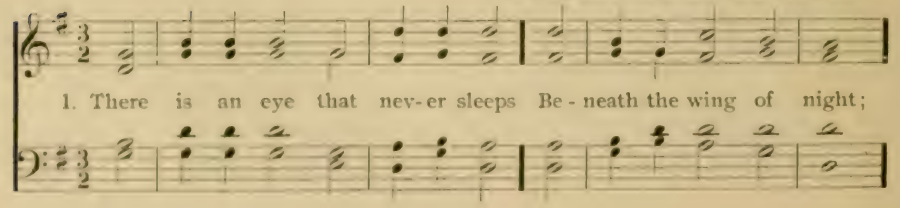
4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

Rev. Ray Palmer, 1830

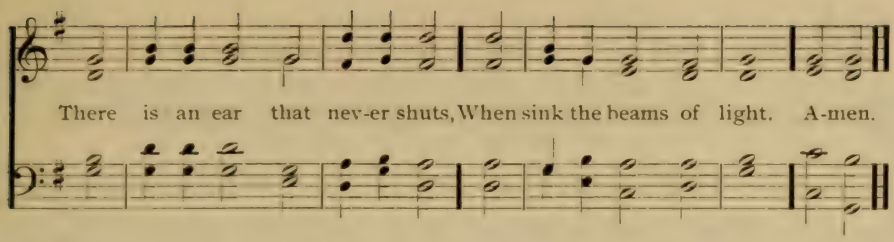
Prayer

493 MARLOW C. M. No. 2

REV. JOHN CHETHAM'S PSALMODY, 1718
ARR. by LOWELL MASON, Mus. Doc., 1832



Prayer



2 There is an arm that never tires,
When human strength gives way;
There is a love that never fails,
When earthly loves decay.

3 That eye is fixed on seraph throngs;
That arm upholds the sky;
That ear is filled with angel songs;
That love is throned on high.

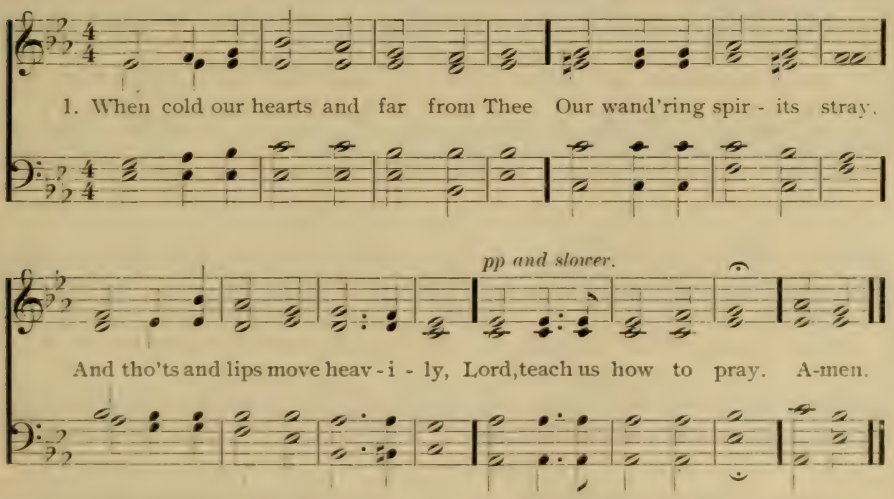
4 But there's a power which man can wield,
When mortal aid is vain
That eye, that arm, that love to reach,
That listening ear to gain.

5 That power is prayer, which soars on high,
Through Jesus, to the throne,
And moves the hand which moves the world,
To bring salvation down.

James Cowden Wallace, ca. 1822

494 MERTON C. M. No. 2

JAMES P. JEWSON



2 Too vile to venture near Thy throne,
Too poor to turn away;
Our only voice,—Thy Spirit's groan,—
Lord, teach us how to pray.

3 We know not how to seek Thy face,
Unless Thou lead the way;
We have no words, unless Thy grace,
Lord, teach us how to pray.

4 Here every thought and fond desire
We on Thine altar lay;
And when our souls have caught Thy fire
Lord, teach us how to pray.

Rev. John S. B. Monsell, 1827

495 MANT (Autumn) No. 11

SPANISH MELODY. Mod. by JOHN H. SPIELMAN, 1881

1. What a Friend we have in Je - sus, All our sins and griefs to bear!

What a priv - i - lege to car - ry Ev - 'ry-thing to God in pray'r!

O what peace we oft - en for - feit, O what need - less pain we bear,

All because we do not car - ry Ev -'ry-thing to God in pray'r. A - men.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged:
Take it to the Lord in prayer!
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness—
Take it to the Lord in prayer!

3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our Refuge,—
Take it to the Lord in prayer!
Do thy friends despise, forsake thee?
Take it to the Lord in prayer!
In His arms He'll take and shield thee,
Thou wilt find a solace there.

Joseph Scriven, 1855

Prayer

ERIE (Second Tune) No. 11

C. Crozat Converse, 1864

1. What a Friend we have in Je - sus, All our sins and griefs to bear!

What a priv - i - lege to car - ry Ev - 'ry-thing to God in pray'r!

O what peace we oft - en for - feit, O what needless pain we bear,

All because we do not car - ry Ev - 'ry-thing to God in pray'r. A-men.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged:
Take it to the Lord in prayer!
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness—
Take it to the Lord in prayer!

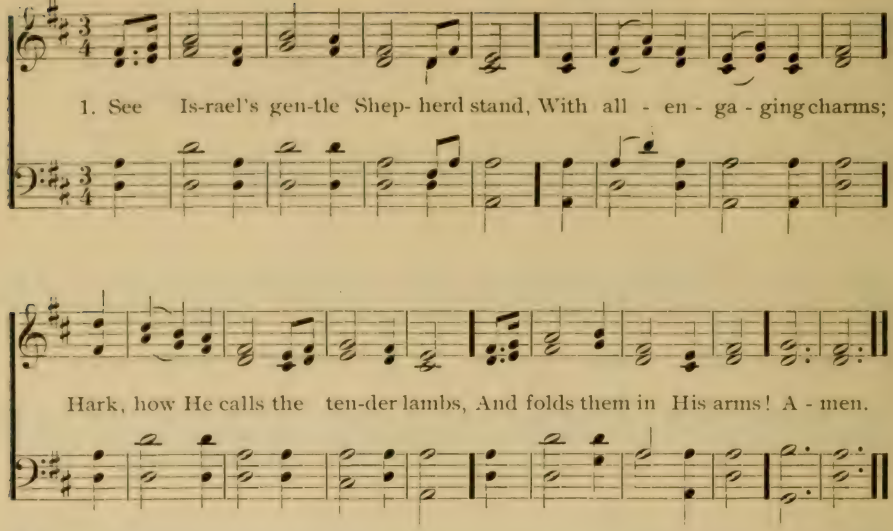
3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our Refuge,—
Take it to the Lord in prayer!
Do thy friends despise, forsake thee?
Take it to the Lord in prayer!
In His arms He'll take and shield thee,
Thou wilt find a solace there.

Joseph Scriven, 1855

Baptism

496 SILOAM C. M. No. 2

ISAAC BEVERLY WOODBURY, 1842



2 "Permit them to approach," He cries,
"Nor scorn their humble name:
It was to bless such souls as these,
The Lord of angels came."

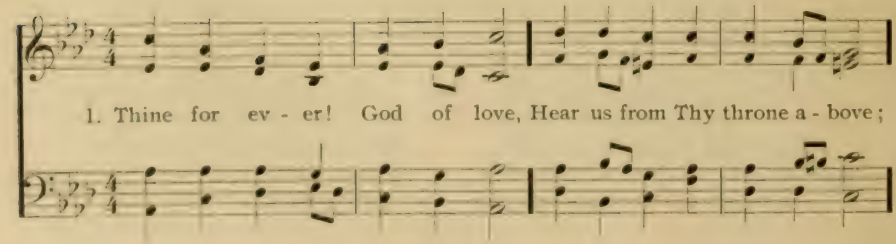
3 We bring them, Lord, with grateful hearts,
And yield them up to Thee;
Joyful that we ourselves are Thine,
Thine let our offspring be!

Rev. Philip Doddridge, 1755, altered

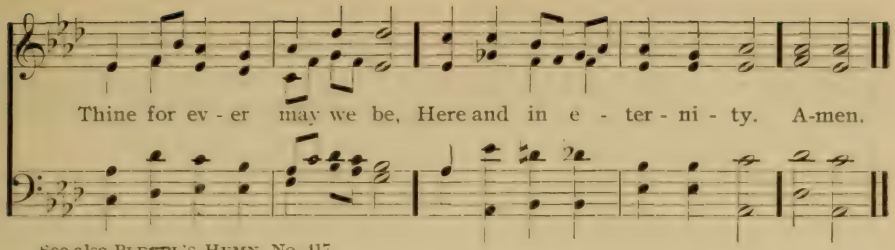
Confirmation

497 ELIJAH 7s. No. 4

FELIX MENDELSSOHN BARTHOLDI, 1809–1847
Arr. by LOWELL MASON, Mus. Doc., 1850



Confirmation



See also PLEYEL'S HYMN, No. 417

2 Thine for ever! Lord of Life,
Shield us through our earthly strife;
Thou, the Life, the Truth, the Way,
Guide us to the realms of day.

3 Thine for ever! O how blest
They who find in Thee their rest;
Savior, Guardian, heavenly Friend,
O defend us to the end.

4 Thine for ever! Savior, keep
These Thy frail and trembling sheep;
Safe alone beneath Thy care,
Let us all Thy goodness share.

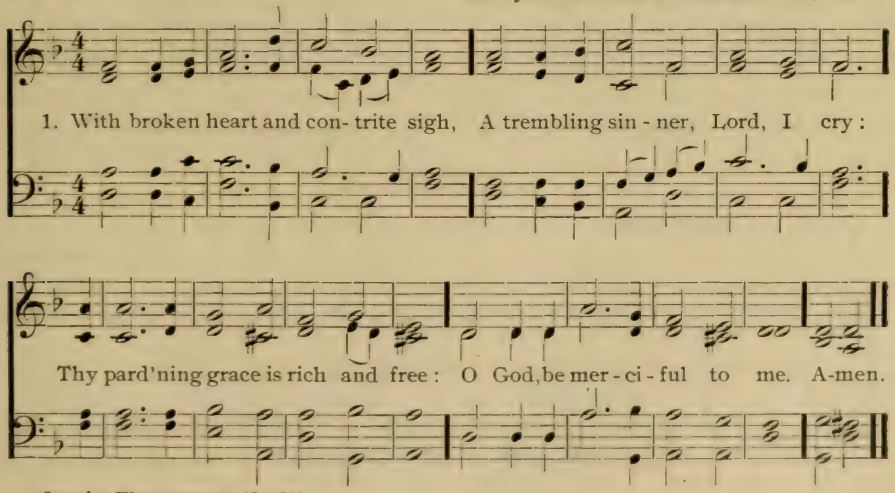
5 Thine for ever! Thou our Guide,
All our wants by Thee supplied,
All our sins by Thee forgiven,
Lead us, Lord, from earth to heaven.

Mrs. Mary Fawler Maude, 1847

Repentance

498 ST. CROSS L. M. No. 1

Rev. JOHN BACCHUS DYKES, Mus. Doc., 1861



See also WOODWORTH, No. 241

2 I smite upon my troubled breast,
With deep and conscious guilt oppressed;
Christ and His cross my only plea:
O God, be merciful to me.

3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies;
But Thou dost all my anguish see:
O God, be merciful to me.

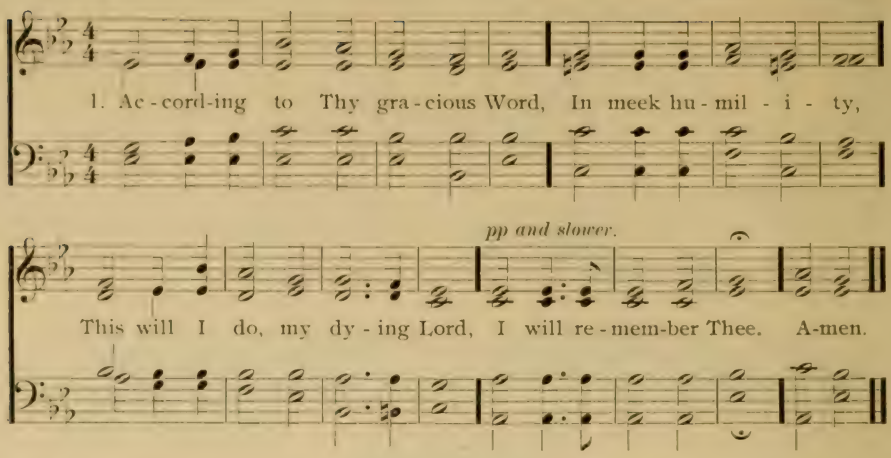
4 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee:
O God, be merciful to me.

5 And when, redeemed from sin and hell,
With all the ransomed throng I dwell,
My raptured song shall ever be,
God has been merciful to me.

Rev. Cornelius Elven, 1852

499 MERTON C. M. No. 2

JAMES P. JEWSON



2 Thy body, broken for my sake,
My bread from heaven shall be;
The cup, Thy precious blood, I take,
And thus remember Thee.

3 Gethsemane, can I forget?
Or there Thy conflict see,
Thine agony and bloody sweat,
And not remember Thee?

4 When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember Thee.

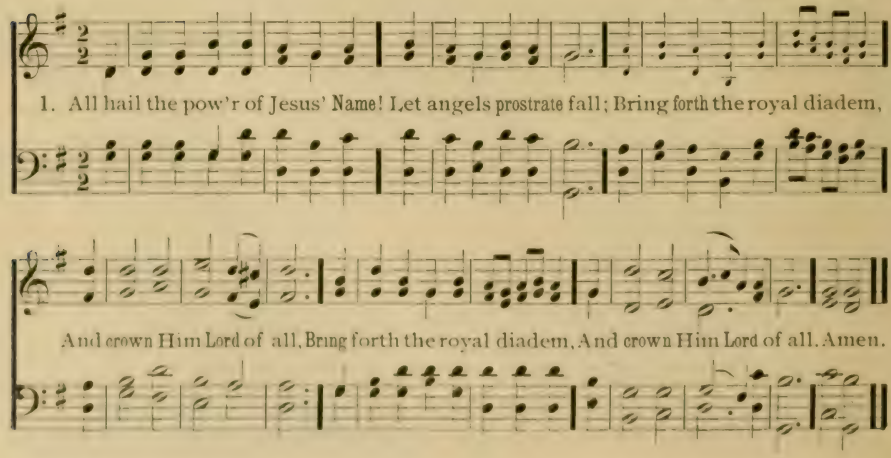
5 And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in Thy kingdom come,
Then, Lord, remember me.

James Montgomery, 1825

The Redeemer

500 CORONATION C. M. No. 2

OLIVER HOLDEN, 1793



2 Hail Him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine:
And crown Him Lord of all.

3 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

4 O that with yonder sacred throng,
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

Rev. Edward Perronet, 1780

501 SHEPHERD No. 19

WILLIAM BATCHELDER BRADBURY 1859

1. Sa-vior, like a shepherd lead us, Much we need Thy ten-der care;
In Thy pleasant pas-tures feed us, For our use Thy folds pre-pare.
Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;
Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are. A-men.

2 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free.
Blessed Jesus, blessed Jesus,
Let us early turn to Thee.

3 Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Savior,
With Thy love our bosoms fill.
Blessed Jesus, blessed Jesus,
Thou hast loved us, love us still.

Dorothy Ann Thrupp, 1836

502 JESUS OUR FRIEND No. 85

From CASKET, 1869, by per. of O. DITSON & Co.

1. Sweet 'tis to sing of Thee, Je - sus, our heav'n - ly Friend;
Prais - ing Thy love so free, Je - sus, our Friend.
O for a heart to praise, Through all our earth - ly days,
Thy won - drous works and ways, Je - sus, our Friend.

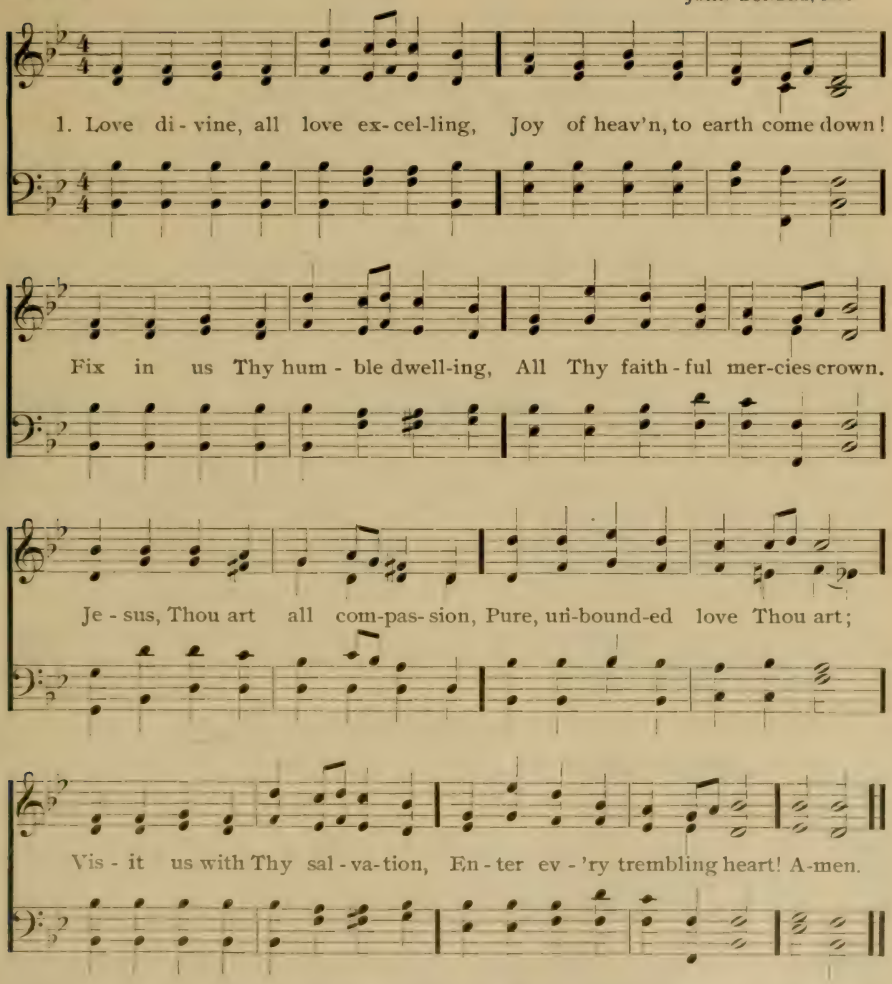
2 Tender and patient Thou,
Jesus, our heav'nly Friend;
To Thy dear love we bow,
Jesus, our Friend.
O in Thy Spirit pure,
May we our ills endure,
Trusting Thy promise sure,
Jesus, our Friend.

3 Ever be near our side,
Jesus, our heav'nly Friend;
Our Shepherd and our Guide,
Jesus, our Friend.
That we through all our days
May gladly sing and praise
Thy wondrous works and ways,
Jesus, our Friend.

Anon.

503 LOVE DIVINE No. 11

JOHN ZUNDEL, 1870



2 Breathe, O breathe Thy loving spirit
Into every troubled breast!
Let us all in Thee inherit,
Let us find Thy promised rest.
Take away the love of sinning,
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

3 Come, Almighty to deliver,
Let us all Thy life receive;
Graciously return, and never,
Never more Thy temples leave!
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy precious love.

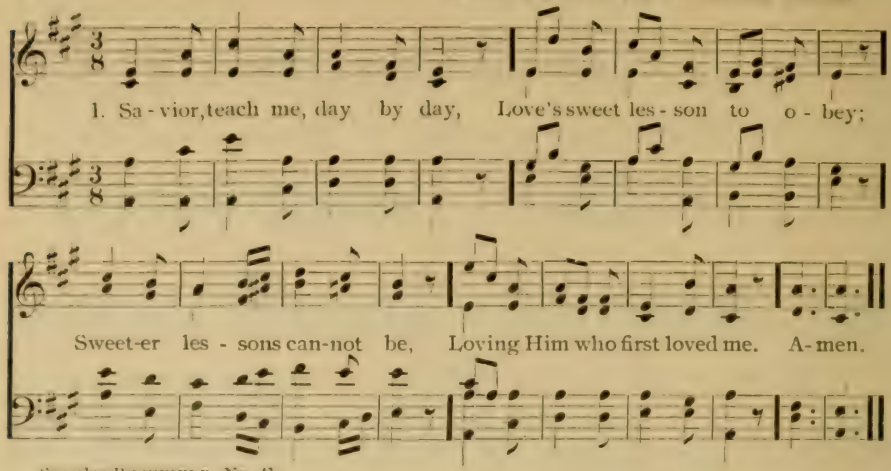
4 Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee!
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

Charles Wesley, 1747

The Redeemer

504 HORTON 7s. No. 4

Xavier Schnyder von Wartensee 1786–1868



See also Rosefield, No. 41

2 With a childlike heart of love,
At Thy bidding may I move:
Prompt to serve and follow Thee,
Loving Him who first loved me.

3 Teach me all Thy steps to trace,
Strong to follow in Thy grace;
Learning how to love from Thee;
Loving Him who first loved me.

4 Love in loving finds employ,
In obedience all her joy;
Ever new that joy will be,
Loving Him who first loved me

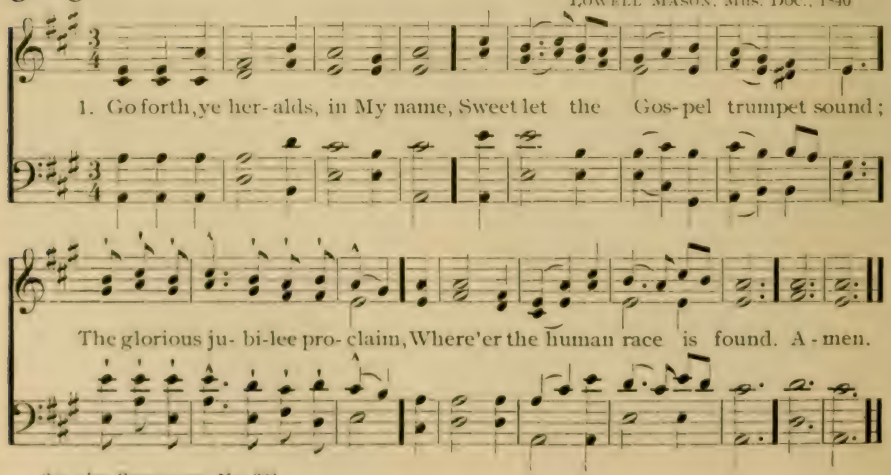
5 Thus may I rejoice to show
That I feel the love I owe;
Singing, till Thy face I see,
Of His love who first loved me.

Jane E. Leeson, 1842

The Ministry

505 MIGDOL L. M. No. 1

Lowell Mason, Mus. Doc., 1840



See also Germany, No. 336

2 The joyful news to all impart,
And teach them where salvation lies;
With care bind up the broken heart,
And wipe the tears from weeping eyes.

3 Be wise as serpents where you go,
But harmless as the peaceful dove;
And let your heaven-taught conduct show
Ye are commissioned from above.

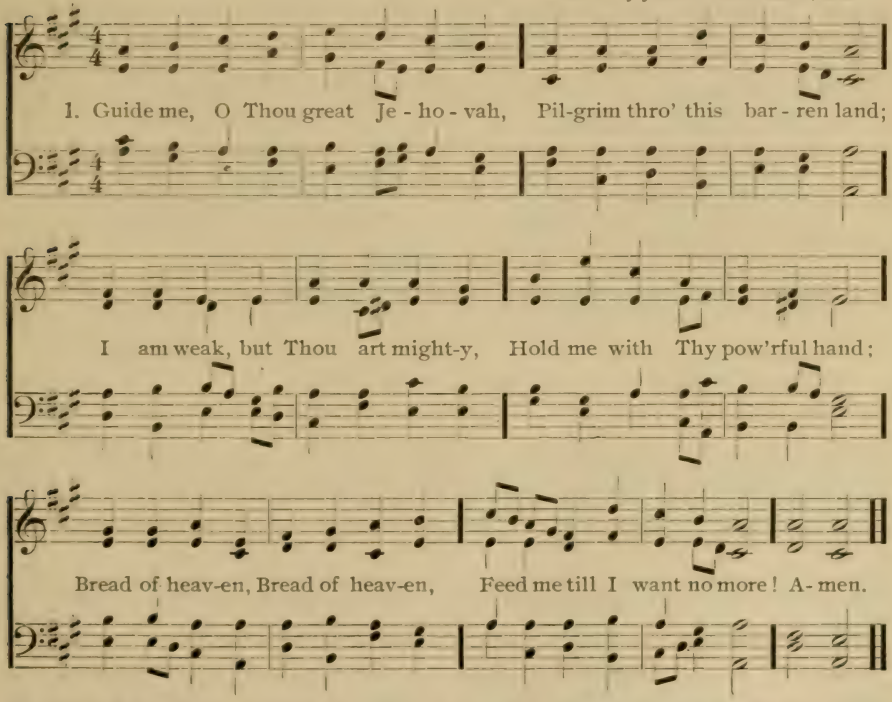
4 Freely from me ye have received,
Freely, in love, to others give;
Thus shall your doctrines be believed,
And, by your labors, sinners live.

James Maxwell, 1789

Christian Resolve and Holiness

506 DULCE CARMEN (Salzburg) No. 19

JOHANN MICHAEL HAYDN, 1737–1806
Mod. by JOHN H. SPIELMAN, 1881



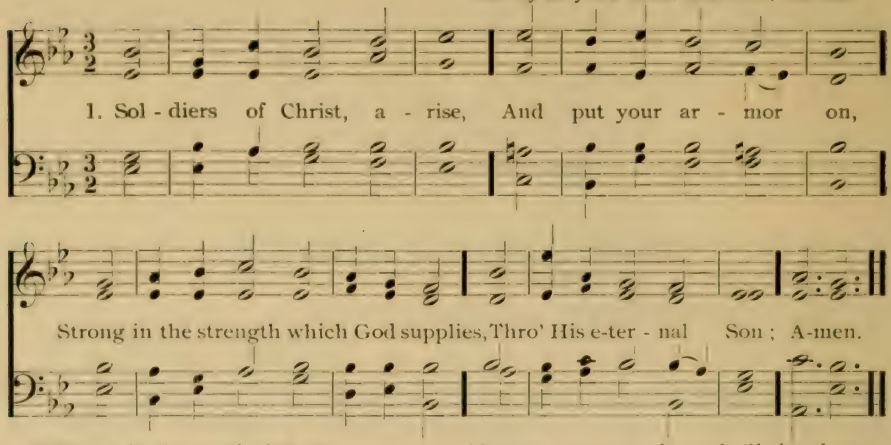
2 Open now the crystal fountain,
Whence the healing streams do flow,
Let the fiery, cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be Thou still my Strength and Shield!

3 When I tread the verge of Jordan,
Bid my anxious fears subside:
Death of death and hell's Destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to Thee.

From the Welsh of Rev. William Williams, 1745. Tr. by Rev. Peter Williams, 1771

507 DOVER S. M. No. 3

From AARON WILLIAMS' COLLECTION
Har. by Sir JOHN GOSS, Mus. Doc., 1800–1880



2 Strong in the Lord of Hosts,
And in His mighty power:
Who in the strength of Jesus trusts
Is more than conqueror.

3 Stand then in His great might,
With all His strength endued;
But take, to arm you for the fight,
The panoply of God:

4 That having all things done,
And all your conflicts past,
Ye may o'ercome through Christ alone,
And stand entire at last.

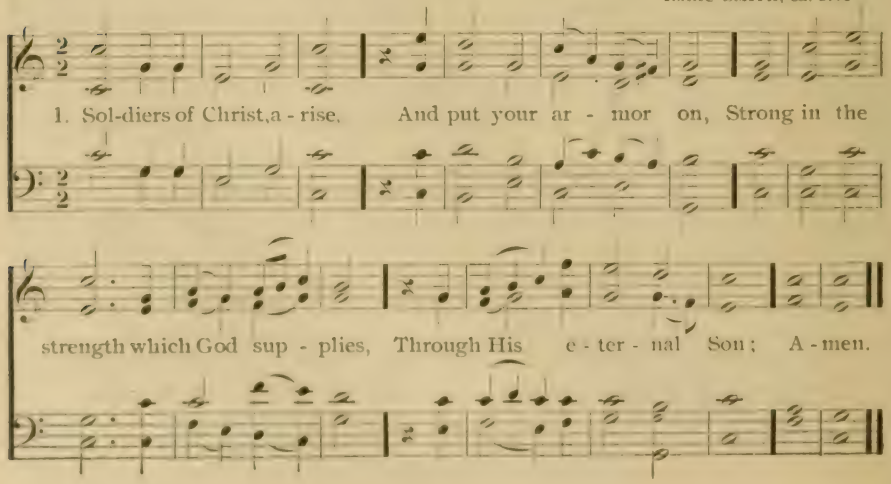
5 From strength to strength go on;
Wrestle and fight and pray:
Tread all the powers of darkness down,
And win the well-fought day.

6 Still let the Spirit cry,
In all his soldiers, "Come,"
Till Christ the Lord descends from high,
And takes the conqueror home.

Charles Wesley, 1749

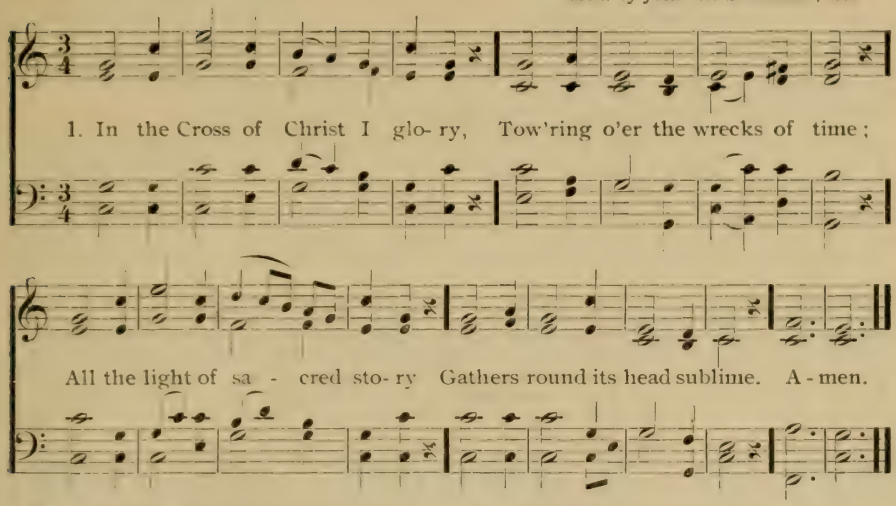
SILVER STREET (Second Tune) S. M. No. 3

ISAAC SMITH, ca. 1770



508 RATHBUN 8s. 7s. No. 5

ITHAMAR CONKEY, 1851
Mod. by JOHN H. SPIELMAN, 1881



2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the Cross forsake me;
Lo! it glows with peace and joy.

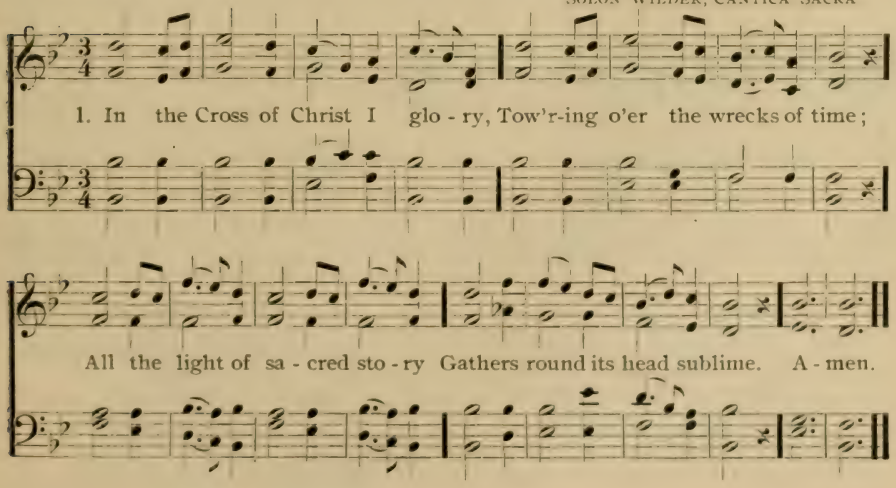
3 When the sun of bliss is beaming
Light and love upon my way,
From the Cross the radiance streaming
Adds new lustre to the day.

4 Bane and blessing, pain and pleasure,
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

Sir John Bowring, 1825

EPHESUS 8s. 7s. (Second Tune) No. 5

SOLON WILDER, CANTICA SACRA



509 JEWETT No. 17

From C. M. von Weber
Arr. by J. P. Holbrook, 1862

1. My Je - sus, as Thou wilt! O may Thy will be mine;
In - to Thy hand of love I would my all re - sign.
Through sor - row, or through joy, Con - duct me as Thine own;
And help me still to say, My Lord, Thy will be done! A-men.

2 My Jesus, as Thou wilt!
If needy here and poor,
Give me Thy people's bread,
Their portion rich and sure
The manna of Thy Word
Let my soul feed upon;
And if all else should fail,
My Lord, Thy will be done!

3 My Jesus, as Thou wilt!
Though seen through many a tear,
Let not my star of hope
Grow dim or disappear.
Since Thou on earth hast wept
And sorrowed oft alone,
If I must weep with Thee,
My Lord, Thy will be done!

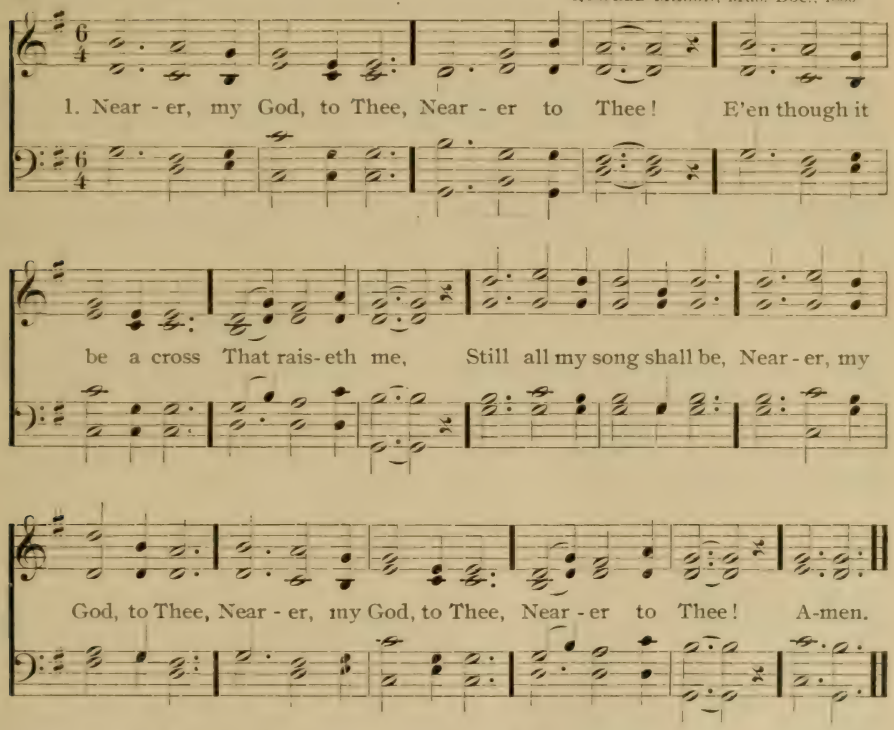
4 My Jesus, as Thou wilt!
When death itself draws nigh,
To Thy dear wounded side
I would for refuge fly.
Leaning on Thee, to go
Where Thou before hast gone.
The rest as Thou shalt please:
My Lord, Thy will be done!

5 My Jesus, as Thou wilt!
All shall be well for me:
Each changing future scene
I gladly trust with Thee.
Thus to my home above
I travel calmly on,
And sing, in life or death,
My Lord, Thy will be done!

Benjamin Schmolck, 1704–09. Tr. by Jane Borthwick, 1854

510 BETHANY No. 71

LOWELL MASON, MUS. DOC., 1856



2 Though like the wanderer,
The sun gone down,
Darkness be over me,
My rest a stone,
Yet in my dreams I'd be,
Nearer, my God to Thee,
Nearer to Thee!

3 There let my way appear
Steps unto heaven;
All that Thou sendest me
In mercy given;
Angels to beckon me
Nearer, my God, to Thee,
Nearer to Thee!

4 Then with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee!

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly:
Still all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

Sarah Flower Adams, 1841

511 COME, YE DISCONSOLATE (Alma) (Comforter) No. 86

SAMUEL WEBBE, 1792

1. Come, ye dis - con - so - late, wher-e'er ye lan - guish,
Come to the mer - cy - seat, fer - vent - ly kneel:
Here bring your wound - ed hearts, here tell your an - guish;
Earth has no sor - row that Heaven can - not heal. A - men.

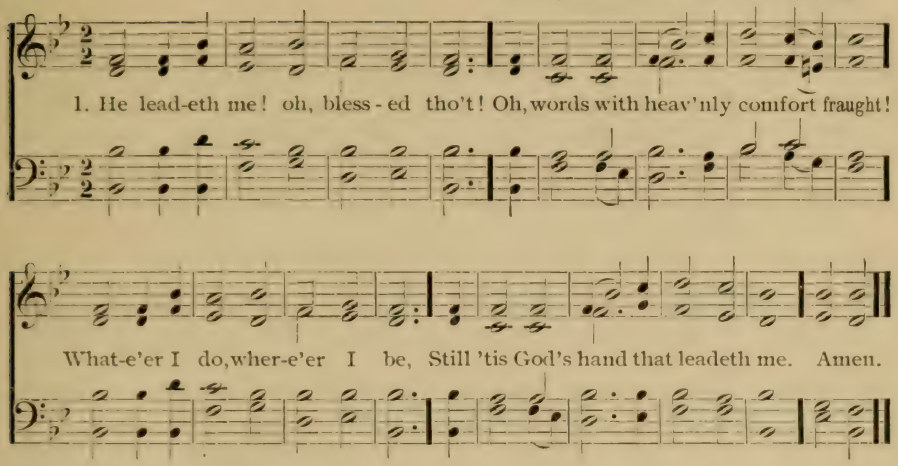
2 Joy of the desolate, light of the straying,
Hope, when all others die, fadeless and pure!
Here speaks the Comforter, tenderly saying,
Earth has no sorrow that Heaven cannot cure.

3 Here see the Bread of Life; see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing
Earth has no sorrow but Heaven can remove.

Thomas Moore, 1816

512 WARD L. M. No. 1

Old Scotch Melody
Arr. by Lowell Mason, Mus. Doc., 1830



2 Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's flowers bloom,
By waters calm, o'er troubled sea,
Still 'tis His hand that leadeth me.

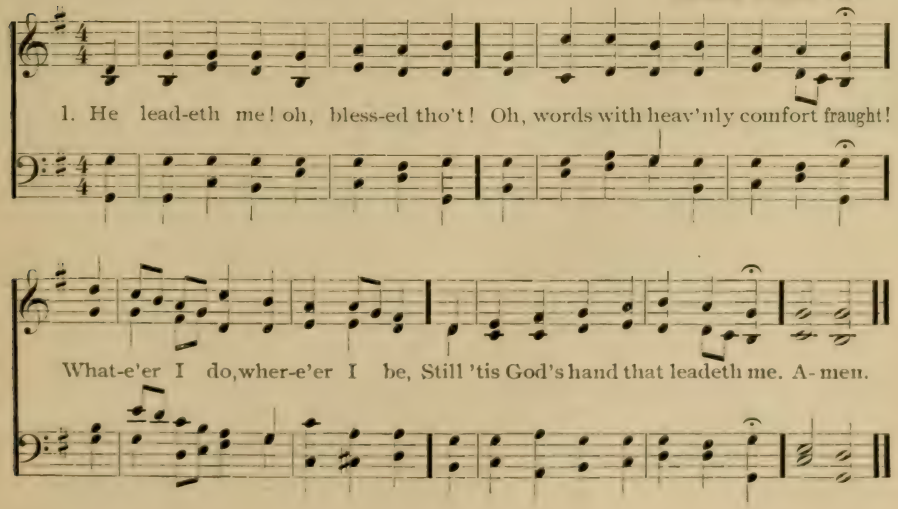
3 Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine.
Content, whatever lot I see,
Since 'tis my God that leadeth me.

4 And when my task on earth is done,
When, by Thy grace, the victory's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

Rev. J. Henry Gilmore, 1859

TALLIS' EVENING HYMN (Second Tune) L. M. No. 1

Thomas Tallis, 1560



513 ALFORD No. 87

Rev. JOHN BACCHUS DYKES, Mus. Doc., 1875

1. Ten thou - sand times ten thou - sand, In spark - ling rai - ment bright,
The ar - mies of the ran-somed saints Throng up the steeps of light:
'Tis fin - ished, all is fin - ished, Their fight with death and sin;
Fling o - pen wide the gold - en gates, And let the vic - tors in. A-men.

2 What rush of alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand-fold repaid!

3 Oh, then what raptured greetings
On Canaan's happy shore!
What knitting severed friendships up,
Where partings are no more!
Then eyes with joy shall sparkle
That brimmed with tears of late;
Orphans no longer fatherless,
Nor widows desolate.

4 Bring near Thy great salvation,
Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
Then take Thy power and reign!
Appear, Desire of nations!
Thine exiles long for home,
Show in the heavens Thy promised sign!
Thou Prince and Savior, come!

Henry Alford, 1866

514 LEOMINSTER S. M. Double. No. 16

GEORGE WILLIAM MARTIN, 1862
Harm. by Sir ARTHUR SULLIVAN, 1874

1. A few more years shall roll, A few more sea - sons come,
And we shall be with those that rest, A - sleep with - in the tomb.
Then, O my Lord, pre - pare My soul for that great day;
O wash me in Thy precious blood, And take my sins a - way! A- men.

2 A few more storms shall beat
On this wild, rocky shore,
And we shall be where tempests cease,
And surges swell no more.
A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more.

3 'Tis but a little while
And He shall come again,
Who died that we might live, who lives
That we with Him may reign.
Then, O my Lord, prepare
My soul for that glad day;
O wash me in Thy precious blood,
And take my sins away!

Horatius Bonar, 1856

515 COMMIT THY WAY No. 13

Befiehl du deine Wege From the GERMAN

1. A pil - grim and a stran-ger, I jour-neyed here be - low:
Far dis - tant is my coun-try, The home to which I go.
Here I must toil and tra - vail, Oft wea - ry and op - prest,
But there my God shall lead me To ev - er - last - ing rest.

2 There still my thoughts are dwelling,
'Tis there I long to be;
Come, Lord, and call Thy servant
To blessedness with Thee!
Come, bid my toils be ended,
Let all my wanderings cease;
Call from the wayside lodging
To the sweet home of peace!

3 There I shall dwell for ever,
No more a stranger guest,
With all Thy blood-bought children,
In everlasting rest:
The pilgrim toils forgotten,
The pilgrim conflicts o'er,
All earthly griefs behind us,
Eternal joys before!

Paul Gerhardt, 1667. Tr. by Jane Borthwick, 1862

516 FREDERICK No. 31

GEORGE KINGSLEY, 1838

1. I would not live al - way; I ask not to stay
Where storm aft - er storm ri - ses dark o'er the way;
The few lu - rid morn - ings that dawn on us here
Are e - nough for life's woes, full e - nough for its cheer. A - men.

See also LYONS, No. 378

2 I would not live alway, thus fettered by sin,
Temptation without, and corruption within:
E'en the rapture of pardon is mingled with fears,
And the cup of thanksgiving with penitent tears.

3 I would not live alway; no, welcome the tomb;
Since Jesus has lain there, I dread not its gloom:
There sweet be my rest, till He bid me arise
To hail Him in triumph descending the skies.

4 Who, who would live alway, away from His God?
Away from yon heaven, that blissful abode,
Where the rivers of pleasure flow o'er the bright plains,
And the noontide of glory eternally reigns:

5 Where the saints of all ages in harmony meet,
Their Savior and brethren transported to greet:
While the songs of salvation unceasingly roll,
And the smile of the Lord is the feast of the soul!

William Augustus Mühlenberg, D. D., 1826

The Scripture Lessons

The Scripture Lessons

Together with the Introits, Collects, and Graduals for the Sundays and Festivals of the Church Year

First Sunday in Advent

Introit

Unto Thee, O Lord, do I lift up my soul: O my God, I trust in Thee;

Let me not be ashamed: Let not mine enemies triumph over me;

Yea, let none that wait on Thee be ashamed.

Collect

Stir up, we beseech Thee, Thy power, O Lord, and come; that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Rom. 13:11-14

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

Gradual

Minister: Behold, the Lord shall come, and all His saints with Him: and in that day the light shall be great. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 21:1-9

First and Second Sunday in Advent

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them: and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set Him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord; Hosanna in the highest.

✠ ✠ ✠

Second Sunday in Advent

Introit

Daughter of Zion: behold thy salvation cometh.

The Lord shall cause His glorious voice to be heard: and ye shall have gladness of heart.

Second and Third Sunday in Advent

Collect

Stir up our hearts, O Lord, to make ready the way of Thine Only-begotten Son, so that by His coming we may be enabled to serve Thee with pure minds; Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. • *Amen.*

Epistle: Rom. 15:4-13

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope. Now the God of patience and consolation grant you to be like-minded, one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for His mercy: as it is written, For this cause I will confess to Thee among the Gentiles, and sing unto Thy name. And again, he saith, Rejoice, ye Gentiles, with His people. And again, Praise the Lord, all ye Gentiles; and laud Him, all ye people. And again Esaias saith, There shall be a root of Jesse, and He that shall rise to reign over the Gentiles; in Him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Gradual

Minister: Behold, the Lord will come with a strong hand, and His arm shall rule for Him: behold, His reward is with Him, and His work before Him. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 21:25-36

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And He spake to them a parable; Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

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Third Sunday in Advent

Introit

Rejoice in the Lord alway: and again I say, Rejoice.

Let your moderation be known unto all men: the Lord is at hand.

Be careful for nothing: but in everything, by prayer and supplication, with thanksgiving, let your requests be made known unto God.

Collect

Lord, we beseech Thee, give ear to our prayers, and lighten the darkness of our hearts, by Thy gracious visitation; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Cor. 4:1-5

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment; yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justied; but He that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts; and then shall every man have praise of God.

Gradual

Minister: Come, O Lord, and make no tarrying: loosen the bonds of Thy people Israel. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 11:2-10

Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art Thou He that should come, or do we look for another? Jesus answered and said unto them, Go and show John again those things which ye do hear and and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in Me. And as they departed, Jesus began to say unto the multitudes, concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet. For this is He, of whom it is written, Behold, I send my messenger before Thy face, which shall prepare Thy way before Thee.

Third and Fourth Sunday in Advent

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Fourth Sunday in Advent

Introit

Drop down, ye heavens, from above: and let the skies pour down righteousness.

Let the earth open, and bring forth salvation.

Collect

Stir up, O Lord, we beseech Thee, Thy power, and come, and with great might succor us, that by the help of Thy grace whatsoever is hindered by our sins may be speedily accomplished, through Thy mercy and satisfaction; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Phil. 4:4-7

Rejoice in the Lord alway; and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Fourth Sunday in Advent and Christmas

Gradual

Minister: Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open and bring forth salvation. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 1:19-28

And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the Prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is who coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

Other Collects for Advent

Mercifully hear, O Lord, the prayers of Thy people; that as they rejoice in the Advent of Thine Only-begotten Son according to the flesh, so when He cometh a second time in His majesty, they may receive the reward of eternal life: through the same Jesus Christ our Lord; Who liveth, etc.

O God, who dost gladden us with the yearly anticipation of our Redemption: Grant that we who now joyfully receive Thine Only-begotten Son as our Redeemer, may also behold Him without fear when He cometh as our Judge; Who liveth, etc.

Most merciful God, Who hast given Thine eternal Word to be made incarnate of the pure Virgin: Grant unto Thy people grace to put away fleshly lusts, that so they may be ready for Thy visitation; through the same, Thy Son, Jesus Christ, our Lord; Who liveth and reigneth, etc.

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Christmas

Introit

Unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder. And His name shall be called Wonderful, Counsellor, the Mighty God: the Everlasting Father, the Prince of Peace.

Collect

Grant, we beseech Thee, Almighty God, that the new birth of Thine Only-begotten Son in the flesh may set us free who are held in the old bondage under the yoke of sin; through the same, Thy Son Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Tit. 2:11-14

For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ; who gave Himself for us, that He might redeem us from all inquity, and purify unto Himself a peculiar people, zealous of good works.

Christmas and Second Christmas Day

Gradual

Minister: Thou art fairer than the children of men: grace is poured into Thy lips: therefore God hath blessed Thee forever. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 2:1-14

And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David;) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped Him in swaddling clothes, and laid Him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

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Second Christmas Day

¶ *The* INTROIT *and* COLLECT *are the same as for Christmas Day.*

Epistle: Acts 6:8-15; 7:54-59

And Stephen, full of faith and power, did great wonders and miracles among the people. Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the wisdom and spirit by which he spake. Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God. And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, and set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: for we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel. When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the wit-

Second Christmas Day and Sunday After Christmas

nesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

Gradual

Minister: Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 23:34-39

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord.

Another Gospel: John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not any thing made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through Him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the Only-begotten of the Father,) full of grace and truth.

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Sunday After Christmas

Introit

Thy testimonies are very sure: holiness becometh Thine house, O Lord, forever.

Thy throne is established of old: Thou art from everlasting.

Collect

Almighty and Everlasting God, direct our actions according to Thy good pleasure, that in the Name of Thy beloved Son, we may be made to abound in good works; through the same Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Gal. 4:1-7

Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors until the

time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Gradual

Minister: Blessed is the nation whose God is the Lord; and the people whom He hath chosen for His own inheritance. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 2:33-40

And Joseph and His mother marvelled at those things which were spoken of Him. And Simeon blessed them, and said unto Mary His mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with a husband seven years from her virginity; and she was a widow of about four score and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of Him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom, and the grace of God was upon Him.

Sunday After Christmas and New Year

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The Circumcision of Christ

(New Year)

Introit

O Lord, our Lord, how excellent is Thy Name in all the earth: Who hast set Thy glory above the heavens.

What is man that Thou art mindful of him: and the son of man that Thou visitest him?

Collect

O Lord God, Who, for our sakes, hast made Thy Blessed Son our Savior subject to the Law, and caused Him to endure the circumcision of the flesh: Grant us the true circumcision of the Spirit, that our hearts may be pure from all sinful desires and lusts; through the same, Thy Son, our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Another Collect

Almighty and Everlasting God, from Whom cometh down every good and perfect gift: We give Thee thanks for all Thy benefits, temporal and spiritual, bestowed upon us in the year past, and we beseech Thee of Thy goodness, grant us a favorable and joyful year, defend us from all dangers and adversities, and send upon us the fulness of Thy blessing; through Jesus Christ, Thy Son, our Lord, etc.

Epistle: Gal. 3:23-29

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our school-

New Year and Sunday After New Year

master to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Gradual

Minister: Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 2:21

And when eight days were accomplished for the circumcising of the child, His name was called JESUS, which was so named of the angel before He was conceived in the womb.

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Sunday After New Year

¶ *The* INTROIT *and* COLLECT *are the same as for the Sunday after Christmas.*

Epistle: Tit. 3:4-8

But after that the kindness and love of God our Savior toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost; which He shed on us abundantly through Jesus Christ our Savior; that, being justified by His grace, we should be made heirs according to the hope of eternal life. This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Gradual

Minister: Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 2:13-23

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and His mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy Him. When he arose, he took the young child and His mother by night, and departed into Egypt; and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel, weeping for her children, and would not be comforted, because they are not. But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and His mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose,

and took the young child and His mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Another Gospel: Matt. 3:13-17.

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbade Him, saying, I have need to be baptized of Thee, and comest Thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered Him. And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him: and lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

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Epiphany

Introit

Behold the Lord, the Ruler, hath come: and the kingdom, and the power, and the glory, are in His hand.

Collect

O God, Who, by the leading of a star, didst manifest Thy Only-begotten Son to the Gentiles: Mercifully grant, that we, who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through the same, Thy Son, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Isaiah 60:1-6

Sunday After New Year and Epiphany

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee; thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the Lord.

Gradual

Minister: The Lord God, which gathereth the outcasts of Israel, saith: Yet will I gather others to him, beside those that are gathered unto him; for Mine house shall be called a house of prayer for all people. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 2:1-12

Now when Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is He that is born King of the Jews? for we have seen His star in the east, and are come to worship Him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes

Epiphany and First Sunday After Epiphany

of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet, And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found Him, bring me word again, that I may come and worship Him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary His mother, and fell down and worshipped Him: and when they had opened their treasures, they presented unto Him gifts: gold and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

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First Sunday After Epiphany

Introit

I saw the Lord sitting upon a throne: high and lifted up.

And I heard the voice of a great multitude, saying, Alleluia: for the Lord God Omnipotent reigneth.

Collect

O Lord, we beseech Thee mercifully to receive the prayers of Thy people who call upon Thee: and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Rom. 12:1-5

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man, the measure of faith. For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another.

Gradual

Minister: I was glad when they said unto me, Let us go into the house of the Lord. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 2:41-52

Now His parents went to Jerusalem every year at the feast of the passover. And when He was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and His mother knew not of it. But they, supposing Him to have been in the company, went a day's journey; and they sought

Him among their kinsfolk and acquaintance. And when they found Him not, they turned back again to Jerusalem, seeking Him. And it came to pass, that after three days they found Him in the temple, sitting in the midst of the doctors, both hearing them and asking them questions. And all that heard Him were astonished at His understanding and answers. And when they saw Him, they were amazed: and His mother said unto Him, Son, why hast Thou thus dealt with us? behold, Thy father and I have sought Thee sorrowing. And He said unto them, how is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which He spake unto them. And He went down with them, and came to Nazareth, and was subject unto them: but His mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favor with God and man.

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Second Sunday After Epiphany

Introit

All the earth shall worship Thee: and shall sing unto Thee, O God.

They shall sing to Thy Name: O Thou Most High.

Collect

Almighty and Everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life; through Thy Son, Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God world without end. *Amen.*

Epistle: Rom. 12:6-16

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honor preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Reoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

First and Second Sunday After Epiphany

Gradual

Minister: Come and see the works of God: He is terrible in His doing toward the children of men. Extol Him that rideth upon the heavens by His name Jah, and rejoice before Him. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 2:1-11

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there; and both Jesus was called, and His disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto Him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever He saith unto you, do it. And there were set there six waterpots of

Second and Third Sunday After Epiphany

stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And He saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory; and His disciples believed on Him.

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Third Sunday After Epiphany

Introit

Worship Him, all ye His angels: Zion heard and was glad.

The daughters of Judah rejoiced: because of Thy judgments, O Lord.

Collect

Almighty and Everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth the right hand of Thy Majesty, to help and defend us; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Rom. 12:17-21

Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Gradual

Minister: Rejoice in the Lord, ye righteous; and give thanks at the remembrance of His holiness. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 8:1-13

When He was come down from the mountain, great multitudes followed Him. And, behold, there came a leper and worshipped Him, saying, Lord, if Thou wilt, Thou canst make me clean. And Jesus put forth His hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto Him a centurion, beseeching Him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that Thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, He marvelled, and said to them that followed, Verily I say unto you, I have

not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

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Fourth Sunday After Epiphany

¶ *The* Introit *is the same as for the Third Sunday after Epiphany.*

Collect

Almighty God, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Rom. 13:8-10

Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself. Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

Gradual

Minister: The Lord is our defense; and the Holy One of Israel is our King. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Fourth and Fifth Sunday After Epiphany

Gospel: Matt. 8:23-27

And when He was entered into a ship His disciples followed Him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but He was asleep. And His disciples came to Him, and awoke Him, saying, Lord, save us: we perish. And He saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

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Fifth Sunday After Epiphany

¶ *The* Introit *is the same as for the Third Sunday after Epiphany.*

Collect

O Lord, we beseech Thee to keep Thy Church and Household continually in Thy true religion; that they who do lean only upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Col. 3:12-17

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are

Fifth and Sixth Sunday After Epiphany

called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him.

Gradual

Minister: Grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. To Him be glory both now and forever. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 13:24-30

Another parable put He forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto them, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay, lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

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Sixth Sunday After Epiphany

Introit

The lightnings lightened the world: the earth trembled and shook.

Collect

O God, Who in the glorious Transfiguration of Thy Only-begotten Son, hast confirmed the mysteries of the faith by the testimony of the fathers, and Who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons: Mercifully vouchsafe to make us coheirs with the King of His glory, and bring us to the enjoyment of the same; through the same, our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 2 Pet. 1:16-21

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of His majesty. For He received from God the Father honor and glory, when there came such a voice to Him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven, we heard, when we were with Him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts: knowing this first, that no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost.

Gradual

Minister: The Lord said unto my Lord, Sit Thou at my right hand, until I make Thine enemies Thy footstool. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 17:1-9

And after six days Jesus taketh Peter, James, and John, his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and His face did shine as the sun, and His raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with Him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye Him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

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Septuagesima Sunday

Introit

The sorrows of death compassed me: the sorrows of hell compassed me about.

In my distress, I called upon the Lord: and He heard my voice out of His temple.

Collect

O Lord, we beseech Thee favorably to hear the prayers of Thy people: that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy name; through Jesus Christ, Thy Son, our Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Sixth Sunday After Epiphany and Septuagesima Sunday

Epistle: 1 Cor. 9:24-10:5

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway. Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them; and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

Gradual

Minister: God girdeth me with strength, and maketh my way perfect. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 20:1-16

For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire laborers into his vineyard. And when he had agreed with the laborers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them: Go ye also into the vineyard,

Septuagesima Sunday and Sexagesima Sunday

and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsover is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the laborers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good man of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

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Sexagesima Sunday

Introit

Awake, why sleepest Thou, O Lord? Arise, cast us not off forever.

Wherefore hidest Thou Thy face: and forgettest our affliction?

Our soul is bowed down to the dust: arise for our help and redeem us.

Collect

O God, Who seest that we put not our trust in anything that we do: Mercifully grant, that by the power of Thy Son, the Teacher of nations, we may be defended against all adversity; through the same, our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 2 Cor. 11:19—12:9

For ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool,) I am more: in labors more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Besides those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The

God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me; and through a window in a basket was I let down by the wall, and escaped his hands. It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) how that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And He said unto me, My grace is sufficient for thee; for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Gradual

Minister: Thou art my King, O God: command deliverance for Jacob. In God we boast all the day long, and praise Thy name forever. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah! **Sexagesima Sunday**

Gospel: Luke 8:4-15

And when much people were gathered together, and were come to Him of every city, He spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And others fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, He cried, he that hath ears to hear, let him hear. And His disciples asked Him, saying, What might this parable be? And He said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the Word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the Word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the Word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which, in an honest and good heart, having heard the Word, keep it, and bring forth fruit with patience.

Quinquagesima Sunday

Quinquagesima Sunday

Introit

Be Thou my strong Rock: for an house of defense to save me.

Thou art my Rock and my Fortress: therefore for Thy Name's sake lead me and guide me.

Collect

O Lord, we beseech Thee, mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Cor. 13:1-13

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease: whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Gradual

Minister: Christ also loved the Church, and gave Himself for it; that He might sanctify and cleanse it. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 18:31-43

Then He took unto Him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For He shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge Him, and put Him to death: and the third day He shall rise again. And they understood none of these things; and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as He was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, Thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I shall do unto thee? and he said, Lord,

that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise unto God.

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Ash Wednesday

(First Day of Lent)

Introit

I will cry unto God Most High: unto God that performeth all things for me.

Yea, in the shadow of Thy wings will I make my refuge; until these calamities be overpast.

Collect

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Joel 2:12-19

Therefore also now, saith the Lord, Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil. Who knoweth if He will return and repent, and leave a blessing behind Him; even a meat offering and a drink offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare Thy people, O Lord, and give not Thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the Lord be jealous for His land, and pity His people. Yea, the Lord will answer and say unto His people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith; and I will no more make you a reproach among the heathen.

Quinquagesima Sunday and Ash Wednesday

Gradual

Minister: Christ also suffered for us, leaving us an example, that we should follow His steps.

¶ *During Lent the* Hallelujah *is omitted.*

Gospel: Matt. 16:6-21

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father, which seeth in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

First and Second Sunday in Lent

First Sunday in Lent

(INVOCAVIT)

Introit

He shall call upon Me, and I will answer him: I will deliver him and honor him.

With long life will I satisfy him: and show him My salvation.

Collect

O Lord, mercifully hear our prayer, and stretch forth the right hand of Thy Majesty to defend us from them that rise up against us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 2 Cor. 6:1-10

We then, as workers together with Him, beseech you also that ye receive not the grace of God in vain. (For He saith, I have heard thee in a time accepted, and in the day of salvation have I succored thee: behold, now is the accepted time; behold, now is the day of salvation.) Giving no offence in anything, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left. By honor and dishonor, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Gradual

Minister: Thou hast made Me to serve with thy sins; thou hast wearied Me with thine iniquities.

Gospel: Matt. 4:1-11

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when He had fasted forty days and forty nights, He was afterward an hungered. And when the tempter came to Him he said, If thou be the Son of God, command that these stones be made bread. But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh Him up into the holy city, and setteth Him on a pinnacle of the temple, and saith unto Him, If Thou be the Son of God, cast Thyself down: for it is written, He shall give His angels charge concerning Thee; and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh Him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; and saith unto Him, All these things will I give unto Thee, if Thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve. Then the devil leaveth Him, and, behold, angels came and ministered unto Him.

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Second Sunday in Lent

(REMINISCERE)

Introit

Remember, O Lord, Thy tender mercies and Thy loving kindnesses: for they have been ever of old.

Let not mine enemies triumph over me: God of Israel, deliver us out of all our troubles.

Collect

O God, Who seest that of ourselves we have no strength: Keep us both outwardly and inwardly; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Thess. 4:1-7

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honor; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.

Gradual

Minister: The Lord will not cast off forever: but though He cause grief, yet will He have compassion according to the multitude of His mercies.

Gospel: Matt. 15:21-28

Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto Him, saying, Have mercy on me, O Lord, Thou Son of David; my daughter is grievously vexed with a devil. But He answered her not a word. And His disciples came and besought Him, saying, Send her away: for she crieth after us. But He answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped Him, saying, Lord, help me. But He answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Second and Third Sunday in Lent

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Third Sunday in Lent

(Oculi)

Introit

Mine eyes are ever toward the Lord: for He shall pluck my feet out of the net.

Turn Thee unto me, and have mercy upon me: for I am desolate and afflicted.

Collect

We beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty to be our defence against all our enemies; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Eph. 5:1-9

Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given Himself for us, an offering and a sacrifice to God for a sweet-smelling savor. But fornication, and all unclean-

Third and Fourth Sunday in Lent

ness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient; but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolator, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometime darkness, but now are ye light in the Lord: walk as children of light; (for the fruit of the Spirit is in all goodness and righteousness and truth).

Gradual

Minister: Christ also suffered for us, leaving us an example, that we should follow His steps.

Gospel: Luke 11:14-28

And He was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub, the chief of the devils. And others, tempting Him, sought of Him a sign from heaven. But He, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armor wherein he trusted, and divideth his spoils. He that is not with me is against me; and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as He spake these things, a certain woman of the company lifted up her voice, and said unto Him, Blessed is the womb that bare Thee, and the paps which Thou hast sucked. But he said, Yea, rather, blessed are they that hear the Word of God, and keep it.

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Fourth Sunday in Lent

(Laetare)

Introit

Rejoice ye with Jerusalem, and be glad with her: all ye that love her.

Rejoice for joy with her: all ye that mourn for her.

Collect

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through our Lord and Savior Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Gal. 4:21-31

Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two

sons, the one by a bondmaid, the other by a free woman. But he who was of the bondwoman was born after the flesh; but he of the free woman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

Another Epistle: Rom. 8:28-39

And we know that all things work together for good to them that love God, to them who are the called according to His purpose. For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the first-born among many brethren. Moreover, whom He did predestinate, them He also called; and whom He called, them He also justified; and whom He justified, them He also glorified. What shall we then say to these things? If God be for us, who can be against us? He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall lay anything to the charge of God's elect? It is God that justifieth; who is He that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For Thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors, through Him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Fourth Sunday in Lent

Gradual

Minister: Oh that My people had hearkened unto Me, and Israel had walked in My ways! I should have fed them with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

Gospel: John 6:1-15

After these things Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed Him, because they saw His miracles which He did on them that were diseased. And Jesus went up into a mountain, and there He sat with His disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up His eyes, and saw a great company come unto Him, He saith unto Philip, Whence shall we buy bread, that these may eat? (And this He said to prove him: for He Himself knew what He would do.) Philip answered

Fourth and Fifth Sunday in Lent

Him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of His disciples, Andrew, Simon Peter's brother, saith unto Him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when He had given thanks, He distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, He said unto His disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world. When Jesus therefore perceived that they would come and take Him by force, to make Him a king, He departed again into a mountain Himself alone.

Another Gospel: Matt. 11:25-30

At that time Jesus answered and said, I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent and hast revealed them unto babes. Even so, Father; for so it seemed good in Thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and He to whomsoever the Son will reveal Him. Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

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Fifth Sunday in Lent

(Judica)

Introit

Judge me, O God: and plead my cause against an ungodly nation.

O deliver me from the deceitful and unjust man: for Thou art the God of my strength.

Collect

We beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Heb. 9:11-15

But Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause He is the Mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Gradual

Minister: O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles.

Gospel: John 8:46-59

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto Him, Say we not well that Thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honor my Father, and ye do dishonor me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto Him, Now we know that Thou hast a devil. Abraham is dead, and the prophets; and Thou sayest, If a man keep my saying, he shall never taste of death. Art Thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest Thou Thyself? Jesus answered, If I honor myself, my honor is nothing: it is my Father that honoreth me; of whom ye say, that He is your God: yet ye have not known Him; but I know Him: and if I should say, I know Him not, I shall be a liar like unto you: but I know Him, and keep His saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto Him, Thou art not yet fifty years old, and hast Thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at Him: but Jesus hid Himself, and went out of the temple, going through the midst of them, and so passed by.

Sixth Sunday in Lent

(Palmarum)

Fifth and Sixth Sunday in Lent

Introit

Be not Thou far from me, O Lord: O my strength, haste Thee to help me.

Save me from the lion's mouth: and deliver me from the horns of the unicorns.

Collect

Almighty and Everlasting God, Who hast sent Thy Son, our Savior Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Phil. 2:5-11

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual

Minister: Gird Thy sword upon Thy thigh, O most Mighty, with Thy glory and Thy majesty: and in Thy majesty ride prosperously, because of truth and meekness and righteousness.

Sixth Sunday in Lent and Thursday in Holy Week

Gospel: Matt. 21:1-9

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them: and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set Him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord; Hosanna in the highest.

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Thursday in Holy Week

Introit

God forbid that I should glory: save in the Cross of our Lord Jesus Christ.

In Him is salvation, life, and resurrection from the dead: by Him we are redeemed and set at liberty.

Collect

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Thou, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Cor. 11:23-32

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which He was betrayed, took bread: and when He had given thanks, He brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Gradual

Minister: The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters.

Gospel: John 13:1-15

OR THE PASSION HISTORY

Now before the feast of the passover, when Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He

loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him; Jesus knowing that the Father had given all things into His hands, and that He was come from God, and went to God; He riseth from supper, and laid aside His garments; and took a towel, and girded Himself. After that He poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded. Then cometh He to Simon Peter; and Peter saith unto Him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do, thou knowest not now; but thou shalt know hereafter. Peter saith unto Him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto Him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit; and ye are clean, but not all. For He knew who should betray Him; therefore said He, Ye are not all clean. So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

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Good Friday

¶ *The same* INTROIT *as for Thursday, or this:*

Surely He hath borne our griefs and carried our sorrows: He was wounded for our transgressions, He was bruised for our iniquities.

All we like sheep have gone astray: and the Lord hath laid on Him the iniquity of us all.

Thursday in Holy Week and Good Friday

Collect

Almighty God, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross: Who now liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Another Collect

Merciful and everlasting God, Who hast not spared Thine only Son, but delivered Him up for us all, that He might bear our sins upon the Cross: Grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of any adversaries; through the same, Thy Son, Jesus Christ our Lord. *Amen.*

Another Collect

Almighty and Everlasting God, Who hast willed that Thy Son should bear for us the pains of the Cross, that Thou mightest remove from us the power of the adversary: Help us so to remember and give thanks for our Lord's Passion that we may obtain remission of sin and redemption from everlasting death; through the same, our Lord Jesus Christ. *Amen.*

Epistle: Isaiah 52:13-15; 53:1-12

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: so shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not

Good Friday

heard shall they consider. Who hath believed our report? And to whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Gradual

Minister: He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him.

Gospel: John 18:1-40; 19:1-42
or The Passion History

When Jesus had spoken these words, He went forth with His disciples over the brook Cedron, where was a garden, into the which He entered, and His disciples. And Judas also, which betrayed Him, knew the place: for Jesus ofttimes resorted thither with His disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things that should come upon Him, went forth, and said unto them, Whom seek ye? They answered Him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed Him, stood with them. As soon then as He had said unto them, I am He, they went backward, and fell to the ground. Then asked He them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am He: if therefore ye seek me, let these go their way: That the saying might be fulfilled, which He spake, Of them which thou gavest me have I lost none. Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, put up thy sword into the sheath: the cup which

my Father hath given me, shall I not drink it? Then the band and the captain and officers of the Jews took Jesus, and bound Him, and led Him away to Annas first; for he was father-in-law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. And the servants and officers stood there, who had made a fire of coals, for it was cold; and they warmed themselves: and Peter stood with them, and warmed himself. The high priest then asked Jesus of His disciples, and of His doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. And when He had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? Now Annas had sent Him bound unto Caiaphas the high priest. And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of His disciples? He denied it, and said, I am not. One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with Him? Peter then denied again: and immediately the cock crew. Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If He were not a malefactor, we would not have delivered Him up unto thee. Then said Pilate unto them, Take ye Him, and judge Him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: that the saying of Jesus might be fulfilled, which He spake, signifying what death He should die. Then Pilate entered into the judgment hall again, and called Jesus, and said unto Him, Art Thou the King of the Jews? Jesus answered Him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered Thee unto me: what hast Thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto Him, Art Thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto Him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in Him no fault at all. But ye have

Good Friday

Good Friday

a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Another Gospel: John 19

Then Pilate therefore took Jesus, and scourged Him. And the soldiers plaited a crown of thorns, and put it on His head, and they put on Him a purple robe, and said, Hail, King of the Jews! And they smote Him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring Him forth to you, that ye may know that I find no fault in Him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw Him, they cried out, saying, Crucify Him, crucify Him. Pilate saith unto them, Take ye Him, and crucify Him: for I find no fault in Him. The Jews answered him, We have a law, and by our law He ought to die, because He made Himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus, Whence art Thou? But Jesus gave him no answer. Then saith Pilate unto Him, Speakest Thou not unto me? Knowest Thou not that I have power to crucify Thee, and have power to release Thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release Him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with Him, away with Him, crucify Him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he Him therefore unto them to be crucified. And they took Jesus, and led Him away. And He bearing His cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified Him, and two others with Him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Je-

sus therefore saw His mother, and the disciple standing by, whom He loved, He saith unto His mother, Woman, behold thy son! Then saith He to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to His mouth. When Jesus therefore had received the vinegar, He said, It is finished; and He bowed His head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with Him. But when they came to Jesus, and saw that He was dead already, they brake not His legs: but one of the soldiers with a spear pierced His side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe. For these things were done, that the Scripture should be fulfilled, A bone of Him shall not be broken. And again another Scripture saith, They shall look on Him whom they pierced. And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. And there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

Good Friday and Easter

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Easter

Introit

When I awake, I am still with Thee. Hallelujah! Thou hast laid Thine hand upon me. Hallelujah!

Such knowledge is too wonderful for me: it is high, I cannot attain unto it. Hallelujah! Hallelujah!

¶ *Instead of the foregoing, the following may be used:*

He is risen, Hallelujah! Why seek ye the living among the dead? Hallelujah!

Remember how He spake unto you, Hallelujah: the Son of man must be crucified, and the third day rise again. Hallelujah! Hallelujah!

Collect

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Other Collects

Grant, we beseech Thee, Almighty God, that we who celebrate Thy Paschal Feast, kindled with heavenly

Easter and Easter Monday

desires, may ever thirst for the Fountain of Life, Jesus Christ, Thy Son, our Lord. *Amen.*

Grant, we beseech Thee, Almighty God, that we who celebrate the solemnities of the Lord's Resurrection, may by the renewal of Thy Holy Spirit rise again from the death of the soul; through the same, Jesus Christ our Lord. *Amen.*

Epistle: 1 Cor. 5:6-8

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Gradual

Minister: Death is swallowed up in victory. Thanks be to God which giveth us the victory through our Lord Jesus Christ. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Mark 16:1-8

And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint Him. And very early in the morning, the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified; He is risen; He is not here: behold the place where they laid Him. But go your way, tell His disciples and Peter that He goeth before you into Galilee: there shall ye see Him, as He said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they anything to any man; for they were afraid.

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Easter Monday

¶ *The* Introit *and* Collect *are thes same as for Easter Day.*

Epistle: Acts 10:34-41

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth Him, and worketh righteousness, is accepted with Him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (He is Lord of all:) that word, I say, ye know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached; how God anointed Jesus of Nazareth with the Holy Ghost and with power; Who went about doing good, and healing all that were oppressed of the devil; for God was with Him. And we are witnesses of all things which He did both in the land of the Jews, and in Jerusalem; Whom they slew and hanged on a tree: Him God raised up the third day, and showed Him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with Him after He rose from the dead.

Gradual

Minister: Why seek ye the living among the dead? He is not here, but is risen. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 24:13-35

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus Himself drew near, and went with them. But their eyes were holden that they should not know Him. And He said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto Him, Art Thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And He said unto them, What things? And they said unto Him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it had been He which should have redeemed Israel: and besides all this, to-day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not His body, they came, saying, that they had also seen a vision of angels, which said that He was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but Him they saw not. Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken! Ought not Christ to have suffered these things, and to enter into His glory? And beginning at Moses and all the Prophets, He expounded unto them in all the Scriptures the things concerning Himself. And they drew nigh unto the village, whither they went: and He made as though He would have gone farther. But they constrained Him, saying, Abide with us; for it is toward evening, and the day is far spent. And He went in to tarry with them. And it came to pass, as He sat at meat with them, He took bread, and blessed it, and brake and gave to them. And their eyes were opened, and they knew Him; and He vanished out of their sight. And they said one to another, Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how He was known of them in breaking of bread.

Easter Monday and First Sunday After Easter

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First Sunday After Easter

(QUASIMODOGENITI)

Introit

As new-born babes: desire the sincere milk of the Word.

Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me.

Collect

Grant, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection, may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same, Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

First and Second Sunday After Easter

Epistle: 1 John 5:4-10

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which He hath testified of His Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made Him a liar; because he believeth not the record that God gave of His Son.

Gradual

Minister: Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in His name among all nations. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 20:19-31

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when He had so said, He showed unto them His hands and His side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when He had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost: whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe. And after eight days again His disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith He to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto Him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of His disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name.

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Second Sunday After Easter
(MISERICORDIAS)

Introit

The earth is full of the goodness of the Lord:

By the Word of the Lord were the heavens made.

Collect

God, Who, by the humiliation of Thy Son, didst raise up the fallen world:

Grant unto Thy faithful ones perpetual gladness, and those whom Thou hast delivered from the danger of everlasting death, do Thou make partakers of eternal joys; through the same, Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen!*

Epistle: 1 Peter 2:21-25

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps: Who did no sin, neither was guile found in His mouth: Who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to Him that judgeth righteously: Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by Whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Gradual

Minister: Ye are My flock, the flock of My pasture; and I am your God, saith the Lord God. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 10:11-16

I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is a hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Second and Third Sunday After Easter

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Third Sunday After Easter
(JUBILATE)

Introit

Make a joyful noise unto God, all ye lands:

Sing forth the honor of His Name; make His praise glorious.

Collect

Almighty God, Who showest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's Religion that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Peter 2:11-20

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evil-doers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by Him for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for

Third and Fourth Sunday After Easter

a cloak of maliciousness, but as the servants of God. Honor all men. Love the brotherhood. Fear God. Honor the king. Servants be subject to your masters with all fear; not only to the good and gentle, but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

Gradual

Minister: Ye are dead, and your life is hid with Christ in God. When Christ, Who is our life, shall appear, then shall ye also appear with Him in glory. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 16:16-23

A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of His disciples among themselves, What is this that He saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me; and, Because I go to the Father? They said therefore, What is this that He saith, A little while? we cannot tell what He saith. Now Jesus knew that they were desirous to ask Him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. And in that day ye shall ask me nothing.

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Fourth Sunday After Easter

(Cantate)

Introit

O sing unto the Lord a new song: for He hath done marvellous things.

The Lord hath made known His salvation: His righteousness hath He openly showed in the sight of the heathen.

Collect

O God, Who makest the minds of the faithful to be of one will: Grant unto Thy people that they may love what Thou commandest, and desire what Thou dost promise; that, among the manifold changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: James 1:16-21

Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of His own will begat He us with the word of truth, that we should be a kind of first-fruits of His creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted Word, which is able to save your souls.

Gradual

Minister: I ascend unto My Father, and your Father; and to My God, and your God. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 16:5-15

But now I go my way to Him that sent me; and none of you asketh me, Whither goest Thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; it is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart I will send Him unto you. And when He is come, He will reprove the world of sin, and of righteousness, and of judgment; of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He shall show you things to come. He shall glorify me: for He shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that He shall take of mine, and shall show it unto you.

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Fifth Sunday After Easter
(Rogate)

Introit

With the voice of singing declare ye, and tell this: utter it even to the end of the earth. Hallelujah!

The Lord hath redeemed His servant Jacob. Hallelujah! Hallelujah!

Collect

O God, from Whom all good things do come: Grant to us Thy humble servants, that by Thy holy inspiration we may think those things that be right, and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: James 1:22-27

But be ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Gradual

Minister: Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 16:23-30

Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, He will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time

Fifth Sunday After Easter and Ascension Day

cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father Himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto Him, Lo, now speakest Thou plainly, and speakest no proverb. Now are we sure that Thou knowest all things, and needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

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Ascension Day

Introit

Ye men of Galilee, why stand ye gazing up into heaven? Hallelujah!

This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven. Hallelujah! Hallelujah!

Collect

Grant, we beseech Thee, Almighty God, that like as we do believe Thy Only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens; so may we also in heart and mind thither ascend, and with Him continually dwell; Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Another Collect

O King of Glory, Lord of Hosts, Who didst this day ascend in triumph far above all heavens: We beseech Thee, leave us not comfortless, but send to us the Spirit of Truth, promised of the Father; O Thou, Who, with the Father and the Holy Ghost, livest and reignest ever one God, world without end. *Amen.*

Epistle: Acts 1:1-11

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after that He through the Holy Ghost had given commandments unto the apostles whom He had chosen: to whom also He showed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of Him, saying, Lord, wilt Thou at this time restore again the kingdom to Israel? And He said unto them, It is not for you to know the times or the seasons, which the Father hath put in His own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.

Gradual

Minister: We have such an High Priest, who is set on the right hand

of the throne of the Majesty in the heavens. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Mark 16:14-20

Afterward He appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen. And He said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then, after the Lord had spoken unto them, He was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following.

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Sunday After Ascension Day

(Exaudi)

Ascension Day and Sunday After Ascension

Introit

Hear, O Lord, when I cry with my voice. Hallelujah!

When Thou saidst, Seek ye My face; my heart said unto Thee, Thy face, Lord, will I seek. Hide not Thy face from me. Hallelujah! Hallelujah!

Collect

Almighty, Everlasting God: Make us to have always a devout will towards Thee, and to serve Thy Majesty with a pure heart; through Thy Son, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Pet. 4:7-11

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Gradual

Minister: Let the Lord be magnified, which hath pleasure in the prosperity of His servant; and my tongue shall speak of Thy righteousness and of Thy praise all the day long. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 15:26-16:4

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may

Sunday After Ascension and Pentecost

remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

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Pentecost

Introit

The Spirit of the Lord filleth the world. Hallelujah!

Let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. Hallelujah! Hallelujah!

Collect

O God, Who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through our Lord Jesus Christ, Thy Son, Who with Thee and the Holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

Epistle: Acts 2:1-13

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine.

Gradual

Minister: Teach me to do Thy will; for Thou art my God; lead me into the land of uprightness. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 14:23-31

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the

Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

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Day After Pentecost

¶ *The* INTROIT *is the same as for Pentecost.*

Collect

O God, Who didst give Thy Holy Spirit to Thine Apostles: Grant unto Thy people the performance of their petitions, so that on us to whom Thou hast given faith, Thou mayest also bestow peace; through our Lord Jesus Christ, Thy Son, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Epistle: Acts 10:42-48

And He commanded us to preach unto the people, and to testify that it is He which was ordained of God to be the Judge of quick and dead. To Him give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord.

Gradual

Minister: Unto Thee lift I up my eyes, O Thou that dwellest in the heavens. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 3:16-21

For God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. He that believeth on Him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only-begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

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The Festival of the Trinity

Introit

Blessed be the Holy Trinity; and the undivided Unity:

Let us give glory to Him; because He hath shown His mercy to us.

¶ *Instead of the foregoing, the following may be used:*

Holy, holy, holy, is the Lord of Hosts: of Him, and through Him, and to Him, are all things.

Collect

Almighty and Everlasting God, Who hast given unto us, Thy servants, grace, by the confession of the true faith, to

The Festival of the Trinity and First Sunday After Trinity

acknowledge the glory of the Eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech Thee, that Thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, Who livest and reignest, one God, world without end. *Amen.*

Epistle: Rom. 11:33-36

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out! For who hath known the mind of the Lord? or who hath been His counsellor? Or who hath first given to Him, and it shall be recompensed unto Him again? For of Him, and through Him, and to Him, are all things: to whom be glory forever. Amen.

Gradual

Minister: Verily Thou art a God that hidest Thyself, O God of Israel, the Savior. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 3:1-15

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto Him, Rabbi, we know that Thou art a teacher come from God: for no man can do these miracles that Thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto Him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto Him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but He that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in Him should not perish, but have eternal life.

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First Sunday After Trinity

Introit

O Lord, I have trusted in Thy mercy: my heart shall rejoice in Thy salvation.

I will sing unto the Lord: because He hath dealt bountifully with me.

Collect

O God, the Strength of all them that put their trust in Thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee, both in will and deed; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the

Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 John 4:16-20

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love Him because He first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from Him, That he who loveth God love his brother also.

Gradual

Minister: Serve the Lord with fear, and rejoice with trembling. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 16:19-31

There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee, therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

First and Second Sunday After Trinity

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Second Sunday After Trinity

Introit

The Lord was my stay; He brought me forth also into a large place.

He delivered me: because He delighted in me.

Collect

O Lord, Who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love: Make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 John 3:13-18

Marvel not, my brethren, if the world hate you. We know that we have

Second and Third Sunday After Trinity

passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.

Gradual

Minister: Lord, remember us according to Thy Word, upon which Thou hast caused us to hope: let our soul live in Thy Word, that we may praise Thee for ever and ever. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 14:16-24

A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

Another Gospel: Matt. 5:3-12

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

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Third Sunday After Trinity

Introit

Turn Thee unto me, and have mercy upon me; for I am desolate and afflicted.

Look upon mine affliction and my pain; and forgive all my sins.

Collect

O God, the Protector of all that trust in Thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us Thy mercy; that Thou being our Ruler and Guide, we

may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Peter 5:6-11

Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time: casting all your care upon Him; for He careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren, that are in the world. But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To Him be glory and dominion for ever and ever. Amen.

Gradual

Minister: Good and upright is the Lord: therefore will He teach sinners in the way. The meek will He guide in judgment: and the meek will He teach His way. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 15:1-10

Then drew near unto Him all the publicans and sinners for to hear Him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And He spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbors together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Third and Fourth Sunday After Trinity

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Fourth Sunday After Trinity

Introit

The Lord is my Light and my Salvation; whom shall I fear? The Lord is the Strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me; they stumbled and fell.

Collect

Grant, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Rom. 8:18-23

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expec-

Fourth and Fifth Sunday After Trinity

tation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to-wit, the redemption of our body.

Gradual

Minister: Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 6:36-42

Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And He spake a parable unto them: Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

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Fifth Sunday After Trinity

Introit

Hear, O Lord, when I cry with my voice; Thou hast been my help.

Leave me not, neither forsake me; O God of my salvation.

Collect

O God, Who hast prepared for them that love Thee such good things as pass man's understanding: Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Peter 3:8-15

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and His ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be fol-

lowers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled: but sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear.

Gradual

Minister: Lord, Thou art our Rock and our Salvation, our Defence and Consolation. My soul, wait thou only upon God; for my expectation is from Him: He is the Rock of my Strength and my Refuge. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 5:1-11

And it came to pass, that, as the people pressed upon Him to hear the Word of God, He stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And He entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And He sat down, and taught the people out of the ship. Now when He had left speaking, He said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto Him, Master, we have toiled all the night, and have taken nothing: nevertheless at Thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed Him.

Fifth and Sixth Sunday After Trinity

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Sixth Sunday After Trinity

Introit

The Lord is the Strength of His people; He is the saving strength of His anointed.

Save Thy people, and bless Thine inheritance; feed them also, and lift them up forever.

Collect

Lord, of all power and might, Who art the Author and Giver of all good things: Graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Rom. 6:3-11

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection: knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin.

Sixth and Seventh Sunday After Trinity

For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with Him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him. For in that He died, He died unto sin once: but in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Gradual

Minister: A King shall reign and prosper, and shall execute judgment and justice in the earth: and this is His Name whereby He shall be called, The Lord our Righteousness. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 5:20-26

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him: lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

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Seventh Sunday After Trinity

Introit

O clap your hands, all ye people; shout unto God with the voice of triumph.

Collect

O God, Whose never-failing Providence ordereth all things both in heaven and earth: We humbly beseech Thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Rom. 6:19-23

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto inquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Gradual

Minister: The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Those that be planted in the house of the Lord

shall flourish in the courts of our God. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Mark 8:1-9

In those days the multitude being very great, and having nothing to eat, Jesus called His disciples unto Him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from afar. And His disciples answered Him, From whence can a man satisfy these men with bread here in the wilderness? And He asked them, How many loaves have ye? And they said, Seven. And He commanded the people to sit down on the ground: and He took the seven loaves, and gave thanks, and brake, and gave to His disciples to set before them; and they did set them before the people. And they had a few small fishes; and He blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and He sent them away.

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Eighth Sunday After Trinity

Introit

We have thought of Thy lovingkindness, O God, in the midst of Thy temple.

According to Thy Name, O God, so is Thy praise unto the ends of the earth; Thy right hand is full of righteousness.

Collect

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Seventh and Eighth Sunday After Trinity

Epistle: Rom. 8:12-17

Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.

Gradual

Minister: Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following. For this God is our God for ever and ever. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 7:15-23

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A

Eighth and Ninth Sunday After Trinity

good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

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Ninth Sunday After Trinity

Introit

Behold, God is mine Helper; the Lord is with them that uphold my soul. He shall reward evil unto mine enemies; cut them off in Thy truth, O Lord.

Collect

Let Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Cor. 10:6-13

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Gradual

Minister: Give me neither poverty nor riches; feed me with food convenient for me. Halleujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 16:1-9

And He also said unto His disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to an-

other, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

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Tenth Sunday After Trinity

Introit

As for me, I will call upon God; and He shall hear my voice; He hath delivered my soul in peace from the battle that was against me.

God shall hear and afflict them; even He that abideth of old. Cast thy burden upon the Lord, and He shall sustain thee.

Collect

O God, Who declarest Thine Almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Cor. 12:1-11

Now concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.

Ninth and Tenth Sunday After Trinity

Gradual

Minister: To-day if ye will hear His voice, harden not your hearts. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 19:41-48

And when He was come near, He beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And He went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is

Tenth and Eleventh Sunday After Trinity

the house of prayer; but ye have made it a den of thieves. And He taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy Him, and could not find what they might do: for all the people were very attentive to hear Him.

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Eleventh Sunday After Trinity

Introit

God is in His holy habitation; He is God who setteth the solitary in families.

The God of Israel is He that giveth strength and power unto His people.

Collect

Almighty and everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Cor. 15:1-10

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen of Cephas, then of the twelve; after that, He was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, He was seen of James; then of all the apostles. And last of all He was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and His grace which was bestowed upon me was not in vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.

Gradual

Minister: To this man will I look, even to him that is poor and of a contrite spirit, and trembleth at My Word. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 18:9-14

And He spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank Thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Twelfth Sunday After Trinity

Introit

Make haste, O God, to deliver me; make haste to help me, O Lord.

Let them be ashamed and confounded that seek after my soul.

Collect

Almighty and merciful God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service: Grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, true God, world without end. *Amen.*

Epistle: 2 Cor. 3:4-11

And such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of His countenance; which glory was to be done away; how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. For if that which is done away was glorious, much more that which remaineth is glorious.

Another Epistle: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations; that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory: receiving the end of your faith, even the salvation of your souls.

Gradual

Minister: Let all those that seek Thee rejoice and be glad in Thee: and let such as love Thy salvation say continually, Let God be magnified. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Mark 7:31-37

And again, departing from the coasts of Tyre and Sidon, He came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto Him one that was deaf, and had an impediment in his speech; and they beseech Him to put His hand upon him. And He took him aside from the multitude, and put His fingers into his ears, and He spit, and touched his tongue; and looking up to heaven, He sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his

Twelfth and Thirteenth Sunday After Trinity

tongue was loosed, and he spake plain. And He charged them that they should tell no man: but the more He charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: He maketh both the deaf to hear, and the dumb to speak.

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Thirteenth Sunday After Trinity

Introit

Have respect, O Lord, unto Thy covenant; O let not the oppressed return ashamed.

Arise, O God, plead Thine own cause; and forget not the voice of Thine enemies.

Collect

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Gal. 3:15-22

Brethren, I speak after the manner of men: though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid; for if there had been a law given which could have given life, verily righteousness should have been by the law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Another Epistle: Eph. 1:3-6

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

Gradual

Minister: God is my King of old, working salvation in the midst of the earth. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 10:23-37

And He turned Him unto His disciples, and said privately, Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted Him, saying, Master, what

shall I do to inherit eternal life? He said unto him. What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbor? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go and do thou likewise.

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Fourteenth Sunday After Trinity

Introit

Behold, O God our Shield, and look upon the face of Thine Anointed;

For a day in Thy courts is better than a thousand.

Collect

Thirteenth and Fourteenth Sunday After Trinity

Keep, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and, because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Gal. 5:16-24

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

Gradual

Minister: Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy, Let us sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Fourteenth and Fifteenth Sunday After Trinity

Gospel: Luke 17:11-19

And it came to pass, as He went to Jerusalem, that He passed through the midst of Samaria and Galilee. And as He entered into a certain village, there met Him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when He saw them, He said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And He said unto him, Arise, go thy way: thy faith hath made thee whole.

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Fifteenth Sunday After Trinity

Introit

Bow down Thine ear, O Lord, hear me; O Thou, my God, save Thy servant that trusteth in Thee.

Be merciful to me, O Lord; for I cry unto Thee daily.

Collect

O Lord, we beseech Thee, let continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succor, preserve it evermore by Thy help and goodness; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Gal. 5:25-6:10

If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vainglory, provoking one another, envying one another. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden. Let him that is taught in the word communicate unto him that teacheth in all good things. Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Gradual

Minister: The Lord knoweth the days of the upright: and their inheritance shall be for ever. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 6:24-34

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow

not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto His stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall He not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (for after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

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Sixteenth Sunday After Trinity

Introit

Be merciful unto me, O Lord; for I cry unto Thee daily.

For Thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon Thee.

Collect

Lord, we pray Thee, that Thy grace may always go before and follow after us, and make us continually to be given to all good works; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Eph. 3:13-21

Fifteenth and Sixteenth Sunday After Trinity

Wherefore I desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Gradual

Minister: He that is our God is the God of salvation; and unto God the Lord belong the issues from death. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 7:11-17

And it came to pass the day after, that He went into a city called Nain; and many of His disciples went with Him, and much people. Now when He came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, He had compassion on her, and said unto her, Weep not. And He came and touched the bier; and they that bare him stood still. And He said, Young man, I say unto thee,

Sixteenth, Seventeenth and Eighteenth Sunday After Trinity

Arise. And he that was dead sat up, and began to speak. And He delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited His people. And this rumor of Him went forth throughout all Judea, and throughout all the region round about.

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Seventeenth Sunday After Trinity

Introit

Righteous art Thou, O Lord; and upright are Thy judgments.

Deal with Thy servant according to Thy mercy.

Collect

Lord, we beseech Thee, grant Thy people grace, to withstand the temptations of the devil, and with pure hearts and minds to follow Thee, the only God; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Eph. 4:1-6

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

Gradual

Minister: Lord, in Thine hand is power and might, so that none is able to withstand Thee. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 14:1-11

And it came to pass, as He went into the house of one of the chief Pharisees to eat bread on the Sabbath day, that they watched Him. And, behold, there was a certain man before Him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the Sabbath day? And they held their peace. And He took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the Sabbath day? And they could not answer Him again to these things. And He put forth a parable to those which were bidden, when He marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honorable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place: and thou begin with shame to take the lowest room. But when thou are bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

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Eighteenth Sunday After Trinity

Introit

Reward them that wait for Thee, O Lord; and let Thy prophets be found faithful.

Hear the prayer of Thy servants; and of Thy people Israel.

Collect

O God, forasmuch as without Thee we are not able to please Thee: Merci-

fully grant, that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Cor. 1:4-9

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by Him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord.

Gradual

Minister: The Lord hath set His King upon His holy hill of Zion. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 22:34-46

But when the Pharisees had heard that He had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked Him a question, tempting Him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is He? They say unto Him, The son of David. He saith unto them, How then doth David in spirit call Him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call Him Lord, how is He his son? And no man was able to answer Him a word, neither durst any man from that day forth ask Him any more questions.

Eighteenth and Nineteenth Sunday After Trinity

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Nineteenth Sunday After Trinity

Introit

Say unto my soul, I am Thy salvation;

The righteous cry, and the Lord heareth.

He delivereth them out of their troubles; He is their God for ever and ever.

Collect

O Almighty and most merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Eph. 4:22-28

That ye put off concerning the former conversation the old man, which is corrupt acording to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more:

Nineteenth and Twentieth Sunday After Trinity

but rather let him labor, working with his hands the thing which is good, that he may have to give to him that needeth.

Gradual

Minister: Turn us again, O Lord God of hosts, cause Thy face to shine, and we shall be saved. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 9:1-8

And He entered into a ship, and passed over, and came into his own city. And, behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy: Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marveled, and glorified God, which had given such power unto men.

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Twentieth Sunday After Trinity

Introit

The Lord our God is righteous in all His works which He doeth: for we obeyed not His voice.

Give glory to Thy Name, O Lord; and deal with us according to the multitude of Thy mercies.

Collect

Grant, we beseech Thee, merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Eph. 5:15-21

See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Gradual

Minister: Remember me, O Lord, with the favor that Thou bearest unto Thy people; that I may see the good of Thy chosen, and may glory with Thine inheritance. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 22:1-14

And Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the rem-

nant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

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Twenty-First Sunday After Trinity

Introit

The whole world is in Thy power, O Lord, King Almighty; there is no man that can gainsay Thee.

For Thou hast made heaven and earth, and all the wondrous things under the heaven; Thou art Lord of all.

Collect

Lord, we beseech Thee to keep Thy household, the Church in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Eph. 6:10-17

Twentieth and Twenty-First Sunday After Trinity

Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breast-plate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God.

Gradual

Minister: Ye that fear the Lord, trust in the Lord; He is their Help and their Shield. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: John 4:46-54

And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto Him, and besought Him that He would come down, and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto Him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying,

Twenty-First and Twenty-Second Sunday After Trinity

Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when He was come out of Judea into Galilee.

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Twenty-Second Sunday After Trinity

Introit

If Thou, Lord, shouldest mark iniquities; O Lord, who shall stand?

But there is forgiveness with Thee; that Thou mayest be feared, O God of Israel.

Collect

O God, our Refuge and Strength, Who art the Author of all godliness: Be ready, we beseech Thee, to hear the devout prayers of Thy Church; and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Phil. 1:3-11

I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Gradual

Minister: Mine eyes fail for Thy Salvation, and for the Word of Thy righteousness. Deal with Thy servant according to Thy mercy, and teach me Thy statutes. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 18:23-35

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow servants, which owed him a hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry,

and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

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Twenty-Third Sunday After Trinity

Introit

I know the thoughts that I think toward you, saith the Lord; thoughts of peace, and not of evil.

Then shall ye call upon Me, and pray unto Me, and I will hearken unto you; and I will turn your captivity, and gather you from all nations and from all places.

Collect

Absolve, we beseech Thee, O Lord, Thy people from their offences; that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Phil. 3:17-21

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Savior, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself.

Gradual

Minister: Seek the peace of the city, and pray unto the Lord for it: for in the peace thereof shall ye have peace. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 22:15-22

Then went the Pharisees, and took counsel how they might entangle Him in His talk. And they sent out unto Him their disciples with the Herodians, saying, Master, we know that Thou art true, and teachest the way of God in truth, neither carest Thou for any man: for Thou regardest not the person of men. Tell us, therefore, What thinkest Thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute money. And they brought unto Him a penny. And He saith unto them, Whose is this image and superscription? They say unto Him, Cæsar's. Then saith He unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left Him, and went their way.

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Twenty-Fourth Sunday After Trinity

Introit

O come, let us worship and bow down; let us kneel before the Lord our Maker.

Twenty-Second, Twenty-Third and Twenty-Fourth Sunday After Trinity

Twenty-Fourth and Twenty-Fifth Sunday After Trinity

For He is our God: and we are the people of His pasture, and the sheep of His hand.

Collect

Stir up, we beseech Thee, O Lord, the wills of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Col. 1:9-14

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son: in Whom we have redemption through His blood, even the forgiveness of sins.

Gradual

Minister: He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 9:18-26

While He spake these things unto them, behold, there came a certain ruler, and worshipped Him, saying, My daughter is even now dead: but come and lay Thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did His disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind Him, and touched the hem of His garment: for she said within herself, If I may but touch His garment, I shall be whole. But Jesus turned Him about, and when He saw her, He said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed Him to scorn. But when the people were put forth, He went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

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Twenty-Fifth Sunday After Trinity

Introit

Have mercy upon me, O Lord, for I am in trouble; deliver me from the hand of mine enemies, and from them that persecute me.

Let me not be ashamed, O Lord: for I have called upon Thee.

Collect

Almighty God, we beseech Thee, Show Thy mercy unto Thy humble servants, that we who put no trust in our own merits may not be dealt with after the severity of Thy judgment, but according to Thy mercy; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 1 Thess. 4:13-18

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

Gradual

Minister: I shall not die, but live, and declare the works of the Lord. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 24:15-28

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand,) then let them which be in Judea flee into the mountains: let him which is on the housetop not come down to take anything out of his house; neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the Sabbath day: for then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcass is, there will the eagles be gathered together.

Twenty-Fifth and Twenty-Sixth Sunday After Trinity

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Twenty-Sixth Sunday After Trinity

Introit

Save me, O God, by Thy Name; and judge me by Thy strength.

Hear my prayer, O God; give ear to the words of my mouth.

Collect

O God, so rule and govern our hearts and minds by Thy Holy Spirit, that being ever-mindful of the end of all things, and the day of Thy just judgment, we may be stirred up to holiness of living here, and dwell with Thee forever hereafter; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: 2 Pet. 3:3-14

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of His coming? for since the fathers fell asleep, all things con-

Twenty-Sixth Sunday After Trinity

tinue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the Word of God the heavens were of old, and the earth standing out of the water and in the water: whereby the world that then was, being overflowed with water, perished: but the heavens and the earth, which are now, by the same Word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning His promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burnt up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless.

Another Epistle: 2 Thess. 1:3-10

We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; so that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: seeing it is a righteous thing with God to recompense tribulation to them that trouble you; and to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power; when He shall come to be glorified in His saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Gradual

Minister: Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 25:31-46

When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: and before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats: and He shall set the sheep on His right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye

clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer Him, saying, Lord, when saw we Thee an hungered, and fed Thee? or thirsty, and gave Thee drink? When saw we Thee a stranger, and took Thee in? or naked, and clothed Thee? or when saw we Thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall He say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer Him, saying, Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee? Then shall He answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

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Twenty=Seventh Sunday After Trinity

¶ *The* INTROIT *and* COLLECT *for the Twenty-third Sunday after Trinity shall be used on the last Sunday after Trinity in each year.*

Epistle: 1 Thess. 5:1=11

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep, sleep in the night; and they that be drunken, are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with Him. Wherefore comfort yourselves together, and edify one another, even as also ye do.

Twenty Sixth and Twenty-Seventh Sunday After Trinity

Gradual

Minister: Behold, I come quickly, saith the Lord; and my reward is with Me, to give every man according as his work shall be. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 25:1=13

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them; but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh: go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us

Twenty-Seventh Sunday After Trinity and The Festival of Harvest

of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily, I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

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The Festival of Harvest

Introit

O Lord, Thou crownest the year with Thy goodness; and Thy paths drop fatness.

Thou visitest the earth and waterest it; Thou blessest the springing thereof.

Collect

Almighty God, most merciful Father, who openest Thy hand, and satisfiest the desire of every living thing: We give Thee most humble and hearty thanks that Thou hast crowned the fields with Thy blessing, and hast permitted us once more to gather in the fruits of the earth; and we beseech Thee to bless and protect the living seed of Thy Word sown in our hearts, that in the plenteous fruits of righteousness we may always present to Thee an acceptable thank-offering; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Acts 14:11-18

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, and saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways. Nevertheless He left not Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

Gradual

Minister: He watereth the hills from His chambers: the earth is satisfied with the fruit of Thy works. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Luke 12:15-21, 33, 34

And He said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And He spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: and he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there

will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God. Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also.

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The Festival of the Reformation

Introit

The Lord of Hosts is with us; the God of Jacob is our Refuge.

Therefore will not we fear, though the earth be removed; and though the mountains be carried into the midst of the sea.

Collect

O Lord God, Heavenly Father; Pour out, we beseech Thee, Thy Holy Spirit upon Thy faithful people, keep them steadfast in Thy grace and truth, protect and comfort them in all temptation, defend them against all enemies of Thy Word, and bestow upon Christ's Church militant Thy saving peace; through the same, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Rev. 14:6-7

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.

The Festival of Harvest and The Festival of the Reformation

Another Epistle: 2 Thess. 2:3-12

Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work; only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming: even him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Gradual

Minister: O God of Hosts, look down from heaven, and behold the vineyard which Thy right hand hath planted, and the branch that Thou madest strong for Thyself. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

The Festival of the Reformation and A Day of Humiliation and Prayer

Gospel: Matt. 11:12-15

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear.

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A Day of Humiliation and Prayer

Introit

Hear, O heavens, and give ear, O earth, for the Lord hath spoken: I have nourished and brought up children, and they have rebelled against Me.

They have forsaken the Lord, they have provoked the Holy One of Israel unto anger: they are gone away backward.

Collect

Almighty and most merciful God, our heavenly Father, of whose compassion there is no end, Who art longsuffering, gracious, and plenteous in goodness and truth; forgiving iniquity, transgression, and sin; we have sinned, and done perversely, we have forsaken and grievously offended Thee; against Thee, Thee only, have we sinned, and done evil in Thy sight. But we beseech Thee, O Lord, remember not against us former iniquities: let Thy tender mercies speedily prevent us, for we are brought very low; help us, O God of our salvation, and purge away our sins, for the glory of Thy holy Name, and for the sake of Thy dear Son, our Savior, Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle: Joel 2:12-19

Therefore also now, saith the Lord, Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil. Who knoweth if He will return and repent, and leave a blessing behind Him; even a meat offering and a drink offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breast; let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare Thy people, O Lord, and give not Thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the Lord be jealous for His land, and pity His people. Yea, the Lord will answer and say unto His people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith; and I will no more make you a reproach among the heathen.

Another Epistle: 2 Cor. 7:5-10

For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; and not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. For though I made you sorry with a letter, I do not repent, though I did repent:

for I perceive that the same epistle hath made you sorry, though it were but for a season. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

Gradual

Minister: Hide Thy face from my sins, and blot out all mine iniquities. Cast me not away from Thy presence; and take not Thy Holy Spirit from me.

Gospel: Matt. 6:16-21

Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father, which seeth in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

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A Day of General or Special Thanksgiving

Introit

Let everything that hath breath praise the Lord; praise ye the Lord.

Praise Him for His mighty acts; praise Him according to His excellent greatness.

Collect

A Day of Humiliation and Prayer and A Day of General or Special Thanksgiving

Almighty God, our Heavenly Father, Whose mercies are new unto us every morning, and Who, though we have in no wise deserved Thy goodness, dost abundantly provide for all our wants of body and soul: Give us, we pray Thee, Thy Holy Spirit, that we may heartily acknowledge Thy merciful goodness toward us, give thanks for all Thy benefits, and serve Thee in willing obedience; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

1 Tim. 2:1-6

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Savior; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and man, the man Christ Jesus; Who gave Himself a ransom for all, to be testified in due time.

Gradual

Minister: Bless the Lord, O my soul; and all that is within me, bless His holy Name. Bless the Lord, O my soul, and forget not all His benefits. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Psalm 147:12-20

Praise the Lord, O Jerusalem; praise Thy God, O Zion. For He hath strengthened the bars of Thy gates; He hath blessed Thy children within Thee. He maketh peace in Thy borders, and filleth Thee with the finest

A Day of General or Special Thanksgiving, Mission Festival and Other Missionary Collects

of the wheat. He sendeth forth His commandment upon earth: His Word runneth very swiftly. He giveth snow like wool: He scattereth the hoar frost like ashes. He casteth forth His ice like morsels: who can stand before His cold? He sendeth out His Word, and melteth them: He causeth His wind to blow, and the waters flow. He showeth His Word unto Jacob, His statutes and His judgments unto Israel. He hath not dealt so with any nation: and as for His judgments, they have not known them. Praise ye the Lord.

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Mission Festival

Introit

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Collect

Almighty and gracious God, the Father of our Lord Jesus Christ, Who hast commanded us to pray that Thou wouldest send forth laborers into Thy harvest: Of Thine infinite mercy give us true teachers and ministers of Thy Word, and put Thy saving Gospel in their hearts and on their lips, that they may truly fulfil Thy command, and preach nothing contrary to Thy Holy Word; that we, being warned, instructed, nurtured, comforted and strengthened by Thy heavenly Word, may do those things which are well-pleasing to Thee, and profitable to us; through Jesus Christ our Lord. *Amen.*

Epistle: Rom. 10:13-17

For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the Word of God.

Gradual

Minister: Ask of Me, and I shall give Thee the heathen for Thine inheritance, and the uttermost parts of the earth for Thy possession. Hallelujah!

Congregation: Hallelujah! Hallelujah! Hallelujah!

Gospel: Matt. 9:36-38

But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith He unto His disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest.

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Other Missionary Collects

For Home Missions

O Lord God, heavenly Father, Who hast given Thine Only-begotten Son to be the Savior of the world; we pray Thee, grant unto Thy Church the grace of Thy Holy Spirit, that the Gospel of Christ may have free course, and be preached in all the earth. Especially do we implore Thy favor upon our home mission field. In mercy bless our missionaries, and endue them with the gifts of Thy Spirit, that they may do the work of evangelists and by Thy grace gather into the heavenly garner the fruits of their toil. Enable them to persevere amid trials and to overcome

the adversaries who oppose Thy work. Grant them Thy peace amid labor and conflict, and though they sow in tears, may they reap in joy and in all their works glorify Thy holy Name, through Jesus Christ, Thy Son, our Lord. *Amen.*

For the Jews

Almighty and Everlasting God, Who lovest to show mercy: Hear the prayers which we offer unto Thee for Thine ancient people, that, acknowledging Jesus Christ, Who is the Light of Truth, they may be delivered from their darkness; through the same, Thy Son, our Lord. *Amen.*

For the Heathen

Almighty and Everlasting God, Who desirest not the death of a sinner, but wouldest have all men to repent and live: Hear our prayers for the Heathen; take away iniquity from their hearts, and turn them from their idols unto the living and true God, and to Thine only Son; and gather them into Thy holy Church, to the glory of Thy Name; through Jesus Christ our Lord. *Amen.*

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Additional Collects

¶ *These* COLLECTS *may be used in the Evening Service at the place marked* SPECIAL COLLECTS.

Advent Season

Almighty God, give us grace that we may cast away the works of darkness, and put on the armor of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious majesty to judge both the quick and the dead, we may rise to the life immortal through Him Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Christmas

We beseech Thee, O Lord, let our hearts be graciously enlightened by the holy radiance of Thy Son's incarnation, that so we may escape the darkness of this world, and by His guidance attain to the realm of eternal brightness, through the same Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epiphany Season

Grant, we beseech Thee, Almighty God, that the brightness of Thy glory may shine forth upon us, and that the light of Thy Light by the illumination of the Holy Spirit may establish the hearts of all that have been born anew by Thy grace; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Passion Season

O Christ, the Only-begotten Son of the Unbegotten Father, who wast slain for us, the Innocent for the ungodly: Remember the price of Thy blood, and blot out the sins of all Thy people; and as Thou wast pleased to endure for us reproaches, spitting, bonds, blows, the scourge, the cross, the nails, the bitter cup, death, the spear, and lastly burial, vouchsafe unto us wretched ones for whom Thou didst suffer this, the infinte blessedness of the heavenly kingdom; that we who bow down in reverence for Thy passion, may be raised up to things heavenly in the joys of Thy resurrection, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Other Missionary Collects and Additional Collects

Additional and General Collects

EASTER PERIOD

Almighty Father, who hast given Thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve Thee in pureness of living and truth; through the merits of the same, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

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General Collects

Grant us, we beseech Thee, Almighty God, a steadfast faith in Jesus Christ, a cheerful hope in Thy mercy, and a sincere love to Thee and to all our fellowmen; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Almighty God, Who hast given us commandment to pray for the gift of the Holy Ghost: Most heartily we beseech Thee, through Jesus Christ, our Advocate, to grant us Thy Holy Spirit, that He may quicken our hearts by Thy saving Word, and lead us into all truth, that He may guide, instruct, enlighten, govern, comfort and sanctify us unto everlasting life; through the same, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Merciful God, we beseech Thee to cast the bright beams of Thy light upon Thy Church, that it, being instructed by the doctrine of the blessed Apostles, may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Almighty and Everlasting God, Who of Thy great mercy in Jesus Christ, Thy Son, dost grant us forgiveness of sin, and all things pertaining to life and godliness: Grant us, we beseech Thee, Thy Holy Spirit, that He may so rule our hearts, that we, being ever mindful of Thy fatherly mercy, may strive to mortify the flesh, and to overcome the world; and, serving Thee in holiness and pureness of living, may give Thee continual thanks for all Thy goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Enlighten our minds, we beseech Thee, O God, by the Spirit which proceedeth from Thee; that, as Thy Son hath promised, we may be led into all truth; through the same, our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

O Lord God, heavenly Father, from Whom without ceasing we receive exceeding abundantly all good gifts, and Who daily of Thy pure grace guardest us against all evil: Grant us, we beseech Thee, Thy Holy Spirit, that, acknowledging with our whole heart all this Thy goodness, we may now and evermore thank and praise Thy loving kindness and tender mercy; through Jesus Christ. Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Almighty God, Who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that where two or three are gathered together in Thy

Name, Thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

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Almighty and most merciful God, Who hast appointed us to endure suffering and death with our Lord Jesus Christ, before we enter with Him into eternal glory: Grant us grace at all times to subject ourselves to Thy holy will, and to continue steadfast in the true faith unto the end of our lives, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through Jesus Christ our Lord. *Amen.*

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Almighty God, our heavenly Father, Whose mercies are new unto us every morning, and Who, though we have in no wise deserved Thy goodness, dost abundantly provide for all our wants of body and soul: Give us, we pray Thee, Thy Holy Spirit, that we may heartily acknowledge Thy merciful goodness towards us, give thanks for all Thy benefits, and serve Thee in willing obedience; through Jesus Christ, Thy Son, our Lord. *Amen.*

General Collects

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Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which Thy Son, Jesus Christ, came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and the dead, we may rise to the life immortal; through Jesus Christ our Lord. *Amen.*

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For the Civil Authorities.

O merciful Father in heaven, Who holdest in Thy hand all the might of man, and Who hast ordained the powers that be for the punishment of evil-doers, and for the praise of them that do well; and of Whom is all rule and authority in the kingdoms of the world: We humbly beseech Thee, graciously regard Thy servants, the President of the United States, the Governor of this Commonwealth, our Judges and Magistrates, and all the Rulers of the earth; that all who receive the sword, as Thy ministers, may bear it according to Thy commandment; through Christ our Lord. *Amen.*

The Sufferings and Death of Our Lord Jesus Christ

According to the Four Evangelists

Compiled by Dr. John Bugenhagen

The Preparation of the Passover

NOW the feast of unleavened bread drew nigh, which is called the passover. And Jesus said unto His disciples: Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, and consulted that they might take Jesus by subtilty, and kill Him; for they feared the people. But they said, Not on the feast day, lest there be an uproar among the people. Now when Jesus was in Bethany, in the house of Simon the leper, there came unto Him a woman having an alabaster box of very precious ointment, and poured it on His head, as He sat at meat. But when His disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much, and given to the poor. When Jesus understood it, He said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. For in that she hath poured this ointment on my body, she did it for my burial. Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. Then entered Satan into Judas, surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray Him unto them, and said unto them: What will ye give me, and I will deliver Him unto you? And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray Him unto them in the absence of the multitude. Now on the first day of the feast of unleavened bread, when the passover must be killed, the disciples came to Jesus, saying unto Him: Where wilt Thou that we prepare for Thee to eat the passover? And He sent Peter and John, saying: Go into the city; and behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, my time is at hand; I will keep the passover at thy house with my disciples. Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall show you a large upper room furnished: there make ready. And they went, and found as He had said unto them: and they made ready the passover. And when the hour was come, He sat down, and the twelve apostles with Him. And He said unto them, With desire I have desired to eat this passover with you before I suffer; for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And He took the cup, and gave thanks, and said, Take this, and divide

it among yourselves, for I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

And as they were eating in the night in which He was betrayed, Jesus took bread, and gave thanks, and brake it, and gave it unto His disciples, saying, Take eat, this is my body, which is given for you; this do in remembrance of me. Likewise, also He took the cup after supper, gave thanks, and gave it to them, saying: Drink ye all of it: this cup is the new testament in my blood which is shed for you and for many, for the remission of sins. This do, as often as ye drink it, in remembrance of me. And they all drank thereof.

Now before the feast of the passover, when Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him: Jesus knowing that the Father had given all things into His hands, and that He was come from God, and went to God: He riseth from supper, and laid aside His garments; and took a towel, and girded Himself. After that He poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith He was girded. Then cometh He to Simon Peter: and Peter saith unto Him, Lord, dost Thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now: but thou shalt know hereafter. Peter saith unto Him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto Him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For He knew who should betray Him: therefore said He, Ye are not all clean. So after He had washed their feet, and had taken His garments, and was set down again, He said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord: neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen; but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am He. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth Him that sent me. When Jesus had thus said, He was troubled in spirit, and testified, and said, Verily, verily, I say unto you, one of you, which eateth with me, shall betray me. But, behold, the hand of him that betrayeth me is with me on the table. And the disciples were exceeding sorrowful and looked one on another, doubting of whom He spake. And they began to enquire among themselves, which of them it was that should do this thing, and to say unto Him one by one, Is it I? and another, Is it I? And He answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth, as it is written of Him: but woe to that man by whom the Son

of man is betrayed! good were it for that man if he had never been born. Then Judas, which betrayed Him, answered and said, Master, is it I? He said unto him, Thou hast said. Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom He spake. He then lying on Jesus' breast saith unto Him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when He had dipped the sop, He gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent He spake this unto him. For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. He then having received the sop went immediately out: and it was night.

And Judas having gone out, there was also a strife among them, which of them should be accounted the greatest. And He said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Jesus said, Now is the Son of man glorified, and God is glorified in Him. If God be glorified in Him, God shall also glorify Him in Himself, and shall straightway glorify Him. Little children, yet a little while I am with you. Ye shall seek me; and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall men know that ye are my disciples, if ye have love to one another. Simon Peter said unto Him, Lord, whither goest Thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. Peter said unto Him, Lord, why cannot I follow Thee now? I will lay down my life for Thy sake. Jesus answered him, Wilt thou lay down thy life for my sake? Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto Him, Lord, I am ready to go with Thee, both into prison, and to death. And He said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And He said unto them, When I sent you without purse and scrip, and shoes, lacked ye anything? And they said, Nothing. Then said He unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me: And He was reckoned among the transgressors: for the things concerning me have an end. And they said: Lord, behold, here are two swords. And He said unto them, It is enough.

Chapter I

THIS CHAPTER CONTAINS A RECORD OF THE THINGS WHICH HAPPENED TO CHRIST IN THE GARDEN.

Lesson I

Christ goes from Jerusalem into the mount of Olives, and tells His disciples how they shall forsake Him.

And when they had sung a hymn, Jesus came out, and went, as He was wont, to the mount of Olives, and His disciples also followed Him. Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee.

Peter answered and said unto Him, Though all men shall be offended because of Thee, yet will I never be offended. Jesus said unto him, Verily, I say unto thee, that this night before the cock crow, thou shalt deny me thrice. Peter said unto Him, Though I should die with Thee yet will I not deny Thee. Likewise also said all the disciples.

Lesson II

The internal sufferings and ardent prayer of Christ.

Then cometh Jesus with them unto a place called Gethsemane, where was a garden, into the which He entered, and His disciples. And Judas also, which betrayed Him, knew the place: for Jesus ofttimes resorted thither with His disciples.

And Jesus saith unto the disciples, Sit ye here, while I go and pray yonder. And He taketh with Him Peter, and James and John, the two sons of Zebedee, and began to be sorrowful, and very heavy. And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here and watch. And He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from Him. And He said, Abba, Father, all things are possible unto Thee: take away this cup from me: nevertheless not what I will, but what Thou wilt. And He cometh, and findeth them sleeping, and saith unto Peter, Simon: sleepest thou? couldest thou not watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, Thy will be done. And when He returned, He found them asleep again, (for their eyes were heavy), neither wist they what to answer Him. And He left them, and went away again, and prayed the third time, saying, Father, if Thou be willing, remove this cup from me: nevertheless not my will, but Thine be done. And there appeared an angel unto Him from heaven, strengthening Him. And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground. And when He rose up from prayer, and was come to His disciples, He found them sleeping for sorrow, and saith, Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going: behold, he is at hand that doth betray me. But pray, lest ye fall into temptation.

Lesson III

Christ betrayed by Judas.

And while He yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and

staves, from the chief priests and elders of the people. Now he that betrayed Him gave them a sign, saying, Whomsoever I shall kiss, that same is He; hold Him fast.

Jesus therefore, knowing all things that should come upon Him, went forth, and said unto them, Whom seek ye? They answered Him, Jesus of Nazareth. Jesus saith unto them, I am He. And Judas also, which betrayed Him, stood with them. As soon then as He had said unto them, I am He, they went backward, and fell to the ground. Then asked He them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am He: if therefore ye seek me, let these go their way: that the saying might be fulfilled, which He spake, Of them which Thou gavest me have I lost none.

And Judas drew near unto Jesus to kiss Him. And forthwith he came to Jesus, and said, Hail, Master; and kissed Him. And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took Him.

Lesson IV

Christ, not permitting Himself to be defended by the sword, is deserted by His disciples.

When they which were about Him saw what would follow, they said unto Him, Lord, shall we smite with the sword? Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. And Jesus answered and said, Suffer ye thus far, and said to Peter, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and He shall presently give me more than twelve legions of angels? But how then shall the Scriptures be fulfilled, that thus it must be? And He touched his ear, and healed him.

Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to Him, Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. But all this was done, that the Scriptures of the prophets might be fulfilled. Then all the disciples forsook Him, and fled.

And there followed Him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: and he left the linen cloth, and fled from them naked.

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Chapter II

EMBRACING THE THINGS WHICH HAPPENED TO CHRIST AT THE SANHEDRIM, IN THE HOUSE OF CAIAPHAS, THE HIGH PRIEST.

Lesson I

Christ is bound, is first led to Annas, and afterwards to Caiaphas, the High Priest. There He is examined concerning His disciples and His doctrine, and is struck in the face.

Then the band and the captain and the officers of the Jews took Jesus, and bound Him, and led Him away to Annas first: for he was father-in-law to Caiaphas, which was the high priest that same year. Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people. And they that had

laid hold on Jesus led Him away to Caiaphas the hight priest, where the scribes and the elders were assembled. And Simon Peter followed Jesus, and so did another disciple, unto the high priest's palace. And that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself, to see the end. The high priest then asked Jesus of His disciples, and of His doctrine. Jesus answered him, I spake openly to the world: I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them; behold, they know what I said. And when He had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest Thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? Now Annas had sent Him bound unto Caiaphas the high priest.

Lesson II

Concerning the fall and conversion of Peter.

But Simon Peter stood and warmed himself. And a maid of the high priest saw Peter warming himself, and looking upon him said: And thou also wast with Jesus of Galilee; art not thou also one of this man's disciples? But he denied before them all, saying: Woman, I am not, I know Him not; neither understand I what thou sayest. And soon after the first denial, when he went out into the porch, the cock crew. And another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. They said therefore unto him, Art not thou also one of His disciples? And after a little while another saw him, and said, Thou art also of them. And again he denied with an oath and said, Man, I am not, I do not know the man. And about the space of one hour after another confidently affirmed with them that stood by saying: Thout art a Galilean, for thy speech agreeth thereto! One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with Him? But he began to curse and to swear, saying, I know not this man of whom ye speak. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how He had said unto him, Before the cock crow thou shalt deny me thrice. And Peter went out and wept bitterly.

Lesson III

Christ is accused by false witnesses, and is condemned to death by the High Priest as a blasphemer.

And the chief priests and the elders and all the council sought for witness against Jesus to put Him to death; and found none. For many bare false witness against Him, but their witness agreed not together. And there arose at last two, and bare false witness against Him, saying, We heard Him say, I will destroy this temple that is made with hands, and within three days I will build another made without

hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest Thou nothing? what is it which these witness against Thee? But He held His peace, and answered nothing. Again the high priest asked Him, and said unto Him, Art Thou the Christ, the Son of the Blessed? I adjure Thee by the living God, that Thou tell us whether Thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said, I am. Nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard His blasphemy. What think ye? They answered and said, He is guilty of death. And the men that held Jesus, mocked Him, and some began to spit on Him, and to cover His face, and to buffet Him, and some, mostly servants, when they had blindfolded Him, struck Him on the face, saying: Prophesy, who is it that smote Thee? And many other things blasphemously spake they against Him. When the morning was come, all the high priests, scribes, and the elders of the people, together with all the council, took counsel against Jesus to put Him to death; and led Him into their council, saying, Art Thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. Then said they all, Art Thou then the Son of God? And He said unto them, Ye say that I am. And they said, What need we any further witness? for we ourselves have heard of His own mouth

Chapter III

THIS CHAPTER EMBRACES THE HISTORY OF THOSE THINGS WHICH HAPPENED TO CHRIST IN THE JUDGMENT HALL, BEFORE PILATE THE GOVERNOR.

Lesson I

Christ is delivered unto Pilate, the Governor, when Judas, the betrayer, sees this he falls into despair.

And the whole multitude of them arose, and when they had bound Christ, they led Him from Caiaphas unto the hall of judgment and delivered Him to Pontius Pilate, the governor; and it was early. Then Judas, which had betrayed Him, when he saw that He was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple and departed, and went and hanged himself, and burst asunder in the midst, and all his bowels gushed out. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. And it was known to all the dwellers at Jerusalem; inasmuch as that field is called, in their proper tongue, Aceldama, that is to say, The field of blood, unto this day. Thus was fulfilled that which was spoken by Jeremy, the prophet, saying, And they took the thirty pieces of silver, the price of Him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.

Lesson II

Christ is accused before Pilate and offers a glorious testimony concerning His kingdom.

But the Jews went not into the judgment hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered, and said unto him, If He were not a malefactor, we would not have delivered Him up unto thee. Then said Pilate unto them, Take ye Him, and judge Him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: that the saying of Jesus might be fulfilled, which He spake, signifying what death He should die. Then the chief priests and elders began to accuse Him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying that He Himself is Christ a king. Then Pilate entered into the judgment hall again, and said unto Him, Art Thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered Thee unto me; what hast Thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto Him, Art Thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate said unto Him, What is truth?

Lesson III

Christ is declared guiltless by Pilate, and is sent to Herod.

And when he had said this, he went out again unto the Jews, and saith unto them, I find in Him no fault at all. And the chief priests accused Him of many things: but He answered nothing. And Pilate asked Him again, saying, Answerest Thou nothing? behold how many things they witness against Thee? And He answered him never a word; insomuch that the governor marvelled greatly. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that He belonged unto Herod's jurisdiction, he sent Him to Herod, who himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see Him of a long season, because he had heard many things of Him; and he hoped to have seen some miracle done by Him. Then he questioned with Him in many words; but He answered him nothing. And the chief priests and scribes stood and vehemently accused Him. And Herod with his men of war set Him at nought and mocked Him, and arrayed Him in a gorgeous robe, and sent Him again to Pilate. And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.

Lesson IV

Pilate proposes to scourge Christ, but is warned by his wife not to shed innocent blood. Barabbas is preferred to Christ.

And Pilate, when he had called together the chief priests and the rulers and the people, said unto them, Ye have

brought this man unto me, as one that perverteth the people; and, behold, I having examined Him before you, have found no fault in this man touching those things whereof ye accuse Him: no, nor yet Herod: for I sent you to him: and, lo, nothing worthy of death is done unto Him. I will therefore chastise Him, and release Him. Now at that feast the governor was wont to release unto them one prisoner whomsoever they desired, and they had then a notable prisoner, called Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud began to desire him to do as he had ever done unto them. Therefore when they were gathered together, Pilate said unto them, But ye have a custom, that I should release unto you one at the passover: whom will ye that I release unto you? Barabbas, or Jesus, the King of the Jews, which is called Christ. For he knew that for envy they had delivered Him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of Him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? And they cried out all at once, saying, Away with this man, and release unto us Barabbas: Pilate therefore, willing to release Jesus, spake again to them. What shall I do then with Jesus which is called Christ? But they cried, saying, Crucify Him, crucify Him. And he said unto them the third time, Why, what evil hath He done? I have found no cause of death in Him: I will therefore chastise Him, and let Him go. But they cried out the more, saying, Let Him be crucified. And they were instant with loud voices, requiring that He might be crucified: and the voices of them and of the chief priests prevailed.

Lesson V

Christ is scourged by Pilate; the soldiers clothe Him with a scarlet robe, put a crown of thorns upon His head, and mock Him.

Then Pilate took Jesus, and scourged Him. Then the soldiers of the governor took Jesus into the common hall, and gathered unto Him the whole band of soldiers. And they stripped Him and put on Him a scarlet robe. And when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand; and they bowed the knee before Him, and mocked Him, saying, Hail, King of the Jews! They smote Him with their hands, and they spit upon Him, and took the reed and smote Him on the head, and bowing their knees, worshipped Him.

Lesson VI

The Chief Priests and Elders with a loud voice require Pilate to condemn Jesus to die on the cross.

Pilate therefore went forth again, and saith unto them, Behold, I bring Him forth to you, that ye may know that I find no fault in Him. Then came Jesus forth, wearing the crown of thorns and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore, and officers saw Him, they cried out, saying, Crucify Him, crucify Him. Pilate saith unto them, Take ye Him, and crucify Him: for I find no fault in Him. The Jews answered him, We have a law, and by our law He ought to die, because He made Himself the Son of God. When

Pilate therefore heard that saying, he was the more afraid: and went again into the judgment hall, and saith unto Jesus, Whence art Thou? But Jesus gave him no answer. Then saith Pilate unto Him, Speakest Thou not unto me? knowest Thou not that I have power to crucify Thee? and have power to release Thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release Him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself king speaketh against Cæsar.

Lesson VII

Pilate confesses Jesus to be King of the Jews; and after washing his hands, thus to attest his innocence, condemns Jesus to die upon the cross.

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with Him, away with Him, crucify Him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. And he released unto them Barabbas, that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus, scourged and mocked, to their will that they might crucify Him.

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Chapter IV

THIS CHAPTER CONTAINS AN ACCOUNT OF THE CRUCIFIXION OF CHRIST.

Lesson I

Christ is led from Jerusalem to the place of crucifixion and preaches to the lamenting women of future calamity.

Then the soldiers of the governor took Jesus and took the robe off from Him, and put His own raiment on Him, and led Him away to crucify Him. And as they came out, they found a man of Cyrene, Simon by name, who passed by, coming out of the country, the father of Alexander and Rufus: him they compelled to bear His cross, and on him they laid the cross, that he might bear it after Jesus. And there followed Him a great company of people, and of women, which also bewailed and lamented Him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry.

Lesson II

Christ, having tasted of the wine mingled with gall and myrrh, is crucified, and prays for His crucifiers.

And there were also two others, malefactors, led with Him to be put to death. And they bring Him unto the

place Golgotha, which is, being interpreted, The place of a skull. And they gave Him to drink wine mingled with myrrh, or vinegar mingled with gall: and when He had tasted thereof, He would not drink. And they crucified Him in the place which is called Golgotha, and two malefactors with Him, one on the right hand and the other on the left, and Jesus in the midst. And the Scripture was fulfilled which saith, And He was numbered with the transgressors. And it was the third hour, when they crucified Him. Then said Jesus, Father, forgive them; for they know not what they do.

Lesson III

Pilate honors the cross of Christ with a glorious superscription; the soldiers divide Christ's garments.

And Pilate wrote a title and the superscription of His accusation and put it on the cross. And the writing was, *Jesus of Nazareth the King of the Jews.* This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that He said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took His garments, and made four parts, to every soldier a part: and also His coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be; that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. And sitting down they watched Him there. These things therefore the soldiers did, and the people stood beholding.

Lesson IV

Christ commends His mother to the protection of John, and is reviled on the cross.

Now there stood by the cross of Jesus His mother, and His mother's sister Mary, the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple standing by, whom He loved, He saith unto His mother, Woman, behold thy son! Then saith He to the disciple, Behold thy mother! And from that hour that disciple took her unto his own house. And they that passed by reviled Him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save Thyself. If Thou be the Son of God, come down from the cross. Likewise also the chief priests mocked Him, with the scribes and elders, saying, He saved others: Himself He cannot save. If He be the King of Israel, let Him now come down from the cross, and we will believe Him. He trusted in God, let Him deliver Him now, if He will have Him: for He said, I am the Son of God. The thieves also, which were crucified with Him, cast the same in his teeth. And the soldiers also mocked Him, and offered Him vinegar, saying, If Thou be the King of the Jews, save Thyself.

Lesson V

Heaven is opened to the converted malefactor; the sun is darkened; Christ complains that He is forsaken of God.

And one of the malefactors which were hanged railed on Him, saying, If Thou be Christ, save Thyself and us. But the other answering rebuked Him,

saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when Thou comest into Thy kingdom. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast Thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias.

Lesson VI

Christ complains of thirst: testifies that all is accomplished; commends His soul into the hands of His heavenly Father, and gently falls asleep.

After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar, and one ran and filled a sponge full of vinegar, and put it upon hyssop; and put it on a reed, and put it to His mouth, and gave Him to drink, saying, Let alone; let us see whether Elias will come to take Him down. When Jesus therefore had received the vinegar, He said, It is finished! And He cried again with a loud voice, and said: Father, into Thy hands I commend my spirit: and having said thus, He gave up the ghost.

Lesson VII

The miracles which took place after Christ's death.

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened: and many bodies of the saints which slept arose, and came out of the graves after His resurrection, and went into the holy city, and appeared unto many. And when the centurion, which stood over against Him, and they that were with him, watching Jesus, saw that He so cried out, and gave up the ghost, and saw the earthquake, and those things that were done, they feared greatly, and glorified God, saying, Certainly, this was a righteous man, and the Son of God. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all His acquaintance, and many women which followed Jesus from Galilee, among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome, and the mother of Zebedee's children, who also, when He was in Galilee, followed Him, and ministered unto Him; and many other women which came up with Him unto Jerusalem, stood afar off, beholding these things. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was a high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with Him. But when they came to Jesus, and saw that He was dead already, they brake not His legs: but one of the soldiers with a spear pierced His side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true, and he knoweth that he saith true, that ye might believe. For these things were done, that the Scripture should be fulfilled, A bone of Him

shall not be broken. And again another Scripture saith, They shall look on Him whom they pierced.

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Chapter V

THIS CHAPTER CONTAINS A RECORD OF CHRIST'S BURIAL.

Lesson I

And now when the even was come, because it was the preparation, that is, the day before the Sabbath, Joseph of Arimathea, a city of the Jews, and a rich man, a counselor; who was a good man, and a just; the same had not consented to the counsel and deeds of them; which also waited for the kingdom of God, being a disciple of Jesus, but secretly for fear of the Jews; the same went in boldly unto Pilate, and craved the body of Jesus. And Pilate marvelled if He were already dead: and calling unto him the centurion, he asked him whether He had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. And he bought fine linen, and there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, that was hewn in stone, wherein never man before was laid. Therein they laid Jesus; for that day was the preparation and the Sabbath drew on. And they rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. And the women also, which came with Him from Galilee, followed after, and beheld the sepulchre, and how His body was laid. And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment.

Lesson II

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while He was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest His disciples come by night, and steal Him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went and made the sepulchre sure, sealing the stone, and setting a watch.

The Psalms

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Sundays and Holidays.	Psalms.	Sundays and Holidays.	Psalms.
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2. "	29, 50, 70, 93, 98.	5. " "	8, 117, 127, 128, 130
3. "	24, 98, 132.	6. " "	15, 32, 133.
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1. Christmas	45, 92, 148.	8. " "	5, 12, 81.
2. "	42, 98, 121.	9. " "	14, 50, 112.
Sunday after Christmas	117,135.	10. " "	3, 21, 59, 95, 137.
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Sunday after New Year	62.	12. " "	34, 90, 115, 117.
Epiphany (Jan. 6th)	5, 8, 72.	13. " "	70, 143.
1. Sunday after Epiphany	121, 122, 127.	14. " "	50, 117, 136.
2. " "	104, 127, 128.	15. " "	23, 49, 65.
3. " "	13, 33, 127.	16. " "	90, 116.
4. " "	46, 65, 87.	17. " "	50, 113.
5. " "	17, 91, 129.	18. " "	34, 110.
6. " "	15.	19. " "	7, 32, 39, 103.
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